

{03} Leviticus

King James Version	King James Paraphrase
<p>(7) And Moses said unto Aaron, Go unto the altar, and offer thy sin offering, and thy burnt offering, and make an atonement for thyself, and for the people: and offer the offering of the people, and make an atonement for them; as the LORD commanded.</p> <p>(8) Aaron therefore went unto the altar, and slew the calf of the sin offering, which <i>was</i> for himself.</p> <p>(9) And the sons of Aaron brought the blood unto him: and he dipped his finger in the blood, and put <i>it</i> upon the horns of the altar, and poured out the blood at the bottom of the altar:</p> <p>(10) But the fat, and the kidneys, and the caul above the liver of the sin offering, he burnt upon the altar; as the LORD commanded Moses.</p> <p>(11) And the flesh and the hide he burnt with fire without the camp.</p> <p>(12) And he slew the burnt offering; and Aaron's sons presented unto him the blood, which he sprinkled round about upon the altar.</p> <p>(13) And they presented the burnt offering unto him, with the pieces thereof, and the head: and he burnt <i>them</i> upon the altar.</p> <p>(14) And he did wash the inwards and the legs, and burnt <i>them</i> upon the burnt offering on the altar.</p> <p>(15) And he brought the people's offering, and took the goat, which <i>was</i> the sin offering for the people, and slew it, and offered it for sin, as the first.</p> <p>(16) And he brought the burnt offering, and offered it according to the manner.</p>	<p>(7) And Moses said to Aaron, Go to the altar, and offer your sin offering, and your burnt offering, and make an atonement for yourself, and for the people: and offer the offering of the people, and make an atonement for them; as the LORD {Jehovah} commanded.</p> <p>(8) Aaron therefore went to the altar, and killed the calf of the sin offering, which <i>was</i> for himself.</p> <p>(9) And the sons of Aaron brought the blood to him: and he dipped his finger in the blood, and put <i>it</i> upon the horns of the altar, and poured out the blood at the bottom of the altar:</p> <p>(10) But the fat, and the kidneys, and the flap over the liver of the sin offering, he burnt upon the altar; as the LORD {Jehovah} commanded Moses.</p> <p>(11) And the flesh and the hide he burnt with fire outside the camp.</p> <p>(12) And he killed the burnt offering; and Aaron's sons presented to him the blood, which he sprinkled all around upon the altar.</p> <p>(13) And they presented the burnt offering to him, with its pieces, and the head: and he burnt <i>them</i> upon the altar.</p> <p>(14) And he washed the inward parts and the legs, and burnt <i>them</i> upon the burnt offering on the altar.</p> <p>(15) And he brought the people's offering, and took the goat, which <i>was</i> the sin offering for the people, and killed it, and offered it for sin, as the first.</p> <p>(16) And he brought the burnt offering, and offered it according to the rules.</p>

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(17) And he brought the meat offering, and took an handful thereof, and burnt *it* upon the altar, beside the burnt sacrifice of the morning.

(18) He slew also the bullock and the ram *for* a sacrifice of peace offerings, which *was* for the people: and Aaron's sons presented unto him the blood, which he sprinkled upon the altar round about,

(19) And the fat of the bullock and of the ram, the rump, and that which covereth *the inwards*, and the kidneys, and the caul *above* the liver:

(20) And they put the fat upon the breasts, and he burnt the fat upon the altar:

(21) And the breasts and the right shoulder Aaron waved *for* a wave offering before the LORD; as Moses commanded.

(22) And Aaron lifted up his hand toward the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings.

(23) And Moses and Aaron went into the tabernacle of the congregation, and came out, and blessed the people: and the glory of the LORD appeared unto all the people.

(24) And there came a fire out from before the LORD, and consumed upon the altar the burnt offering and the fat: *which* when all the people saw, they shouted, and fell on their faces.

(17) And he brought the food offering, and took a handful of it, and burnt *it* upon the altar, beside the burnt sacrifice of the morning.

(18) He also killed the bull and the ram *for* a sacrifice of peace offerings, which *was* for the people: and Aaron's sons presented to him the blood, which he sprinkled upon the altar all around,

(19) And the fat of the bull and of the ram, the rump, and that which covers *the inward parts*, and the kidneys, and the flap *over* the liver:

(20) And they put the fat upon the breasts, and he burnt the fat upon the altar:

(21) And the breasts and the right shoulder Aaron waved *for* a wave offering before the LORD {Jehovah}; as Moses commanded.

(22) And Aaron lifted up his hand towards the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings.

(23) And Moses and Aaron went into the tabernacle of the congregation, and came out, and blessed the people: and the glory of the LORD {Jehovah} appeared to all the people.

