

**{48} Galatians**

King James Version

King James Paraphrase

(10) Only *they would* that we should remember the poor; the same which I also was forward to do.

(11) But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.

(12) For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

(13) And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.

(14) But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before *them* all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

(15) We *who are* Jews by nature, and not sinners of the Gentiles,

(16) Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

(17) But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin? God forbid.

(10) Only *they desired* that we should remember the poor; which I also was determined to do.

(11) But when Peter had come to Antioch, I withstood him to *his* face, because he was to be blamed.

(12) Because before certain ones came from James, he ate with the Gentiles {non-Jews}: but when they had come, he withdrew and separated himself, fearing those who were of the circumcision {Jews}.

(13) And the other Jews likewise separated with him; so much so that Barnabas also was carried away with their separation.

(14) But when I saw that they did not behave uprightly according to the truth of the gospel, I said to Peter before *them* all, If you, being a Jew, live after the ways of Gentiles {non-Jews}, and not as the Jews, why do you compel the Gentiles {non-Jews} to live as the Jews?

(15) We *who are* Jews by nature, and not sinners of the Gentiles {non-Jews},

(16) Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: because by the works of the law no flesh shall be justified.

(17) But if, while we seek to be justified by Christ, we ourselves also are found sinners, is Christ therefore the minister of sin? God forbid.

{48} Galatians

King James Version

(18) For if I build again the things which I destroyed, I make myself a transgressor.  
(19) For I through the law am dead to the law, that I might live unto God.  
(20) I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.  
(21) I do not frustrate the grace of God: for if righteousness *come* by the law, then Christ is dead in vain.

**Chapter 3**

(1) O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?  
(2) This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?  
(3) Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?  
(4) Have ye suffered so many things in vain? if *it be* yet in vain.  
(5) He therefore that ministereth to you the Spirit, and worketh miracles among you, *doeth he it* by the works of the law, or by the hearing of faith?  
(6) Even as Abraham believed God, and it was accounted to him for righteousness.  
(7) Know ye therefore that they which are of faith, the same are the children of Abraham.

King James Paraphrase

(18) Because if I build again the things which I destroyed, I make myself a sinner.  
(19) Because I through the law am dead to the law, that I might live to God.  
(20) I am crucified with Christ: nevertheless I live; yet not I, but Christ lives in me: and the life which I now live in the flesh I live by the faith of the Son of God, Who loved me, and gave Himself for me.  
(21) I do not frustrate the grace of God: because if righteousness *comes* by the law, then Christ has died in vain.

**Chapter 3**

(1) O foolish Galatians, who has bewitched you, that you should not obey the truth, before whose eyes Jesus Christ has been set forth with evidence, as crucified among you?  
(2) This only I would learn of you, Did you receive the Spirit by the works of the law, or by the hearing of faith?  
(3) Are you so foolish? having begun in the Spirit, are you now made perfect by the flesh?  
(4) Have you suffered so many things in vain? if *it is* yet in vain.  
(5) He who therefore ministers to you the Spirit, and works miracles among you, *does he do it* by the works of the law, or by the hearing of faith?  
(6) Even as Abraham believed God, and it was accounted to him for righteousness.  
(7) Know therefore that those who are of faith, the same are the children of Abraham.