

{47} II Corinthians

King James Version

(11) For if that which is done away *was* glorious, much more that which remaineth *is* glorious.
 (12) Seeing then that we have such hope, we use great plainness of speech:
 (13) And not as Moses, *which* put a veil over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:
 (14) But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which *veil* is done away in Christ.
 (15) But even unto this day, when Moses is read, the veil is upon their heart.
 (16) Nevertheless when it shall turn to the Lord, the veil shall be taken away.
 (17) Now the Lord is that Spirit: and where the Spirit of the Lord *is*, there *is* liberty.
 (18) But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, *even* as by the Spirit of the Lord.

Chapter 4

(1) Therefore seeing we have this ministry, as we have received mercy, we faint not;
 (2) But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.
 (3) But if our gospel be hid, it is hid to them that are lost:

King James Paraphrase

(11) Because if that which is done away with *was* glorious, much more that which remains *is* glorious.
 (12) Since we have such hope, we use great plainness of speech:
 (13) And not as Moses, *who* put a veil over his face, that the children of Israel could not steadfastly look upon to the end of that which is abolished^b:
 (14) But their minds were blinded: because until this day the same veil remains untaken away in the reading of the old testament; that *veil* is done away in Christ.
 (15) But even to this day, when Moses is read, the veil is upon their hearts.
 (16) Nevertheless when a heart shall turn to the Lord, the veil shall be taken away.
 (17) Now the Lord is that Spirit: and where the Spirit of the Lord *is*, there *is* liberty.
 (18) But we all, with an unveiled face seeing as in a mirror the glory of the Lord, are changed into the same image from glory to glory, *even* as by the Spirit of the Lord.

Chapter 4

(1) Therefore since we have this ministry, as we have received mercy, we do not faint;
 (2) But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by revelation of the truth commending ourselves to every man's conscience in the sight of God.
 (3) But if our gospel is hidden, it is hidden to those who are lost:

3:13b – Ex. 34:35

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King James Paraphrase

(4) In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

(5) For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.

(6) For God, who commanded the light to shine out of darkness, hath shined in our hearts, to *give* the light of the knowledge of the glory of God in the face of Jesus Christ.

(7) But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.

(8) *We are* troubled on every side, yet not distressed; *we are* perplexed, but not in despair;

(9) Persecuted, but not forsaken; cast down, but not destroyed;

(10) Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

(11) For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.

(12) So then death worketh in us, but life in you.

(13) We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;

(14) Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present *us* with you.

(4) In whom the god of this world has blinded their minds who do not believe, lest the light of the glorious gospel of Christ, Who is the image of God, should shine upon them.

(5) Because we do not preach about ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.

(6) Because God, Who commanded the light to shine out of darkness, has shone in our hearts, to the light of the knowledge of the glory of God in the face of Jesus Christ.

(7) But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.

(8) *We are* troubled on every side, yet not distressed; *we are* perplexed, but not in despair;

(9) Persecuted, but not forsaken; cast down, but not destroyed;

(10) Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be revealed in our body.

(11) Because we who live are constantly delivered to death for Jesus' sake, that Jesus' life also might be revealed in our mortal flesh.

(12) So then death works in us, but life in you.

(13) We having the same spirit of faith, accordingly as it is written, **I believed, and therefore I have spoken;**^a we also believe, and therefore speak;

(14) Knowing that He Who raised up the Lord Jesus shall raise up us also by Jesus, and shall present *us* with you.

4:13a - Ps. 116:10

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(15) For all things *are* for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.

(16) For which cause we faint not; but though our outward man perish, yet the inward *man* is renewed day by day.

(17) For our light affliction, which is but for a moment, worketh for us a far more exceeding *and* eternal weight of glory;

(18) While we look not at the things which are seen, but at the things which are not seen: for the things which are seen *are* temporal; but the things which are not seen *are* eternal.

Chapter 5

(1) For we know that if our earthly house of *this* tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

(2) For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:

(3) If so be that being clothed we shall not be found naked.

(4) For we that are in *this* tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

(5) Now he that hath wrought us for the selfsame thing *is* God, who also hath given unto us the earnest of the Spirit.

(6) Therefore *we are* always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

King James Paraphrase

(15) Because all things *are* for your sakes, that the abundant grace might through the thanksgiving of many abound to the glory of God.

(16) For this cause we do not faint; but though our outward man perish, yet the inward *man* is renewed day by day.

(17) Because our light affliction, which is but for a moment, works for us a far more exceedingly *and* eternal abundance of glory;

(18) While we do not look at the things which are seen, but at the things which are not seen: because the things which are seen *are* temporary; but the things which are not seen *are* eternal.^b

Chapter 5

(1) Because we know that if our earthly house of *this* tabernacle {our body} is dissolved, we have a building {body} made by God, a house not made with hands, eternal in the heavens.

(2) Because in this we groan, earnestly desiring to be clothed^a with our house which is from heaven:

(3) If so being clothed we shall not be found naked.

(4) Because we who are in *this* tabernacle {body} groan, being burdened: not because we want to be unclothed, but clothed, that mortality might be swallowed up by life.

(5) Now He Who has made us for this very thing *is* God, Who also has given to us the guarantee^b of the Spirit.

(6) Therefore *we are* always confident, knowing that, while we are at home in the body, we are absent from the Lord:

4:18b – What we see is temporary; what we can't see is eternal - the very object of magic is to convince people that what they see is real – but we all know that no magician can actually cut a person in half and put them back together again

5:2a - clothed - our clothing is the righteousness of Christ - Rev. 19:8

5:5b - earnest - guarantee - see note on 1:22