

{46} I Corinthians

King James Version	King James Paraphrase
<p>Chapter 6</p> <p>(1) Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?</p> <p>(2) Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?</p> <p>(3) Know ye not that we shall judge angels? how much more things that pertain to this life?</p> <p>(4) If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.</p> <p>(5) I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?</p> <p>(6) But brother goeth to law with brother, and that before the unbelievers.</p> <p>(7) Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather <i>suffer yourselves</i> to be defrauded?</p> <p>(8) Nay, ye do wrong, and defraud, and that <i>your</i> brethren.</p> <p>(9) Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,</p>	<p>Chapter 6</p> <p>(1) Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?</p> <p>(2) Do you not know that the saints shall judge the world? and if the world shall be judged by you, are you unworthy to judge the smallest matters?</p> <p>(3) Do you not know that we shall judge angels? how much more things that pertain to this life?</p> <p>(4) If then you have judgments of things pertaining to this life, set those to judge who are least esteemed in the church.</p> <p>(5) I speak to your shame. Is it so, that there is not a wise man among you? no, not one who shall be able to judge between his brothers?</p> <p>(6) But brother goes to law with brother, and that before the unbelievers.</p> <p>(7) Now therefore there is completely a fault among you, because you go to law one with another. Why do you not rather take wrong? why do you not rather <i>allow yourselves</i> to be defrauded?</p> <p>(8) No, you do wrong, and defraud, and that to <i>your</i> brothers.</p> <p>(9) Do you not know that the unrighteous shall not inherit the kingdom of God? Do not be deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate {homosexuals}, nor those who abuse themselves {their bodies} with mankind,</p>

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(10) Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

(11) And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

(12) All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.

(13) Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body is not for fornication, but for the Lord; and the Lord for the body.

(14) And God hath both raised up the Lord, and will also raise up us by his own power.

(15) Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make *them* the members of an harlot? God forbid.

(16) What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.

(17) But he that is joined unto the Lord is one spirit.

(18) Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

(19) What? know ye not that your body is the temple of the Holy Ghost *which* is in you, which ye have of God, and ye are not your own?

(20) For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

King James Paraphrase

(10) Nor thieves, nor covetous {greedy}, nor drunkards, nor revilers {slanderers}, nor extortionists, shall inherit the kingdom of God.

(11) And such were some of you: but you are washed, but you are sanctified {made holy}, but you are justified in the Name of the Lord Jesus, and by the Spirit of our God.

(12) All things are lawful to me, but all things are not expedient {beneficial}: all things are lawful for me, but I will not be brought under the power of any.

(13) Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body is not for fornication, but for the Lord; and the Lord for the body.

(14) And God has both raised up the Lord, and will also raise up us by His own power.

(15) Do you not know that your bodies are the members of Christ? shall I then take the members of Christ, and make *them* the members of a prostitute? God forbid.

(16) What? Do you not know that he who is joined to a prostitute is one body {with her}? Because He says,

the two, shall become one flesh.^a

(17) But he who is joined to the Lord is one spirit.

(18) Flee fornication. Every sin that a man does is outside the body; but he who commits fornication sins against his own body.

(19) What? Do you not know that your body is the temple of the Holy Spirit *Who* is in you, Whom you have from God, and you are not your own?

(20) Because you are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

6:16a - Gen. 2:24