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King James Version	King James Paraphrase
<p>(23) Of this man's seed hath God according to <i>his</i> promise raised unto Israel a Saviour, Jesus:</p> <p>(24) When John had first preached before his coming the baptism of repentance to all the people of Israel.</p> <p>(25) And as John fulfilled his course, he said, Whom think ye that I am? I am not <i>he</i>. But, behold, there cometh one after me, whose shoes of <i>his</i> feet I am not worthy to loose.</p> <p>(26) Men <i>and</i> brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent.</p> <p>(27) For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled <i>them</i> in condemning <i>him</i>.</p> <p>(28) And though they found no cause of death <i>in him</i>, yet desired they Pilate that he should be slain.</p> <p>(29) And when they had fulfilled all that was written of him, they took <i>him</i> down from the tree, and laid <i>him</i> in a sepulchre.</p> <p>(30) But God raised him from the dead:</p> <p>(31) And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people.</p> <p>(32) And we declare unto you glad tidings, how that the promise which was made unto the fathers,</p>	<p>(23) Of this man's descendants God has according to <i>His</i> promise raised for Israel a Savior, Jesus:</p> <p>(24) When John had first preached before His coming the baptism of repentance to all the people of Israel.</p> <p>(25) And as John fulfilled his course, he said, Whom do you think that I am? I am not <i>He</i>. But, there comes one after me, the shoes of Whose feet I am not worthy to loose.</p> <p>(26) Men <i>and</i> brothers, children of the stock of Abraham, and whoever among you fears God, to you the word of this salvation is sent.</p> <p>(27) Because those who live in Jerusalem, and their rulers, because they did not know Him, nor yet the voices of the prophets who are read every sabbath day {Saturday}, they have fulfilled <i>them</i> in condemning <i>Him</i>.</p> <p>(28) And though they found no cause of death <i>in Him</i>, yet they desired of Pilate that He be killed.</p> <p>(29) And when they had fulfilled all that was written of Him, they took <i>Him</i> down from the tree, and laid <i>Him</i> in a tomb.</p> <p>(30) But God raised Him from the dead:</p> <p>(31) And He was seen many days by those who came up with Him from Galilee to Jerusalem, who are His witnesses to the people.</p> <p>(32) And we declare to you good news, how the promise which was made to the forefathers,</p>
<p>44.052 Acts Chapter 13 (Page 3214)</p>	

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King James Version	King James Paraphrase
<p>(33) God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.</p> <p>(34) And as concerning that he raised him up from the dead, <i>now</i> no more to return to corruption, he said on this wise, I will give you the sure mercies of David.</p> <p>(35) Wherefore he saith also in another <i>psalm</i>, Thou shalt not suffer thine Holy One to see corruption.</p> <p>(36) For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption:</p> <p>(37) But he, whom God raised again, saw no corruption.</p> <p>(38) Be it known unto you therefore, men <i>and</i> brethren, that through this man is preached unto you the forgiveness of sins:</p> <p>(39) And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.</p> <p>(40) Beware therefore, lest that come upon you, which is spoken of in the prophets;</p> <p>(41) Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.</p>	<p>(33) God has fulfilled the same to us their children, in that He has raised up Jesus again; as it is also written in the second psalm, <b>You are My Son, today I have fathered You.<sup>i</sup></b></p> <p>(34) And as concerning that He raised Him up from the dead, <i>now</i> no more to return to corruption, He said in this way, <b>I will give you the sure mercies of David.<sup>j</sup></b></p> <p>(35) Therefore He said also in another <i>psalm</i>, <b>You shall not allow Your Holy One to see corruption.<sup>k</sup></b></p> <p>(36) Because David, after he had served his own generation by the will of God, fell asleep, and was laid to his forefathers, and saw corruption:</p> <p>(37) But He, Whom God raised again, saw no corruption.</p> <p>(38) Let it be it known to you therefore, men <i>and</i> brothers, that through this Man is preached to you the forgiveness of sins:</p> <p>(39) And by Him all who believe are justified from all things, from which you could not be justified by the law of Moses.</p> <p>(40) Beware therefore, lest that come upon you, which is spoken of in the prophets;</p> <p>(41) <b>Look, you despisers, and wonder, and perish: because I work a work in your days, a work which you shall in no way believe, though a man declare it to you.<sup>l</sup></b></p>

13:33i - Ps. 2:7  
13:34j - Is. 55:3  
13:35k - Ps. 16:10  
13:45l - Hab. 1:5

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King James Version	King James Paraphrase
<p>(6) They were ware of <i>it</i>, and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about:            (7) And there they preached the gospel.            (8) And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked:            (9) The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed,            (10) Said with a loud voice, Stand upright on thy feet. And he leaped and walked.            (11) And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.            (12) And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker.            (13) Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people.            (14) <i>Which</i> when the apostles, Barnabas and Paul, heard <i>of</i>, they rent their clothes, and ran in among the people, crying out,            (15) And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:</p>	<p>(6) They were made aware of <i>it</i>, and fled to Lystra and Derbe, cities of Lycaonia, and to the surrounding region:            (7) And there they preached the gospel.            (8) And there sat a certain man at Lystra, lame in his feet, being a cripple from his mother's womb, who never had walked:            (9) The same heard Paul speak: who steadfastly looking at him, and perceiving that he had faith to be healed,            (10) Said with a loud voice, Stand upright on your feet. And he leaped and walked.<sup>a</sup>            (11) And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods have come down to us in the likeness of men.            (12) And they called Barnabas, Jupiter; and Paul, Mercury, because he was the chief speaker.            (13) Then the priest of Jupiter, who was before their city, brought oxen and garlands to the gates, and would have done sacrifice with the people.            (14) <i>Which</i> when the apostles, Barnabas and Paul, heard <i>of</i>, they tore their clothes, and ran in among the people, crying out,            (15) And saying, Sirs, why do you do these things? We also are men of like passions with you, and preach to you that you should turn from these vanities to the living God, Who made heaven, and earth, and the sea, and all things that are in them:</p>
<p>14:10a – lame man cured – see <a href="#">Appendix A: Recorded Miracles in the Bible</a></p>	
<p>44.056 Acts Chapter 14 (Page 3218)</p>	

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King James Version	King James Paraphrase
<p>(16) Who in times past suffered all nations to walk in their own ways.</p> <p>(17) Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.</p> <p>(18) And with these sayings scarce restrained they the people, that they had not done sacrifice unto them.</p> <p>(19) And there came thither <i>certain</i> Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew <i>him</i> out of the city, supposing he had been dead.</p> <p>(20) Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.</p> <p>(21) And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and <i>to</i> Iconium, and Antioch,</p> <p>(22) Confirming the souls of the disciples, <i>and</i> exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.</p> <p>(23) And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.</p> <p>(24) And after they had passed throughout Pisidia, they came to Pamphylia.</p>	<p>(16) Who in times past allowed all nations to walk in their own ways.</p> <p>(17) Nevertheless He did not leave Himself without witness, in that He did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.</p> <p>(18) And with these words they scarcely restrained the people, from sacrificing to them.</p> <p>(19) And <i>certain</i> Jews from Antioch and Iconium came there, who persuaded the people, and, having stoned Paul, drug <i>him</i> out of the city, supposing he was dead.</p> <p>(20) However, as the disciples stood around him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.</p> <p>(21) And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and <i>to</i> Iconium, and Antioch,</p> <p>(22) Confirming the souls of the disciples, <i>and</i> encouraging them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.</p> <p>(23) And when they had ordained for them elders in every church, and had prayed with fasting, they commended them to the Lord, on Whom they believed.</p> <p>(24) And after they had passed throughout Pisidia, they came to Pamphylia.</p>

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King James Version	King James Paraphrase
<p>(25) And when they had preached the word in Perga, they went down into Attalia:</p> <p>(26) And thence sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled.</p> <p>(27) And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.</p> <p>(28) And there they abode long time with the disciples.</p> <p><b>Chapter 15</b></p> <p>(1) And certain men which came down from Judaea taught the brethren, <i>and said</i>, Except ye be circumcised after the manner of Moses, ye cannot be saved.</p> <p>(2) When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.</p> <p>(3) And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.</p> <p>(4) And when they were come to Jerusalem, they were received of the church, and <i>of</i> the apostles and elders, and they declared all things that God had done with them.</p>	<p>(25) And when they had preached the word in Perga, they went down into Attalia:</p> <p>(26) And from there sailed to Antioch, from where they had been recommended to the grace of God for the work which they fulfilled<sup>b</sup>.</p> <p>(27) And when they arrived, and had gathered the church together, they rehearsed all that God had done with them, and how He had opened the door of faith to the Gentiles {non-Jews}.</p> <p>(28) And there they stayed a long time with the disciples.</p> <p><b>Chapter 15</b></p> <p>(1) And certain men who came down from Judea taught the brothers, <i>and said</i>, Unless you are circumcised after the manner of Moses, you cannot be saved.</p> <p>(2) Therefore when Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain others of them, should go up to Jerusalem to the apostles and elders about this question.</p> <p>(3) And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles {non-Jews}: and they caused great joy to all the brothers.</p> <p>(4) And when they had come to Jerusalem, they were received by the church, and <i>by</i> the apostles and elders, and they declared all things that God had done with them.</p>

