

{48} Galatians

King James Version

(18) For if I build again the things which I destroyed, I make myself a transgressor.
 (19) For I through the law am dead to the law, that I might live unto God.
 (20) I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.
 (21) I do not frustrate the grace of God: for if righteousness *come* by the law, then Christ is dead in vain.

Chapter 3

(1) O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?
 (2) This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?
 (3) Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?
 (4) Have ye suffered so many things in vain? if *it be* yet in vain.
 (5) He therefore that ministereth to you the Spirit, and worketh miracles among you, *doeth he it* by the works of the law, or by the hearing of faith?
 (6) Even as Abraham believed God, and it was accounted to him for righteousness.
 (7) Know ye therefore that they which are of faith, the same are the children of Abraham.

King James Paraphrase

(18) Because if I build again the things which I destroyed, I make myself a sinner.
 (19) Because I through the law am dead to the law, that I might live to God.
 (20) I am crucified with Christ: nevertheless I live; yet not I, but Christ lives in me: and the life which I now live in the flesh I live by the faith of the Son of God, Who loved me, and gave Himself for me.
 (21) I do not frustrate the grace of God: because if righteousness *comes* by the law, then Christ has died in vain.

Chapter 3

(1) O foolish Galatians, who has bewitched you, that you should not obey the truth, before whose eyes Jesus Christ has been set forth with evidence, as crucified among you?
 (2) This only I would learn of you, Did you receive the Spirit by the works of the law, or by the hearing of faith?
 (3) Are you so foolish? having begun in the Spirit, are you now made perfect by the flesh?
 (4) Have you suffered so many things in vain? if *it is* yet in vain.
 (5) He who therefore ministers to you the Spirit, and works miracles among you, *does he do it* by the works of the law, or by the hearing of faith?
 (6) Even as Abraham believed God, and it was accounted to him for righteousness.
 (7) Know therefore that those who are of faith, the same are the children of Abraham.

{48} Galatians

King James Version

(8) And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, *saying*, In thee shall all nations be blessed.
(9) So then they which be of faith are blessed with faithful Abraham.
(10) For as many as are of the works of the law are under the curse: for it is written, Cursed *is* every one that continueth not in all things which are written in the book of the law to do them.
(11) But that no man is justified by the law in the sight of God, *it is* evident: for, The just shall live by faith.
(12) And the law is not of faith: but, The man that doeth them shall live in them.
(13) Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed *is* every one that hangeth on a tree:
(14) That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.
(15) Brethren, I speak after the manner of men; Though *it be* but a man's covenant, yet *if it be* confirmed, no man disannulleth, or addeth thereto.
(16) Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

King James Paraphrase

(8) And the scripture, foreseeing that God would justify the heathen {ungodly} through faith, preached before the gospel to Abraham, *saying*,
In you shall all nations be blessed.^a
(9) So then those who are of faith are blessed with faithful Abraham.
(10) Because as many as are of the works of the law are under the curse: because it is written,
Cursed is every one who does not continue in all things which are written in the book of the law to do them.^b
(11) But that no man is justified by the law in the sight of God, *it is* evident: because,
The just shall live by faith.^c
(12) And the law is not of faith: but, The man who does them shall live in them.
(13) Christ has redeemed us from the curse of the law, being made a curse for us: because it is written,
Cursed is every one who hangs on a tree:^d
(14) That the blessing of Abraham might come on the Gentiles {non-Jews} through Jesus Christ; that we might receive the promise of the Spirit through faith.
(15) Brothers, I speak after the manner of men; Though *it is* but a man's covenant, yet *if it is* confirmed, no man can disannul it, or add to it.
(16) Now to Abraham and his Descendant were the promises made. He did not say, And to descendants, as of many; but as of one,
And to your Descendant,^e Who is Christ.

3:8a - Gen. 18:18; 22:18; 26:4
3:10b - Deut. 28:58,61; 29:20-27
3:11c - Hab. 2:4
3:13d - Deut. 21:22-23
3:16e - Gen. 28:14; 48:4