

{44} Acts

King James Version	King James Paraphrase
<p>(11) Therefore loosing from Troas, we came with a straight course to Samothracia, and the next <i>day</i> to Neapolis;</p> <p>(12) And from thence to Philippi, which is the chief city of that part of Macedonia, <i>and</i> a colony: and we were in that city abiding certain days.</p> <p>(13) And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted <i>thither</i>.</p> <p>(14) And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard <i>us</i>: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.</p> <p>(15) And when she was baptized, and her household, she besought <i>us</i>, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide <i>there</i>. And she constrained us.</p> <p>(16) And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:</p> <p>(17) The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation.</p>	<p>(11) Therefore leaving from Troas, we came with a straight course to Samothracia, and the next <i>day</i> to Neapolis;</p> <p>(12) And from there to Philippi, which is the chief city of that part of Macedonia, <i>and</i> a colony: and we were in that city staying certain days.</p> <p>(13) And on the sabbath {Saturday}, we went out of the city by a river side, where prayer was often made; and we sat down, and spoke to the women who came <i>there</i>.</p> <p>(14) And a certain woman named Lydia, a seller of purple, of the city of Thyatira, who worshiped God, heard <i>us</i>: whose heart the Lord opened, that she paid attention to the things which were spoken of by Paul.</p> <p>(15) And when she was baptized, and her household, she asked <i>us</i>, saying, If you have judged me to be faithful to the Lord, come into my house, and stay <i>there</i>. And she constrained us.</p> <p>(16) And it came to pass, as we went to prayer, a certain young lady possessed with a spirit of divination met us, which brought her masters much gain by fortunetelling:</p> <p>(17) The same followed Paul and us, and cried, saying, These men are the servants of the most high God, who show to us the way of salvation.</p>
<p>44.064 Acts Chapter 16 (Page 3226)</p>	

{44} Acts

King James Version	King James Paraphrase
<p>(18) And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.</p> <p>(19) And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew <i>them</i> into the marketplace unto the rulers,</p> <p>(20) And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city,</p> <p>(21) And teach customs, which are not lawful for us to receive, neither to observe, being Romans.</p> <p>(22) And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat <i>them</i>.</p> <p>(23) And when they had laid many stripes upon them, they cast <i>them</i> into prison, charging the jailor to keep them safely:</p> <p>(24) Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.</p> <p>(25) And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.</p> <p>(26) And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.</p>	<p>(18) And she did this many days. But Paul, being grieved, turned and said to the spirit, I command you in the Name of Jesus Christ to come out of her. And he came out the same hour.^d</p> <p>(19) And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drug <i>them</i> into the marketplace to the rulers,</p> <p>(20) And brought them to the rulers, saying, These men, who are Jews, exceedingly trouble our city,</p> <p>(21) And teach customs, which are not lawful for us to receive, neither to observe, since we are Romans.</p> <p>(22) And the multitude rose up together against them: and the rulers tore off their clothes, and commanded to beat <i>them</i>.</p> <p>(23) And when they had laid many stripes upon them, they cast <i>them</i> into prison, charging the jailor to keep them securely:</p> <p>(24) Who, having received such a charge, thrust them into the inner prison, and put their feet fast in the stocks.</p> <p>(25) And at midnight Paul and Silas prayed, and sang praises to God: and the prisoners heard them.</p> <p>(26) And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.</p>

16:18d – spirit of divination cast out – see [Appendix A: Recorded Miracles in the Bible](#)

{19} Psalms

King James Version

(4) All the kings of the earth shall praise thee, O LORD, when they hear the words of thy mouth.
(5) Yea, they shall sing in the ways of the LORD: for great is the glory of the LORD.
(6) Though the LORD *be* high, yet hath he respect unto the lowly: but the proud he knoweth afar off.
(7) Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.
(8) The LORD will perfect *that which* concerneth me: thy mercy, O LORD, *endureth* for ever: forsake not the works of thine own hands.

Chapter 139
To the chief Musician, A Psalm of David.

