

Exodus; Leviticus

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{02} Exodus	
King James 1769 Version	King James Paraphrase
<p>Chapter 1</p> <p>(1) Now these <i>are</i> the names of the children of Israel, which came into Egypt; every man and his household came with Jacob.</p> <p>(2) Reuben, Simeon, Levi, and Judah,</p> <p>(3) Issachar, Zebulun, and Benjamin,</p> <p>(4) Dan, and Naphtali, Gad, and Asher.</p> <p>(5) And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt <i>already</i>.</p> <p>(6) And Joseph died, and all his brethren, and all that generation.</p> <p>(7) And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them.</p> <p>(8) Now there arose up a new king over Egypt, which knew not Joseph.</p> <p>(9) And he said unto his people, Behold, the people of the children of Israel <i>are</i> more and mightier than we:</p> <p>(10) Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and so get them up out of the land.</p> <p>(11) Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses.</p>	<p>Chapter 1</p> <p>(1) Now these <i>are</i> the names of the children of Israel, who came into Egypt; every man and his household came with Jacob.</p> <p>(2) Reuben, Simeon, Levi, and Judah,</p> <p>(3) Issachar, Zebulun, and Benjamin,</p> <p>(4) Dan, and Naphtali, Gad, and Asher.</p> <p>(5) And all the souls that came out of the body of Jacob were seventy souls^a: because Joseph was in Egypt <i>already</i>.</p> <p>(6) And Joseph died, and all his brothers, and all that generation.</p> <p>(7) And the children of Israel were fruitful, and increased abundantly, and multiplied, and grew exceedingly mighty; and the land was filled with them.</p> <p>(8) Now there arose up a new king over Egypt, who did not know Joseph.</p> <p>(9) And he said to his people, Look, the people of the children of Israel <i>are</i> more and mightier than we:</p> <p>(10) Come, let us deal wisely with them; lest they multiply, and it comes to pass, that, when war comes, they join also with our enemies, and fight against us, and so escape out of the land.</p> <p>(11) Therefore they set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses.</p>
<p>1:5a - seventy souls - see notes on Genesis 46:26-27</p> <p>Gen. 46:26-27 says 66 descendants of Jacob - see Acts 7:14 - Stephen tells us that There were 75 in all who came to Egypt. The 66 does not include 9 non-descendants of Jacob - seventy souls - The 66 did not include Jacob himself or Joseph and his two sons. [Note that in this count the wives are not counted which was a Jewish custom.] The numbers 66, 70, and 75 authenticate and confirm each other:</p> <p>66 -number of descendants of Jacob who came with him</p> <p>70 - number of the household of Jacob in Egypt (66+Jacob+Joseph+Joseph's two sons)</p> <p>75 - number of Jacob's kinsmen who traveled to Egypt (66+9 of Jacob's sons' wives)</p> <p>[Judah {Gen. 38:12} and Simeon's {Gen. 42:24} wives had already died; as well as Jacob's wives {Gen. 49:31} – see note on Gen. 42:24 - Joseph's wife was already in Egypt]</p>	
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02} Exodus

King James Version

(12) But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel.

(13) And the Egyptians made the children of Israel to serve with rigour:

(14) And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, *was* with rigour.

(15) And the king of Egypt spake to the Hebrew midwives, of which the name of the one *was* Shiphrah, and the name of the other Puah:

(16) And he said, When ye do the office of a midwife to the Hebrew women, and see *them* upon the stools; if it *be* a son, then ye shall kill him: but if it *be* a daughter, then she shall live.

(17) But the midwives feared God, and did not as the king of Egypt commanded them, but saved the men children alive.

(18) And the king of Egypt called for the midwives, and said unto them, Why have ye done this thing, and have saved the men children alive?

(19) And the midwives said unto Pharaoh, Because the Hebrew women *are* not as the Egyptian women; for they *are* lively, and are delivered ere the midwives come in unto them.

(20) Therefore God dealt well with the midwives: and the people multiplied, and waxed very mighty.