14:26b - Acts 13:1-3

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King James Version	King James Paraphrase
<p>(5) But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command <i>them</i> to keep the law of Moses.</p> <p>(6) And the apostles and elders came together for to consider of this matter.</p> <p>(7) And when there had been much disputing, Peter rose up, and said unto them, Men <i>and</i> brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.</p> <p>(8) And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as <i>he did</i> unto us;</p> <p>(9) And put no difference between us and them, purifying their hearts by faith.</p> <p>(10) Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?</p> <p>(11) But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.</p> <p>(12) Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.</p> <p>(13) And after they had held their peace, James answered, saying, Men <i>and</i> brethren, hearken unto me:</p>	<p>(5) But there rose up certain of the sect of the Pharisees who believed, saying, That it was needful to circumcise them, and to command <i>them</i> to keep the law of Moses.</p> <p>(6) And the apostles and elders came together to consider this matter.</p> <p>(7) And when there had been much disputing, Peter rose up, and said to them, Men <i>and</i> brothers, you know how that a good while ago God made a choice among us, that the Gentiles {non-Jews} by my mouth should hear the word of the gospel<sup>a</sup>, and believe.</p> <p>(8) And God, Who knows the hearts, bore them witness, giving them the Holy Spirit<sup>b</sup>, even as <i>He did</i> to us;</p> <p>(9) And put no difference between us and them, purifying their hearts by faith.</p> <p>(10) Now therefore why do you tempt God, to put a yoke upon the neck of the disciples, which neither our forefathers nor we were able to bear?</p> <p>(11) But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.</p> <p>(12) Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had performed among the Gentiles {non-Jews} by them.</p> <p>(13) And after they had held their peace, James {the brother of Jesus} answered, saying, Men <i>and</i> brothers, listen to me:</p>

15:7a - Acts 10  
15:8b - Acts 10:44-46

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King James Version	King James Paraphrase
<p>(14) Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.</p> <p>(15) And to this agree the words of the prophets; as it is written,</p> <p>(16) After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:</p> <p>(17) That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.</p> <p>(18) Known unto God are all his works from the beginning of the world.</p> <p>(19) Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God:</p> <p>(20) But that we write unto them, that they abstain from pollutions of idols, and <i>from</i> fornication, and <i>from</i> things strangled, and <i>from</i> blood.</p> <p>(21) For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day.</p> <p>(22) Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; <i>namely</i>, Judas surnamed Barsabas, and Silas, chief men among the brethren:</p>	<p>(14) Simeon has declared how God at the first visited the Gentiles {non-Jews}, to take out of them a people for His Name.</p> <p>(15) And to this the words of the prophets agree; as it is written,</p> <p>(16) <b>After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again its ruins, and I will set it up:</b></p> <p>(17) <b>That the remnant of men might seek after the Lord, and all the Gentiles {non-Jews}, upon whom My Name is called, says the Lord, Who does all these things.</b><sup>a</sup></p> <p>(18) God knows all His works from the beginning of the world.</p> <p>(19) Therefore my advice is, that we not trouble them, who from among the Gentiles have turned to God:</p> <p>(20) But that we write to them, that they abstain from pollutions of idols, and <i>from</i> fornication<sup>b</sup>, and <i>from</i> things strangled, and <i>from</i> blood<sup>c</sup>.</p> <p>(21) Because Moses from old times has in every city those who preach him, being read in the synagogues every sabbath day {Saturday}<sup>d</sup>.</p> <p>(22) Then it pleased the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; <i>namely</i>, Judas surnamed Barsabas, and Silas, chief men among the brothers:</p>

15:16-17a - Amos 9:11-12  
15:20b - See Mat. 5:32  
15: 20c – four things Gentiles [non-Jews] were to abstain from: fornication [sex outside of marriage] – see Mat. 15:19; Mark 7:21-22; Gal. 5:19-21 – things that defile a man Gal. 5:19-21 specifically states that those who practice fornication cannot enter the kingdom of God. Jesus specifically condemns churches in the Revelation for fornication. Rev. 2:14, 20  
15:21d – Because – the reason given for these particular things is to not cause a stumbling block to the Jews who read the law of Moses every Sabbath

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(23) And they wrote *letters* by them after this manner; The apostles and elders and brethren *send* greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:

(24) Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, *Ye must* be circumcised, and keep the law: to whom we gave no *such* commandment:

(25) It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,

(26) Men that have hazarded their lives for the name of our Lord Jesus Christ.

(27) We have sent therefore Judas and Silas, who shall also tell *you* the same things by mouth.

(28) For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;

(29) That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.

(30) So when they were dismissed, they came to Antioch: and when they had gathered the multitude together, they delivered the epistle:

King James Paraphrase

(23) And they wrote *letters* for them after this manner;

“The apostles and elders and brothers *send* greeting to the brothers who are of the Gentiles {non-Jews} in Antioch and Syria and Cilicia:

(24) Since we have heard, that certain ones who went out from us have troubled you with words, subverting your souls, saying, *You must* be circumcised, and keep the law: to whom we gave no *such* commandment:

(25) It seemed good to us, being assembled with one accord, to send chosen men to you with our beloved Barnabas and Paul,

(26) Men who have risked their lives for the Name of our Lord Jesus Christ who shall also tell *you* the same things by mouth.

(28) Because it seemed good to the Holy Spirit, and to us, to lay upon you no greater burden than these necessary things;

(29) That you abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if you keep yourselves, you shall do well. Fare you well.”<sup>e</sup>

(30) So when they were dismissed, they came to Antioch: and when they had gathered the multitude together, they delivered the letter:

15:29e – see Acts 15:20

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(31) *Which* when they had read, they rejoiced for the consolation.

(32) And Judas and Silas, being prophets also themselves, exhorted the brethren with many words, and confirmed *them*.

(33) And after they had tarried *there* a space, they were let go in peace from the brethren unto the apostles.

(34) Notwithstanding it pleased Silas to abide there still.

(35) Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.

(36) And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, *and see* how they do.

(37) And Barnabas determined to take with them John, whose surname was Mark.

(38) But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work.

(39) And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;

(40) And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God.

(41) And he went through Syria and Cilicia, confirming the churches.

(31) *Which* when they had read it, they rejoiced for the encouragement.

(32) And Judas and Silas, being prophets also themselves, encouraged the brothers with many words, and confirmed *them*.

(33) And after they had stayed *there* a period of time, they were let go in peace from the brothers to the apostles.

(34) Nevertheless it pleased Silas to remain there still.

(35) Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.

(36) And some days afterward Paul said to Barnabas, Let us go again and visit our brothers in every city where we have preached the word of the Lord, *and see* how they are doing.

(37) And Barnabas determined to take with them John, whose surname was Mark.

(38) But Paul did not think it good to take him with them, who had left them from Pamphylia<sup>e</sup>, and did not go with them to the work.

(39) And the contention was so sharp between them, that they separated one from the other: and so Barnabas took Mark, and sailed to Cyprus;

(40) And Paul chose Silas, and departed, being recommended by the brothers to the grace of God.

(41) And he went through Syria and Cilicia, confirming the churches.

15:38e – Acts 13:13

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{42} Luke

King James Version	King James Paraphrase
<p>(21) And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.</p> <p>(22) And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present <i>him</i> to the Lord;</p> <p>(23) (As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;)</p> <p>(24) And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons.</p> <p>(25) And, behold, there was a man in Jerusalem, whose name <i>was</i> Simeon; and the same man <i>was</i> just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.</p> <p>(26) And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.</p> <p>(27) And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,</p> <p>(28) Then took he him up in his arms, and blessed God, and said,</p> <p>(29) Lord, now lettest thou thy servant depart in peace, according to thy word:</p> <p>(30) For mine eyes have seen thy salvation,</p>	<p>(21) And when eight days were completed for the circumcising of the Child, His Name was called JESUS {Jehovah saves}, Who was so named by the angel before He was conceived in the womb<sup>d</sup>.</p> <p>(22) And when the days of her purification according to the law of Moses were accomplished {when Jesus was 40 days old}<sup>e</sup>, they brought Him to Jerusalem, to present <i>Him</i> to the Lord;</p> <p>(23) (As it is written in the law of the Lord, <b>Every male that opens the womb shall be called holy to the Lord<sup>f</sup>;</b>)</p> <p>(24) And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons<sup>g</sup>.</p> <p>(25) And, there was a man in Jerusalem, whose name <i>was</i> Simeon; and the same man <i>was</i> just and devout, waiting for the comforting {redemption} of Israel: and the Holy Spirit was upon him.</p> <p>(26) And it was revealed to him by the Holy Spirit, that he should not see death, before he had seen the Lord's Christ.</p> <p>(27) And he came by the Spirit into the temple: and when the parents brought in the Child Jesus, to do for Him according to the custom of the law,</p> <p>(28) Then he took Him up in his arms, and blessed God, and said,</p> <p>(29) Lord, now let Your servant depart in peace, according to Your word:</p> <p>(30) Because my eyes have seen Your salvation,</p>

