

{03} Leviticus

King James Version	King James Paraphrase
<p>(2) And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy <i>place</i> within the veil before the mercy seat, which is upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.</p> <p>(3) Thus shall Aaron come into the holy <i>place</i>: with a young bullock for a sin offering, and a ram for a burnt offering.</p> <p>(4) He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these <i>are</i> holy garments; therefore shall he wash his flesh in water, and so put them on.</p> <p>(5) And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering.</p> <p>(6) And Aaron shall offer his bullock of the sin offering, which is for himself, and make an atonement for himself, and for his house.</p> <p>(7) And he shall take the two goats, and present them before the LORD <i>at</i> the door of the tabernacle of the congregation.</p> <p>(8) And Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for the scapegoat.</p> <p>(9) And Aaron shall bring the goat upon which the LORD'S lot fell, and offer him <i>for</i> a sin offering.</p> <p>(10) But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him, <i>and</i> to let him go for a scapegoat into the wilderness.</p>	<p>(2) And the LORD {Jehovah} said to Moses, Speak to Aaron your brother, that he not come at all times into the holy <i>place</i> inside the curtain before the mercy seat, which is upon the ark; that he not die: because I will appear in the cloud upon the mercy seat.</p> <p>(3) In this way Aaron shall come into the holy <i>place</i>: with a young bull for a sin offering, and a ram for a burnt offering.</p> <p>(4) He shall put on the holy linen coat, and he shall have the linen pants upon his flesh, and shall be tied with a linen belt, and with the linen hat he shall be dressed: these <i>are</i> holy clothes; therefore he shall wash his flesh in water, and so put them on.</p> <p>(5) And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering^b, and one ram for a burnt offering.</p> <p>(6) And Aaron shall offer his bull of the sin offering, which is for himself, and make an atonement for himself, and for his house.</p> <p>(7) And he shall take the two goats, and present them before the LORD {Jehovah} <i>at</i> the door of the tabernacle of the congregation.</p> <p>(8) And Aaron shall cast lots upon the two goats; one lot for the LORD {Jehovah}, and the other lot for the scapegoat.</p> <p>(9) And Aaron shall bring the goat upon which the LORD's {Jehovah's} lot fell, and offer him <i>for</i> a sin offering.</p> <p>(10) But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD {Jehovah}, to make an atonement with him, <i>and</i> to let him go for a scapegoat into the wilderness.</p>

16:5b - two goats will be presented; one a sacrifice for sin, the other set free

- Mat. 27:16; Mk. 15:7; Lk. 23:18; Jn. 18:40

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<p>(11) And Aaron shall bring the bullock of the sin offering, which <i>is</i> for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which <i>is</i> for himself:</p> <p>(12) And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring <i>it</i> within the veil:</p> <p>(13) And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that <i>is</i> upon the testimony, that he die not:</p> <p>(14) And he shall take of the blood of the bullock, and sprinkle <i>it</i> with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.</p> <p>(15) Then shall he kill the goat of the sin offering, that <i>is</i> for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:</p> <p>(16) And he shall make an atonement for the holy <i>place</i>, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.</p>	<p>(11) And Aaron shall bring the bull of the sin offering, which <i>is</i> for himself, and shall make an atonement for himself, and for his house, and shall kill the bull of the sin offering which <i>is</i> for himself:</p> <p>(12) And he shall take a censer full of burning coals of fire from off the altar before the LORD {Jehovah}, and his hands full of sweet incense beaten small, and bring <i>it</i> inside the curtain:^c</p> <p>(13) And he shall put the incense upon the fire before the LORD {Jehovah}, that the cloud of the incense may cover the mercy seat that <i>is</i> upon the testimony, that he not die:</p> <p>(14) And he shall take of the blood of the bull, and sprinkle <i>it</i> with his finger upon the mercy seat eastward; and before the mercy seat he shall sprinkle of the blood with his finger seven times.</p> <p>(15) Then he shall kill the goat of the sin offering, that <i>is</i> for the people, and bring his blood inside the curtain, and do with that blood as he did with the blood of the bull, and sprinkle it upon the mercy seat, and before the mercy seat:</p> <p>(16) And he shall make an atonement for the holy <i>place</i>, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remains among them in the midst of their uncleanness.</p>
<p>16:12c – inside the curtain – into the Holy of Holies</p>	
<p style="text-align: center;">03.056 Leviticus Chapter 16 (Page 382)</p>	

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<p>(17) And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy <i>place</i>, until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.</p> <p>(18) And he shall go out unto the altar that is before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put <i>it</i> upon the horns of the altar round about.</p> <p>(19) And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.</p> <p>(20) And when he hath made an end of reconciling the holy <i>place</i>, and the tabernacle of the congregation, and the altar, he shall bring the live goat:</p> <p>(21) And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send <i>him</i> away by the hand of a fit man into the wilderness:</p> <p>(22) And the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness.</p> <p>(23) And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy <i>place</i>, and shall leave them there:</p>	<p>(17) And there shall be no man in the tabernacle of the congregation when he goes in to make an atonement in the holy <i>place</i>, until he comes out, and has made an atonement for himself, and for his household, and for all the congregation of Israel.</p> <p>(18) And he shall go out to the altar that is before the LORD {Jehovah}, and make an atonement for it; and shall take of the blood of the bull, and of the blood of the goat, and put <i>it</i> upon the horns of the altar all around.</p> <p>(19) And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.</p> <p>(20) And when he has made an end of reconciling the holy <i>place</i>, and the tabernacle of the congregation, and the altar, he shall bring the live goat:</p> <p>(21) And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the sins of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send <i>him</i> away by the hand of a strong man into the wilderness:</p> <p>(22) And the goat shall carry upon himself all their sins to a land not inhabited: and he shall let the goat go in the wilderness.</p> <p>(23) And Aaron shall come into the tabernacle of the congregation, and shall take off the linen clothes, which he put on when he went into the holy <i>place</i>, and shall leave them there:</p>

