

{44} Acts

King James Version	King James Paraphrase
<p>(15) And I said, Who art thou, Lord? And he said, <b>I am Jesus whom thou persecutest.</b></p> <p>(16) <b>But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;</b></p> <p>(17) <b>Delivering thee from the people, and from the Gentiles, unto whom now I send thee,</b></p> <p>(18) <b>To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.</b></p> <p>(19) Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:</p> <p>(20) But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance.</p> <p>(21) For these causes the Jews caught me in the temple, and went about to kill me.</p> <p>(22) Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:</p> <p>(23) That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.</p>	<p>(15) And I said, Who are You, Lord? And He said, <b>I am Jesus Whom you persecute.</b></p> <p>(16) <b>But rise, and stand upon your feet: because I have appeared to you for this purpose, to make you a minister and a witness both of these things which you have seen, and of those things in the which I will appear to you;</b></p> <p>(17) <b>Delivering you from the people, and from the Gentiles {non-Jews}, to whom I now send you,</b></p> <p>(18) <b>To open their eyes, and to turn them from darkness to light, and from the power of Satan to God, that they may receive forgiveness of sins, and inheritance among those who are sanctified by faith that is in Me.</b></p> <p>(19) <b>Therefore, O king Agrippa, I was not disobedient to the heavenly vision:</b></p> <p>(20) <b>But showed first to those of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles {non-Jews}, that they should repent and turn to God, and do works that show repentance.</b></p> <p>(21) <b>For these causes the Jews caught me in the temple, and went about to kill me.</b></p> <p>(22) <b>Having therefore obtained help from God, I continue to this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:</b></p> <p>(23) <b>That Christ should suffer, and that He should be the first Who should rise from the dead, and should show light to the people, and to the Gentiles {non-Jews}.</b></p>

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<p>(24) And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.</p> <p>(25) But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness.</p> <p>(26) For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.</p> <p>(27) King Agrippa, believest thou the prophets? I know that thou believest.</p> <p>(28) Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian.</p> <p>(29) And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.</p> <p>(30) And when he had thus spoken, the king rose up, and the governor, and Bernice, and they that sat with them:</p> <p>(31) And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.</p> <p>(32) Then said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Caesar.</p>	<p>(24) And as he spoke for himself, Festus said with a loud voice, Paul, you are beside yourself; much learning has made you mad.</p> <p>(25) But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness.</p> <p>(26) Because the king knows of these things, before whom also I speak freely: because I am persuaded that none of these things are hidden from him; because these things were not done in a corner.</p> <p>(27) King Agrippa, do you believe the prophets? I know that you believe.</p> <p>(28) Then Agrippa said to Paul, You almost persuade me to be a Christian.</p> <p>(29) And Paul said, I would to God, that not only you, but also all who hear me this day, were both almost, and altogether such as I am, except these bonds.</p> <p>(30) And when he had so spoken, the king rose up, and the governor, and Bernice, and those who sat with them:</p> <p>(31) And when they had gone aside, they talked between themselves, saying, This man had done nothing worthy of death or of bonds.</p> <p>(32) Then Agrippa said to Festus, This man might have been set at liberty, if he had not appealed to Caesar.</p>