

{48} Galatians

King James Version

King James Paraphrase

Chapter 5

(1) Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.
 (2) Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.
 (3) For I testify again to every man that is circumcised, that he is a debtor to do the whole law.
 (4) Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.
 (5) For we through the Spirit wait for the hope of righteousness by faith.
 (6) For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.
 (7) Ye did run well; who did hinder you that ye should not obey the truth?
 (8) This persuasion *cometh* not of him that calleth you.
 (9) A little leaven leaveneth the whole lump.
 (10) I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.
 (11) And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.
 (12) I would they were even cut off which trouble you.
 (13) For, brethren, ye have been called unto liberty; only *use* not liberty for an occasion to the flesh, but by love serve one another.

Chapter 5

(1) Stand fast therefore in the liberty in which Christ has made us free, and do not be entangled again with the yoke of slavery.
 (2) Indeed, I Paul say to you, that if you are circumcised, Christ shall profit you nothing.
 (3) Because I testify again to every man who is circumcised, that he is a debtor to do the whole law.
 (4) Christ has become of no effect to you, whoever of you are justified by the law; you have fallen from grace.
 (5) Because we through the Spirit wait for the hope of righteousness by faith.
 (6) Because in Jesus Christ neither circumcision is of any value, nor uncircumcision; but faith which works by love.
 (7) You ran well; who hindered you that you should not obey the truth?
 (8) This persuasion does not *come by* Him Who calls you.
 (9) A little leaven leavens the whole lump.
 (10) I have confidence in you through the Lord, that you will not be otherwise minded: but he who troubles you shall bear his judgment, whoever he is.
 (11) And I, brothers, if I yet preach circumcision, why do I yet suffer persecution? then the offence of the cross has ceased.
 (12) I desire that they who trouble you were even cut off.
 (13) Because, brothers, you have been called to liberty; only do not *use* liberty for an occasion to the flesh, but by love serve one another.

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King James Version

(14) For all the law is fulfilled in one word, *even* in this; Thou shalt love thy neighbour as thyself.
(15) But if ye bite and devour one another, take heed that ye be not consumed one of another.
(16) *This* I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.
(17) For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.
(18) But if ye be led of the Spirit, ye are not under the law.
(19) Now the works of the flesh are manifest, which are *these*; Adultery, fornication, uncleanness, lasciviousness,
(20) Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,
(21) Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told *you* in time past, that they which do such things shall not inherit the kingdom of God.
(22) But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,
(23) Meekness, temperance: against such there is no law.
(24) And they that are Christ's have crucified the flesh with the affections and lusts.
(25) If we live in the Spirit, let us also walk in the Spirit.
(26) Let us not be desirous of vain glory, provoking one another, envying one another.

King James Paraphrase

(14) Because all the law is fulfilled in one word, *even* in this;
You shall love your neighbor as yourself.^a
(15) But if you bite and devour one another, take heed that you not be consumed by one another.
(16) *This* I say then, Walk in the Spirit, and you will not fulfill the lust of the flesh.
(17) Because the flesh lusts against the Spirit, and the Spirit against the flesh: and these are contrary to one another: so that you cannot do the things that you want.
(18) But if you are led by the Spirit, you are not under the law.
(19) Now the works of the flesh are evident, which are *these*; Adultery, fornication, impurity, promiscuity,
(20) Idolatry, witchcraft, hatred, disputes, jealousies, anger, strife, divisions, heresies,
(21) Envyings, murders, drunkenness, revellings, and such like: of which I tell you before, as I have also told *you* in time past, that those who do such things shall not inherit the kingdom of God.
(22) But the fruit of the Spirit is love, joy, peace, patience, gentleness, goodness, faith,
(23) Humility, temperance: against such there is no law.
(24) And those who are Christ's have crucified the flesh with its passions and lusts.
(25) If we live in the Spirit, let us also walk in the Spirit.
(26) Let us not seek after selfish ambition, provoking one another, envying one another.

5:14a – Lev. 19:18; Mat. 22:39