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(24) And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

(25) And the fat of the sin offering shall he burn upon the altar.

(26) And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp.

(27) And the bullock *for* the sin offering, and the goat *for* the sin offering, whose blood was brought in to make atonement in the holy *place*, shall *one* carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

(28) And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

(29) And *this* shall be a statute for ever unto you: *that* in the seventh month, on the tenth *day* of the month, ye shall afflict your souls, and do no work at all, *whether it be* one of your own country, or a stranger that sojourneth among you:

(30) For on that day shall *the priest* make an atonement for you, to cleanse you, *that* ye may be clean from all your sins before the LORD.

(31) It *shall be* a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever.

(24) And he shall wash his flesh with water in the holy place, and put on his clothes, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

(25) And the fat of the sin offering he shall burn upon the altar.

(26) And he who let the goat go for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward return to the camp.

(27) And the bull *for* the sin offering, and the goat *for* the sin offering, whose blood was brought in to make atonement in the holy *place*, shall *one* carry forth outside the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

(28) And he who burns them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

(29) And *this* shall be a law forever to you: *that* in the seventh month {Tishri [Sept.-Oct.]}, on the tenth *day* of the month {the Day of Atonement; Yom Kippur}^d, you shall afflict your souls, and do no work at all, *whether it is* one of your own country, or a stranger who lives among you:

(30) Because on that day *the priest* shall make an atonement for you, to cleanse you, *that* you may be clean from all your sins before the LORD {Jehovah}.

(31) It *shall be* a sabbath of rest to you, and you shall afflict your souls, by a law forever.

16:29d – Day of Atonement {Yom Kippur} – Lev. 23:27

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<p>(32) And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, <i>even</i> the holy garments:</p> <p>(33) And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation.</p> <p>(34) And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses.</p> <p>Chapter 17</p> <p>(1) And the LORD spake unto Moses, saying,</p> <p>(2) Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This is the thing which the LORD hath commanded, saying,</p> <p>(3) What man soever <i>there be</i> of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth <i>it</i> out of the camp,</p> <p>(4) And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people:</p>	<p>(32) And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's place, shall make the atonement, and shall put on the linen clothes, <i>even</i> the holy clothes:</p> <p>(33) And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation.</p> <p>(34) And this shall be an everlasting law to you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD {Jehovah} commanded Moses.</p> <p>Chapter 17</p> <p>(1) And the LORD {Jehovah} spoke to Moses, saying,</p> <p>(2) Speak to Aaron, and to his sons, and to all the children of Israel, and say to them; This is the thing which the LORD {Jehovah} has commanded, saying,</p> <p>(3) What man whoever <i>there is</i> of the house of Israel, who kills an ox, or lamb, or goat {for a sacrifice}, in the camp, or who kills <i>it</i> out of the camp,</p> <p>(4) And does not bring it to the door of the tabernacle of the congregation, to offer an offering to the LORD {Jehovah} before the tabernacle of the LORD {Jehovah}; blood shall be imputed to that man; he has shed blood; and that man shall be cut off from among his people^a:</p>
<p>17:4a - i.e. if a man offers a sacrifice to the Lord, but does not offer it at the tabernacle, he is guilty – see Lev. 17:8-9</p>	
<p style="text-align: center;">03.059 Leviticus Chapter 16-17 (Page 385)</p> <p>=====</p>	