(21) And it came to pass, because the midwives feared God, that he made them houses.

King James Paraphrase

(12) But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel.

(13) And the Egyptians made the children of Israel serve with rigor {hard work}:

(14) And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, in which they made them serve, *was* with rigor {hard work}.

(15) And the king of Egypt spoke to the Hebrew midwives, of which the name of the one *was* Shiphrah {brightness}^b, and the name of the other Puah {glitter}^c:

(16) And he said, When you do the office of a midwife to the Hebrew women, and see *them* upon the stools; if it *is* a son, then you shall kill him^d: but if it *is* a daughter, then she shall live.

(17) But the midwives feared God, and did not do as the king of Egypt commanded them, but saved the male children alive.

(18) And the king of Egypt called for the midwives, and said to them, Why have you done this thing, and have saved the male children alive?

(19) And the midwives said to Pharaoh, Because the Hebrew women *are* not as the Egyptian women; because they *are* lively, and are delivered before the midwives come in to them.

(20) Therefore God dealt well with the midwives: and the people multiplied, and grew very mighty.

(21) And it came to pass, because the midwives feared God, that He made them houses.

1:15b - Shiphrah {שִׁפְרָה} - brightness

1:15c - Puah {פְּיֹעָה} - glitter - brillancy

1:16d - kill children - Rev. 12:3-4; Mat. 2:16 - enemies of Israel seek to kill Israel's children most notably the male children since the messiah would come from Israel. The dragon of the Revelation [also called the Devil and Satan Rev. 12:9] puts such evil into the hearts of those who reject the Lord. The females could be used by the Egyptians as household servants or concubines.

{02} Exodus

King James Version

(22) And Pharaoh charged all his people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive.

Chapter 2

(1) And there went a man of the house of Levi, and took *to wife* a daughter of Levi.

(2) And the woman conceived, and bare a son: and when she saw him that he *was a goodly child*, she hid him three months.

(3) And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid *it* in the flags by the river's brink.

(4) And his sister stood afar off, to wit what would be done to him.

(5) And the daughter of Pharaoh came down to wash *herself* at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.

(6) And when she had opened *it*, she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This *is one* of the Hebrews' children.

King James Paraphrase

(22) And Pharaoh charged all his people, saying, Every son that is born {to the Jews} you shall cast into the river, and every daughter you shall save alive^e.

Chapter 2

(1) And there went a man of the house of Levi^a, and took *to wife* a daughter of Levi^b.

(2) And the woman conceived, and bore a son {2432 A.H./C- 1610 B.C.}^{c*}: and when she saw him that he *was a handsome child*, she hid him three months.

(3) And when she could no longer hide him, she made for him an ark of bulrushes, and coated it with slime and with tar, and put the child in it; and she laid *it* in the reeds by the river's bank.

(4) And his sister^d stood at a distance, to see what would be done to him.

(5) And the daughter of Pharaoh came down to wash *herself* at the river; and her maidens walked along by the river's side; and when she saw the ark among the reeds, she sent her maid to fetch it.

(6) And when she had opened *it*, she saw the child: and, the baby was crying. And she had compassion on him, and said, This *is one* of the Hebrews' children.

1:22e - See 1:16 note above

2:1a - man of the house of Levi - Amram {עמרם} - high-people - Amram [grandson of Levi - Num. 26:58-59]] married his father [Kohath's] sister - i.e. his aunt. Moses is the fifth generation through his father, but fourth through his mother. See Num. 26:59; Ex. 6:20 - See note on fourth generation from Abraham Gen. 15:13,16

2:1b - daughter of Levi - Jochebed {יוכבד} - Jehovah-Glorified - Ex. 6:20; Num. 26:59

2:2c - Moses born to Amram and Jochebed 63 years after the death of Joseph, 134 years after Israel entered into Egypt. See: [Appendix G: World Time Line of Biblical History](#)

Note: we are not told how old Miriam {מרים} [rebellious] was but she was older than Moses and Aaron. Aaron, Moses' brother, had been born three years before Moses

2:4d - his sister - Miriam - Ex. 15:20

Year of Moses' birth - 63 years after death of Joseph - 134 years after Israel entered Egypt [*2432 A.H./C- 1610 B.C.]

