

{03} Leviticus

King James Version

(32) Neither shall ye profane my holy name; but I will be hallowed among the children of Israel: I *am* the LORD which hallow you,
(33) That brought you out of the land of Egypt, to be your God: I *am* the LORD.

Chapter 23

(1) And the LORD spake unto Moses, saying,
(2) Speak unto the children of Israel, and say unto them, *Concerning* the feasts of the LORD, which ye shall proclaim *to be* holy convocations, *even* these *are* my feasts.

(3) Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation; ye shall do no work *therein*: it is the sabbath of the LORD in all your dwellings.

(4) These *are* the feasts of the LORD, *even* holy convocations, which ye shall proclaim in their seasons.

(5) In the fourteenth *day* of the first month at even *is* the LORD'S passover.

(6) And on the fifteenth day of the same month *is* the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

(7) In the first day ye shall have an holy convocation: ye shall do no servile work therein.

(8) But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day *is* an holy convocation: ye shall do no servile work *therein*.

(9) And the LORD spake unto Moses, saying,

King James Paraphrase

(32) Neither shall you profane My holy Name; but I will be hallowed {honored} among the children of Israel: I *am* the LORD {Jehovah} Who hallows you,

(33) Who brought you out of the land of Egypt, to be your God: I *am* the LORD {Jehovah}.

Chapter 23

(1) And the LORD {Jehovah} spoke to Moses, saying,

(2) Speak to the children of Israel, and say to them, *Concerning* the feasts of the LORD {Jehovah}, which you shall proclaim *to be* holy assemblies, *even* these *are* My feasts^a.

(3) Six days shall work be done: but the seventh day {Saturday} *is* the sabbath of rest, a holy assembly; you shall do no work *in it*: it *is* the sabbath of the LORD {Jehovah} in all your homes.

(4) These *are* the feasts of the LORD {Jehovah}, *even* holy assemblies, which you shall proclaim in their seasons.

(5) In the fourteenth *day* of the first month {Nisan [March-April]} at evening *is* the LORD's {Jehovah's} Passover^b.

(6) And on the fifteenth day of the same month *is* the Feast of Unleavened bread to the LORD {Jehovah}: seven days you must eat unleavened bread.

(7) On the first day you shall have a holy assembly: you shall do no work of labor in it.

(8) But you shall offer an offering made by fire to the LORD {Jehovah} seven days: in the seventh day *is* a holy assembly: you shall do no physical work *in it*.

(9) And the LORD {Jehovah} spoke to Moses, saying,

23:2a - note: these are **God's** holy days; Israel was commanded to keep them,
23:5b - fourteenth day of the first month at evening - {month of Nisan [March-April]}
- see [Appendix K: What Day of The Week Was Jesus Crucified?](#) - Mat. 26:17f; Mk. 14:12f;
Lk. 22:1f; Jn, 13:1f- See [Appendix L: The Modern Jewish Calendar and Holy Days](#). See also [The Jewish Calendar](#) at www.TheWordNotes.com

{03} Leviticus

King James Version

King James Paraphrase

(10) Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:
(11) And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.
(12) And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.
(13) And the meat offering thereof *shall be* two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD *for* a sweet savour: and the drink offering thereof *shall be* of wine, the fourth *part* of an hin.
(14) And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: *it shall be* a statute for ever throughout your generations in all your dwellings.
(15) And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:
(16) Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

(10) Speak to the children of Israel, and say to them, When you have come into the land which I give to you, and shall reap its harvest, then you shall bring a sheaf of the first fruits of your harvest to the priest:
(11) And he shall wave the sheaf before the LORD {Jehovah}, to be accepted for you: on the morning after the sabbath {Saturday} [Easter]^c the priest shall wave it.
(12) And you shall offer that day when you wave the sheaf a male lamb without blemish of the first year for a burnt offering to the LORD {Jehovah}.
(13) And its meat offering *shall be* two tenth deals {omer; 0.1 ephah} {about 4.6 qts.; 4.4 L.}^d of fine flour mingled with oil, an offering made by fire to the LORD {Jehovah} *for* a sweet aroma: and its drink offering *shall be* of wine, the fourth *part* of a hin {about a quart; a little less than a liter}^e.
(14) And you shall eat neither bread, nor parched corn, nor green ears, until the same day that you have brought an offering to your God: *it shall be* a law forever throughout your generations in all your homes^f.
(15) And you shall count from the morning after the sabbath {Saturday; Easter}, from the day that you brought the sheaf of the wave offering; seven complete sabbaths {Saturdays}:
(16) Even to the morning after the seventh sabbath {Saturday} you shall number fifty days [Pentecost]; and you shall offer a new meat offering to the LORD {Jehovah}^g.