2:21d - Jesus {Ἰησοῦς}- from Hebrew Joshua {יהושע} - Jehovah saves -note the gematria of the name Jesus in Greek totals 888 {8 is the Lord's number} as opposed to the antichrist's number 666. - See "Use of Numbers in Scripture" at [www.TheWordNotes.com](http://www.TheWordNotes.com) - circumcised the eighth day - Lev. 12:3; Mat. 1:31

2:22e - when Jesus is 40 days old - Lev. 12:1-8 - see note on: "The Magi and the Date of Jesus' Birth" at: [www.TheWordNotes.com](http://www.TheWordNotes.com) - see note on Lk. 2:39

2:23f - Ex. 13:2

2:24g - Lev. 12:2-4,6

{42} Luke

King James Version	King James Paraphrase
<p>(31) Which thou hast prepared before the face of all people;</p> <p>(32) A light to lighten the Gentiles, and the glory of thy people Israel.</p> <p>(33) And Joseph and his mother marvelled at those things which were spoken of him.</p> <p>(34) And Simeon blessed them, and said unto Mary his mother, Behold, this <i>child</i> is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;</p> <p>(35) (Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed.</p> <p>(36) And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity;</p> <p>(37) And she <i>was</i> a widow of about fourscore and four years, which departed not from the temple, but served <i>God</i> with fastings and prayers night and day.</p> <p>(38) And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem.</p> <p>(39) And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.</p> <p>(40) And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.</p>	<p>(31) Which You have prepared before the face of all people;</p> <p>(32) A light to lighten the Gentiles {non-Jews; nations}, and the glory of Your people Israel<sup>h</sup>.</p> <p>(33) And Joseph and His mother marveled at those things which were spoken of Him.</p> <p>(34) And Simeon blessed them, and said to Mary His mother, Indeed, this <i>Child</i> is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;</p> <p>(35) (Yes, a sword shall pierce through your own soul also,) that the thoughts of many hearts may be revealed.</p> <p>(36) And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Asher: she was of a great age, and had lived with a husband seven years from her virginity;</p> <p>(37) And she <i>was</i> a widow of about eighty-four years, who did not leave the temple, but served <i>God</i> with fastings and prayers night and day.</p> <p>(38) And she coming in that instant gave thanks likewise to the Lord, and spoke of Him to all those who looked for the redemption in Jerusalem.</p> <p>(39) And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth<sup>f</sup>.</p> <p>(40) And the Child grew, and grew strong in spirit, filled with wisdom: and the grace of God was upon Him.</p>
<p>2:32h – light to the Gentiles {non-Jews} – Is. 9:2</p> <p>2:39i – note: when Mary’s purification according to the Law of Moses was completed 40 days after Jesus’ birth (Lev. 12:1-8), the family returned to Nazareth. See note on Matthew 2:6. The shepherds came the night of Jesus’ birth. The wise men according to tradition came when Jesus’ was twelve days old. This fits with Luke’s account of Mary and Joseph returning to Nazareth after her days of purification. See note: “<a href="http://www.TheWordNotes.com">The Magi and The Date of Jesus’ Birth</a>” at <a href="http://www.TheWordNotes.com">www.TheWordNotes.com</a></p>	
<p>42.011 Luke Chapter 2 (Page 2971)</p>	

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{44} Acts

King James Version	King James Paraphrase
<p>(31) <i>Which</i> when they had read, they rejoiced for the consolation.</p> <p>(32) And Judas and Silas, being prophets also themselves, exhorted the brethren with many words, and confirmed <i>them</i>.</p> <p>(33) And after they had tarried <i>there</i> a space, they were let go in peace from the brethren unto the apostles.</p> <p>(34) Notwithstanding it pleased Silas to abide there still.</p> <p>(35) Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.</p> <p>(36) And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, <i>and see</i> how they do.</p> <p>(37) And Barnabas determined to take with them John, whose surname was Mark.</p> <p>(38) But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work.</p> <p>(39) And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;</p> <p>(40) And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God.</p> <p>(41) And he went through Syria and Cilicia, confirming the churches.</p>	<p>(31) <i>Which</i> when they had read it, they rejoiced for the encouragement.</p> <p>(32) And Judas and Silas, being prophets also themselves, encouraged the brothers with many words, and confirmed <i>them</i>.</p> <p>(33) And after they had stayed <i>there</i> a period of time, they were let go in peace from the brothers to the apostles.</p> <p>(34) Nevertheless it pleased Silas to remain there still.</p> <p>(35) Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.</p> <p>(36) And some days afterward Paul said to Barnabas, Let us go again and visit our brothers in every city where we have preached the word of the Lord, <i>and see</i> how they are doing.</p> <p>(37) And Barnabas determined to take with them John, whose surname was Mark.</p> <p>(38) But Paul did not think it good to take him with them, who had left them from Pamphylia<sup>e</sup>, and did not go with them to the work.</p> <p>(39) And the contention was so sharp between them, that they separated one from the other: and so Barnabas took Mark, and sailed to Cyprus;</p> <p>(40) And Paul chose Silas, and departed, being recommended by the brothers to the grace of God.</p> <p>(41) And he went through Syria and Cilicia, confirming the churches.</p>
<p>15:38e – Acts 13:13</p>	
<p>44.062 Acts Chapter 15 (Page 3224)</p>	

**{44} Acts**

King James Version	King James Paraphrase
<p><b>Chapter 16</b></p> <p>(1) Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father <i>was</i> a Greek:</p> <p>(2) Which was well reported of by the brethren that were at Lystra and Iconium.</p> <p>(3) Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek.</p> <p>(4) And as they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem.</p> <p>(5) And so were the churches established in the faith, and increased in number daily.</p> <p>(6) Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,</p> <p>(7) After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not.</p> <p>(8) And they passing by Mysia came down to Troas.</p> <p>(9) And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.</p> <p>(10) And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.</p>	<p><b>Chapter 16</b></p> <p>(1) Then he came to Derbe and Lystra: and, a certain disciple was there, named Timothy<sup>a</sup>, the son of a certain woman, who was a Jewess, and believed; but his father <i>was</i> a Greek:</p> <p>(2) Who was well reported of by the brothers that were at Lystra and Iconium.</p> <p>(3) Paul wanted him to go forth with him; and took and circumcised him because of the Jews who were in those quarters: because they all knew that his father was a Greek.</p> <p>(4) And as they went through the cities, they delivered them the decrees to keep, that were ordained by the apostles and elders who were at Jerusalem.</p> <p>(5) And so were the churches established in the faith, and increased in number daily.</p> <p>(6) Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Spirit to preach the word in Asia {Minor},<sup>b</sup></p> <p>(7) Afterward they came to Mysia, they intended to go into Bithynia: but the Spirit did not allow them.</p> <p>(8) And they passing by Mysia came down to Troas.</p> <p>(9) And a vision appeared to Paul in the night; There stood a man of Macedonia, calling him, saying, Come over into Macedonia, and help us.</p> <p>(10) And after he had seen the vision, immediately we<sup>c</sup> endeavored to go into Macedonia, believing assuredly that the Lord had called us to preach the gospel to them.</p>
<p>16:1a – Timothy – Acts 17:14-15; 18:5; 19:22; 20:4; Rom. 15:21; I Cor. 4:17; 16:10; II Cor. 1:1,19; Phil. 1:1; 2:19; Col. 1:1; I Thes. 1:1; 3:2,6; II Thes. 1:1; I Tim. 1:1,18; I Tim. 6:20; II Tim. 1:2; Heb. 13:23</p> <p>16:6b – Asia Minor – modern Turkey</p> <p>16:10c - "we" - Luke joins Paul</p>	
44.063 Acts Chapter 16 (Page 3225)	