{02} Exodus

King James Version

(7) Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee?
(8) And Pharaoh's daughter said to her, Go. And the maid went and called the child's mother.
(9) And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give *thee* thy wages. And the woman took the child, and nursed it.
(10) And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water.
(11) And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren.
(12) And he looked this way and that way, and when he saw that *there was* no man, he slew the Egyptian, and hid him in the sand.
(13) And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?
(14) And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known.
(15) Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.

King James Paraphrase

(7) Then his sister said to Pharaoh's daughter, Shall I go and call to you a nurse of the Hebrew women, that she may nurse the child for you?
(8) And Pharaoh's daughter said to her, Go. And the maid went and called the child's mother.
(9) And Pharaoh's daughter said to her, Take this child away, and nurse it for me, and I will give *you* your wages. And the woman took the child, and nursed it.
(10) And the child grew, and she brought him to Pharaoh's daughter, and he became her son. And she called his name Moses {drawn out of water}: and she said, Because I drew him out of the water.
(11) And it came to pass in those days, when Moses was grown, that he went out to his brothers, and looked upon their burdens: and he spied an Egyptian beating a Hebrew, one of his brothers.
(12) And he looked this way and that way, and when he saw that *there was* no man, he killed the Egyptian, and hid him in the sand.
(13) And when he went out the second day, two men of the Hebrews strove together: and he said to the one that did the wrong, Why do you beat your fellow?
(14) And he said, Who made you a prince and a judge over us? Do you intend to kill me, as you killed the Egyptian? And Moses was afraid, and said, Surely this thing is known.
(15) Now when Pharaoh heard about it, he sought to kill Moses. But Moses fled from the face of Pharaoh, and lived in the land of Midian {2472 A.H./C- 1570 B.C.}^{f*}: and he sat down by a well.

2:10e - Moses {מֹשֶׁה}- drawn out of water

2:15f - Moses is 40 years old when he flees - Acts 7:23

- see [Appendix G: World Time Line of Biblical History](#)

40th year of Moses life

[*2472 A.H./C- 1570 B.C.]

{02} Exodus

King James Version

King James Paraphrase

(16) Now the priest of Midian had seven daughters: and they came and drew *water*, and filled the troughs to water their father's flock.

(17) And the shepherds came and drove them away: but Moses stood up and helped them, and watered their flock.

(18) And when they came to Reuel their father, he said, How *is it that* ye are come so soon to day?

(19) And they said, An Egyptian delivered us out of the hand of the shepherds, and also drew *water* enough for us, and watered the flock.

(20) And he said unto his daughters, And where *is he?* why *is it that* ye have left the man? call him, that he may eat bread.

(21) And Moses was content to dwell with the man: and he gave Moses Zipporah his daughter.

(22) And she bare *him* a son, and he called his name Gershom: for he said, I have been a stranger in a strange land.

(23) And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.

(24) And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob.

(25) And God looked upon the children of Israel, and God had respect unto *them*.

(16) Now the priest of Midian had seven daughters: and they came and drew *water*, and filled the troughs to water their father's flock.

(17) And the shepherds came and drove them away: but Moses stood up and helped them, and watered their flock.

(18) And when they came to Reuel {friend of God}^s their father, he said, How *is it that* you have returned so soon today?

(19) And they said, An Egyptian delivered us out of the hand of the shepherds, and also drew *water* enough for us, and watered the flock.

(20) And he said to his daughters, And where *is he?* why *is it that* you have left the man? call him, that he may eat bread.

(21) And Moses was content to live with the man: and he gave Moses Zipporah {bird}^h his daughter {for a wife}.

(22) And she bore *him* a son, and he called his name Gershom {stranger in a strange land}ⁱ: because he said, I have been a stranger in a strange land.