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<p>(32) Neither shall ye profane my holy name; but I will be hallowed among the children of Israel: I <i>am</i> the LORD which hallow you,</p> <p>(33) That brought you out of the land of Egypt, to be your God: I <i>am</i> the LORD.</p> <p>Chapter 23</p> <p>(1) And the LORD spake unto Moses, saying,</p> <p>(2) Speak unto the children of Israel, and say unto them, <i>Concerning</i> the feasts of the LORD, which ye shall proclaim <i>to be</i> holy convocations, <i>even</i> these <i>are</i> my feasts.</p> <p>(3) Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation; ye shall do no work <i>therein</i>: it is the sabbath of the LORD in all your dwellings.</p> <p>(4) These <i>are</i> the feasts of the LORD, <i>even</i> holy convocations, which ye shall proclaim in their seasons.</p> <p>(5) In the fourteenth <i>day</i> of the first month at even is the LORD'S passover.</p> <p>(6) And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.</p> <p>(7) In the first day ye shall have an holy convocation: ye shall do no servile work therein.</p> <p>(8) But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day is an holy convocation: ye shall do no servile work <i>therein</i>.</p> <p>(9) And the LORD spake unto Moses, saying,</p>	<p>(32) Neither shall you profane My holy Name; but I will be hallowed {honored} among the children of Israel: I <i>am</i> the LORD {Jehovah} Who hallows you,</p> <p>(33) Who brought you out of the land of Egypt, to be your God: I <i>am</i> the LORD {Jehovah}.</p> <p>Chapter 23</p> <p>(1) And the LORD {Jehovah} spoke to Moses, saying,</p> <p>(2) Speak to the children of Israel, and say to them, <i>Concerning</i> the feasts of the LORD {Jehovah}, which you shall proclaim <i>to be</i> holy assemblies, <i>even</i> these <i>are</i> My feasts^a.</p> <p>(3) Six days shall work be done: but the seventh day {Saturday} is the sabbath of rest, a holy assembly; you shall do no work <i>in it</i>: it is the sabbath of the LORD {Jehovah} in all your homes.</p> <p>(4) These <i>are</i> the feasts of the LORD {Jehovah}, <i>even</i> holy assemblies, which you shall proclaim in their seasons.</p> <p>(5) In the fourteenth <i>day</i> of the first month {Nisan [March-April]} at evening is the LORD's {Jehovah's} Passover^b.</p> <p>(6) And on the fifteenth day of the same month is the Feast of Unleavened bread to the LORD {Jehovah}: seven days you must eat unleavened bread.</p> <p>(7) On the first day you shall have a holy assembly: you shall do no work of labor in it.</p> <p>(8) But you shall offer an offering made by fire to the LORD {Jehovah} seven days: in the seventh day is a holy assembly: you shall do no physical work <i>in it</i>.</p> <p>(9) And the LORD {Jehovah} spoke to Moses, saying,</p>

23:2a - note: these are **God's** holy days; Israel was commanded to keep them,
23:5b - fourteenth day of the first month at evening - {month of Nisan [March-April]}
- see [Appendix K: What Day of The Week Was Jesus Crucified?](#) - Mat. 26:17f; Mk. 14:12f;
Lk. 22:1f; Jn, 13:1f- See [Appendix L: The Modern Jewish Calendar and Holy Days](#). See also [The Jewish Calendar at www.TheWordNotes.com](http://www.TheWordNotes.com)

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<p>(10) Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:</p> <p>(11) And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.</p> <p>(12) And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.</p> <p>(13) And the meat offering thereof <i>shall be</i> two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD <i>for</i> a sweet savour: and the drink offering thereof <i>shall be</i> of wine, the fourth <i>part</i> of an hin.</p> <p>(14) And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: <i>it shall be</i> a statute for ever throughout your generations in all your dwellings.</p> <p>(15) And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:</p> <p>(16) Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.</p>	<p>(10) Speak to the children of Israel, and say to them, When you have come into the land which I give to you, and shall reap its harvest, then you shall bring a sheaf of the first fruits of your harvest to the priest:</p> <p>(11) And he shall wave the sheaf before the LORD {Jehovah}, to be accepted for you: on the morning after the sabbath {Saturday} [Easter]^c the priest shall wave it.</p> <p>(12) And you shall offer that day when you wave the sheaf a male lamb without blemish of the first year for a burnt offering to the LORD {Jehovah}.</p> <p>(13) And its meat offering <i>shall be</i> two tenth deals {omer; 0.1 ephah} {about 4.6 qts.; 4.4 L.}^d of fine flour mingled with oil, an offering made by fire to the LORD {Jehovah} <i>for</i> a sweet aroma: and its drink offering <i>shall be</i> of wine, the fourth <i>part</i> of a hin {about a quart; a little less than a liter}^e.</p> <p>(14) And you shall eat neither bread, nor parched corn, nor green ears, until the same day that you have brought an offering to your God: <i>it shall be</i> a law forever throughout your generations in all your homes^f.</p> <p>(15) And you shall count from the morning after the sabbath {Saturday; Easter}, from the day that you brought the sheaf of the wave offering; seven complete sabbaths {Saturdays}:</p> <p>(16) Even to the morning after the seventh sabbath {Saturday} you shall number fifty days [Pentecost]; and you shall offer a new meat offering to the LORD {Jehovah}^g.</p>

23:11c - the morning after the sabbath {Saturday}, after the Passover - the First Fruits offering - Easter - see [Appendix K: What Day of The Week Was Jesus Crucified?](#)

23:13d - i.e two omers = 2 x 0.1 ephah = 2 x 2.2 liters = 2 x 2.3 quarts - a little more than a gallon. - see [Appendix J: Bible Weights and Measures](#)

23:13e - fourth of a hin [a hin is about a gallon] - about a quart - a little less than a liter

23:14f - i.e. you shall not eat any of the produce of your land before you have first brought your offering of the first fruits to the Lord.