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{44} Acts

King James Version	King James Paraphrase
<p>(11) Therefore loosing from Troas, we came with a straight course to Samothracia, and the next <i>day</i> to Neapolis;</p> <p>(12) And from thence to Philippi, which is the chief city of that part of Macedonia, <i>and</i> a colony: and we were in that city abiding certain days.</p> <p>(13) And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted <i>thither</i>.</p> <p>(14) And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard <i>us</i>: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.</p> <p>(15) And when she was baptized, and her household, she besought <i>us</i>, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide <i>there</i>. And she constrained us.</p> <p>(16) And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:</p> <p>(17) The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation.</p>	<p>(11) Therefore leaving from Troas, we came with a straight course to Samothracia, and the next <i>day</i> to Neapolis;</p> <p>(12) And from there to Philippi, which is the chief city of that part of Macedonia, <i>and</i> a colony: and we were in that city staying certain days.</p> <p>(13) And on the sabbath {Saturday}, we went out of the city by a river side, where prayer was often made; and we sat down, and spoke to the women who came <i>there</i>.</p> <p>(14) And a certain woman named Lydia, a seller of purple, of the city of Thyatira, who worshiped God, heard <i>us</i>: whose heart the Lord opened, that she paid attention to the things which were spoken of by Paul.</p> <p>(15) And when she was baptized, and her household, she asked <i>us</i>, saying, If you have judged me to be faithful to the Lord, come into my house, and stay <i>there</i>. And she constrained us.</p> <p>(16) And it came to pass, as we went to prayer, a certain young lady possessed with a spirit of divination met us, which brought her masters much gain by fortunetelling:</p> <p>(17) The same followed Paul and us, and cried, saying, These men are the servants of the most high God, who show to us the way of salvation.</p>
<p>44.064 Acts Chapter 16 (Page 3226)</p>	

**{44} Acts**

King James Version	King James Paraphrase
<p>(18) And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.</p> <p>(19) And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew <i>them</i> into the marketplace unto the rulers,</p> <p>(20) And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city,</p> <p>(21) And teach customs, which are not lawful for us to receive, neither to observe, being Romans.</p> <p>(22) And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat <i>them</i>.</p> <p>(23) And when they had laid many stripes upon them, they cast <i>them</i> into prison, charging the jailor to keep them safely:</p> <p>(24) Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.</p> <p>(25) And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.</p> <p>(26) And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.</p>	<p>(18) And she did this many days. But Paul, being grieved, turned and said to the spirit, I command you in the Name of Jesus Christ to come out of her. And he came out the same hour.<sup>d</sup></p> <p>(19) And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drug <i>them</i> into the marketplace to the rulers,</p> <p>(20) And brought them to the rulers, saying, These men, who are Jews, exceedingly trouble our city,</p> <p>(21) And teach customs, which are not lawful for us to receive, neither to observe, since we are Romans.</p> <p>(22) And the multitude rose up together against them: and the rulers tore off their clothes, and commanded to beat <i>them</i>.</p> <p>(23) And when they had laid many stripes upon them, they cast <i>them</i> into prison, charging the jailor to keep them securely:</p> <p>(24) Who, having received such a charge, thrust them into the inner prison, and put their feet fast in the stocks.</p> <p>(25) And at midnight Paul and Silas prayed, and sang praises to God: and the prisoners heard them.</p> <p>(26) And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.</p>
<p>16:18d – spirit of divination cast out – see <a href="#">Appendix A: Recorded Miracles in the Bible</a></p>	
<p style="text-align: center;">44.065 Acts Chapter 16 (Page 3227)</p>	

{44} Acts

King James Version

King James Paraphrase

(27) And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.  
(28) But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.  
(29) Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas,  
(30) And brought them out, and said, Sirs, what must I do to be saved?  
(31) And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.  
(32) And they spake unto him the word of the Lord, and to all that were in his house.  
(33) And he took them the same hour of the night, and washed *their* stripes; and was baptized, he and all his, straightway.  
(34) And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house.  
(35) And when it was day, the magistrates sent the serjeants, saying, Let those men go.  
(36) And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.

(27) And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, drew out his sword, and would have killed himself, supposing that the prisoners had fled.  
(28) But Paul cried with a loud voice, saying, Do yourself no harm: we are all here.  
(29) Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas,  
(30) And brought them out, and said, Sirs, what must I do to be saved?  
(31) And they said, Believe on the Lord Jesus Christ, and you shall be saved, and your household.  
(32) And they spoke to him the word of the Lord, and to all who were in his household.  
(33) And he took them the same hour of the night, and washed *their* stripes; and immediately he and all his household was baptized.  
(34) And when he had brought them into his house, he set food before them, and rejoiced, believing in God with all his household.  
(35) And when it was day, the rulers sent the sergeants, saying, Let those men go.  
(36) And the keeper of the prison told this saying to Paul, The rulers have sent to let you go: now therefore depart, and go in peace.

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{44} Acts

King James Version	King James Paraphrase
<p>(21) (For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.)</p> <p>(22) Then Paul stood in the midst of Mars' hill, and said, <i>Ye</i> men of Athens, I perceive that in all things ye are too superstitious.</p> <p>(23) For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.</p> <p>(24) God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;</p> <p>(25) Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;</p> <p>(26) And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;</p> <p>(27) That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:</p> <p>(28) For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.</p>	<p>(21) (Because all the Athenians and strangers who were there spent their time in nothing else, but either to tell, or to hear some new thing.)</p> <p>(22) Then Paul stood in the midst of Mars' hill, and said, <i>You</i> men of Athens, I perceive that in all things you are too superstitious.</p> <p>(23) Because as I passed by, and saw your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Therefore He Whom you ignorantly worship, I declare to you.</p> <p>(24) God Who made the world and all things in it, since He is Lord of heaven and earth, does not live in temples made with hands;</p> <p>(25) Neither is worshiped with men's hands, as though He needed anything, since He gives to all life, and breath, and all things;</p> <p>(26) And has made of one blood all nations of men to live on all the face of the earth, and has determined the times before appointed, and the bounds of where they live;</p> <p>(27) That they should seek the Lord, if perhaps they might feel after Him, and find Him, though He is not far from every one of us:</p> <p>(28) Because in Him we live, and move, and have our being; as certain also of your own poets have said, Because we are also His offspring<sup>c</sup>.</p>
<p>17:28c – Poet Aratus of Tarsus – see <u>The Witness of the Stars</u>, by E.W. Bullinger, p. 13</p>	
<p>44.070 Acts Chapter 17 (Page 3232)</p>	

{44} Acts

King James Version

King James Paraphrase

(29) Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

(30) And the times of this ignorance God winked at; but now commandeth all men every where to repent:

(31) Because he hath appointed a day, in the which he will judge the world in righteousness by *that* man whom he hath ordained; *whereof* he hath given assurance unto all *men*, in that he hath raised him from the dead.

(32) And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this *matter*.

(33) So Paul departed from among them.

(34) Howbeit certain men clave unto him, and believed: among the which *was* Dionysius the Areopagite, and a woman named Damaris, and others with them.

**Chapter 18**

(1) After these things Paul departed from Athens, and came to Corinth;

(2) And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them.

(29) Since we are the offspring of God, we ought not to think that the Godhead is like gold, or silver, or stone, engraved with art and man's devices.

(30) And the times of this ignorance God winked at; but now commands all men every where to repent:

(31) Because He has appointed a day, in which He will judge the world in righteousness by *that* Man Whom He has ordained; *of Whom* He has given assurance to all *men*, in that He has raised Him from the dead.

(32) And when they heard of the resurrection of the dead, some mocked: and others said, We will hear you again concerning this *matter*.

(33) So Paul departed from among them.

(34) However certain men clung to him, and believed: among the them *was* Dionysius the Areopagite, and a woman named Damaris, and others with them.

**Chapter 18**

(1) After these things Paul departed from Athens, and came to Corinth;

(2) And found a certain Jew named Aquila, born in Pontus, who recently came from Italy, with his wife Priscilla; (because Claudius<sup>a</sup> had commanded all Jews to depart from Rome:) and came to them.

18:2a – Claudius – Acts 11:28

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{44} Acts

King James Version	King James Paraphrase
<p>(11) Therefore loosing from Troas, we came with a straight course to Samothracia, and the next <i>day</i> to Neapolis;</p> <p>(12) And from thence to Philippi, which is the chief city of that part of Macedonia, <i>and</i> a colony: and we were in that city abiding certain days.</p> <p>(13) And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted <i>thither</i>.</p> <p>(14) And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard <i>us</i>: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.</p> <p>(15) And when she was baptized, and her household, she besought <i>us</i>, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide <i>there</i>. And she constrained us.</p> <p>(16) And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:</p> <p>(17) The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation.</p>	<p>(11) Therefore leaving from Troas, we came with a straight course to Samothracia, and the next <i>day</i> to Neapolis;</p> <p>(12) And from there to Philippi, which is the chief city of that part of Macedonia, <i>and</i> a colony: and we were in that city staying certain days.</p> <p>(13) And on the sabbath {Saturday}, we went out of the city by a river side, where prayer was often made; and we sat down, and spoke to the women who came <i>there</i>.</p> <p>(14) And a certain woman named Lydia, a seller of purple, of the city of Thyatira, who worshiped God, heard <i>us</i>: whose heart the Lord opened, that she paid attention to the things which were spoken of by Paul.</p> <p>(15) And when she was baptized, and her household, she asked <i>us</i>, saying, If you have judged me to be faithful to the Lord, come into my house, and stay <i>there</i>. And she constrained us.</p> <p>(16) And it came to pass, as we went to prayer, a certain young lady possessed with a spirit of divination met us, which brought her masters much gain by fortunetelling:</p> <p>(17) The same followed Paul and us, and cried, saying, These men are the servants of the most high God, who show to us the way of salvation.</p>
<p style="text-align: center;">44.064 Acts Chapter 16 (Page 3226)</p>	

**{44} Acts**

**King James Version**

**King James Paraphrase**

(18) And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

(19) And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew *them* into the marketplace unto the rulers,

(20) And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city,

(21) And teach customs, which are not lawful for us to receive, neither to observe, being Romans.