(23) And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed because of the bondage, and they cried, and their cry came up to God because of the bondage.

(24) And God heard their groaning, and God remembered His covenant with Abraham, with Isaac, and with Jacob.

(25) And God looked upon the children of Israel, and God had respect towards *them*.

2:18g - Ruel {רְעוּאֵל} - "friend of God" - also called Jethro {his excellence}

- see Ex. 3:1; 4:18; 18:1-12

2:21h - Zipporah {צִפּוֹרָה} - "bird"

2:22i - Gershom {גֵּרְשׁוֹם} - "stranger in a strange land" See Ex. 18:3-4

{02} Exodus

King James Version

King James Paraphrase

Chapter 3

(1) Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, *even* to Horeb.
(2) And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush *was* not consumed.
(3) And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.
(4) And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here *am* I.
(5) And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest *is* holy ground.
(6) Moreover he said, I *am* the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.
(7) And the LORD said, I have surely seen the affliction of my people which *are* in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;
(8) And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

Chapter 3

(1) Now Moses kept the flock of Jethro {his excellence}^a his father-in-law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, *even* to Horeb.
(2) And the Angel of the LORD {Jehovah} appeared to him in a flame of fire out of the midst of a bush: and he looked, and, the bush burned with fire, but the bush *was* not consumed.
(3) And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.
(4) And when the LORD {Jehovah} saw that he turned aside to see, God called to him out of the midst of the bush, and said, **Moses, Moses.** And he said, Here I *am*.
(5) And He said, **Do not draw near: take off your shoes from off your feet, because the place upon which you stand is holy ground.**
(6) Furthermore He said, **I am** the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; because he was afraid to look upon God.
(7) And the LORD {Jehovah} said, **I have surely seen the affliction of My people who are in Egypt, and have heard their cry because of their taskmasters; because I know their sorrows;**
(8) **And I have come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land to a good and vast land, to a land flowing with milk and honey; to the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.**

3:1a - Jethro {יִתְרוֹ} - his excellence – also known as Ruel – Ex. 2:18

{02} Exodus

King James Version

King James Paraphrase

(9) Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.

(10) Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

(11) And Moses said unto God, Who *am* I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

(12) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

(13) And Moses said unto God, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What *is* his name? what shall I say unto them?

(14) And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

(15) And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: *this is* my name for ever, and *this is* my memorial unto all generations.

(9) Now therefore, indeed, the cry of the children of Israel has come to Me: and I have also seen the oppression with which the Egyptians oppress them.

(10) Therefore come now, and I will send you to Pharaoh, that you may bring forth My people the children of Israel out of Egypt.

(11) And Moses said to God, Who *am* I, that I should go to Pharaoh, and that I should bring forth the children of Israel out of Egypt?

(12) And He said, Certainly I will be with you; and *this shall be* a sign to you, that I have sent you: When you have brought forth the people out of Egypt, you shall serve God upon this mountain.

(13) And Moses said to God, *When* I come to the children of Israel, and shall say to them, The God of your forefathers has sent me to you; and they shall say to me, What *is* His Name? what shall I say to them?

(14) And God said to Moses, I AM WHO I AM^b and He said, *This is* what you shall say to the children of Israel, I AM has sent me to you.

(15) And God further said to Moses, *This is* what you shall say to the children of Israel, The LORD {Jehovah; He Who Is}^c God of your forefathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you: *this is* My Name forever, and *this is* My memorial to all generations.

3:14b - I AM WHO I AM - {אֲהִיָּה אֲשֶׁר אֲהִיָּה}

3:15c - LORD {Jehovah}[Yahweh] - He Who Is {יְהוָה} – see Ex. 6:3

{02} Exodus

King James Version

King James Paraphrase

(16) Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and *seen* that which is done to you in Egypt:

(17) And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.

(18) And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

(19) And I am sure that the king of Egypt will not let you go, no, not by a mighty hand.

(20) And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go.