23:11c - the morning after the sabbath {Saturday}, after the Passover - the First Fruits offering - Easter - see [Appendix K: What Day of The Week Was Jesus Crucified?](#)
23:13d - i.e two omers = 2 x 0.1 ephah = 2 x 2.2 liters = 2 x 2.3 quarts - a little more than a gallon. - see [Appendix J: Bible Weights and Measures](#)
23:13e - fourth of a hin [a hin is about a gallon] - about a quart - a little less than a liter
23:14f - i.e. you shall not eat any of the produce of your land before you have first brought your offering of the first fruits to the Lord.
23:16g - 50 days from Easter, counting Easter is Pentecost

{03} Leviticus

King James Version

(17) Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; *they are* the firstfruits unto the LORD.

(18) And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be *for* a burnt offering unto the LORD, with their meat offering, and their drink offerings, *even* an offering made by fire, of sweet savour unto the LORD.

(19) Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

(20) And the priest shall wave them with the bread of the firstfruits *for* a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest.

(21) And ye shall proclaim on the selfsame day, *that* it may be an holy convocation unto you: ye shall do no servile work *therein*: *it shall be* a statute for ever in all your dwellings throughout your generations.

(22) And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I *am* the LORD your God.

(23) And the LORD spake unto Moses, saying,

King James Paraphrase

(17) You shall bring out of your homes two wave loaves of two tenth deals {omer; 0.1 ephah} {about 4.6 qts.; 4.4 L.}: they shall be of fine flour; they shall be baked with leaven; *they are* the first fruits to the LORD {Jehovah}.

(18) And you shall offer with the bread seven lambs without blemish of the first year, and one young bull, and two rams: they shall be *for* a burnt offering to the LORD {Jehovah}, with their meat offering, and their drink offerings, *even* an offering made by fire, of sweet aroma to the LORD {Jehovah}.

(19) Then you shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

(20) And the priest shall wave them with the bread of the first fruits *for* a wave offering before the LORD {Jehovah}, with the two lambs: they shall be holy to the LORD {Jehovah} for the priest.

(21) And you shall proclaim on the very same day, *that* it may be a holy assembly to you: you shall do no physical work *in it*: *it shall be* a law forever in all your homes throughout your generations.

(22) And when you reap the harvest of your land, you shall not make clean riddance of the corners of your field when you reap, neither shall you gather any gleaning of your harvest: you shall leave them to the poor, and to the stranger: I *am* the LORD {Jehovah} your God.

(23) And the LORD {Jehovah} spoke to Moses, saying,

{03} Leviticus

King James Version

King James Paraphrase

(24) Speak unto the children of Israel, saying, In the seventh month, in the first *day* of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

(25) Ye shall do no servile work *therein*: but ye shall offer an offering made by fire unto the LORD.

(26) And the LORD spake unto Moses, saying,

(27) Also on the tenth *day* of this seventh month *there shall be* a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

(28) And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the LORD your God.

(29) For whatsoever soul *it be* that shall not be afflicted in that same day, he shall be cut off from among his people.

(30) And whatsoever soul *it be* that doeth any work in that same day, the same soul will I destroy from among his people.

(31) Ye shall do no manner of work: *it shall be* a statute for ever throughout your generations in all your dwellings.

(32) It *shall be* unto you a sabbath of rest, and ye shall afflict your souls: in the ninth *day* of the month at even, from even unto even, shall ye celebrate your sabbath.

(33) And the LORD spake unto Moses, saying,

(24) Speak to the children of Israel, saying, In the seventh month {Tishri [Sept.-Oct.]}, on the first *day* of the month, you shall have a sabbath, a memorial of blowing of trumpets, a holy assembly^h.

(25) You shall do no physical work *in it*: but you shall offer an offering made by fire to the LORD {Jehovah}.

(26) And the LORD {Jehovah} spoke to Moses, saying,

(27) Also on the tenth *day* of this seventh month {Tishri [Sept.-Oct.]} *there shall be* a Day of Atonement {Yom Kippur}ⁱ: it shall be a holy assembly to you; and you shall afflict your souls, and offer an offering made by fire to the LORD {Jehovah}.

(28) And you shall do no work in that same day: because it is a Day of Atonement {Yom Kippur}, to make an atonement for you before the LORD {Jehovah} your God.

(29) Because whoever shall not be afflicted on that day, he shall be cut off from among his people.

(30) And whoever does any work on that day, that soul I will destroy from among his people.

(31) You shall do no manner of work: *it shall be* a law forever throughout your generations in all your homes.

(32) It *shall be* to you a sabbath of rest, and you shall afflict your souls: in the ninth *day* of the month at evening, from evening to evening, you shall celebrate your sabbath.

