

**{02} Exodus**

King James Version

King James Paraphrase

(8) And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger.

(9) And the LORD said unto Moses, Pharaoh shall not hearken unto you; that my wonders may be multiplied in the land of Egypt.

(10) And Moses and Aaron did all these wonders before Pharaoh: and the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go out of his land.

**Chapter 12**

(1) And the LORD spake unto Moses and Aaron in the land of Egypt, saying,

(2) This month *shall be* unto you the beginning of months: it *shall be* the first month of the year to you.

(3) Speak ye unto all the congregation of Israel, saying, In the tenth *day* of this month they shall take to them every man a lamb, according to the house of *their* fathers, a lamb for an house:

(4) And if the household be too little for the lamb, let him and his neighbour next unto his house take *it* according to the number of the souls; every man according to his eating shall make your count for the lamb.

(5) Your lamb shall be without blemish, a male of the first year: ye shall take *it* out from the sheep, or from the goats:

(8) And all these your servants shall come down to me, and bow down themselves to me, saying, Get yourself out, and all the people who follow you: and after that I will go out. And he went out from Pharaoh in a great anger.

(9) And the LORD {Jehovah} said to Moses, **Pharaoh shall not listen to you; that My wonders may be multiplied in the land of Egypt.**

(10) And Moses and Aaron did all these wonders before Pharaoh: and the LORD {Jehovah} hardened Pharaoh's heart<sup>b</sup>, so that he would not let the children of Israel go out of his land.

**Chapter 12**

(1) And the LORD {Jehovah} spoke to Moses and Aaron in the land of Egypt, saying,

(2) This month *shall be* to you the beginning of months: it *shall be* the first month {Nisan [March-April]} of the year for you<sup>a</sup>.

(3) Speak to all the congregation of Israel, saying, In the tenth *day* of this month they shall each man take for themselves a lamb, according to the house of *their* fathers, a lamb for each house:

(4) And if the household is too poor for the lamb, let him and his neighbor next to his house take *it* according to the number of the souls; every man according to what he can eat shall make your count for the lamb.

(5) Your lamb shall be without blemish, a male of the first year: you shall take *it* out from the sheep, or from the goats:

11:10b - the Lord hardened Pharaoh's heart

12:2a - Nisan (March-April) the month of the Passover is to be the first month of the year -

- traditionally Tishri (September-October) was the beginning of the year previously

- called Abib in Ex. 13:4; 23:15; 34:18. - See Appendix L: The Modern Jewish Calendar and Holy Days. See also The Jewish Calendar at [www.TheWordNotes.com](http://www.TheWordNotes.com)

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(6) And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

(7) And they shall take of the blood, and strike *it* on the two side posts and on the upper door post of the houses, wherein they shall eat it.

(8) And they shall eat the flesh in that night, roast with fire, and unleavened bread; *and* with bitter *herbs* they shall eat it.

(9) Eat not of it raw, nor sodden at all with water, but roast *with* fire; his head with his legs, and with the purtenance thereof.

(10) And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

(11) And thus shall ye eat it; *with* your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the LORD'S passover.

(12) For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I *am* the LORD.

(13) And the blood shall be to you for a token upon the houses where ye *are*: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy *you*, when I smite the land of Egypt.

(6) And you shall keep it up until the fourteenth day of the same month<sup>b</sup>: and the whole assembly of the congregation of Israel shall kill it in the evening.

(7) And they shall take of the blood, and strike *it* on the two side posts and on the upper door post of the houses, in which they shall eat it.

(8) And they shall eat the meat in that night, roasted with fire, and unleavened bread<sup>c</sup>; *and* with bitter *herbs* they shall eat it.

(9) Do not eat of it raw, nor boiled at all with water, but roasted *with* fire; its head with its legs, and with the inside parts.

(10) And you shall let none of it remain until the morning; and that which remains of it until the morning you shall burn with fire.

(11) And in this manner you shall eat it; *with* your belt tied, your shoes on your feet, and your staff in your hand; and you shall eat it in haste: it is the LORD {Jehovah's} Passover.

(12) Because I will pass through the land of Egypt this night, and will strike all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I *am* the LORD {Jehovah}.

(13) And the blood shall be to you for a token upon the houses where you *are*: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy *you*, when I strike the land of Egypt.