(24) And there came a fire out from before the LORD {Jehovah}, and burned up the burnt offering on the altar and the fat: *which* when all the people saw, they shouted, and fell on their faces.

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Chapter 10

(1) And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not.

(2) And there went out fire from the LORD, and devoured them, and they died before the LORD.

(3) Then Moses said unto Aaron, This is it that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace.

(4) And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp.

(5) So they went near, and carried them in their coats out of the camp; as Moses had said.

(6) And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

(7) And ye shall not go out from the door of the tabernacle of the congregation, lest ye die: for the anointing oil of the LORD is upon you. And they did according to the word of Moses.

(8) And the LORD spake unto Aaron, saying,

Chapter 10

(1) And Nadab and Abihu, the sons of Aaron, each took of their censers, and put fire in it, and put incense upon it, and offered strange fire before the LORD {Jehovah}, which He did not command them.

(2) And there went out fire from the LORD {Jehovah}, and devoured them, and they died before the LORD {Jehovah}.

(3) Then Moses said to Aaron, This is what the LORD {Jehovah} spoke, saying, I will be sanctified in those who come near Me, and before all the people I will be glorified. And Aaron held his peace.

(4) And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said to them, Come near, carry your brethren from before the sanctuary out of the camp.

(5) So they went near, and carried them in their coats out of the camp; as Moses had said.

(6) And Moses said to Aaron, and to Eleazar and to Ithamar, his sons, Do not uncover your heads, neither tear your clothes; lest you die, and lest wrath comes upon all the people: but let your brethren, the whole house of Israel, cry out for the burning which the LORD {Jehovah} has kindled.

(7) And you shall not go out from the door of the tabernacle of the congregation, lest you die: because the anointing oil of the LORD {Jehovah} is upon you. And they did according to the word of Moses.

(8) And the LORD {Jehovah} spoke to Aaron, saying,

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<p>(9) Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: <i>it shall be</i> a statute for ever throughout your generations:</p> <p>(10) And that ye may put difference between holy and unholy, and between unclean and clean;</p> <p>(11) And that ye may teach the children of Israel all the statutes which the LORD hath spoken unto them by the hand of Moses.</p> <p>(12) And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it is most holy:</p> <p>(13) And ye shall eat it in the holy place, because it is thy due, and thy sons' due, of the sacrifices of the LORD made by fire: for so I am commanded.</p> <p>(14) And the wave breast and heave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for <i>they be</i> thy due, and thy sons' due, <i>which</i> are given out of the sacrifices of peace offerings of the children of Israel.</p> <p>(15) The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave <i>it for</i> a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded.</p>	<p>(9) Do not drink wine nor strong drink, you, nor your sons with you, when you go into the tabernacle of the congregation, lest you die: <i>it shall be</i> a law forever throughout your generations:</p> <p>(10) And that you may make a distinction between holy and unholy, and between unclean and clean;</p> <p>(11) And that you may teach the children of Israel all the laws which the LORD {Jehovah} has spoken to them by the hand of Moses.</p> <p>(12) And Moses spoke to Aaron, and to Eleazar and to Ithamar, his sons that were left, Take the food offering that remains of the offerings of the LORD {Jehovah} made by fire, and eat it without leaven beside the altar: because it is most holy:</p> <p>(13) And you shall eat it in the holy place, because it is your due, and your sons' due, of the sacrifices of the LORD {Jehovah} made by fire: because I am so commanded.</p> <p>(14) And the wave breast and held-up shoulder you shall eat in a clean place; you, and your sons, and your daughters with you: because <i>they are</i> your due, and your sons' due, <i>which</i> are given out of the sacrifices of peace offerings of the children of Israel.</p> <p>(15) The lifted-up shoulder and the wave breast they shall bring with the offerings made by fire of the fat, to wave <i>it for</i> a wave offering before the LORD {Jehovah}; and it shall be yours, and your sons' with you, by a law forever; as the LORD {Jehovah} has commanded.</p>

