

{46} I Corinthians

King James Version	King James Paraphrase
<p>(12) For as the woman <i>is</i> of the man, even so <i>is</i> the man also by the woman; but all things of God.</p> <p>(13) Judge in yourselves: is it comely that a woman pray unto God uncovered?</p> <p>(14) Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?</p> <p>(15) But if a woman have long hair, it is a glory to her: for <i>her</i> hair is given her for a covering.</p> <p>(16) But if any man seem to be contentious, we have no such custom, neither the churches of God.</p> <p>(17) Now in this that I declare <i>unto you</i> I praise <i>you</i> not, that ye come together not for the better, but for the worse.</p> <p>(18) For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.</p> <p>(19) For there must be also heresies among you, that they which are approved may be made manifest among you.</p> <p>(20) When ye come together therefore into one place, <i>this</i> is not to eat the Lord's supper.</p> <p>(21) For in eating every one taketh before <i>other</i> his own supper: and one is hungry, and another is drunken.</p> <p>(22) What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise <i>you</i> not.</p>	<p>(12) Because as the woman <i>is</i> of the man, even so <i>is</i> the man also by the woman; but all things of God.</p> <p>(13) Judge in yourselves: is it becoming that a woman pray to God uncovered?</p> <p>(14) Does not even nature itself teach you, that, if a man has long hair, it is a shame to him?</p> <p>(15) But if a woman has long hair, it is a glory to her: because <i>her</i> hair is given to her for a covering.</p> <p>(16) But if any man seems to be contentious, we have no such custom, neither the churches of God.</p> <p>(17) Now in this that I declare <i>to you</i> I do not praise <i>you</i>, that you come together not for the better, but for the worse.</p> <p>(18) Because first of all, when you come together in the church, I hear that there are divisions among you; and I partly believe it.</p> <p>(19) Because there must be also heresies among you, that those who are approved may be revealed among you.</p> <p>(20) When you come together therefore into one place, <i>this</i> is not to eat the Lord's supper.</p> <p>(21) Because in eating everyone takes his own supper before <i>the other</i>: and one is hungry, and another is drunken.</p> <p>(22) What? have you not houses to eat and to drink in? or do you despise the church of God, and shame those who do not have? What shall I say to you? shall I praise you in this? I do not praise <i>you</i>.</p>

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King James Version	King James Paraphrase
<p>(23) For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the <i>same</i> night in which he was betrayed took bread:</p> <p>(24) And when he had given thanks, he brake <i>it</i>, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.</p> <p>(25) After the same manner also <i>he took</i> the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink <i>it</i>, in remembrance of me.</p> <p>(26) For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.</p> <p>(27) Wherefore whosoever shall eat this bread, and drink <i>this</i> cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.</p> <p>(28) But let a man examine himself, and so let him eat of <i>that</i> bread, and drink of <i>that</i> cup.</p> <p>(29) For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.</p> <p>(30) For this cause many <i>are</i> weak and sickly among you, and many sleep.</p> <p>(31) For if we would judge ourselves, we should not be judged.</p> <p>(32) But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.</p> <p>(33) Wherefore, my brethren, when ye come together to eat, tarry one for another.</p> <p>(34) And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.</p>	<p>(23) Because I have received of the Lord that which I also delivered to you, That the Lord Jesus the <i>same</i> night in which He was betrayed took bread:</p> <p>(24) And when He had given thanks, He broke <i>it</i>, and said, Take, eat: this is My body, which is broken for you: do this in memory of Me.</p> <p>(25) After the same manner also <i>He took</i> the cup, when He had eaten, saying, This cup is the new testament in My blood: do this, as often as you drink <i>it</i>, in memory of Me.</p> <p>(26) Because as often as you eat this bread, and drink this cup, you show the Lord's death until He comes.</p> <p>(27) Therefore whoever shall eat this bread, and drink <i>this</i> cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.^b</p> <p>(28) But let a man examine himself, and so let him eat of <i>that</i> bread, and drink of <i>that</i> cup.</p> <p>(29) Because he who eats and drinks unworthily, eats and drinks damnation to himself, not discerning the Lord's body.</p> <p>(30) For this reason many <i>are</i> weak and sickly among you, and many sleep.</p> <p>(31) Because if we would judge ourselves, we should not be judged.</p> <p>(32) But when we are judged, we are disciplined by the Lord, that we should not be condemned with the world.</p> <p>(33) Therefore, my brothers, when you come together to eat, wait for one another.</p> <p>(34) And if any man is hungry, let him eat at home; that you not come together to condemnation. And the rest I will set in order when I come.</p>
<p>11:27b - see 11:21 - eat and drink "unworthily" - the issue here is not whether any of us are "worthy" to take of the Lord's supper, but that the Lord's supper should be taken in reverence and respect - apparently from verse 21 some were gorging themselves on the bread and getting drunk on the wine and as a result others did not get to participate in the Lord's supper. See verse 34. The instruction in verse 34 is for people to eat their meals at home and not gorge themselves on the Lord's supper.</p>	
<p>46.026 I Corinthians Chapter 11 (Page 3346)</p>	