(21) And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty:

(16) Go, and gather the elders of Israel together, and say to them, The LORD {Jehovah} God of your forefathers, the God of Abraham, of Isaac, and of Jacob, appeared to me, saying, I have surely visited you, and *seen* that which is done to you in Egypt:

(17) And I have said, I will bring you up out of the affliction of Egypt to the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, to a land flowing with milk and honey.

(18) And they shall listen to your voice: and you shall come, you and the elders of Israel, to the king of Egypt, and you shall say to him, The LORD {Jehovah} God of the Hebrews^d has met with us: and now, we ask you to let us go three days' journey into the wilderness, that we may sacrifice to the LORD {Jehovah} our God.

(19) And I am sure that the king of Egypt will not let you go, no, not by a mighty hand.

(20) And I will stretch out My hand, and strike Egypt with all My wonders which I will do in its midst: and after that he will let you go.

(21) And I will give this people favor in the sight of the Egyptians: and it shall come to pass, that, when you go, you shall not go empty:

3:18d – Hebrews – Gen. 14:13

{02} Exodus

King James Version

(22) But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put *them* upon your sons, and upon your daughters; and ye shall spoil the Egyptians.

Chapter 4

(1) And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee.

(2) And the LORD said unto him, What *is* that in thine hand? And he said, A rod.

(3) And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it.

(4) And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:

(5) That they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.

(6) And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand *was* leprous as snow.

King James Paraphrase

(22) But every woman shall borrow of her neighbor, and of her who lives in her house, jewels of silver, and jewels of gold, and clothing; and you shall put *them* upon your sons, and upon your daughters; and you shall spoil the Egyptians.

Chapter 4

(1) And Moses answered and said, But, surely, they will not believe me, nor listen to my voice: because they will say, The LORD {Jehovah} has not appeared to you.

(2) And the LORD {Jehovah} said to him, **What is that in your hand?** And he said, A rod.

(3) And He said, **Cast it on the ground.** And he cast it on the ground, and it became a snake; and Moses fled from its presence.^a

(4) And the LORD {Jehovah} said to Moses, **Put forth your hand, and take it by the tail.** And he put forth his hand, and caught it, and it became a rod in his hand:

(5) **That they may believe that the LORD {Jehovah} God of their forefathers, the God of Abraham, the God of Isaac, and the God of Jacob, has appeared to you.**

(6) And the LORD {Jehovah} said furthermore to him, **Put now your hand into your belly.** And he put his hand into his belly: and when he took it out, his hand *was* leprous {white} as snow.

4:3a – See [Appendix A: Recorded Miracles in the Bible](#)

{02} Exodus

King James Version

(7) And he said, Put thine hand into thy bosom again. And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his *other* flesh.
(8) And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.
(9) And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour *it* upon the dry *land*: and the water which thou takest out of the river shall become blood upon the dry *land*.
(10) And Moses said unto the LORD, O my Lord, I *am* not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I *am* slow of speech, and of a slow tongue.
(11) And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?
(12) Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say.
(13) And he said, O my Lord, send, I pray thee, by the hand of *him whom* thou wilt send.
(14) And the anger of the LORD was kindled against Moses, and he said, *Is not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.*

King James Paraphrase

(7) And He said, Put your hand into your belly again. And he put his hand into his belly again; and pulled it out of his belly, and, it was returned again as his *other* flesh.
(8) And it shall come to pass, if they will not believe you, nor listen to the first sign, that they will believe the latter sign.
(9) And it shall come to pass, if they will not believe also these two signs, nor listen to your voice, that you shall take of the water of the river, and pour *it* upon the dry *land*: and the water which you take out of the river shall become blood upon the dry *land*.
(10) And Moses said to the LORD {Jehovah}, O my Lord, I *am* not eloquent, neither before now, nor since You have spoken to Your servant: but I *am* slow of speech, and of a slow tongue.^b
(11) And the LORD {Jehovah} said to him, Who has made man's mouth? or Who makes the dumb, or deaf, or the seeing, or the blind? have I the LORD {Jehovah} not *made them*?
(12) Now therefore go, and I will be with your mouth, and teach you what you shall say.
(13) And he said, O my Lord, I ask you to send *someone else whom* You will send.
(14) And the anger of the LORD {Jehovah} was kindled against Moses, and He said, *Is Aaron the Levite not your brother? I know that he can speak well. And also, look, he is coming forth to meet you: and when he sees you, he will be glad in his heart.*