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<p>(16) And Moses diligently sought the goat of the sin offering, and, behold, it was burnt: and he was angry with Eleazar and Ithamar, the sons of Aaron <i>which were left alive</i>, saying,</p> <p>(17) Wherefore have ye not eaten the sin offering in the holy place, seeing it <i>is</i> most holy, and <i>God</i> hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?</p> <p>(18) Behold, the blood of it was not brought in within the holy <i>place</i>: ye should indeed have eaten it in the holy <i>place</i>, as I commanded.</p> <p>(19) And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and <i>if</i> I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?</p> <p>(20) And when Moses heard <i>that</i>, he was content.</p> <p>Chapter 11</p> <p>(1) And the LORD spake unto Moses and to Aaron, saying unto them,</p> <p>(2) Speak unto the children of Israel, saying, These <i>are</i> the beasts which ye shall eat among all the beasts that <i>are</i> on the earth.</p> <p>(3) Whatsoever parteth the hoof, and is clovenfooted, <i>and</i> cheweth the cud, among the beasts, that shall ye eat.</p> <p>(4) Nevertheless these shall ye not eat of them that chew the cud, or of those that divide the hoof: <i>as</i> the camel, because he cheweth the cud, but divideth not the hoof; he <i>is</i> unclean unto you.</p>	<p>(16) And Moses diligently sought the goat of the sin offering, and, indeed, it was burnt: and he was angry with Eleazar and Ithamar, the sons of Aaron <i>which were left alive</i>, saying,</p> <p>(17) Why have you not eaten the sin offering in the holy place, since it <i>is</i> most holy, and <i>God</i> has given it to you to bear the sin of the congregation, to make atonement for them before the LORD {Jehovah}?</p> <p>(18) Look, its blood was not brought inside the holy <i>place</i>: you should indeed have eaten it in the holy <i>place</i>, as I commanded.</p> <p>(19) And Aaron said to Moses, Look, this day they have offered their sin offering and their burnt offering before the LORD {Jehovah}; and such things have happened to me: and <i>if</i> I had eaten the sin offering today, should it have been accepted in the sight of the LORD {Jehovah}?^a</p> <p>(20) And when Moses heard <i>that</i>, he was content.</p> <p>Chapter 11</p> <p>(1) And the LORD {Jehovah} spoke to Moses and to Aaron, saying to them,</p> <p>(2) <i>Speak to the children of Israel, saying, These are the beasts which you shall eat among all the beasts that are on the earth.</i></p> <p>(3) <i>Whatever parts the hoof, and is split-footed, and chews the cud, among the beasts, that you shall eat.</i></p> <p>(4) <i>Nevertheless these you shall not eat of those that chew the cud, or of those that divide the hoof: as the camel, because he chews the cud, but his hoof is not divided; he is unclean to you.</i></p>
<p>10:19a – such things have happened – Aaron's excuse is that he was not in the right frame of mind and his eating of the sacrifices would not be acceptable to the Lord under those conditions – it is likely that this is taking place shortly after the deaths of his other two sons and as a consequence he was in a mournful attitude rather than a joyful attitude.</p>	
<p style="text-align: center;">03.031 Leviticus Chapter 10-11 (Page 357)</p> <p>=====</p>	

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<p>(27) And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe <i>himself</i> in water, and be unclean until the even.</p> <p>(28) But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.</p> <p>(29) And on the eighth day she shall take unto her two turtles, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation.</p> <p>(30) And the priest shall offer the one <i>for</i> a sin offering, and the other <i>for</i> a burnt offering; and the priest shall make an atonement for her before the LORD for the issue of her uncleanness.</p> <p>(31) Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that <i>is</i> among them.</p> <p>(32) This <i>is</i> the law of him that hath an issue, and <i>of him</i> whose seed goeth from him, and is defiled therewith;</p> <p>(33) And of her that is sick of her flowers, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.</p> <p>Chapter 16</p> <p>(1) And the LORD spake unto Moses after the death of the two sons of Aaron, when they offered before the LORD, and died;</p>	<p>(27) And whosoever touches those things shall be unclean, and shall wash his clothes, and bathe <i>himself</i> in water, and be unclean until the evening.</p> <p>(28) But if she is cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.</p> <p>(29) And on the eighth day she shall take for herself two turtles, or two young pigeons, and bring them to the priest, to the door of the tabernacle of the congregation.</p> <p>(30) And the priest shall offer the one <i>for</i> a sin offering, and the other <i>for</i> a burnt offering; and the priest shall make an atonement for her before the LORD {Jehovah} for the issue of her uncleanness.</p> <p>(31) In this way you shall separate the children of Israel from their uncleanness; that they do not die in their uncleanness, when they defile My tabernacle that <i>is</i> among them.</p> <p>(32) This <i>is</i> the law of him who has an issue, and <i>of him</i> whose semen goes from him, and is defiled by it;</p> <p>(33) And of her who is sick in her period, and of him who has an issue, of the man, and of the woman, and of him who lies with her who is unclean.</p> <p>Chapter 16</p> <p>(1) And the LORD {Jehovah} spoke to Moses after the death of the two sons of Aaron, when they offered before the LORD {Jehovah}, and died;^a</p>
16:1a – Lev. 10:1	
03.054 Leviticus Chapter 15-16 (Page 380)	