12:6b – fourteenth day at evening – see Lev. 23:5

12:8c – unleavened bread – leaven or yeast is used to cause bread to rise when it is baked

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(14) And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.

(15) Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

(16) And in the first day *there shall be* an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save *that* which every man must eat, that only may be done of you.

(17) And ye shall observe *the feast of* unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

(18) In the first *month*, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

(19) Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

(14) And this day shall be for you for a memorial; and you shall keep it as a feast to the LORD {Jehovah} throughout your generations; you shall keep it as a feast as an ordinance forever.

(15) Seven days you shall eat unleavened bread; even the first day you shall put away leaven out of your houses: because whoever eats leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

(16) And in the first day *there shall be* a holy assembly, and in the seventh day there shall be an holy assembly to you; no manner of work shall be done in them, except *that* which every man must eat, that only may be done by you.

(17) And you shall observe *the Feast of* Unleavened bread; because in this very day I have brought your armies out of the land of Egypt: therefore you shall observe this day in your generations for an ordinance forever.

(18) In the first *month* {Nisan [Mar.-Apr.]}, on the fourteenth day of the month at evening<sup>d</sup>, you shall eat unleavened bread, until the twenty-first day of the month at evening.

(19) Seven days shall there be no leaven found in your houses: because whoever eats that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he is a stranger, or born in the land.

12:18d – at evening – note that for the Jews, the new day starts at evening [see Gen. 1], so the Passover begins on the 14<sup>th</sup> day at the beginning of the day which is evening – the modern Jewish calendar has been changed and this command has been re-interpreted to mean the end of the 14<sup>th</sup> that is actually the beginning of the 15<sup>th</sup> day. I believe this change was a deliberate change to draw attention away from Jesus' fulfillment of the Passover as the Lamb of God. See [Appendix K: What Day of the Week Was Jesus Crucified?](#) and notes on [The Jewish Calendar](#) at [www.TheWordNotes.com](http://www.TheWordNotes.com)

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(35) And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment:

(35) And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and clothing:

(36) And the LORD gave the people favour in the sight of the Egyptians, so that they lent unto them *such things as they required*. And they spoiled the Egyptians.

(36) And the LORD {Jehovah} gave the people favor in the sight of the Egyptians, so that they lent to them *such things as they required*. And they spoiled the Egyptians.

(37) And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot *that were* men, beside children.

(37) And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot *that were* men, besides children<sup>f</sup>.

(38) And a mixed multitude went up also with them; and flocks, and herds, *even* very much cattle.

(38) And a mixed multitude went up also with them; and flocks, and herds, *even* very much cattle.

(39) And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

(39) And they baked unleavened cakes of the dough which they brought forth out of Egypt, because it was not leavened; because they were thrust out of Egypt, and could not delay, neither had they prepared for themselves any provisions of food.

(40) Now the sojourning of the children of Israel, who dwelt in Egypt, *was* four hundred and thirty years.

(40) Now the history of the children of Israel, who lived in Egypt, *was* four hundred and thirty years {1/14/2513 A.H./C-1529 B.C.} {from the time the promise was given to Abraham [Gal. 3:15-19]}<sup>g</sup>.

(41) And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt.

(41) And it came to pass at the end of the four hundred thirty years, even to the very day<sup>h\*</sup> {Nisan 14 [Mar.-Apr.] 1/14/2513 A.H./C-1529 B.C.} it came to pass, that all the hosts of the LORD {Jehovah} went out from the land of Egypt.

12:37f - 600,000 men not counting women and children

12:40g -the sojourning (history) of the children of Israel - note the phrase "who lived in Egypt" identifies the descendants of Abraham as the ones being spoken of - they were NOT in Egypt 400 years since there was only 430 years from the promise given to Abraham {Gal. 3:15-19}. See How Long Was Israel in Egypt at [www.TheWordNotes.com](http://www.TheWordNotes.com) - see following note

12:41h - 430 years "to the selfsame day" - lit. to the very day the covenant was made with Abraham [2083 A.H.] See also Gal. 3:15-19 - 400 years from Isaac's 5th birthday, 215 years after Israel entered Egypt, 330 years after the death of Abraham, 144 years after the death of Joseph. Moses is 80 years old, Aaron is 83 years old. See: Appendix G: World Time Line of Biblical History

80<sup>th</sup> year of Moses' life – 430 years since promise given to Abraham  
[\*1/14/2513 A.H./C-1529 B.C.]