(22) And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat *them*.

(23) And when they had laid many stripes upon them, they cast *them* into prison, charging the jailor to keep them safely:

(24) Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.

(25) And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.

(26) And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.

(18) And she did this many days. But Paul, being grieved, turned and said to the spirit, I command you in the Name of Jesus Christ to come out of her. And he came out the same hour.<sup>d</sup>

(19) And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and **drug *them*** into the marketplace to the rulers,

(20) And brought them to the rulers, saying, These men, who are Jews, exceedingly trouble our city,

(21) And teach customs, which are not lawful for us to receive, neither to observe, since we are Romans.

(22) And the multitude rose up together against them: and the rulers tore off their clothes, and commanded to beat *them*.

(23) And when they had laid many stripes upon them, they cast *them* into prison, charging the jailor to keep them securely:

(24) Who, having received such a charge, thrust them into the inner prison, and put their feet fast in the stocks.

(25) And at midnight Paul and Silas prayed, and sang praises to God: and the prisoners heard them.

(26) And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.

16:18d – spirit of divination cast out – see [Appendix A: Recorded Miracles in the Bible](#)

**{19} Psalms**

King James Version	King James Paraphrase
<p>(4) All the kings of the earth shall praise thee, O LORD, when they hear the words of thy mouth.</p> <p>(5) Yea, they shall sing in the ways of the LORD: for great is the glory of the LORD.</p> <p>(6) Though the LORD <i>be</i> high, yet hath he respect unto the lowly: but the proud he knoweth afar off.</p> <p>(7) Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.</p> <p>(8) The LORD will perfect <i>that which</i> concerneth me: thy mercy, O LORD, <i>endureth</i> for ever: forsake not the works of thine own hands.</p> <p><b>Chapter 139</b> <b>To the chief Musician, A Psalm of David.</b></p> <p>(1) O LORD, thou hast searched me, and known <i>me</i>.</p> <p>(2) Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.</p> <p>(3) Thou compassest my path and my lying down, and art acquainted <i>with</i> all my ways.</p> <p>(4) For <i>there is</i> not a word in my tongue, <i>but</i>, lo, O LORD, thou knowest it altogether.</p> <p>(5) Thou hast beset me behind and before, and laid thine hand upon me.</p>	<p>(4) All the kings of the earth will praise You, O LORD {Jehovah}, when they hear the words of Your mouth.</p> <p>(5) Yes, they will sing in the ways of the LORD {Jehovah}: because great is the glory of the LORD {Jehovah}.</p> <p>(6) Though the LORD {Jehovah} <i>is</i> high, yet He has respect for the lowly: but the proud He knows afar off.</p> <p>(7) Though I walk in the midst of trouble, You will revive me: You will stretch forth Your hand against the anger of my enemies, and Your right hand will save me.</p> <p>(8) The LORD {Jehovah} will perfect <i>that which</i> concerns me: Your mercy, O LORD {Jehovah}, <i>endures</i> forever: Do not forsake the works of Your own hands.</p> <p><b>Chapter 139</b> <b>To the chief Musician, A Psalm {song} of David.</b></p> <p>(1) O LORD {Jehovah}, You have searched me, and known <i>me</i>.</p> <p>(2) You know my sitting down and my rising up, You understand my thoughts from afar.</p> <p>(3) You encircle my path and my lying down, and are acquainted <i>with</i> all my ways.</p> <p>(4) Because <i>there is</i> not a word in my tongue, <i>but</i>, indeed, O LORD {Jehovah}, You know it altogether.</p> <p>(5) You have protected me behind and before, and laid Your hand upon me.</p>

{19} Psalms

King James Version

King James Paraphrase

(6) *Such* knowledge is too wonderful for me; it is high, I cannot *attain* unto it.

(7) Whither shall I go from thy spirit? or whither shall I flee from thy presence?

(8) If I ascend up into heaven, thou *art* there: if I make my bed in hell, behold, thou *art there*.

(9) *If* I take the wings of the morning, and dwell in the uttermost parts of the sea;

(10) Even there shall thy hand lead me, and thy right hand shall hold me.

(11) If I say, Surely the darkness shall cover me; even the night shall be light about me.

(12) Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light *are* both alike *to thee*.

(13) For thou hast possessed my reins: thou hast covered me in my mother's womb.

(14) I will praise thee; for I am fearfully and wonderfully made: marvellous *are* thy works; and *that* my soul knoweth right well.

(15) My substance was not hid from thee, when I was made in secret, and curiously wrought in the lowest parts of the earth.

(16) Thine eyes did see my substance, yet being imperfect; and in thy book all *my members* were written, *which* in continuance were fashioned, when *as yet there was* none of them.

(17) How precious also are thy thoughts unto me, O God! how great is the sum of them!

(6) *Such* knowledge is too wonderful for me; it is high, I cannot understand it.

(7) Where will I go from Your Spirit? or where will I flee from Your presence?

(8) If I ascend up into heaven, You *are* there: if I make my bed in hell, indeed, You *are there*.

(9) *If* I take the wings of the morning, and live in the deepest parts of the sea;

(10) Even there Your hand will lead me, and Your right hand will hold me.

(11) If I say, Surely the darkness will cover me; even the night will be light about me.

(12) Yes, the darkness does not hide from You; but the night shines as the day: the darkness and the light *are* both alike *to You*.

(13) Because You have possessed my inward parts: You have covered me in my mother's womb.

(14) I will praise You; because I am fearfully and wonderfully made: marvelous *are* Your works; and *that* my soul knows right well.

(15) My substance was not hidden from You, when I was made in secret, and curiously wrought in the lowest parts of the earth.

(16) Your eyes saw my life, while I was still undeveloped in the womb; and in Your book all *parts of my body* were written, before any of them came to be, *which* in time were formed.

(17) How precious also are Your thoughts to me, O God! how great is their sum!

{42} Luke

King James Version

King James Paraphrase

(29) And when she saw *him*, she was troubled at his saying, and cast in her mind what manner of salutation this should be.  
(30) And the angel said unto her, Fear not, Mary: for thou hast found favour with God.  
(31) And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.  
(32) He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:  
(33) And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.  
(34) Then said Mary unto the angel, How shall this be, seeing I know not a man?  
(35) And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.  
(36) And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.  
(37) For with God nothing shall be impossible.  
(38) And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.  
(39) And Mary arose in those days, and went into the hill country with haste, into a city of Juda;  
(40) And entered into the house of Zacharias, and saluted Elisabeth.

(29) And when she saw *him*, she was troubled at his saying, and wondered in her mind what manner of greeting this should be.  
(30) And the angel said to her, **Do not be afraid, Mary: because you have found favor with God.**  
(31) **And, indeed, you shall conceive in your womb, and bring forth a son, and shall call His Name JESUS {Jehovah saves}<sup>j</sup>.**  
(32) **He shall be great, and shall be called the Son of the Highest: and the Lord God shall give to Him the throne of His forefather David:**  
(33) **And He shall reign over the house of Jacob forever; and of His kingdom there shall be no end.**  
(34) Then Mary said to the angel, How shall this be, since I do not know a man {in a sexual manner}?  
(35) And the angel answered and said to her, **The Holy Spirit shall come upon you, and the power of the Highest shall overshadow you: therefore also that Holy One Who shall be born of you shall be called the Son of God.**  
(36) **And, indeed, your cousin Elisabeth, she has also conceived a son in her old age: and this is the sixth month with her, who was called barren.**  
(37) **Because with God nothing shall be impossible.**  
(38) And Mary said, See the handmaid of the Lord; let it be to me according to your word. And the angel departed from her.  
(39) And Mary arose in those days, and went with haste into the hill country, into a city of Judah;  
(40) And entered into the house of Zachariah, and greeted Elisabeth.

