

{48} Galatians

King James Version

King James Paraphrase

(17) And this I say, *that* the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

(18) For if the inheritance *be* of the law, *it is* no more of promise: but God gave *it* to Abraham by promise.

(19) Wherefore then *serveth* the law? It was added because of transgressions, till the seed should come to whom the promise was made; *and it was* ordained by angels in the hand of a mediator.

(20) Now a mediator is not *a mediator* of one, but God is one.

(21) *Is* the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

(22) But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

(23) But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

(24) Wherefore the law was our schoolmaster *to bring us* unto Christ, that we might be justified by faith.

(25) But after that faith is come, we are no longer under a schoolmaster.

(17) And this I say, *that* the covenant, that was confirmed before by God in Christ, the law, which came four hundred and thirty years later,^f cannot void *the promise*, that it should make the promise of no effect.

(18) Because if the inheritance *is* by the law, *it is* no more by promise: but God gave *it* to Abraham by promise.

(19) Therefore then what purpose *does* the law *serve*? It was added because of sins, until the Descendant should come to Whom the promise was made; *and it was* ordained by angels in the hand of a mediator.

(20) Now a mediator is not *a mediator* of one, but God is one.

(21) *Is* the law then against the promises of God? God forbid: because if there had been a law given which could have given life, truly righteousness would have been by the law.

(22) But the scripture has concluded that all *are* under sin, that the promise by faith of Jesus Christ might be given to those who believe.

(23) But before faith came, we were kept under the law, shut up to the faith which would afterwards be revealed.

(24) Therefore the law was our schoolmaster *to bring us* to Christ, that we might be justified by faith.

(25) But after that faith has come, we are no longer under a schoolmaster.

3:17f - The Law was given on Mount Sinai 430 years after the promise was given to Abraham who was 75 years old at the time. Abraham lived to be 175 years old [Gen. 25:7]
 The Israelites came out of Egypt 430 years to the very day from the day the promise was given to Abraham. [Ex. 12:41]
 The promise given to Abraham 1/14/2083 A.H.
 The Jews came out of Egypt 1/14/2513 A.H.
 - See Appendix G: World Time Line of Biblical History
 Note: this proves conclusively that the Jews were not slaves 400 years as so many misquote scripture. Every Jew knows this is true, but many Christians who do not understand King James English don't and many modern translations totally corrupt the scripture. - See notes on Genesis 12:1-4; 15:13; 50:26.

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King James Version

(26) For ye are all the children of God by faith in Christ Jesus.
(27) For as many of you as have been baptized into Christ have put on Christ.
(28) There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.
(29) And if ye *be* Christ's, then are ye Abraham's seed, and heirs according to the promise.

Chapter 4

(1) Now I say, *That* the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;
(2) But is under tutors and governors until the time appointed of the father.
(3) Even so we, when we were children, were in bondage under the elements of the world:
(4) But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,
(5) To redeem them that were under the law, that we might receive the adoption of sons.
(6) And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.
(7) Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.
(8) Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods.

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(5) To redeem those who were under the law, that we might receive the adoption of sons.
(6) And because you are sons, God has sent forth the Spirit of His Son into your hearts, crying, Abba,^a Father.
(7) Therefore you are no more a servant, but a son; and if a son, then an heir of God through Christ.
(8) How is it then, when you did not know God, you did service to those who by nature are not gods.

4:6a - abba - [αββα] Greek transliterated from Hebrew 'av' [אב] for "father" see Mark 14:36