(33) And the LORD {Jehovah} spoke to Moses, saying,

23:24^h - first day of the seventh month {month of Tishri [September-October]} a blowing of trumpets - also referred to as the Feast of Trumpets - modern Rosh Hashanah {New Year} - See [Appendix L: The Modern Jewish Calendar and Holy Days](#). See also [The Jewish Calendar at www.TheWordNotes.com](http://www.TheWordNotes.com)

23:27ⁱ - tenth day of the seventh month - the Day of Atonement {Yom Kippur}

{03} Leviticus

King James Version

King James Paraphrase

(34) Speak unto the children of Israel, saying, The fifteenth day of this seventh month *shall be* the feast of tabernacles for seven days unto the LORD.

(35) On the first day *shall be* an holy convocation: ye shall do no servile work *therein*.

(36) Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; *and* ye shall do no servile work *therein*.

(37) These *are* the feasts of the LORD, which ye shall proclaim *to be* holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

(38) Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

(39) Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day *shall be* a sabbath, and on the eighth day *shall be* a sabbath.

(40) And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

(34) Speak to the children of Israel, saying, The fifteenth day of this seventh month {Tishri [Sept.-Oct.]} *shall be* the Feast of Tabernacles^j for seven days to the LORD {Jehovah}.

(35) On the first day *shall be* a holy assembly: you shall do no physical work *in it*.

(36) Seven days you shall offer an offering made by fire to the LORD {Jehovah}: on the eighth day shall be a holy assembly to you; and you shall offer an offering made by fire to the LORD {Jehovah}: it is a solemn assembly; *and* you shall do no physical work *in it*.

(37) These *are* the feasts of the LORD {Jehovah}^k, which you shall proclaim *to be* holy assemblies, to offer an offering made by fire to the LORD {Jehovah}, a burnt offering, and a meat offering, a sacrifice, and drink offerings, everything upon its day:

(38) Beside the sabbaths {days of rest} of the LORD {Jehovah}, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which you give to the LORD {Jehovah}.

(39) Also in the fifteenth day of the seventh month {Tishri [Sept.-Oct.]}, when you have gathered in the fruit of the land, you shall keep a feast to the LORD {Jehovah} seven days: on the first day *shall be* a sabbath, and on the eighth day *shall be* a sabbath.

(40) And you shall take for yourselves on the first day the branches of good trees, branches of palm trees, and the branches of thick trees, and willows of the brook; and you shall rejoice before the LORD {Jehovah} your God seven days.

23:34j - fifteenth day of the seventh month is the Feast of Tabernacles {booths} {Succoth}
23:37k - feasts of the LORD - see Lev. 23:2 and Ex. 34:22

{03} Leviticus

King James Version

King James Paraphrase

(41) And ye shall keep it a feast unto the LORD seven days in the year. *It shall be* a statute for ever in your generations: ye shall celebrate it in the seventh month.
(42) Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:
(43) That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I *am* the LORD your God.
(44) And Moses declared unto the children of Israel the feasts of the LORD.

(41) And you shall keep it a feast to the LORD {Jehovah} seven days in the year. *It shall be* a law forever in your generations: you shall celebrate it in the seventh month.
(42) You shall live in booths seven days; all who are born Israelites shall live in booths:
(43) That your generations may know that I caused the children of Israel to live in booths, when I brought them out of the land of Egypt: I *am* the LORD {Jehovah} your God.
(44) And Moses declared to the children of Israel the feasts of the LORD {Jehovah}.

Chapter 24

Chapter 24

(1) And the LORD spake unto Moses, saying,
(2) Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, to cause the lamps to burn continually.
(3) Without the vail of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the LORD continually: *it shall be* a statute for ever in your generations.
(4) He shall order the lamps upon the pure candlestick before the LORD continually.
(5) And thou shalt take fine flour, and bake twelve cakes thereof: two tenth deals shall be in one cake.
(6) And thou shalt set them in two rows, six on a row, upon the pure table before the LORD.

(1) And the LORD {Jehovah} spoke to Moses, saying,
(2) Command the children of Israel, that they bring to you pure beaten olive oil for the light, to cause the lamps to burn continually.
(3) Outside the curtain of the testimony, in the tabernacle of the congregation, Aaron shall order it from the evening to the morning before the LORD {Jehovah} continually: *it shall be* a law forever in your generations.
(4) He shall order the lamps upon the pure candlestick before the LORD {Jehovah} continually.
(5) And you shall take fine flour, and bake twelve cakes of it: two tenth deals {omer; 0.1 ephah}{about 4.6 qts.; 4.4 L.}^a shall be in one cake.
(6) And you shall set them in two rows, six on a row, upon the pure table before the LORD {Jehovah}.