4:10b - slow tongue - probably means Moses stuttered

{02} Exodus

King James Version

King James Paraphrase

(15) And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

(16) And he shall be thy spokesman unto the people: and he shall be, *even* he shall be to thee instead of a mouth, and thou shalt be to him instead of God.

(17) And thou shalt take this rod in thine hand, wherewith thou shalt do signs.

(18) And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which *are* in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace.

(19) And the LORD said unto Moses in Midian, Go, return into Egypt: for all the men are dead which sought thy life.

(20) And Moses took his wife and his sons, and set them upon an ass, and he returned to the land of Egypt: and Moses took the rod of God in his hand.

(21) And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go.

(22) And thou shalt say unto Pharaoh, Thus saith the LORD, Israel *is* my son, *even* my firstborn:

(15) And you shall speak to him, and put words in his mouth: and I will be with your mouth, and with his mouth, and will teach you what you shall do.

(16) And he shall be your spokesman to the people: and he shall be, *even* he shall be to you instead of a mouth, and you shall be to him instead of God.

(17) And you shall take this rod in your hand, with which you shall do signs.

(18) And Moses went and returned to Jethro his father-in-law, and said to him, I ask you to let me go, and return to my brothers who *are* in Egypt, and see whether they are still alive. And Jethro said to Moses, Go in peace.

(19) And the LORD {Jehovah} said to Moses in Midian, Go, return into Egypt: because all the men are dead who sought your life.

(20) And Moses took his wife and his sons^c, and set them upon a donkey, and he returned to the land of Egypt: and Moses took the rod of God in his hand.

(21) And the LORD {Jehovah} said to Moses, When you go to return into Egypt, see that you do all those wonders before Pharaoh, which I have put in your hand: but I will harden his heart, that he shall not let the people go.

(22) And you shall say to Pharaoh, This is what the LORD {Jehovah} says, Israel *is* My son, *even* My firstborn:

4:20c - Moses' sons {Gershom [stranger in a strange land] and Eliezer [God of help]}
- see Ex. 18:3

{02} Exodus

King James Version	King James Paraphrase
<p>(29) That the LORD spake unto Moses, saying, <i>I am</i> the LORD: speak thou unto Pharaoh king of Egypt all that I say unto thee.</p> <p>(30) And Moses said before the LORD, Behold, <i>I am</i> of uncircumcised lips, and how shall Pharaoh hearken unto me?</p> <p>Chapter 7</p> <p>(1) And the LORD said unto Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet.</p> <p>(2) Thou shalt speak all that I command thee: and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land.</p> <p>(3) And I will harden Pharaoh's heart, and multiply my signs and my wonders in the land of Egypt.</p> <p>(4) But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, <i>and</i> my people the children of Israel, out of the land of Egypt by great judgments.</p> <p>(5) And the Egyptians shall know that <i>I am</i> not the LORD, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from among them.</p> <p>(6) And Moses and Aaron did as the LORD commanded them, so did they.</p> <p>(7) And Moses <i>was</i> fourscore years old, and Aaron fourscore and three years old, when they spake unto Pharaoh.</p>	<p>(29) That the LORD {Jehovah} spoke to Moses, saying, <i>I am</i> the LORD {Jehovah}: you speak to Pharaoh king of Egypt all that I say to you.</p> <p>(30) And Moses said before the LORD {Jehovah}, <i>I am</i> of uncircumcised lips, and why should Pharaoh listen to me?</p> <p>Chapter 7</p> <p>(1) And the LORD {Jehovah} said to Moses, See, I have made you a god to Pharaoh: and Aaron your brother shall be your prophet.</p> <p>(2) You shall speak all that I command you: and Aaron your brother shall speak to Pharaoh, that he send the children of Israel out of his land.</p> <p>(3) And I will harden Pharaoh's heart, and multiply My signs and My wonders in the land of Egypt.</p> <p>(4) But Pharaoh will not listen to you, that I may lay My hand upon Egypt, and bring forth My armies, <i>and</i> My people the children of Israel, out of the land of Egypt by great judgments.</p> <p>(5) And the Egyptians shall know that <i>I am</i> the LORD {Jehovah}, when I stretch forth My hand upon Egypt, and bring out the children of Israel from among them.</p> <p>(6) And Moses and Aaron did as the LORD {Jehovah} commanded them.</p> <p>(7) And Moses <i>was</i> eighty years old {2513 A.H./C- 1529 B.C.}^{a*}, and Aaron eighty-three years old, when they spoke to Pharaoh.</p>