23:16g - 50 days from Easter, counting Easter is Pentecost

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<p>(17) Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; <i>they are</i> the firstfruits unto the LORD.</p> <p>(18) And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be <i>for</i> a burnt offering unto the LORD, with their meat offering, and their drink offerings, <i>even</i> an offering made by fire, of sweet savour unto the LORD.</p> <p>(19) Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.</p> <p>(20) And the priest shall wave them with the bread of the firstfruits <i>for</i> a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest.</p> <p>(21) And ye shall proclaim on the selfsame day, <i>that</i> it may be an holy convocation unto you: ye shall do no servile work <i>therein</i>: <i>it shall be</i> a statute for ever in all your dwellings throughout your generations.</p> <p>(22) And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleanings of thy harvest: thou shalt leave them unto the poor, and to the stranger: I <i>am</i> the LORD your God.</p> <p>(23) And the LORD spake unto Moses, saying,</p>	<p>(17) You shall bring out of your homes two wave loaves of two tenth deals {omer; 0.1 ephah} {about 4.6 qts.; 4.4 L.}: they shall be of fine flour; they shall be baked with leaven; <i>they are</i> the first fruits to the LORD {Jehovah}.</p> <p>(18) And you shall offer with the bread seven lambs without blemish of the first year, and one young bull, and two rams: they shall be <i>for</i> a burnt offering to the LORD {Jehovah}, with their meat offering, and their drink offerings, <i>even</i> an offering made by fire, of sweet aroma to the LORD {Jehovah}.</p> <p>(19) Then you shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.</p> <p>(20) And the priest shall wave them with the bread of the first fruits <i>for</i> a wave offering before the LORD {Jehovah}, with the two lambs: they shall be holy to the LORD {Jehovah} for the priest.</p> <p>(21) And you shall proclaim on the very same day, <i>that</i> it may be a holy assembly to you: you shall do no physical work <i>in it</i>: <i>it shall be</i> a law forever in all your homes throughout your generations.</p> <p>(22) And when you reap the harvest of your land, you shall not make clean riddance of the corners of your field when you reap, neither shall you gather any gleanings of your harvest: you shall leave them to the poor, and to the stranger: I <i>am</i> the LORD {Jehovah} your God.</p> <p>(23) And the LORD {Jehovah} spoke to Moses, saying,</p>

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King James Version	King James Paraphrase
<p>(24) Speak unto the children of Israel, saying, In the seventh month, in the first <i>day</i> of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.</p> <p>(25) Ye shall do no servile work <i>therein</i>: but ye shall offer an offering made by fire unto the LORD.</p> <p>(26) And the LORD spake unto Moses, saying,</p> <p>(27) Also on the tenth <i>day</i> of this seventh month <i>there shall be</i> a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.</p> <p>(28) And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the LORD your God.</p> <p>(29) For whatsoever soul <i>it be</i> that shall not be afflicted in that same day, he shall be cut off from among his people.</p> <p>(30) And whatsoever soul <i>it be</i> that doeth any work in that same day, the same soul will I destroy from among his people.</p> <p>(31) Ye shall do no manner of work: <i>it shall be</i> a statute for ever throughout your generations in all your dwellings.</p> <p>(32) It <i>shall be</i> unto you a sabbath of rest, and ye shall afflict your souls: in the ninth <i>day</i> of the month at even, from even unto even, shall ye celebrate your sabbath.</p> <p>(33) And the LORD spake unto Moses, saying,</p>	<p>(24) Speak to the children of Israel, saying, In the seventh month {Tishri [Sept.-Oct.]}, on the first <i>day</i> of the month, you shall have a sabbath, a memorial of blowing of trumpets, a holy assembly^h.</p> <p>(25) You shall do no physical work <i>in it</i>: but you shall offer an offering made by fire to the LORD {Jehovah}.</p> <p>(26) And the LORD {Jehovah} spoke to Moses, saying,</p> <p>(27) Also on the tenth <i>day</i> of this seventh month {Tishri [Sept.-Oct.]} <i>there shall be</i> a Day of Atonement {Yom Kippur}ⁱ: it shall be a holy assembly to you; and you shall afflict your souls, and offer an offering made by fire to the LORD {Jehovah}.</p> <p>(28) And you shall do no work in that same day: because it is a Day of Atonement {Yom Kippur}, to make an atonement for you before the LORD {Jehovah} your God.</p> <p>(29) Because whoever shall not be afflicted on that day, he shall be cut off from among his people.</p> <p>(30) And whoever does any work on that day, that soul I will destroy from among his people.</p> <p>(31) You shall do no manner of work: <i>it shall be</i> a law forever throughout your generations in all your homes.</p> <p>(32) It <i>shall be</i> to you a sabbath of rest, and you shall afflict your souls: in the ninth <i>day</i> of the month at evening, from evening to evening, you shall celebrate your sabbath.</p> <p>(33) And the LORD {Jehovah} spoke to Moses, saying,</p>

23:24^h - first day of the seventh month {month of Tishri [September-October]} a blowing of trumpets - also referred to as the Feast of Trumpets - modern Rosh Hashanah {New Year} - See [Appendix L: The Modern Jewish Calendar and Holy Days](#). See also [The Jewish Calendar at www.TheWordNotes.com](http://www.TheWordNotes.com)

