

{47} II Corinthians

King James Version	King James Paraphrase
<p>(15) For all things <i>are</i> for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.</p> <p>(16) For which cause we faint not; but though our outward man perish, yet the inward <i>man</i> is renewed day by day.</p> <p>(17) For our light affliction, which is but for a moment, worketh for us a far more exceeding <i>and</i> eternal weight of glory;</p> <p>(18) While we look not at the things which are seen, but at the things which are not seen: for the things which are seen <i>are</i> temporal; but the things which are not seen <i>are</i> eternal.</p> <p>Chapter 5</p> <p>(1) For we know that if our earthly house of <i>this</i> tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.</p> <p>(2) For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:</p> <p>(3) If so be that being clothed we shall not be found naked.</p> <p>(4) For we that are in <i>this</i> tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.</p> <p>(5) Now he that hath wrought us for the selfsame thing <i>is</i> God, who also hath given unto us the earnest of the Spirit.</p> <p>(6) Therefore <i>we are</i> always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:</p>	<p>(15) Because all things <i>are</i> for your sakes, that the abundant grace might through the thanksgiving of many abound to the glory of God.</p> <p>(16) For this cause we do not faint; but though our outward man perish, yet the inward <i>man</i> is renewed day by day.</p> <p>(17) Because our light affliction, which is but for a moment, works for us a far more exceedingly <i>and</i> eternal abundance of glory;</p> <p>(18) While we do not look at the things which are seen, but at the things which are not seen: because the things which are seen <i>are</i> temporary; but the things which are not seen <i>are</i> eternal.^b</p> <p>Chapter 5</p> <p>(1) Because we know that if our earthly house of <i>this</i> tabernacle {our body} is dissolved, we have a building {body} made by God, a house not made with hands, eternal in the heavens.</p> <p>(2) Because in this we groan, earnestly desiring to be clothed^a with our house which is from heaven:</p> <p>(3) If so being clothed we shall not be found naked.</p> <p>(4) Because we who are in <i>this</i> tabernacle {body} groan, being burdened: not because we want to be unclothed, but clothed, that mortality might be swallowed up by life.</p> <p>(5) Now He Who has made us for this very thing <i>is</i> God, Who also has given to us the guarantee^b of the Spirit.</p> <p>(6) Therefore <i>we are</i> always confident, knowing that, while we are at home in the body, we are absent from the Lord:</p>

4:18b – What we see is temporary; what we can't see is eternal - the very object of magic is to convince people that what they see is real – but we all know that no magician can actually cut a person in half and put them back together again
 5:2a - clothed - our clothing is the righteousness of Christ - Rev. 19:8
 5:5b - earnest - guarantee - see note on 1:22

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(7) (For we walk by faith, not by sight:)
(8) We are confident, *I say*, and willing rather to be absent from the body, and to be present with the Lord.
(9) Wherefore we labour, that, whether present or absent, we may be accepted of him.
(10) For we must all appear before the judgment seat of Christ; that every one may receive the things *done* in *his* body, according to that he hath done, whether *it be* good or bad.
(11) Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.
(12) For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to *answer* them which glory in appearance, and not in heart.
(13) For whether we be beside ourselves, *it is* to God: or whether we be sober, *it is* for your cause.
(14) For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:
(15) And *that* he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.
(16) Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we *him* no more.

(7) (Because we walk by faith, not by sight:)
(8) We are confident, *I say*, and willing rather to be absent from the body, and to be present with the Lord.
(9) Therefore we labor, that, whether present or absent, we may be accepted by Him.
(10) Because we must all appear before the judgment seat of Christ; that every one may receive the things *done* in *his* body, according to what he has done, whether *it is* good or bad.
(11) Knowing therefore the terror of the Lord, we persuade men; but we are made known to God; and I trust also are made known in your consciences.
(12) Because we do not commend ourselves again to you, but give you occasion to boast on our behalf, that you may have something to *answer* for those who boast in appearances, and not in heart.
(13) Because whether we are beside ourselves, *it is* for God: or whether we are sober, *it is* for your cause.
(14) Because the love of Christ constrains us; because we so judge, that if one died for all, then all were dead:
(15) And *that* He died for all, that those who live should not from this time forth live to themselves, but to Him Who died for them, and rose again.
(16) Therefore from now on we do not know any man after the flesh: yes, though we have known Christ after the flesh, yet now from now on we do not know *Him* any more in that way.

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(17) Therefore if any man *be* in Christ, *he is* a new creature: old things are passed away; behold, all things are become new.

(18) And all things *are* of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

(19) To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

(20) Now then we are ambassadors for Christ, as though God did beseech *you* by us: we pray *you* in Christ's stead, be ye reconciled to God.

(21) For he hath made him *to be* sin for us, who knew no sin; that we might be made the righteousness of God in him.

Chapter 6

(1) We then, *as* workers together *with him*, beseech *you* also that ye receive not the grace of God in vain.

(2) (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now *is* the accepted time; behold, now *is* the day of salvation.)

(3) Giving no offence in any thing, that the ministry be not blamed:

(4) But in all *things* approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,

(17) Therefore if any man is in Christ, *he is* a new creature: old things have passed away; indeed, all things have become new.

(18) And all things *are* of God, Who has reconciled us to Himself by Jesus Christ, and has given to us the ministry of reconciliation;

(19) To this end, that God was in Christ, reconciling the world to Himself, not holding their sins against them; and has committed to us the word of reconciliation.

(20) Now then we are ambassadors for Christ, as though God urged *you* by us: we in Christ's place urge you, be reconciled to God.

(21) Because He has made Him *to be* sin for us, Who knew no sin; that we might be made the righteousness of God in Him.

Chapter 6

(1) We then, *as* workers together *with Him*, urge *you* also that you not receive the grace of God in vain.

(2) (Because He says, **I have heard you in a time accepted, and in the day of salvation I have nursed you:**^a indeed, now *is* the accepted time; indeed, now *is* the day of salvation.)

(3) Giving no offence in anything, that the ministry not be blamed:

(4) But in all *things* approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,

6:2a – Is. 49:8