7:7a – Moses is 80 years old; Aaron is 83 [we are not told how old Miriam is, but she is older than Aaron

- It is now 430 years since the promise was given to Abraham [Gal. 3:15-19]
- 215 years since Israel entered Egypt
- 198 years since the death of Jacob [Israel]
- 144 years since the death of Joseph
- see Ex. 15:20 - See Appendix G: World Time Line of Biblical History

80th year of Moses' life
 [*2513 A.H./C- 1529 B.C.]

{02} Exodus

King James Version

King James Paraphrase

(8) And the LORD spake unto Moses and unto Aaron, saying,

(9) When Pharaoh shall speak unto you, saying, Shew a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast *it* before Pharaoh, *and* it shall become a serpent.

(10) And Moses and Aaron went in unto Pharaoh, and they did so as the LORD had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent.

(11) Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments.

(12) For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods.

(13) And he hardened Pharaoh's heart, that he hearkened not unto them; as the LORD had said.

(14) And the LORD said unto Moses, Pharaoh's heart *is* hardened, he refuseth to let the people go.

(15) Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand.

(8) And the LORD {Jehovah} spoke to Moses and to Aaron, saying,

(9) When Pharaoh shall speak to you, saying, Show a miracle for yourselves: then you shall say to Aaron, Take your staff, and cast *it* before Pharaoh, *and* it shall become a snake.

(10) And Moses and Aaron went in to Pharaoh, and they did so as the LORD {Jehovah} had commanded: and Aaron cast down his staff before Pharaoh, and before his servants, and it became a snake.

(11) Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, also did in the same manner with their enchantments.

(12) Because each of them cast down his staff, and they became snakes: but Aaron's staff swallowed up their staffs.

(13) And He hardened Pharaoh's heart^b, so that he did not listen to them; as the LORD {Jehovah} had said.

(14) And the LORD {Jehovah} said to Moses, Pharaoh's heart *is* hardened, he refuses to let the people go.

(15) Go to Pharaoh in the morning; look, he goes out to the water; and you shall stand by the river's bank opposite of him; and the staff which was turned to a snake you shall take in your hand.

7:13b - the Lord hardened Pharaoh's heart

{02} Exodus

King James Version

King James Paraphrase

(16) And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

(17) Thus saith the LORD, In this thou shalt know that I *am* the LORD: behold, I will smite with the rod that *is* in mine hand upon the waters which *are* in the river, and they shall be turned to blood.

(18) And the fish that *is* in the river shall die, and the river shall stink; and the Egyptians shall lothe to drink of the water of the river.

(19) And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and *that* there may be blood throughout all the land of Egypt, both in *vessels of wood*, and in *vessels of stone*.

(20) And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that *were* in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that *were* in the river were turned to blood.

(16) And you shall say to him, The LORD {Jehovah} God of the Hebrews has sent me to you, saying, Let My people go, that they may serve Me in the wilderness: and before you would not listen.

