

{44} Acts

King James Version	King James Paraphrase
<p>(21) (For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.)</p> <p>(22) Then Paul stood in the midst of Mars' hill, and said, <i>Ye</i> men of Athens, I perceive that in all things ye are too superstitious.</p> <p>(23) For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.</p> <p>(24) God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;</p> <p>(25) Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;</p> <p>(26) And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;</p> <p>(27) That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:</p> <p>(28) For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.</p>	<p>(21) (Because all the Athenians and strangers who were there spent their time in nothing else, but either to tell, or to hear some new thing.)</p> <p>(22) Then Paul stood in the midst of Mars' hill, and said, <i>You</i> men of Athens, I perceive that in all things you are too superstitious.</p> <p>(23) Because as I passed by, and saw your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Therefore He Whom you ignorantly worship, I declare to you.</p> <p>(24) God Who made the world and all things in it, since He is Lord of heaven and earth, does not live in temples made with hands;</p> <p>(25) Neither is worshiped with men's hands, as though He needed anything, since He gives to all life, and breath, and all things;</p> <p>(26) And has made of one blood all nations of men to live on all the face of the earth, and has determined the times before appointed, and the bounds of where they live;</p> <p>(27) That they should seek the Lord, if perhaps they might feel after Him, and find Him, though He is not far from every one of us:</p> <p>(28) Because in Him we live, and move, and have our being; as certain also of your own poets have said, Because we are also His offspring^c.</p>
<p>17:28c – Poet Aratus of Tarsus – see <u>The Witness of the Stars</u>, by E.W. Bullinger, p. 13</p>	
<p>44.070 Acts Chapter 17 (Page 3232)</p>	

{44} Acts

King James Version

(29) Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

(30) And the times of this ignorance God winked at; but now commandeth all men every where to repent:

(31) Because he hath appointed a day, in the which he will judge the world in righteousness by *that* man whom he hath ordained; *whereof* he hath given assurance unto all *men*, in that he hath raised him from the dead.

(32) And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this *matter*.

(33) So Paul departed from among them.

(34) Howbeit certain men clave unto him, and believed: among the which *was* Dionysius the Areopagite, and a woman named Damaris, and others with them.

Chapter 18

(1) After these things Paul departed from Athens, and came to Corinth;

(2) And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them.

King James Paraphrase

(29) Since we are the offspring of God, we ought not to think that the Godhead is like gold, or silver, or stone, engraved with art and man's devices.

(30) And the times of this ignorance God winked at; but now commands all men every where to repent:

(31) Because He has appointed a day, in which He will judge the world in righteousness by *that* Man Whom He has ordained; *of Whom* He has given assurance to all *men*, in that He has raised Him from the dead.

(32) And when they heard of the resurrection of the dead, some mocked: and others said, We will hear you again concerning this *matter*.

(33) So Paul departed from among them.

(34) However certain men clung to him, and believed: among the them *was* Dionysius the Areopagite, and a woman named Damaris, and others with them.

Chapter 18

(1) After these things Paul departed from Athens, and came to Corinth;

(2) And found a certain Jew named Aquila, born in Pontus, who recently came from Italy, with his wife Priscilla; (because Claudius^a had commanded all Jews to depart from Rome:) and came to them.

18:2a – Claudius – Acts 11:28