23:27ⁱ - tenth day of the seventh month - the Day of Atonement {Yom Kippur}

{03} Leviticus

King James Version	King James Paraphrase
<p>(34) Speak unto the children of Israel, saying, The fifteenth day of this seventh month <i>shall be</i> the feast of tabernacles <i>for</i> seven days unto the LORD.</p> <p>(35) On the first day <i>shall be</i> an holy convocation: ye shall do no servile work <i>therein</i>.</p> <p>(36) Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; <i>and</i> ye shall do no servile work <i>therein</i>.</p> <p>(37) These <i>are</i> the feasts of the LORD, which ye shall proclaim <i>to be</i> holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:</p> <p>(38) Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.</p> <p>(39) Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day <i>shall be</i> a sabbath, and on the eighth day <i>shall be</i> a sabbath.</p> <p>(40) And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.</p>	<p>(34) Speak to the children of Israel, saying, The fifteenth day of this seventh month {Tishri [Sept.-Oct.]} <i>shall be</i> the Feast of Tabernaclesⁱ <i>for</i> seven days to the LORD {Jehovah}.</p> <p>(35) On the first day <i>shall be</i> a holy assembly: you shall do no physical work <i>in it</i>.</p> <p>(36) Seven days you shall offer an offering made by fire to the LORD {Jehovah}: on the eighth day shall be a holy assembly to you; and you shall offer an offering made by fire to the LORD {Jehovah}: it is a solemn assembly; <i>and</i> you shall do no physical work <i>in it</i>.</p> <p>(37) These <i>are</i> the feasts of the LORD {Jehovah}^k, which you shall proclaim <i>to be</i> holy assemblies, to offer an offering made by fire to the LORD {Jehovah}, a burnt offering, and a meat offering, a sacrifice, and drink offerings, everything upon its day:</p> <p>(38) Beside the sabbaths {days of rest} of the LORD {Jehovah}, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which you give to the LORD {Jehovah}.</p> <p>(39) Also in the fifteenth day of the seventh month {Tishri [Sept.-Oct.]}, when you have gathered in the fruit of the land, you shall keep a feast to the LORD {Jehovah} seven days: on the first day <i>shall be</i> a sabbath, and on the eighth day <i>shall be</i> a sabbath.</p> <p>(40) And you shall take for yourselves on the first day the branches of good trees, branches of palm trees, and the branches of thick trees, and willows of the brook; and you shall rejoice before the LORD {Jehovah} your God seven days.</p>
<p>23:34j - fifteenth day of the seventh month is the Feast of Tabernacles {booths} {Succoth} 23:37k - feasts of the LORD - see Lev. 23:2 and Ex. 34:22</p>	
<p style="text-align: center;">03.082 Leviticus Chapter 23 (Page 408)</p>	

{03} Leviticus

King James Version	King James Paraphrase
<p>(41) And ye shall keep it a feast unto the LORD seven days in the year. <i>It shall be</i> a statute for ever in your generations: ye shall celebrate it in the seventh month.</p> <p>(42) Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:</p> <p>(43) That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: <i>I am</i> the LORD your God.</p> <p>(44) And Moses declared unto the children of Israel the feasts of the LORD.</p> <p>Chapter 24</p> <p>(1) And the LORD spake unto Moses, saying,</p> <p>(2) Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, to cause the lamps to burn continually.</p> <p>(3) Without the vail of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the LORD continually: <i>it shall be</i> a statute for ever in your generations.</p> <p>(4) He shall order the lamps upon the pure candlestick before the LORD continually.</p> <p>(5) And thou shalt take fine flour, and bake twelve cakes thereof: two tenth deals shall be in one cake.</p> <p>(6) And thou shalt set them in two rows, six on a row, upon the pure table before the LORD.</p>	<p>(41) And you shall keep it a feast to the LORD {Jehovah} seven days in the year. <i>It shall be</i> a law forever in your generations: you shall celebrate it in the seventh month.</p> <p>(42) You shall live in booths seven days; all who are born Israelites shall live in booths:</p> <p>(43) That your generations may know that I caused the children of Israel to live in booths, when I brought them out of the land of Egypt: <i>I am</i> the LORD {Jehovah} your God.</p> <p>(44) And Moses declared to the children of Israel the feasts of the LORD {Jehovah}.</p> <p>Chapter 24</p> <p>(1) And the LORD {Jehovah} spoke to Moses, saying,</p> <p>(2) Command the children of Israel, that they bring to you pure beaten olive oil for the light, to cause the lamps to burn continually.</p> <p>(3) Outside the curtain of the testimony, in the tabernacle of the congregation, Aaron shall order it from the evening to the morning before the LORD {Jehovah} continually: <i>it shall be</i> a law forever in your generations.</p> <p>(4) He shall order the lamps upon the pure candlestick before the LORD {Jehovah} continually.</p> <p>(5) And you shall take fine flour, and bake twelve cakes of it: two tenth deals {omer; 0.1 ephah}{about 4.6 qts.; 4.4 L.}^a shall be in one cake.</p> <p>(6) And you shall set them in two rows, six on a row, upon the pure table before the LORD {Jehovah}.</p>

24:5a - - i.e two omers = 2 x 0.1 ephah = 2 x 2.2 liters = 2 x 2.3 quarts - a little more than a gallon. - see [Appendix J: Bible Weights and Measures](#)

