

{44} Acts

King James Version	King James Paraphrase
<p>(6) They were ware of <i>it</i>, and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about: (7) And there they preached the gospel. (8) And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked: (9) The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed, (10) Said with a loud voice, Stand upright on thy feet. And he leaped and walked. (11) And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men. (12) And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker. (13) Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people. (14) <i>Which</i> when the apostles, Barnabas and Paul, heard <i>of</i>, they rent their clothes, and ran in among the people, crying out, (15) And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:</p>	<p>(6) They were made aware of <i>it</i>, and fled to Lystra and Derbe, cities of Lycaonia, and to the surrounding region: (7) And there they preached the gospel. (8) And there sat a certain man at Lystra, lame in his feet, being a cripple from his mother's womb, who never had walked: (9) The same heard Paul speak: who steadfastly looking at him, and perceiving that he had faith to be healed, (10) Said with a loud voice, Stand upright on your feet. And he leaped and walked.^a (11) And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods have come down to us in the likeness of men. (12) And they called Barnabas, Jupiter; and Paul, Mercury, because he was the chief speaker. (13) Then the priest of Jupiter, who was before their city, brought oxen and garlands to the gates, and would have done sacrifice with the people. (14) <i>Which</i> when the apostles, Barnabas and Paul, heard <i>of</i>, they tore their clothes, and ran in among the people, crying out, (15) And saying, Sirs, why do you do these things? We also are men of like passions with you, and preach to you that you should turn from these vanities to the living God, Who made heaven, and earth, and the sea, and all things that are in them:</p>
<p>14:10a – lame man cured – see Appendix A: Recorded Miracles in the Bible</p>	
<p>44.056 Acts Chapter 14 (Page 3218)</p>	

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King James Version

King James Paraphrase

(16) Who in times past suffered all nations to walk in their own ways.
(17) Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.
(18) And with these sayings scarce restrained they the people, that they had not done sacrifice unto them.
(19) And there came thither *certain* Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew *him* out of the city, supposing he had been dead.
(20) Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.
(21) And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and *to* Iconium, and Antioch,
(22) Confirming the souls of the disciples, *and* exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.
(23) And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.
(24) And after they had passed throughout Pisidia, they came to Pamphylia.

(16) Who in times past allowed all nations to walk in their own ways.
(17) Nevertheless He did not leave Himself without witness, in that He did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.
(18) And with these words they scarcely restrained the people, from sacrificing to them.
(19) And *certain* Jews from Antioch and Iconium came there, who persuaded the people, and, having stoned Paul, drug *him* out of the city, supposing he was dead.
(20) However, as the disciples stood around him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.
(21) And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and *to* Iconium, and Antioch,
(22) Confirming the souls of the disciples, *and* encouraging them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.
(23) And when they had ordained for them elders in every church, and had prayed with fasting, they commended them to the Lord, on Whom they believed.
(24) And after they had passed throughout Pisidia, they came to Pamphylia.