1:31j – Jesus {Ἰησοῦς} {Hebrew - ישוע} - from Hebrew Joshua {יהושע} - Jehovah saves – see Acts 7:45 Note the gematria of the name Jesus in Greek totals 888 {8 is the Lord's number} as opposed to the antichrist's number 666. - see “[Use of Numbers in Scripture](#)”, “[Equidistant Letter Sequences \[ELS\]](#)”, and “[Examples of ELS Bible Codes](#)” at [www.TheWordNotes.com](http://www.TheWordNotes.com)

{42} Luke

King James Version

King James Paraphrase

(41) And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:  
(42) And she spake out with a loud voice, and said, Blessed *art* thou among women, and blessed *is* the fruit of thy womb.  
(43) And whence *is* this to me, that the mother of my Lord should come to me?  
(44) For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy.  
(45) And blessed *is* she that believed: for there shall be a performance of those things which were told her from the Lord.  
(46) And Mary said, My soul doth magnify the Lord,  
(47) And my spirit hath rejoiced in God my Saviour.  
(48) For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.  
(49) For he that is mighty hath done to me great things; and holy *is* his name.  
(50) And his mercy *is* on them that fear him from generation to generation.  
(51) He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts.  
(52) He hath put down the mighty from *their* seats, and exalted them of low degree.  
(53) He hath filled the hungry with good things; and the rich he hath sent empty away.

(41) And it came to pass, that, when Elisabeth heard the greeting of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Spirit:  
(42) And she spoke out with a loud voice, and said, Blessed *are* you among women, and blessed *is* the Fruit of your womb.  
(43) And how *is* this to me, that the mother of my Lord should come to me?  
(44) Because, as soon as the voice of your greeting sounded in my ears, the babe leaped in my womb for joy<sup>k</sup>.  
(45) And blessed *is* she who has believed because there shall be a performance of those things which were told her from the Lord.  
(46) And Mary said, My soul magnifies the Lord,  
(47) And my spirit has rejoiced in God my Savior.  
(48) Because He has regarded the low estate of His handmaiden: because, indeed, from this time forth all generations shall call me blessed.  
(49) Because He Who is mighty has done to me great things; and holy *is* His Name.  
(50) And His mercy *is* on those who fear Him from generation to generation.  
(51) He has shown strength with His arm; He has scattered the proud in the imagination of their hearts.  
(52) He has put down the mighty from *their* seats, and exalted those of low degree.  
(53) He has filled the hungry with good things; and the rich He has sent away empty.

1:44k - note: John was conceived just over 6 months prior to Mary's coming, and Jesus had been conceived at the most a couple of weeks before Mary's arrival -- Yet John, still in his mother's womb, recognized Jesus in Mary's womb!!

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{44} Acts

King James Version	King James Paraphrase
<p>(22) And when he had landed at Caesarea, and gone up, and saluted the church, he went down to Antioch.</p> <p>(23) And after he had spent some time <i>there</i>, he departed, and went over <i>all</i> the country of Galatia and Phrygia in order, strengthening all the disciples.</p> <p>(24) And a certain Jew named Apollos, born at Alexandria, an eloquent man, <i>and</i> mighty in the scriptures, came to Ephesus.</p> <p>(25) This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.</p> <p>(26) And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto <i>them</i>, and expounded unto him the way of God more perfectly.</p> <p>(27) And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:</p> <p>(28) For he mightily convinced the Jews, <i>and that</i> publickly, shewing by the scriptures that Jesus was Christ.</p> <p><b>Chapter 19</b></p> <p>(1) And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,</p>	<p>(22) And when he had landed at Caesarea, and gone up, and greeted the church, he went down to Antioch.</p> <p>(23) And after he had spent some time <i>there</i>, he departed, and went over <i>all</i> the country of Galatia and Phrygia in order, strengthening all the disciples.</p> <p>(24) And a certain Jew named Apollos, born at Alexandria, an eloquent man, <i>and</i> mighty in the scriptures, came to Ephesus.</p> <p>(25) This man was instructed in the way of the Lord; and being fervent in the spirit, he spoke and taught diligently the things of the Lord, knowing only the baptism of John.</p> <p>(26) And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him to <i>themselves</i>, and expounded to him the way of God more perfectly.</p> <p>(27) And when he was disposed to pass into Achaia, the brothers wrote, encouraging the disciples to receive him: who, when he had come, helped those greatly who had believed through grace:</p> <p>(28) Because he mightily convinced the Jews, <i>and</i> publicly, showing by the scriptures that Jesus was Christ.</p> <p><b>Chapter 19</b></p> <p>(1) And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,</p>

{44} Acts

King James Version

King James Paraphrase

(2) He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.

(3) And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.

(4) Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

(5) When they heard *this*, they were baptized in the name of the Lord Jesus.

(6) And when Paul had laid *his* hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

(7) And all the men were about twelve.

(8) And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God.

(9) But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.

(10) And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.

(2) He said to them, Have you received the Holy Spirit since you believed? And they said to him, We have not so much as heard whether there is a Holy Spirit.

(3) And he said to them, Into what then were you baptized? And they said, Into John's baptism.

(4) Then Paul said, John truly baptized with the baptism of repentance, saying to the people, that they should believe on Him Who was to come after him, that is, on Christ Jesus.

(5) When they heard *this*, they were baptized in the Name of the Lord Jesus.

(6) And when Paul had laid *his* hands upon them, the Holy Spirit came on them; and they spoke with tongues, and prophesied<sup>a</sup>.

(7) And all the men were about twelve.

(8) And he went into the synagogue, and spoke boldly for three months, debating and persuading the things concerning the kingdom of God.

(9) But when various ones were hardened, and did not believe, but spoke evil of that Way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.

(10) And this continued for a time of two years; so that all those who lived in Asia Minor heard the word of the Lord Jesus, both Jews and Greeks. <sup>b</sup>

19:6a - Acts 10:44-46; Acts 2:2f

19:10b - Paul spent two years in Asia Minor {modern Turkey}

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{44} Acts

King James Version	King James Paraphrase
<p>(13) And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot.</p> <p>(14) And when he met with us at Assos, we took him in, and came to Mitylene.</p> <p>(15) And we sailed thence, and came the next <i>day</i> over against Chios; and the next <i>day</i> we arrived at Samos, and tarried at Trogyllium; and the next <i>day</i> we came to Miletus.</p> <p>(16) For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.</p> <p>(17) And from Miletus he sent to Ephesus, and called the elders of the church.</p> <p>(18) And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,</p> <p>(19) Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews:</p> <p>(20) <i>And</i> how I kept back nothing that was profitable <i>unto you</i>, but have shewed you, and have taught you publickly, and from house to house,</p> <p>(21) Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.</p>	<p>(13) And we went on ahead to the ship, and sailed to Assos, intending to take in Paul there: because he had so appointed, deciding himself to go on foot.</p> <p>(14) And when he met with us at Assos, we took him in, and came to Mitylene.</p> <p>(15) And we sailed from there, and came the next <i>day</i> opposite Chios; and the next <i>day</i> we arrived at Samos, and stayed at Trogyllium; and the next <i>day</i> we came to Miletus.</p> <p>(16) Because Paul had determined to sail by Ephesus, since he would not spend the time in Asia Minor: because he hurried, so if it were possible for him, he might be at Jerusalem on the day of Pentecost.<sup>1</sup></p> <p>(17) And from Miletus he sent to Ephesus, and called the elders of the church.</p> <p>(18) And when they had come to him, he said to them, You know, from the first day that I came into Asia Minor, after what manner I have been with you at all seasons,</p> <p>(19) Serving the Lord with all humility of mind, and with many tears, and temptations, which came upon me because of the Jews lying in wait:</p> <p>(20) <i>And</i> how I kept back nothing that was profitable <i>for you</i>, but have shown you, and have taught you publickly, and from house to house,</p> <p>(21) Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.</p>

20:16i – Pentecost – Lev. 23:16 - see note on Lk. 2:41

{44} Acts

King James Version	King James Paraphrase
<p>(22) And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:</p> <p>(23) Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me.</p> <p>(24) But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.</p> <p>(25) And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.</p> <p>(26) Wherefore I take you to record this day, that I <i>am</i> pure from the blood of all <i>men</i>.</p> <p>(27) For I have not shunned to declare unto you all the counsel of God.</p> <p>(28) Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.</p> <p>(29) For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.</p> <p>(30) Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.</p>	<p>(22) And now, look, I go bound in the spirit to Jerusalem, not knowing the things that shall await me there:</p> <p>(23) Except that the Holy Spirit witnesses in every city, saying that bonds and afflictions await me.</p> <p>(24) But none of these things move me, neither do I count my life dear to myself, so that I might finish my course with joy, and the ministry, which I have received from the Lord Jesus, to testify to the gospel of the grace of God.</p> <p>(25) And now, I know that you all, among whom I have gone preaching the kingdom of God, shall see my face no more.</p> <p>(26) Therefore I take you to witness this day, that I <i>am</i> pure from the blood of all <i>men</i>.</p> <p>(27) Because I have not hesitated to declare to you all the counsel of God.</p> <p>(28) Take heed therefore to yourselves, and to all the flock, over which the Holy Spirit has made you overseers, to feed the church of God, which He has purchased with His own blood.</p> <p>(29) Because I know this, that after my departing grievous wolves shall enter in among you, not sparing the flock.</p> <p>(30) Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.</p>

