

| King James 1769 Version | King James Paraphrase |
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| Chapter 1 | |
| <p>(1) Paul, called <i>to be</i> an apostle of Jesus Christ through the will of God, and Sosthenes <i>our brother</i>,</p> <p>(2) Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called <i>to be</i> saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:</p> <p>(3) Grace <i>be</i> unto you, and peace, from God our Father, and <i>from</i> the Lord Jesus Christ.</p> <p>(4) I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;</p> <p>(5) That in every thing ye are enriched by him, in all utterance, and <i>in</i> all knowledge;</p> <p>(6) Even as the testimony of Christ was confirmed in you:</p> <p>(7) So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:</p> <p>(8) Who shall also confirm you unto the end, <i>that ye may be</i> blameless in the day of our Lord Jesus Christ.</p> <p>(9) God <i>is</i> faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.</p> | <p>(1) Paul, called <i>to be</i> an apostle of Jesus Christ through the will of God, and Sosthenes <i>our brother</i>,</p> <p>(2) To the church of God which is at Corinth, to those who are sanctified {made holy}^a in Christ Jesus, called <i>to be</i> saints { holy ones}^b, with all who in every place call upon the Name of Jesus Christ our Lord, both theirs and ours:</p> <p>(3) Grace <i>be</i> to you, and peace^c from God our Father, and <i>from</i> the Lord Jesus Christ.</p> <p>(4) I thank my God always on your behalf, for the grace of God which is given to you by Jesus Christ;</p> <p>(5) That in everything you are enriched by Him, in all speech, and <i>in</i> all knowledge;</p> <p>(6) Even as the testimony of Christ was confirmed in you:</p> <p>(7) So that you are lacking in no gift; waiting for the coming of our Lord Jesus Christ:</p> <p>(8) Who shall also confirm you to the end, <i>that you may be</i> blameless in the day of our Lord Jesus Christ.^d</p> <p>(9) God <i>is</i> faithful, by Whom you were called to the fellowship of His Son Jesus Christ our Lord.</p> |
| <p>1:2a – sanctified – made pure, clean, without sin {because of Jesus sacrifice}</p> <p>1:2b – saints – holy ones {holy because of Jesus}</p> <p>1:3c – Grace and Peace – grace always precedes peace – Rom. 1:7; II Cor. 1:2; Gal. 1:3; Eph. 1:2; Phil. 1:2; Col. 1:2; I Thes. 1:1; II Thes. 1:2; I Tim. 1:2; II Tim. 1:2; Tit. 1:4; Philemon 1:3; I Pet. 1:2; II Pet. 1:2; II Jn. 1:3 – grace means receiving something as a free gift that is totally undeserved</p> <p>1:8d - "the day of our Lord Jesus Christ" - i.e. the Rapture</p> <p>Note: whenever Jesus' Name or "Christ" is used in reference to the coming of the Lord, it is always a day of joy for believers. Whenever Jesus' Name or "Christ" is not used in reference to the coming of the Lord, it is always a reference to the Second Coming at Armageddon, a day of darkness and judgment on ungodly men.</p> <p>[Such as "the day of the Lord" or "the day of God"]</p> | |

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| <p>(10) Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and <i>that</i> there be no divisions among you; but <i>that</i> ye be perfectly joined together in the same mind and in the same judgment.</p> <p>(11) For it hath been declared unto me of you, my brethren, by them <i>which are of the house</i> of Chloe, that there are contentions among you.</p> <p>(12) Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.</p> <p>(13) Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?</p> <p>(14) I thank God that I baptized none of you, but Crispus and Gaius;</p> <p>(15) Lest any should say that I had baptized in mine own name.</p> <p>(16) And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.</p> <p>(17) For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.</p> <p>(18) For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.</p> <p>(19) For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.</p> <p>(20) Where <i>is</i> the wise? where <i>is</i> the scribe? where <i>is</i> the disputer of this world? hath not God made foolish the wisdom of this world?</p> | <p>(10) Now I urge you, brothers, by the Name of our Lord Jesus Christ, that you all be in agreement, and <i>that</i> there be no divisions among you; but <i>that</i> you be perfectly joined together in the same mind and in the same judgment.</p> <p>(11) Because it has been declared to me of you, my brothers, by those <i>who are of the house</i> of Chloe, that there are contentions among you.</p> <p>(12) Now this I say, that everyone of you says, I am of Paul; and I <i>am</i> of Apollos; and I <i>am</i> of Cephas; and I <i>am</i> of Christ.</p> <p>(13) Is Christ divided? was Paul crucified for you? or were you baptized in the name of Paul?</p> <p>(14) I thank God that I baptized none of you, except Crispus and Gaius;</p> <p>(15) Lest any should say that I had baptized in my own name.</p> <p>(16) And I baptized also the household of Stephanas: besides <i>these</i>, I do not know whether I baptized any other.</p> <p>(17) Because Christ did not send me to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of no effect.</p> <p>(18) Because the preaching of the cross is to those who perish foolishness; but to us who are saved it is the power of God.</p> <p>(19) Because it is written,</p> <p style="color: blue;">I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent {wise},^e</p> <p>(20) Where <i>are</i> the wise? where <i>is</i> the scribe? where <i>is</i> the disputer of this world? has not God made foolish the wisdom of this world?</p> |

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| <p>(21) For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.</p> <p>(22) For the Jews require a sign, and the Greeks seek after wisdom:</p> <p>(23) But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;</p> <p>(24) But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.</p> <p>(25) Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.</p> <p>(26) For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, <i>are called</i>:</p> <p>(27) But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;</p> <p>(28) And base things of the world, and things which are despised, hath God chosen, <i>yea</i>, and things which are not, to bring to nought things that are:</p> <p>(29) That no flesh should glory in his presence.</p> <p>(30) But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:</p> <p>(31) That, according as it is written, He that glorieth, let him glory in the Lord.</p> | <p>(21) Because in the wisdom of God the world by wisdom did not know God, it pleased God by the foolishness of preaching to save those who believe.</p> <p>(22) Because the Jews require a sign, and the Greeks seek after wisdom:</p> <p>(23) But we preach Christ crucified, to the Jews a stumbling block, and to the Greeks foolishness;</p> <p>(24) But to those who are called, both Jews and Greeks, Christ <i>is</i> the power of God, and the wisdom of God.</p> <p>(25) Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.</p> <p>(26) Because you see your calling, brothers, how that not many wise men after the flesh, not many mighty, not many noble, <i>are called</i>:</p> <p>(27) But God has chosen the foolish things of the world to confound the wise; and God has chosen the weak things of the world to confound the things which are mighty;</p> <p>(28) And base things of the world, and things which are despised, God has chosen, <i>yes</i>, and things which are not, to bring to nothing things that are:</p> <p>(29) That no flesh should glory in His presence.</p> <p>(30) But of Him you are in Christ Jesus, Who of God is made to us wisdom, and righteousness, and sanctification, and redemption:</p> <p>(31) That, accordingly as it is written, Let him who boasts, let him boast in the Lord.^f</p> |