(1) O LORD, thou hast searched me, and known *me*.
(2) Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.
(3) Thou compassest my path and my lying down, and art acquainted *with* all my ways.
(4) For *there is* not a word in my tongue, *but*, lo, O LORD, thou knowest it altogether.
(5) Thou hast beset me behind and before, and laid thine hand upon me.

King James Paraphrase

(4) All the kings of the earth will praise You, O LORD {Jehovah}, when they hear the words of Your mouth.
(5) Yes, they will sing in the ways of the LORD {Jehovah}: because great is the glory of the LORD {Jehovah}.
(6) Though the LORD {Jehovah} *is* high, yet He has respect for the lowly: but the proud He knows afar off.
(7) Though I walk in the midst of trouble, You will revive me: You will stretch forth Your hand against the anger of my enemies, and Your right hand will save me.
(8) The LORD {Jehovah} will perfect *that which* concerns me: Your mercy, O LORD {Jehovah}, *endures* forever: Do not forsake the works of Your own hands.

Chapter 139
To the chief Musician, A Psalm {song} of David.

(1) O LORD {Jehovah}, You have searched me, and known *me*.
(2) You know my sitting down and my rising up, You understand my thoughts from afar.
(3) You encircle my path and my lying down, and are acquainted *with* all my ways.
(4) Because *there is* not a word in my tongue, *but*, indeed, O LORD {Jehovah}, You know it altogether.
(5) You have protected me behind and before, and laid Your hand upon me.

{19} Psalms

King James Version

King James Paraphrase

(6) *Such* knowledge is too wonderful for me; it is high, I cannot *attain* unto it.

(7) Whither shall I go from thy spirit? or whither shall I flee from thy presence?

(8) If I ascend up into heaven, thou *art* there: if I make my bed in hell, behold, thou *art there*.

(9) *If* I take the wings of the morning, and dwell in the uttermost parts of the sea;

(10) Even there shall thy hand lead me, and thy right hand shall hold me.

(11) If I say, Surely the darkness shall cover me; even the night shall be light about me.

(12) Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light *are* both alike *to thee*.

(13) For thou hast possessed my reins: thou hast covered me in my mother's womb.

(14) I will praise thee; for I am fearfully and wonderfully made: marvellous *are* thy works; and *that* my soul knoweth right well.

(15) My substance was not hid from thee, when I was made in secret, and curiously wrought in the lowest parts of the earth.

(16) Thine eyes did see my substance, yet being imperfect; and in thy book all *my members* were written, *which* in continuance were fashioned, when *as yet there was* none of them.

(17) How precious also are thy thoughts unto me, O God! how great is the sum of them!

(6) *Such* knowledge is too wonderful for me; it is high, I cannot understand it.

(7) Where will I go from Your Spirit? or where will I flee from Your presence?

(8) If I ascend up into heaven, You *are* there: if I make my bed in hell, indeed, You *are there*.

(9) *If* I take the wings of the morning, and live in the deepest parts of the sea;

(10) Even there Your hand will lead me, and Your right hand will hold me.

(11) If I say, Surely the darkness will cover me; even the night will be light about me.

(12) Yes, the darkness does not hide from You; but the night shines as the day: the darkness and the light *are* both alike *to You*.

(13) Because You have possessed my inward parts: You have covered me in my mother's womb.

(14) I will praise You; because I am fearfully and wonderfully made: marvelous *are* Your works; and *that* my soul knows right well.

(15) My substance was not hidden from You, when I was made in secret, and curiously wrought in the lowest parts of the earth.

(16) Your eyes saw my life, while I was still undeveloped in the womb; and in Your book all *parts of my body* were written, before any of them came to be, *which* in time were formed.

(17) How precious also are Your thoughts to me, O God! how great is their sum!

{42} Luke

King James Version

King James Paraphrase

(29) And when she saw *him*, she was troubled at his saying, and cast in her mind what manner of salutation this should be.
(30) And the angel said unto her, Fear not, Mary: for thou hast found favour with God.
(31) And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.
(32) He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:
(33) And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.
(34) Then said Mary unto the angel, How shall this be, seeing I know not a man?
(35) And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.
(36) And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.
(37) For with God nothing shall be impossible.
(38) And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.
(39) And Mary arose in those days, and went into the hill country with haste, into a city of Juda;
(40) And entered into the house of Zacharias, and saluted Elisabeth.