24:5a - - i.e two omers = 2 x 0.1 ephah = 2 x 2.2 liters = 2 x 2.3 quarts - a little more than a gallon. - see [Appendix J: Bible Weights and Measures](#)



{03} Leviticus

King James Version

King James Paraphrase

(16) And he that blasphemeth the name of the LORD, he shall surely be put to death, *and* all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name of *the LORD*, shall be put to death.
(17) And he that killeth any man shall surely be put to death.
(18) And he that killeth a beast shall make it good; beast for beast.
(19) And if a man cause a blemish in his neighbour; as he hath done, so shall it be done to him;
(20) Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him *again*.
(21) And he that killeth a beast, he shall restore it: and he that killeth a man, he shall be put to death.
(22) Ye shall have one manner of law, as well for the stranger, as for one of your own country: for I *am* the LORD your God.
(23) And Moses spake to the children of Israel, that they should bring forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses.

Chapter 25

(1) And the LORD spake unto Moses in mount Sinai, saying,

(16) And he who blasphemes the Name of the LORD {Jehovah}, he shall surely be put to death, *and* all the congregation shall certainly stone him: as well the stranger, as he who is born in the land, when he blasphemes the Name of *the LORD* {Jehovah}, shall be put to death.
(17) And he who kills any man shall surely be put to death.
(18) And he who kills a beast shall make it good; beast for beast.
(19) And if a man cause a blemish in his neighbor^c; as he has done, so shall it be done to him;
(20) Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him *again*^d.
(21) And he who kills a beast, he shall restore it: and he who kills a man, he shall be put to death.
(22) You shall have one manner of law, as well for the stranger, as for one of your own country: because I *am* the LORD {Jehovah} your God.
(23) And Moses spoke to the children of Israel, that they should bring forth the one who had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD {Jehovah} commanded Moses.

Chapter 25

(1) And the LORD {Jehovah} spoke to Moses in mount Sinai, saying,

24:19c – cause a blemish – cut, bruise, wound or injury of any kind
24:20d - “eye for eye” - not to be used by individuals for revenge, but to be used as judgment
- equal punishment for the crime committed – see Mat. 5:38

{03} Leviticus

King James Version

King James Paraphrase

(2) Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD.

(3) Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;

(4) But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

(5) That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: *for* it is a year of rest unto the land.

(6) And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee,

(7) And for thy cattle, and for the beast that *are* in thy land, shall all the increase thereof be meat.

(8) And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

(9) Then shalt thou cause the trumpet of the jubile to sound on the tenth *day* of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.

(10) And ye shall hallow the fiftieth year, and proclaim liberty throughout *all* the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

(2) Speak to the children of Israel, and say to them, When you come into the land which I give you, then the land shall keep a sabbath to the LORD {Jehovah}.

(3) Six years you shall sow your field, and six years you shall prune your vineyard, and gather in its fruit;

(4) But in the seventh year shall be a sabbath of rest to the land, a sabbath for the LORD {Jehovah}: you shall neither sow your field, nor prune your vineyard.

(5) That which grows of its own accord of your harvest you shall not reap, neither gather the grapes of your vine undressed: *because* it is a year of rest to the land.

(6) And the sabbath of the land shall be food for you; for you, and for your servant, and for your maid, and for your hired servant, and for your stranger who lives with you,

(7) And for your cattle, and for the beast that *are* in your land, all the increase of it shall be food.

(8) And you shall number seven sabbaths {sevens} of years to yourselves, seven times seven years; and the space of the seven sabbaths {sevens} of years shall be to you forty and nine years.

(9) Then you shall cause the trumpet of the Jubilee to sound on the tenth *day* of the seventh month {Tishri [Sept.-Oct.]}, in the Day of Atonement {Yom Kippur} you shall make the trumpet sound throughout all your land^a.

(10) And you shall hallow the fiftieth year, and proclaim liberty throughout *all* the land to all its inhabitants: it shall be a jubile to you; and you shall return every man to his possession, and every man shall return to his family.

25:9a – on the 49th year, on the Day of Atonement {10th day of the seventh month} the trumpet shall be sounded to announce the Year of Jubilee {the 50th year}

{03} Leviticus

King James Version

King James Paraphrase

(11) A jubile shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather *the grapes* in it of thy vine undressed.
(12) For it is the jubile; it shall be holy unto you: ye shall eat the increase thereof out of the field.
(13) In the year of this jubile ye shall return every man unto his possession.
(14) And if thou sell ought unto thy neighbour, or buyest *ought* of thy neighbour's hand, ye shall not oppress one another:
(15) According to the number of years after the jubile thou shalt buy of thy neighbour, *and* according unto the number of years of the fruits he shall sell unto thee:
(16) According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for *according* to the number of *the years* of the fruits doth he sell unto thee.
(17) Ye shall not therefore oppress one another; but thou shalt fear thy God: for I *am* the LORD your God.
(18) Wherefore ye shall do my statutes, and keep my judgments, and do them; and ye shall dwell in the land in safety.
(19) And the land shall yield her fruit, and ye shall eat your fill, and dwell therein in safety.
(20) And if ye shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase:
(21) Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years.