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{03} Leviticus

King James Version	King James Paraphrase
<p>(16) And he that blasphemeth the name of the LORD, he shall surely be put to death, <i>and</i> all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name of <i>the LORD</i>, shall be put to death.</p> <p>(17) And he that killeth any man shall surely be put to death.</p> <p>(18) And he that killeth a beast shall make it good; beast for beast.</p> <p>(19) And if a man cause a blemish in his neighbour; as he hath done, so shall it be done to him;</p> <p>(20) Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him <i>again</i>.</p> <p>(21) And he that killeth a beast, he shall restore it: and he that killeth a man, he shall be put to death.</p> <p>(22) Ye shall have one manner of law, as well for the stranger, as for one of your own country: for I <i>am</i> the LORD your God.</p> <p>(23) And Moses spake to the children of Israel, that they should bring forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses.</p> <p>Chapter 25</p> <p>(1) And the LORD spake unto Moses in mount Sinai, saying,</p>	<p>(16) And he who blasphemes the Name of the LORD {Jehovah}, he shall surely be put to death, <i>and</i> all the congregation shall certainly stone him: as well the stranger, as he who is born in the land, when he blasphemes the Name of <i>the LORD</i> {Jehovah}, shall be put to death.</p> <p>(17) And he who kills any man shall surely be put to death.</p> <p>(18) And he who kills a beast shall make it good; beast for beast.</p> <p>(19) And if a man cause a blemish in his neighbor^c; as he has done, so shall it be done to him;</p> <p>(20) Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him <i>again</i>^d.</p> <p>(21) And he who kills a beast, he shall restore it: and he who kills a man, he shall be put to death.</p> <p>(22) You shall have one manner of law, as well for the stranger, as for one of your own country: because I <i>am</i> the LORD {Jehovah} your God.</p> <p>(23) And Moses spoke to the children of Israel, that they should bring forth the one who had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD {Jehovah} commanded Moses.</p> <p>Chapter 25</p> <p>(1) And the LORD {Jehovah} spoke to Moses in mount Sinai, saying,</p>

24:19c – cause a blemish – cut, bruise, wound or injury of any kind
24:20d - “eye for eye” - not to be used by individuals for revenge, but to be used as judgment
- equal punishment for the crime committed – see Mat. 5:38

{03} Leviticus

King James Version	King James Paraphrase
<p>(2) Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD.</p> <p>(3) Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;</p> <p>(4) But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.</p> <p>(5) That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: <i>for</i> it is a year of rest unto the land.</p> <p>(6) And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee,</p> <p>(7) And for thy cattle, and for the beast that <i>are</i> in thy land, shall all the increase thereof be meat.</p> <p>(8) And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.</p> <p>(9) Then shalt thou cause the trumpet of the jubile to sound on the tenth <i>day</i> of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.</p> <p>(10) And ye shall hallow the fiftieth year, and proclaim liberty throughout <i>all</i> the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.</p>	<p>(2) Speak to the children of Israel, and say to them, When you come into the land which I give you, then the land shall keep a sabbath to the LORD {Jehovah}.</p> <p>(3) Six years you shall sow your field, and six years you shall prune your vineyard, and gather in its fruit;</p> <p>(4) But in the seventh year shall be a sabbath of rest to the land, a sabbath for the LORD {Jehovah}: you shall neither sow your field, nor prune your vineyard.</p> <p>(5) That which grows of its own accord of your harvest you shall not reap, neither gather the grapes of your vine undressed: <i>because</i> it is a year of rest to the land.</p> <p>(6) And the sabbath of the land shall be food for you; for you, and for your servant, and for your maid, and for your hired servant, and for your stranger who lives with you,</p> <p>(7) And for your cattle, and for the beast that <i>are</i> in your land, all the increase of it shall be food.</p> <p>(8) And you shall number seven sabbaths {sevens} of years to yourselves, seven times seven years; and the space of the seven sabbaths {sevens} of years shall be to you forty and nine years.</p> <p>(9) Then you shall cause the trumpet of the Jubilee to sound on the tenth <i>day</i> of the seventh month {Tishri [Sept.-Oct.]}, in the Day of Atonement {Yom Kippur} you shall make the trumpet sound throughout all your land^a.</p> <p>(10) And you shall hallow the fiftieth year, and proclaim liberty throughout <i>all</i> the land to all its inhabitants: it shall be a jubilee to you; and you shall return every man to his possession, and every man shall return to his family.</p>
<p>25:9a – on the 49th year, on the Day of Atonement {10th day of the seventh month} the trumpet shall be sounded to announce the Year of Jubilee {the 50th year}</p>	
<p>03.086 Leviticus Chapter 25 (Page 412)</p>	

{03} Leviticus

King James Version

King James Paraphrase

(11) A jubile shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather *the grapes* in it of thy vine undressed.

(12) For it *is* the jubile; it shall be holy unto you: ye shall eat the increase thereof out of the field.

(13) In the year of this jubile ye shall return every man unto his possession.

(14) And if thou sell ought unto thy neighbour, or buyest *ought* of thy neighbour's hand, ye shall not oppress one another:

(15) According to the number of years after the jubile thou shalt buy of thy neighbour, *and* according unto the number of years of the fruits he shall sell unto thee:

(16) According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for *according* to the number *of the years* of the fruits doth he sell unto thee.