**{44} Acts**

King James Version	King James Paraphrase
<p>(31) Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.</p> <p>(32) And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.</p> <p>(33) I have coveted no man's silver, or gold, or apparel.</p> <p>(34) Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me.</p> <p>(35) I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, <b>It is more blessed to give than to receive.</b></p> <p>(36) And when he had thus spoken, he kneeled down, and prayed with them all.</p> <p>(37) And they all wept sore, and fell on Paul's neck, and kissed him,</p> <p>(38) Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship.</p> <p><b>Chapter 21</b></p> <p>(1) And it came to pass, that after we were gotten from them, and had launched, we came with a straight course unto Coos, and the <i>day</i> following unto Rhodes, and from thence unto Patara:</p> <p>(2) And finding a ship sailing over unto Phenicia, we went aboard, and set forth.</p>	<p>(31) Therefore watch, and remember, that for a time of three years I did not cease to warn every one night and day with tears.</p> <p>(32) And now, brothers, I commend you to God, and to the word of His grace, which is able to build you up, and to give you an inheritance among all those who are sanctified.</p> <p>(33) I have coveted no man's silver, or gold, or clothing.</p> <p>(34) Yes, you yourselves know, that these hands {of mine} have ministered to my necessities, and to those who were with me.</p> <p>(35) I have shown you all things, how that so laboring you ought to support the weak, and to remember the words of the Lord Jesus, how He said, <b>It is more blessed to give than to receive.</b></p> <p>(36) And when he had spoken these things, he kneeled down, and prayed with them all.</p> <p>(37) And they all wept greatly, and fell on Paul's neck, and kissed him,</p> <p>(38) Sorrowing most of all because of the words which he spoke, that they would see his face no more. And they accompanied him to the ship.</p> <p><b>Chapter 21</b></p> <p>(1) And it came to pass, that after we had left from them, and had launched, we came with a straight course to Coos, and the <i>day</i> following to Rhodes, and from there to Patara:</p> <p>(2) And finding a ship sailing over to Phenicia, we went aboard, and set forth.</p>

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{44} Acts

King James Version	King James Paraphrase
<p>(35) And when he came upon the stairs, so it was, that he was borne of the soldiers for the violence of the people.</p> <p>(36) For the multitude of the people followed after, crying, Away with him.</p> <p>(37) And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek?</p> <p>(38) Art not thou that Egyptian, which before these days madest an uproar, and leddest out into the wilderness four thousand men that were murderers?</p> <p>(39) But Paul said, I am a man <i>which am</i> a Jew of Tarsus, <i>a city</i> in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people.</p> <p>(40) And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto <i>them</i> in the Hebrew tongue, saying,</p> <p><b>Chapter 22</b></p> <p>(1) Men, brethren, and fathers, hear ye my defence <i>which I make</i> now unto you.</p> <p>(2) (And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,)</p>	<p>(35) And when he came upon the stairs, so it was, that he was carried by the soldiers because the violence of the people.</p> <p>(36) Because the multitude of the people followed after, crying, Away with him.</p> <p>(37) And as Paul was to be led into the castle, he said to the chief captain, May I speak to you? Who said, Can you speak Greek?</p> <p>(38) Are you not that Egyptian, who before these days made an uproar, and led out into the wilderness four thousand men who were murderers?</p> <p>(39) But Paul said, I am a man <i>who is</i> a Jew of Tarsus, <i>a city</i> in Cilicia, a citizen of no small city: and, I urge you, to allow me to speak to the people.</p> <p>(40) And when he had given him license, Paul stood on the stairs, and motioned with the hand to the people. And when there was made a great silence, he spoke to <i>them</i> in the Hebrew tongue, saying,</p> <p><b>Chapter 22</b></p> <p>(1) Men, brothers, and fathers, listen to my defense <i>which I make</i> now to you.</p> <p>(2) (And when they heard that he spoke in the Hebrew tongue to them, they kept the more silence: and he said,)</p>
<p>44.088 Acts Chapter 21-22 (Page 3250)</p>	

{44} Acts

King James Version

(3) I am verily a man *which am* a Jew, born in Tarsus, *a city* in Cilicia, yet brought up in this city at the feet of Gamaliel, *and* taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

(4) And I persecuted this way unto the death, binding and delivering into prisons both men and women.

(5) As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

(6) And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me.

(7) And I fell unto the ground, and heard a voice saying unto me, **Saul, Saul, why persecutest thou me?**

(8) And I answered, Who art thou, Lord? And he said unto me, **I am Jesus of Nazareth, whom thou persecutest.**

(9) And they that were with me saw indeed the light, and were afraid; but they heard not the voice of him that spake to me.

(10) And I said, What shall I do, Lord? And the Lord said unto me, **Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do.**

King James Paraphrase

(3) I am truly a man *who is* a Jew, born in Tarsus, *a city* in Cilicia, but brought up in this city at the feet of Gamaliel<sup>a</sup>, *and* taught according to the perfect manner of the law of the fathers, and was zealous towards God, as you all are this day.

(4) And I persecuted this Way to the death, binding and delivering into prisons both men and women.

(5) As also the high priest bears me witness, and all the estate of the elders: from whom also I received letters to the brothers, and went to Damascus, to bring those who were there bound to Jerusalem, to be punished.

(6) And it came about, that, as I made my journey, and had come near to Damascus about noon, suddenly there shone from heaven a great light around me.

(7) And I fell to the ground, and heard a voice saying to me, **Saul, Saul, why do you persecute Me?**<sup>b</sup>

(8) And I answered, Who are You, Lord? And He said to me, **I am Jesus of Nazareth, Whom you persecute.**

(9) And those who were with me indeed saw the light, and were afraid; but they did not hear the voice of Him who spoke to me.

(10) And I said, What shall I do, Lord? And the Lord said to me, **Arise, and go into Damascus; and there it shall be told to you of all things which are appointed for you to do.**

22:3a - Acts 5:34  
22:7b - Acts 9:4

{44} Acts

King James Version

(11) And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus.  
(12) And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt *there*,  
(13) Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him.  
(14) And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth.  
(15) For thou shalt be his witness unto all men of what thou hast seen and heard.  
(16) And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.  
(17) And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance;  
(18) And saw him saying unto me, **Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me.**  
(19) And I said, Lord, they know that I imprisoned and beat in every synagogue them that believed on thee:  
(20) And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him.

King James Paraphrase

(11) And when I could not see because the glory of that light, being led by the hand of those who were with me, I came into Damascus.  
(12) And one Ananias, a devout man according to the law, having a good report of all the Jews who lived *there*,  
(13) Came to me, and stood, and said to me, Brother Saul, receive your sight. And the same hour I looked up to see him.  
(14) And he said, The God of our fathers has chosen you, that you should know His will, and see that Just One, and should hear the voice of His mouth.  
(15) Because you shall be His witness to all men of what you have seen and heard.  
(16) And now why do you delay? arise, and be baptized, and wash away your sins, calling on the Name of the Lord.  
(17) And it came to pass, that, when I had come again to Jerusalem, even while I prayed in the temple, I was in a trance;  
(18) And saw Him saying to me, **Hurry, and quickly get yourself out of Jerusalem: because they will not receive your testimony concerning Me.**  
(19) And I said, Lord, they know that I imprisoned and beat in every synagogue those who believed on You:  
(20) And when the blood of Your martyr Stephen was shed, I also was standing by, and consenting to his death, and kept the coats of those who killed him<sup>c</sup>.

22:20c – Acts 7:58

{44} Acts

King James Version

(21) And he said unto me, **Depart: for I will send thee far hence unto the Gentiles.**

(22) And they gave him audience unto this word, and *then* lifted up their voices, and said, Away with such a *fellow* from the earth: for it is not fit that he should live.

(23) And as they cried out, and cast off *their* clothes, and threw dust into the air,

(24) The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him.

(25) And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned?

(26) When the centurion heard *that*, he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman.

(27) Then the chief captain came, and said unto him, Tell me, art thou a Roman? He said, Yea.

(28) And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was *free* born.

(29) Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.

(30) On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from *his* bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

King James Paraphrase

(21) And He said to me, **Depart: because I will send you far from here to the Gentiles {non-Jews}.**

(22) And they listened to this word, and *then* lifted up their voices, and said, Away with such a *fellow* from the earth: because it is not fit that he should live.

(23) And as they cried out, and cast off *their* clothes, and threw dust into the air,

(24) The chief captain commanded him to be brought into the castle, and ordered that he should be examined by scourging; that he might know why they cried so against him.

(25) And as they bound him with thongs, Paul said to the centurion who stood by, Is it lawful for you to scourge a man who is a Roman, and uncondemned?