(29) And when she saw *him*, she was troubled at his saying, and wondered in her mind what manner of greeting this should be.
(30) And the angel said to her, **Do not be afraid, Mary: because you have found favor with God.**
(31) **And, indeed, you shall conceive in your womb, and bring forth a son, and shall call His Name JESUS {Jehovah saves}.**
(32) **He shall be great, and shall be called the Son of the Highest: and the Lord God shall give to Him the throne of His forefather David:**
(33) **And He shall reign over the house of Jacob forever; and of His kingdom there shall be no end.**
(34) Then Mary said to the angel, How shall this be, since I do not know a man {in a sexual manner}?
(35) And the angel answered and said to her, **The Holy Spirit shall come upon you, and the power of the Highest shall overshadow you: therefore also that Holy One Who shall be born of you shall be called the Son of God.**
(36) **And, indeed, your cousin Elisabeth, she has also conceived a son in her old age: and this is the sixth month with her, who was called barren.**
(37) **Because with God nothing shall be impossible.**
(38) And Mary said, See the handmaid of the Lord; let it be to me according to your word. And the angel departed from her.
(39) And Mary arose in those days, and went with haste into the hill country, into a city of Judah;
(40) And entered into the house of Zachariah, and greeted Elisabeth.

1:31j – Jesus {Ἰησοῦς} {Hebrew - ישוע} - from Hebrew Joshua {יהושע} - Jehovah saves – see Acts 7:45 Note the gematria of the name Jesus in Greek totals 888 {8 is the Lord's number} as opposed to the antichrist's number 666. - see “[Use of Numbers in Scripture](#)”, “[Equidistant Letter Sequences \[ELS\]](#)”, and “[Examples of ELS Bible Codes](#)” at www.TheWordNotes.com

{42} Luke

King James Version

King James Paraphrase

(41) And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:
(42) And she spake out with a loud voice, and said, Blessed *art* thou among women, and blessed *is* the fruit of thy womb.
(43) And whence *is* this to me, that the mother of my Lord should come to me?
(44) For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy.
(45) And blessed *is* she that believed: for there shall be a performance of those things which were told her from the Lord.
(46) And Mary said, My soul doth magnify the Lord,
(47) And my spirit hath rejoiced in God my Saviour.
(48) For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.
(49) For he that is mighty hath done to me great things; and holy *is* his name.
(50) And his mercy *is* on them that fear him from generation to generation.
(51) He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts.
(52) He hath put down the mighty from *their* seats, and exalted them of low degree.
(53) He hath filled the hungry with good things; and the rich he hath sent empty away.

(41) And it came to pass, that, when Elisabeth heard the greeting of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Spirit:
(42) And she spoke out with a loud voice, and said, Blessed *are* you among women, and blessed *is* the Fruit of your womb.
(43) And how *is* this to me, that the mother of my Lord should come to me?
(44) Because, as soon as the voice of your greeting sounded in my ears, the babe leaped in my womb for joy^k.
(45) And blessed *is* she who has believed because there shall be a performance of those things which were told her from the Lord.
(46) And Mary said, My soul magnifies the Lord,
(47) And my spirit has rejoiced in God my Savior.
(48) Because He has regarded the low estate of His handmaiden: because, indeed, from this time forth all generations shall call me blessed.
(49) Because He Who is mighty has done to me great things; and holy *is* His Name.
(50) And His mercy *is* on those who fear Him from generation to generation.
(51) He has shown strength with His arm; He has scattered the proud in the imagination of their hearts.
(52) He has put down the mighty from *their* seats, and exalted those of low degree.
(53) He has filled the hungry with good things; and the rich He has sent away empty.

1:44k - note: John was conceived just over 6 months prior to Mary's coming, and Jesus had been conceived at the most a couple of weeks before Mary's arrival -- Yet John, still in his mother's womb, recognized Jesus in Mary's womb!!