(17) Ye shall not therefore oppress one another; but thou shalt fear thy God: for I *am* the LORD your God.

(18) Wherefore ye shall do my statutes, and keep my judgments, and do them; and ye shall dwell in the land in safety.

(19) And the land shall yield her fruit, and ye shall eat your fill, and dwell therein in safety.

(20) And if ye shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase:

(21) Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years.

(11) That fiftieth year shall be a Jubilee to you: you shall not sow, neither reap that which grows of itself in it, nor gather *the grapes* in it of your undressed vine.

(12) Because it *is* the Jubilee; it shall be holy to you: you shall eat the increase of it out of the field.

(13) In the year of this Jubilee you shall return every man to his possession.

(14) And if you sell anything to your neighbor, or buy *anything* of your neighbor's hand, you shall not oppress one another:

(15) According to the number of years after the Jubilee you shall buy of your neighbor, *and* according to the number of years of the fruits he shall sell to you:

(16) According to the multitude of years you shall increase its price, and according to the fewness of years you shall diminish its price: because *according* to the number *of the years* of the fruits he sells to you.

(17) You shall not therefore oppress one another; but you shall fear {revere} your God: because I *am* the LORD {Jehovah} your God.

(18) Therefore you shall do My laws, and keep My judgments, and do them; and you shall live in the land in safety.

(19) And the land shall yield her fruit, and you shall eat your fill, and live in it in safety.

(20) And if you shall say, What shall we eat the seventh year? look, we shall not sow, nor gather in our increase:

(21) Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years.

{03} Leviticus

King James Version

King James Paraphrase

(22) And ye shall sow the eighth year, and eat *yet* of old fruit until the ninth year; until her fruits come in ye shall eat *of* the old *store*.

(23) The land shall not be sold for ever: for the land *is* mine; for ye *are* strangers and sojourners with me.

(24) And in all the land of your possession ye shall grant a redemption for the land.

(25) If thy brother be waxen poor, and hath sold away *some* of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

(26) And if the man have none to redeem it, and himself be able to redeem it;

(27) Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.

(28) But if he be not able to restore *it* to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubile: and in the jubile it shall go out, and he shall return unto his possession.

(29) And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; *within* a full year may he redeem it.

(30) And if it be not redeemed within the space of a full year, then the house that *is* in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubile.

(22) And you shall sow the eighth year, and eat *yet* of old fruit until the ninth year; until her fruits come in you shall eat *of* the old *store*.

(23) The land shall not be sold forever: because the land *is* Mine; because you *are* strangers and guests with Me.

(24) And in all the land of your possession you shall grant a redemption for the land.

(25) If your brother has become poor, and has sold away *some* of his possession, and if any of his kin comes to redeem it, then he shall redeem that which his brother sold.

(26) And if the man has nothing to redeem it, and he himself is able to redeem it;

(27) Then let him count the years of its sale, and restore the surplus to the man to whom he sold it; that he may return to his possession.

(28) But if he is not able to restore *it* to him, then that which is sold shall remain in the hand of him who has bought it until the Year of Jubilee: and in the Jubilee it shall go out, and he shall return to his possession.

(29) And if a man sells a house in a walled city, then he may redeem it within a whole year after it is sold; *within* a full year he may redeem it.

(30) And if it be not redeemed within the space of a full year, then the house that *is* in the walled city shall be established forever to him who bought it throughout his generations: it shall not go out in the Jubilee.

{03} Leviticus

King James Version	King James Paraphrase
<p>(31) But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubile.</p> <p>(32) Notwithstanding the cities of the Levites, <i>and</i> the houses of the cities of their possession, may the Levites redeem at any time.</p> <p>(33) And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in <i>the year of jubile</i>: for the houses of the cities of the Levites <i>are</i> their possession among the children of Israel.</p> <p>(34) But the field of the suburbs of their cities may not be sold; for it <i>is</i> their perpetual possession.</p> <p>(35) And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: <i>yea, though he be</i> a stranger, or a sojourner; that he may live with thee.</p> <p>(36) Take thou no usury of him, or increase: but fear thy God; that thy brother may live with thee.</p> <p>(37) Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase.</p> <p>(38) I <i>am</i> the LORD your God, which brought you forth out of the land of Egypt, to give you the land of Canaan, <i>and</i> to be your God.</p> <p>(39) And if thy brother <i>that dwelleth</i> by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:</p>	<p>(31) But the houses of the villages which have no wall around them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the Jubilee.</p> <p>(32) Nevertheless the cities of the Levites, <i>and</i> the houses of the cities of their possession, the Levites may redeem at any time.</p> <p>(33) And if a man purchases of the Levites, then the house that was sold, and the city of his possession, shall go out in <i>the Year of Jubilee</i>: because the houses of the cities of the Levites <i>are</i> their possession among the children of Israel.</p> <p>(34) But the field of the suburbs of their cities may not be sold; because it <i>is</i> their perpetual possession.</p> <p>(35) And if your brother has become poor, and fallen in decay with you; then you shall relieve him: <i>yes, though he is</i> a stranger, or a guest; that he may live with you.</p> <p>(36) Do not take usury {interest}^a of him, or increase: but fear {revere} your God; that your brother may live with you.</p> <p>(37) You shall not give him your money upon usury {interest}, nor lend him your food for increase.</p> <p>(38) I <i>am</i> the LORD {Jehovah} your God, Who brought you forth out of the land of Egypt, to give you the land of Canaan, <i>and</i> to be your God.</p> <p>(39) And if your brother <i>who lives</i> by you has become poor, and is sold to you; you shall not compel him to serve as a bond-servant:</p>

25:36a - some argue that usury is an exorbitant interest rate – but in Nehemiah 5:11 it is clear that 1 percent is unacceptable to the Lord. [Note interest was not to be charged to God's people, but it could be charged to others!]