(11) That fiftieth year shall be a Jubilee to you: you shall not sow, neither reap that which grows of itself in it, nor gather *the grapes* in it of your undressed vine.
(12) Because it is the Jubilee; it shall be holy to you: you shall eat the increase of it out of the field.
(13) In the year of this Jubilee you shall return every man to his possession.
(14) And if you sell anything to your neighbor, or buy *anything* of your neighbor's hand, you shall not oppress one another:
(15) According to the number of years after the Jubilee you shall buy of your neighbor, *and* according to the number of years of the fruits he shall sell to you:
(16) According to the multitude of years you shall increase its price, and according to the fewness of years you shall diminish its price: because *according* to the number of *the years* of the fruits he sells to you.
(17) You shall not therefore oppress one another; but you shall fear {revere} your God: because I *am* the LORD {Jehovah} your God.
(18) Therefore you shall do My laws, and keep My judgments, and do them; and you shall live in the land in safety.
(19) And the land shall yield her fruit, and you shall eat your fill, and live in it in safety.
(20) And if you shall say, What shall we eat the seventh year? look, we shall not sow, nor gather in our increase:
(21) Then I will command My blessing upon you in the sixth year, and it shall bring forth fruit for three years.

{03} Leviticus

King James Version

King James Paraphrase

(22) And ye shall sow the eighth year, and eat *yet* of old fruit until the ninth year; until her fruits come in ye shall eat *of* the old *store*.
(23) The land shall not be sold for ever: for the land *is* mine; for ye *are* strangers and sojourners with me.
(24) And in all the land of your possession ye shall grant a redemption for the land.
(25) If thy brother be waxen poor, and hath sold away *some* of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.
(26) And if the man have none to redeem it, and himself be able to redeem it;
(27) Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.
(28) But if he be not able to restore *it* to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubile: and in the jubile it shall go out, and he shall return unto his possession.
(29) And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; *within* a full year may he redeem it.
(30) And if it be not redeemed within the space of a full year, then the house that *is* in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubile.

(22) And you shall sow the eighth year, and eat *yet* of old fruit until the ninth year; until her fruits come in you shall eat *of* the old *store*.
(23) The land shall not be sold forever: because the land *is* Mine; because you *are* strangers and guests with Me.
(24) And in all the land of your possession you shall grant a redemption for the land.
(25) If your brother has become poor, and has sold away *some* of his possession, and if any of his kin comes to redeem it, then he shall redeem that which his brother sold.
(26) And if the man has nothing to redeem it, and he himself is able to redeem it;
(27) Then let him count the years of its sale, and restore the surplus to the man to whom he sold it; that he may return to his possession.
(28) But if he is not able to restore *it* to him, then that which is sold shall remain in the hand of him who has bought it until the Year of Jubilee: and in the Jubilee it shall go out, and he shall return to his possession.
(29) And if a man sells a house in a walled city, then he may redeem it within a whole year after it is sold; *within* a full year he may redeem it.
(30) And if it be not redeemed within the space of a full year, then the house that *is* in the walled city shall be established forever to him who bought it throughout his generations: it shall not go out in the Jubilee.

{03} Leviticus

King James Version

King James Paraphrase

(31) But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubile.

(32) Notwithstanding the cities of the Levites, *and* the houses of the cities of their possession, may the Levites redeem at any time.

(33) And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in *the year of jubile*: for the houses of the cities of the Levites *are* their possession among the children of Israel.

(34) But the field of the suburbs of their cities may not be sold; for it *is* their perpetual possession.

(35) And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: *yea, though he be* a stranger, or a sojourner; that he may live with thee.

(36) Take thou no usury of him, or increase: but fear thy God; that thy brother may live with thee.

(37) Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase.

(38) I *am* the LORD your God, which brought you forth out of the land of Egypt, to give you the land of Canaan, *and* to be your God.

(39) And if thy brother *that dwelleth* by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:

(31) But the houses of the villages which have no wall around them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the Jubilee.

(32) Nevertheless the cities of the Levites, *and* the houses of the cities of their possession, the Levites may redeem at any time.

(33) And if a man purchases of the Levites, then the house that was sold, and the city of his possession, shall go out in *the Year of Jubilee*: because the houses of the cities of the Levites *are* their possession among the children of Israel.

(34) But the field of the suburbs of their cities may not be sold; because it *is* their perpetual possession.

(35) And if your brother has become poor, and fallen in decay with you; then you shall relieve him: *yes, though he is* a stranger, or a guest; that he may live with you.

(36) Do not take usury {interest}^a of him, or increase: but fear {revere} your God; that your brother may live with you.

(37) You shall not give him your money upon usury {interest}, nor lend him your food for increase.

(38) I *am* the LORD {Jehovah} your God, Who brought you forth out of the land of Egypt, to give you the land of Canaan, *and* to be your God.

