

{44} Acts

King James Version	King James Paraphrase
<p>(9) So when this was done, others also, which had diseases in the island, came, and were healed:</p> <p>(10) Who also honoured us with many honours; and when we departed, they laded us with such things as were necessary.</p> <p>(11) And after three months we departed in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux.</p> <p>(12) And landing at Syracuse, we tarried <i>there</i> three days.</p> <p>(13) And from thence we fetched a compass, and came to Rhegium: and after one day the south wind blew, and we came the next day to Puteoli:</p> <p>(14) Where we found brethren, and were desired to tarry with them seven days: and so we went toward Rome.</p> <p>(15) And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage.</p> <p>(16) And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him.</p> <p>(17) And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men <i>and</i> brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.</p>	<p>(9) So when this was done, others also, who had diseases in the island, came, and were healed:</p> <p>(10) Who also honored us with many honors; and when we departed, they provided <i>us</i> with such things as were necessary.</p> <p>(11) And after three months we departed in a ship of Alexandria, which had wintered in the island, whose sign was Castor and Pollux^c.</p> <p>(12) And landing at Syracuse, we stayed <i>there</i> three days.</p> <p>(13) And from there we set a course, and came to Rhegium: and after one day the south wind blew, and we came the next day to Puteoli:</p> <p>(14) Where we found brothers, and were asked to stay with them seven days: and so we went toward Rome.</p> <p>(15) And from there, when the brothers heard of us, they came to meet us as far as Appii forum, and The Three Taverns: whom when Paul saw it, he thanked God, and took courage.</p> <p>(16) And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was allowed to live by himself with a soldier who kept him.</p> <p>(17) And it came to pass, that after three days Paul called the chief of the Jews together: and when they had come together, he said to them, Men <i>and</i> brothers, though I have committed nothing against the people, or customs of our forefathers, yet I was delivered prisoner from Jerusalem into the hands of the Romans.</p>

28:11c – the constellation Gemini – the Twins - Caster and Pollux – constellations – according to fables the sons of Jupiter – which is a corruption of their true meaning – see: [Witness of The Stars](#) by E.W.Bullinger amd “The Heavens Declare The Glory of God – God's Plan of Redemption in the Stars” at www.TheWordNotes.com

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(18) Who, when they had examined me, would have let *me* go, because there was no cause of death in me.

(19) But when the Jews spake against *it*, I was constrained to appeal unto Caesar; not that I had ought to accuse my nation of.

(20) For this cause therefore have I called for you, to see *you*, and to speak with *you*: because that for the hope of Israel I am bound with this chain.

(21) And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came shewed or spake any harm of thee.

(22) But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against.

(23) And when they had appointed him a day, there came many to him into *his* lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and *out of* the prophets, from morning till evening.

(24) And some believed the things which were spoken, and some believed not.

(25) And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,

(18) Who, when they had examined me, would have let *me* go, because there was no cause of death in me.

(19) But when the Jews spoke against *it*, I was constrained to appeal to Caesar; not that I had anything to accuse my nation of.

(20) For this reason therefore I have called for you, to see *you*, and to speak with *you*: because it is for the hope of Israel that I am bound with this chain.

(21) And they said to him, We neither received letters out of Judea concerning you, neither any of the brothers who came showed or spoke any harm about you.

(22) But we desire to hear from you what you think: because as concerning this sect, we know that everywhere it is spoken against.

(23) And when they had appointed him a day, there came many to him into *his* lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and *out of* the prophets, from morning until evening.

(24) And some believed the things which were spoken, and some did not believe.

(25) And when they did not agree among themselves, they departed, after Paul had spoken one word, the Holy Spirit well spoke by Isaiah the prophet to our forefathers,

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(26) Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

(27) For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with *their* eyes, and hear with *their* ears, and understand with *their* heart, and should be converted, and I should heal them.

(28) Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and *that* they will hear it.

(29) And when he had said these words, the Jews departed, and had great reasoning among themselves.

(30) And Paul dwelt two whole years in his own hired house, and received all that came in unto him,

(31) Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.

(26) Saying,

Go to this people, and say, Hearing you shall hear, and shall not understand; and seeing you shall see, and not perceive:

(27) **Because the heart of this people has grown hard, and their ears are dull of hearing, and their eyes they have closed; lest they should see with *their* eyes, and hear with *their* ears, and understand with *their* heart, and should be converted, and I should heal them.** ^b

(28) Therefore let it be known to you, that the salvation of God has been sent to the Gentiles {non-Jews}, and *that* they will hear it.

(29) And when he had said these words, the Jews departed, and had great arguing among themselves.

(30) And Paul lived two whole years in his own hired house, and received all who came in to him,

(31) Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, and no man forbade him *to speak*.

28:26-27b - Is. 6:9-10