{03} Leviticus

King James Version	King James Paraphrase
<p>(40) <i>But</i> as an hired servant, <i>and</i> as a sojourner, he shall be with thee, <i>and</i> shall serve thee unto the year of jubile:</p> <p>(41) <i>And then</i> shall he depart from thee, <i>both</i> he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return.</p> <p>(42) For they <i>are</i> my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.</p> <p>(43) Thou shalt not rule over him with rigour; but shalt fear thy God.</p> <p>(44) Both thy bondmen, and thy bondmaids, which thou shalt have, <i>shall be</i> of the heathen that are round about you; of them shall ye buy bondmen and bondmaids.</p> <p>(45) Moreover of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that <i>are</i> with you, which they begat in your land: and they shall be your possession.</p> <p>(46) <i>And ye</i> shall take them as an inheritance for your children after you, to inherit <i>them for</i> a possession; they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigour.</p> <p>(47) <i>And if</i> a sojourner or stranger wax rich by thee, and thy brother <i>that dwelleth</i> by him wax poor, and sell himself unto the stranger <i>or</i> sojourner by thee, or to the stock of the stranger's family:</p> <p>(48) After that he is sold he may be redeemed again; one of his brethren may redeem him:</p>	<p>(40) <i>But</i> as a hired servant, <i>and</i> as a guest, he shall be with you, <i>and</i> shall serve you until the Year of Jubilee:</p> <p>(41) <i>And then</i> he shall depart from you, <i>both</i> he and his children with him, and shall return to his own family, and to the possession of his fathers he shall return.</p> <p>(42) Because they <i>are</i> My servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.</p> <p>(43) You shall not rule over him with rigor {in a harsh manner}; but shall fear {revere} your God.</p> <p>(44) Both your bond-men, and your bond-maids, which you shall have, <i>shall be</i> of the ungodly nations who are all around you; of them you shall buy bond-men and bond-maids.</p> <p>(45) Furthermore of the children of the strangers who live among you, of them you shall buy, and of their families that <i>are</i> with you, which they fathered in your land: and they shall be your possession.</p> <p>(46) <i>And you</i> shall take them as an inheritance for your children after you, to inherit <i>them for</i> a possession; they shall be your bondmen forever: but over your brothers the children of Israel, you shall not rule one over another with rigor {in a harsh manner}.</p> <p>(47) <i>And if</i> a foreigner or stranger grows rich by you, and your brother <i>who lives</i> by him becomes poor, and sells himself to the stranger <i>or</i> guest near you, or to the stock of the stranger's family:</p> <p>(48) After he is sold he may be redeemed again; one of his brothers may redeem him:</p>
03.090 Leviticus Chapter 25 (Page 416)	

{03} Leviticus

King James Version

King James Paraphrase

(49) Either his uncle, or his uncle's son, may redeem him, or *any* that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself.

(50) And he shall reckon with him that bought him from the year that he was sold to him unto the year of jubile: and the price of his sale shall be according unto the number of years, according to the time of an hired servant shall it be with him.

(51) If *there be* yet many years *behind*, according unto them he shall give again the price of his redemption out of the money that he was bought for.

(52) And if there remain but few years unto the year of jubile, then he shall count with him, *and* according unto his years shall he give him again the price of his redemption.

(53) *And* as a yearly hired servant shall he be with him: *and the other* shall not rule with rigour over him in thy sight.

(54) And if he be not redeemed in these *years*, then he shall go out in the year of jubile, *both* he, and his children with him.

(55) For unto me the children of Israel *are* servants; they *are* my servants whom I brought forth out of the land of Egypt: I *am* the LORD your God.

(49) Either his uncle, or his uncle's son, may redeem him, or *any* who are near of kin to him of his family may redeem him; or if he is able, he may redeem himself.

(50) And he shall reckon with him who bought him from the year that he was sold to him to the Year of Jubilee: and the price of his sale shall be according to the number of years, according to the time of a hired servant shall it be with him.

(51) If *there are* yet many years *behind*, according to them he shall give again the price of his redemption out of the money that he was bought for.

(52) And if there remains but a few years until the Year of Jubilee, then he shall count with him, *and* according to his years he shall give him again the price of his redemption.

(53) *And* as a yearly hired servant he shall be with him: *and the other* shall not rule with rigor over him in your sight.

(54) And if he is not redeemed in these *years*, then he shall go out in the Year of Jubilee, *both* he, and his children with him.

(55) Because to Me the children of Israel *are* servants; they *are* My servants whom I brought forth out of the land of Egypt: I *am* the LORD {Jehovah} your God.