(39) And if your brother *who lives* by you has become poor, and is sold to you; you shall not compel him to serve as a bond-servant:

25:36a - some argue that usury is an exorbitant interest rate – but in Nehemiah 5:11 it is clear that 1 percent is unacceptable to the Lord. [Note interest was not to be charged to God's people, but it could be charged to others!]

{03} Leviticus

King James Version

King James Paraphrase

(40) *But* as an hired servant, *and* as a sojourner, he shall be with thee, *and* shall serve thee unto the year of jubile:

(41) *And then* shall he depart from thee, *both* he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return.

(42) For they *are* my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.

(43) Thou shalt not rule over him with rigour; but shalt fear thy God.

(44) Both thy bondmen, and thy bondmaids, which thou shalt have, *shall be* of the heathen that are round about you; of them shall ye buy bondmen and bondmaids.

(45) Moreover of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that *are* with you, which they begat in your land: and they shall be your possession.

(46) *And ye shall take them as an inheritance for your children after you, to inherit them for a possession; they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigour.*

(47) *And if a sojourner or stranger wax rich by thee, and thy brother that dwelleth by him wax poor, and sell himself unto the stranger or sojourner by thee, or to the stock of the stranger's family:*

(48) *After that he is sold he may be redeemed again; one of his brethren may redeem him:*

(40) *But* as a hired servant, *and* as a guest, he shall be with you, *and* shall serve you until the Year of Jubilee:

(41) *And then* he shall depart from you, *both* he and his children with him, and shall return to his own family, and to the possession of his fathers he shall return.

(42) Because they *are* My servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.

(43) You shall not rule over him with rigor {in a harsh manner}; but shall fear {revere} your God.

(44) Both your bond-men, and your bond-maids, which you shall have, *shall be* of the ungodly nations who are all around you; of them you shall buy bond-men and bond-maids.

(45) Furthermore of the children of the strangers who live among you, of them you shall buy, and of their families that *are* with you, which they fathered in your land: and they shall be your possession.

(46) *And you shall take them as an inheritance for your children after you, to inherit them for a possession; they shall be your bondmen forever: but over your brothers the children of Israel, you shall not rule one over another with rigor {in a harsh manner}.*

(47) *And if a foreigner or stranger grows rich by you, and your brother who lives by him becomes poor, and sells himself to the stranger or guest near you, or to the stock of the stranger's family:*

(48) *After he is sold he may be redeemed again; one of his brothers may redeem him:*

{03} Leviticus

King James Version

King James Paraphrase

(49) Either his uncle, or his uncle's son, may redeem him, or *any* that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself.

(50) And he shall reckon with him that bought him from the year that he was sold to him unto the year of jubile: and the price of his sale shall be according unto the number of years, according to the time of an hired servant shall it be with him.

(51) If *there be* yet many years *behind*, according unto them he shall give again the price of his redemption out of the money that he was bought for.

(52) And if there remain but few years unto the year of jubile, then he shall count with him, *and* according unto his years shall he give him again the price of his redemption.

(53) *And* as a yearly hired servant shall he be with him: *and the other* shall not rule with rigour over him in thy sight.

(54) And if he be not redeemed in these *years*, then he shall go out in the year of jubile, *both* he, and his children with him.

(55) For unto me the children of Israel *are* servants; they *are* my servants whom I brought forth out of the land of Egypt: I *am* the LORD your God.

(49) Either his uncle, or his uncle's son, may redeem him, or *any* who are near of kin to him of his family may redeem him; or if he is able, he may redeem himself.

(50) And he shall reckon with him who bought him from the year that he was sold to him to the Year of Jubilee: and the price of his sale shall be according to the number of years, according to the time of a hired servant shall it be with him.

(51) If *there are* yet many years *behind*, according to them he shall give again the price of his redemption out of the money that he was bought for.

(52) And if there remains but a few years until the Year of Jubilee, then he shall count with him, *and* according to his years he shall give him again the price of his redemption.

(53) *And* as a yearly hired servant he shall be with him: *and the other* shall not rule with rigor over him in your sight.

(54) And if he is not redeemed in these *years*, then he shall go out in the Year of Jubilee, *both* he, and his children with him.

(55) Because to Me the children of Israel *are* servants; they *are* My servants whom I brought forth out of the land of Egypt: I *am* the LORD {Jehovah} your God.

{03} Leviticus

King James Version

King James Paraphrase

Chapter 26

(1) Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up *any* image of stone in your land, to bow down unto it: for I *am* the LORD your God.
 (2) Ye shall keep my sabbaths, and reverence my sanctuary: I *am* the LORD.
 (3) If ye walk in my statutes, and keep my commandments, and do them;
 (4) Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.
 (5) And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.
 (6) And I will give peace in the land, and ye shall lie down, and none shall make *you* afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.
 (7) And ye shall chase your enemies, and they shall fall before you by the sword.
 (8) And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword.
 (9) For I will have respect unto you, and make you fruitful, and multiply you, and establish my covenant with you.
 (10) And ye shall eat old store, and bring forth the old because of the new.