(26) When the centurion heard *that*, he went and told the chief captain, saying, Take heed what you do: because this man is a Roman.

(27) Then the chief captain came, and said to him, Tell me, are you a Roman? He said, Yes.

(28) And the chief captain answered, With a great *sum of money* I obtained this freedom. And Paul said, But I was born *free*.

(29) Then immediately they left him who should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.

(30) In the morning, because he would have known the certainty of why he was accused by the Jews, he loosed him from *his* bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

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{44} Acts

King James Version	King James Paraphrase
<p>(15) And I said, Who art thou, Lord? And he said, <b>I am Jesus whom thou persecutest.</b></p> <p>(16) <b>But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;</b></p> <p>(17) <b>Delivering thee from the people, and from the Gentiles, unto whom now I send thee,</b></p> <p>(18) <b>To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.</b></p> <p>(19) Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:</p> <p>(20) But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and <i>then</i> to the Gentiles, that they should repent and turn to God, and do works meet for repentance.</p> <p>(21) For these causes the Jews caught me in the temple, and went about to kill <i>me</i>.</p> <p>(22) Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:</p> <p>(23) That Christ should suffer, <i>and</i> that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.</p>	<p>(15) And I said, Who are You, Lord? And He said, <b>I am Jesus Whom you persecute.</b></p> <p>(16) <b>But rise, and stand upon your feet: because I have appeared to you for this purpose, to make you a minister and a witness both of these things which you have seen, and of those things in the which I will appear to you;</b></p> <p>(17) <b>Delivering you from the people, and from the Gentiles {non-Jews}, to whom I now send you,</b></p> <p>(18) <b>To open their eyes, and to turn them from darkness to light, and from the power of Satan to God, that they may receive forgiveness of sins, and inheritance among those who are sanctified by faith that is in Me.</b></p> <p>(19) <b>Therefore, O king Agrippa, I was not disobedient to the heavenly vision:</b></p> <p>(20) <b>But showed first to those of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles {non-Jews}, that they should repent and turn to God, and do works that show repentance.</b></p> <p>(21) <b>For these causes the Jews caught me in the temple, and went about to kill me.</b></p> <p>(22) <b>Having therefore obtained help from God, I continue to this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:</b></p> <p>(23) <b>That Christ should suffer, and that He should be the first Who should rise from the dead, and should show light to the people, and to the Gentiles {non-Jews}.</b></p>

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King James Version	King James Paraphrase
<p>(24) And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.</p> <p>(25) But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness.</p> <p>(26) For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.</p> <p>(27) King Agrippa, believest thou the prophets? I know that thou believest.</p> <p>(28) Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian.</p> <p>(29) And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.</p> <p>(30) And when he had thus spoken, the king rose up, and the governor, and Bernice, and they that sat with them:</p> <p>(31) And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.</p> <p>(32) Then said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Caesar.</p>	<p>(24) And as he spoke for himself, Festus said with a loud voice, Paul, you are beside yourself; much learning has made you mad.</p> <p>(25) But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness.</p> <p>(26) Because the king knows of these things, before whom also I speak freely: because I am persuaded that none of these things are hidden from him; because these things were not done in a corner.</p> <p>(27) King Agrippa, do you believe the prophets? I know that you believe.</p> <p>(28) Then Agrippa said to Paul, You almost persuade me to be a Christian.</p> <p>(29) And Paul said, I would to God, that not only you, but also all who hear me this day, were both almost, and altogether such as I am, except these bonds.</p> <p>(30) And when he had so spoken, the king rose up, and the governor, and Bernice, and those who sat with them:</p> <p>(31) And when they had gone aside, they talked between themselves, saying, This man had done nothing worthy of death or of bonds.</p> <p>(32) Then Agrippa said to Festus, This man might have been set at liberty, if he had not appealed to Caesar.</p>

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{44} Acts

King James Version	King James Paraphrase
<p>(9) So when this was done, others also, which had diseases in the island, came, and were healed:</p> <p>(10) Who also honoured us with many honours; and when we departed, they laded us with such things as were necessary.</p> <p>(11) And after three months we departed in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux.</p> <p>(12) And landing at Syracuse, we tarried <i>there</i> three days.</p> <p>(13) And from thence we fetched a compass, and came to Rhegium: and after one day the south wind blew, and we came the next day to Puteoli:</p> <p>(14) Where we found brethren, and were desired to tarry with them seven days: and so we went toward Rome.</p> <p>(15) And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage.</p> <p>(16) And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him.</p> <p>(17) And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men <i>and</i> brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.</p>	<p>(9) So when this was done, others also, who had diseases in the island, came, and were healed:</p> <p>(10) Who also honored us with many honors; and when we departed, they provided <i>us</i> with such things as were necessary.</p> <p>(11) And after three months we departed in a ship of Alexandria, which had wintered in the island, whose sign was Castor and Pollux<sup>c</sup>.</p> <p>(12) And landing at Syracuse, we stayed <i>there</i> three days.</p> <p>(13) And from there we set a course, and came to Rhegium: and after one day the south wind blew, and we came the next day to Puteoli:</p> <p>(14) Where we found brothers, and were asked to stay with them seven days: and so we went toward Rome.</p> <p>(15) And from there, when the brothers heard of us, they came to meet us as far as Appii forum, and The Three Taverns: whom when Paul saw it, he thanked God, and took courage.</p> <p>(16) And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was allowed to live by himself with a soldier who kept him.</p> <p>(17) And it came to pass, that after three days Paul called the chief of the Jews together: and when they had come together, he said to them, Men <i>and</i> brothers, though I have committed nothing against the people, or customs of our forefathers, yet I was delivered prisoner from Jerusalem into the hands of the Romans.</p>

28:11c – the constellation Gemini – the Twins - Caster and Pollux – constellations – according to fables the sons of Jupiter – which is a corruption of their true meaning – see: [Witness of The Stars](#) by E.W.Bullinger amd “[The Heavens Declare The Glory of God – God's Plan of Redemption in the Stars](#)” at [www.TheWordNotes.com](http://www.TheWordNotes.com)

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King James Version

King James Paraphrase

(18) Who, when they had examined me, would have let *me* go, because there was no cause of death in me.

(19) But when the Jews spake against *it*, I was constrained to appeal unto Caesar; not that I had ought to accuse my nation of.

(20) For this cause therefore have I called for you, to see *you*, and to speak with *you*: because that for the hope of Israel I am bound with this chain.

(21) And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came shewed or spake any harm of thee.

(22) But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against.

(23) And when they had appointed him a day, there came many to him into *his* lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and *out of* the prophets, from morning till evening.

(24) And some believed the things which were spoken, and some believed not.

(25) And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,

(18) Who, when they had examined me, would have let *me* go, because there was no cause of death in me.

(19) But when the Jews spoke against *it*, I was constrained to appeal to Caesar; not that I had anything to accuse my nation of.

(20) For this reason therefore I have called for you, to see *you*, and to speak with *you*: because it is for the hope of Israel that I am bound with this chain.

(21) And they said to him, We neither received letters out of Judea concerning you, neither any of the brothers who came showed or spoke any harm about you.

(22) But we desire to hear from you what you think: because as concerning this sect, we know that everywhere it is spoken against.

(23) And when they had appointed him a day, there came many to him into *his* lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and *out of* the prophets, from morning until evening.

(24) And some believed the things which were spoken, and some did not believe.

(25) And when they did not agree among themselves, they departed, after Paul had spoken one word, the Holy Spirit well spoke by Isaiah the prophet to our forefathers,

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King James Version	King James Paraphrase
<p>(26) Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive: (27) For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with <i>their</i> eyes, and hear with <i>their</i> ears, and understand with <i>their</i> heart, and should be converted, and I should heal them. (28) Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and <i>that</i> they will hear it. (29) And when he had said these words, the Jews departed, and had great reasoning among themselves. (30) And Paul dwelt two whole years in his own hired house, and received all that came in unto him, (31) Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.</p>	<p>(26) Saying, <b>Go to this people, and say, Hearing you shall hear, and shall not understand; and seeing you shall see, and not perceive:</b> (27) <b>Because the heart of this people has grown hard, and their ears are dull of hearing, and their eyes they have closed; lest they should see with <i>their</i> eyes, and hear with <i>their</i> ears, and understand with <i>their</i> heart, and should be converted, and I should heal them.</b> <sup>b</sup> (28) Therefore let it be known to you, that the salvation of God has been sent to the Gentiles {non-Jews}, and <i>that</i> they will hear it. (29) And when he had said these words, the Jews departed, and had great arguing among themselves. (30) And Paul lived two whole years in his own hired house, and received all who came in to him, (31) Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, and no man forbade him <i>to speak</i>.</p>
28:26-27b - Is. 6:9-10	
44.114 Acts Chapter 28 (Page 3276)	