Chapter 26

(1) You shall make for yourselves no idols nor graven images, neither raise up for yourselves a standing image, neither shall you set up *any* image of stone in your land, to bow down to it: because I *am* the LORD {Jehovah} your God.
 (2) You shall keep My sabbaths {Saturdays; days of rest}, and honor My sanctuary: I *am* the LORD {Jehovah}.
 (3) If you walk in My laws, and keep My commandments, and do them;
 (4) Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.
 (5) And your harvest of the grain shall reach to the gathering of the grapes, and the gathering of the grapes shall reach to the sowing time: and you shall eat your bread to the full, and live in your land safely.
 (6) And I will give peace in the land, and you shall lie down, and no one shall make *you* afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.
 (7) And you shall chase your enemies, and they shall fall before you by the sword.
 (8) And five of you shall chase a hundred, and a hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword.
 (9) Because I will have respect to you, and make you fruitful, and multiply you, and establish My covenant with you.
 (10) And you shall eat old store, and bring forth the old because of the new.

{03} Leviticus

King James Version

King James Paraphrase

(11) And I will set my tabernacle among you: and my soul shall not abhor you.
(12) And I will walk among you, and will be your God, and ye shall be my people.
(13) I *am* the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.
(14) But if ye will not hearken unto me, and will not do all these commandments;
(15) And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, *but* that ye break my covenant:
(16) I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.
(17) And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.
(18) And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.
(19) And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass:
(20) And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits.

(11) And I will set My tabernacle among you: and My soul shall not despise you.
(12) And I will walk among you, and will be your God, and you shall be My people.
(13) I *am* the LORD {Jehovah} your God, Who brought you forth out of the land of Egypt, that you should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.
(14) But if you will not listen to Me, and will not do all these commandments;
(15) And if you shall despise My laws, or if your soul hates My judgments, so that you will not do all My commandments, *but* that you break My covenant:
(16) I also will do this to you; I will even appoint over you terror, consumption, and the burning fever, that shall consume the eyes, and cause sorrow of heart: and you shall sow your seed in vain, because your enemies shall eat it.
(17) And I will set My face against you, and you shall be killed before your enemies: those who hate you shall reign over you; and you shall flee when no one pursues you.
(18) And if you for all this you still will not listen to Me, then I will punish you seven times more for your sins.
(19) And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass:
(20) And your strength shall be spent in vain: because your land shall not yield her increase, neither shall the trees of the land yield their fruits.

{03} Leviticus

King James Version

King James Paraphrase

(21) And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins.
(22) I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your *high* ways shall be desolate.
(23) And if ye will not be reformed by me by these things, but will walk contrary unto me;
(24) Then will I also walk contrary unto you, and will punish you yet seven times for your sins.
(25) And I will bring a sword upon you, that shall avenge the quarrel of *my* covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.
(26) *And* when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver *you* your bread again by weight: and ye shall eat, and not be satisfied.
(27) And if ye will not for all this hearken unto me, but walk contrary unto me;
(28) Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins.
(29) And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat.

(21) And if you walk contrary to Me, and will not listen to Me; I will bring seven times more plagues upon you according to your sins.
(22) I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your *high* ways shall be desolate.
(23) And if you will not be reformed by Me by these things, but will walk contrary to Me;
(24) Then I will also walk contrary to you, and will punish you yet seven times for your sins.
(25) And I will bring a sword upon you, that shall avenge the quarrel of *My* covenant: and when you are gathered together within your cities, I will send the pestilence among you; and you shall be delivered into the hand of the enemy.
(26) *And* when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver *you* your bread again by weight: and you shall eat, and not be satisfied.
(27) And if you will not for all this listen to Me, but walk contrary to Me;
(28) Then I will walk contrary to you also in fury; and I, even I, will punish you seven times for your sins.
(29) And you shall eat the flesh of your sons, and the flesh of your daughters you shall eat.

{03} Leviticus

King James Version

King James Paraphrase

(30) And I will destroy your high places, and cut down your images, and cast your carcasses upon the carcasses of your idols, and my soul shall abhor you.

(31) And I will make your cities waste, and bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours.

(32) And I will bring the land into desolation: and your enemies which dwell therein shall be astonished at it.

(33) And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

(34) Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye *be* in your enemies' land; *even* then shall the land rest, and enjoy her sabbaths.

(35) As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.

(36) And upon them that are left *alive* of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.

(37) And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies.

(38) And ye shall perish among the heathen, and the land of your enemies shall eat you up.

(30) And I will destroy your high places, and cut down your images, and cast your dead bodies upon the dead bodies of your idols, and My soul shall despise you.

(31) And I will make your cities waste, and bring your sanctuaries to desolation, and I will not smell the aroma of your sweet odors.

(32) And I will bring the land into desolation: and your enemies who live in it shall be astonished at it.

(33) And I will scatter you among the heathen {ungodly nations}, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

(34) Then the land shall enjoy her sabbaths {days of rest}, as long as it lies desolate, and you *are* in your enemies' land; *even* then shall the land rest, and enjoy her sabbaths {days of rest}.

(35) As long as it lies desolate it shall rest; because it did not rest in your sabbaths {days of rest}, when you lived upon it.

(36) And upon those who are left *alive* of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when no one pursues.

(37) And they shall fall upon one another, as it were before a sword, when no one pursues: and you shall have no power to stand before your enemies.

(38) And you shall perish among the nations, and the land of your enemies shall eat you up.

{03} Leviticus

King James Version

King James Paraphrase

(39) And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.
(40) If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;
(41) And *that* I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:
(42) Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.
(43) The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.
(44) And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I *am* the LORD their God.
(45) But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I *am* the LORD.

(39) And those who are left of you shall grieve away in their sin in your enemies' lands; and also in the sins of their fathers they shall grieve away with them.
(40) If they shall confess their sin, and the sin of their fathers, with their sin which they sinned against Me, and that also they have walked contrary to Me;
(41) And *that* I also have walked contrary to them, and have brought them into the land of their enemies; if then their uncircumcised hearts become humbled, and they then accept of the punishment of their sin:
(42) Then I will remember My covenant with Jacob, and also My covenant with Isaac, and also My covenant with Abraham I will remember; and I will remember the land.
(43) The land also shall be left of them, and shall enjoy her sabbaths {days of rest}, while she lies desolate without them: and they shall accept of the punishment of their sin: because, even because they despised My judgments, and because their soul hated My commands.
(44) And yet for all that, when they are in the land of their enemies, I will not cast them away, neither will I despise them, to destroy them completely, and to break My covenant with them: because I *am* the LORD {Jehovah} their God.
(45) But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen {ungodly nations}, that I might be their God: I *am* the LORD {Jehovah}.

{03} Leviticus

King James Version

King James Paraphrase

(46) These *are* the statutes and judgments and laws, which the LORD made between him and the children of Israel in mount Sinai by the hand of Moses.

(46) These *are* the laws and commandments and laws, which the LORD {Jehovah} made between Himself and the children of Israel in mount Sinai by the hand of Moses.

Chapter 27

Chapter 27

- (1) And the LORD spake unto Moses, saying,
- (2) Speak unto the children of Israel, and say unto them, When a man shall make a singular vow, the persons *shall be* for the LORD by thy estimation.
- (3) And thy estimation shall be of the male from twenty years old even unto sixty years old, even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary.
- (4) And if it *be* a female, then thy estimation shall be thirty shekels.
- (5) And if *it be* from five years old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels.
- (6) And if *it be* from a month old even unto five years old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation *shall be* three shekels of silver.
- (7) And if *it be* from sixty years old and above; if *it be* a male, then thy estimation shall be fifteen shekels, and for the female ten shekels.

- (1) And the LORD {Jehovah} spoke to Moses, saying,
- (2) *Speak to the children of Israel, and say to them, When a man shall make a singular vow, the persons shall be for the LORD {Jehovah} by your value.*
- (3) *And your value shall be of the male from twenty years old even to sixty years old, even your value shall be fifty shekels {about 20 oz.;^a 567 g.} of silver, after the shekel of the sanctuary.*
- (4) *And if it is a female, then your value shall be thirty shekels {about 12 oz.; 340 g.}^b .*
- (5) *And if it is from five years old even to twenty years old, then your value shall be of the male twenty shekels {about 8 oz.; 227 g.}^c , and for the female ten shekels {about 4 oz.; 198 g.}^d .*
- (6) *And if it is from a month old even to five years old, then your value shall be of the male five shekels {about 2 oz.; 57 g.} of silver, and for the female your value shall be three shekels {about 1.2 oz.; 34 g.} of silver.*
- (7) *And if it is from sixty years old and above; if it is a male, then your value shall be fifteen shekels {about 6 oz.; 170 g.}, and for the female ten shekels {about 4 oz.; 198 g.}.*

27:3a - a shekel is about .4 ounce of silver, so 50 shekels is about 20 ounces of silver; 567 grams
27:4b - a shekel is about .4 ounce of silver, so 30 shekels is about 12 ounces of silver; 340 grams
27:5c - a shekel is about .4 ounce of silver, so 20 shekels is about 8 ounces of silver; 227 grams
27:5d - a shekel is about .4 ounce of silver, so 10 shekels is about 4 ounces of silver; 198 grams
- see [Appendix J: Bible Weights and Measures](#)