(17) This is what the LORD {Jehovah} says, In this you shall know that I *am* the LORD {Jehovah}: look, I will strike with the staff that *is* in my hand upon the waters which *are* in the river, and they shall be turned to blood.

(18) And the fish that *are* in the river shall die, and the river shall stink; and the Egyptians shall hate to drink of the water of the river.

(19) And the LORD {Jehovah} spoke to Moses, Say to Aaron, Take your rod, and stretch out your hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and *that* there may be blood throughout all the land of Egypt, both in *vessels of wood*, and in *vessels of stone*.

(20) And Moses and Aaron did so, as the LORD {Jehovah} commanded; and he lifted up the staff, and struck the waters that *were* in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that *were* in the river were turned to blood^c.

7:20c - first plague - water turned to blood– See [Appendix A: Recorded Miracles in the Bible](#)

{02} Exodus

King James Version

(21) And the fish that *was* in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt.
(22) And the magicians of Egypt did so with their enchantments: and Pharaoh's heart was hardened, neither did he hearken unto them; as the LORD had said.
(23) And Pharaoh turned and went into his house, neither did he set his heart to this also.
(24) And all the Egyptians digged round about the river for water to drink; for they could not drink of the water of the river.
(25) And seven days were fulfilled, after that the LORD had smitten the river.

Chapter 8

(1) And the LORD spake unto Moses, Go unto Pharaoh, and say unto him, Thus saith the LORD, Let my people go, that they may serve me.
(2) And if thou refuse to let *them* go, behold, I will smite all thy borders with frogs:
(3) And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:
(4) And the frogs shall come up both on thee, and upon thy people, and upon all thy servants.

King James Paraphrase

(21) And the fish that *were* in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt.
(22) And the magicians of Egypt did the same with their enchantments: and Pharaoh's heart was hardened^d, neither did he listen to them; as the LORD {Jehovah} had said.
(23) And Pharaoh turned and went into his house, neither did he set his heart to this as well.
(24) And all the Egyptians dug around the river for water to drink; because they could not drink of the water of the river.
(25) And seven days were fulfilled, after the LORD {Jehovah} had struck the river.

Chapter 8

(1) And the LORD {Jehovah} spoke to Moses, **Go to Pharaoh, and say to him, This is what the LORD {Jehovah} says, Let My people go, that they may serve Me.**
(2) **And if you refuse to let *them* go, look, I will strike all your borders with frogs:**
(3) **And the river shall bring forth frogs abundantly, which shall go up and come into your house, and into your bedchamber, and upon your bed, and into the house of your servants, and upon your people, and into your ovens, and into your kneading troughs:**
(4) **And the frogs shall come up both on you, and upon your people, and upon all your servants.**

7:22d - Pharaoh hardened his own heart

{02} Exodus

King James Version

King James Paraphrase

(5) And the LORD spake unto Moses, Say unto Aaron, Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt.

(6) And Aaron stretched out his hand over the waters of Egypt; and the frogs came up, and covered the land of Egypt.

(7) And the magicians did so with their enchantments, and brought up frogs upon the land of Egypt.

(8) Then Pharaoh called for Moses and Aaron, and said, Intreat the LORD, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD.

(9) And Moses said unto Pharaoh, Glory over me: when shall I intreat for thee, and for thy servants, and for thy people, to destroy the frogs from thee and thy houses, *that* they may remain in the river only?

(10) And he said, To morrow. And he said, *Be it* according to thy word: that thou mayest know that *there is* none like unto the LORD our God.

(11) And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; they shall remain in the river only.

(12) And Moses and Aaron went out from Pharaoh: and Moses cried unto the LORD because of the frogs which he had brought against Pharaoh.

(5) And the LORD {Jehovah} spoke to Moses, **Say to Aaron, Stretch forth your hand with your staff over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt.**

(6) And Aaron stretched out his hand over the waters of Egypt; and the frogs came up, and covered the land of Egypt^a.

(7) And the magicians did the same with their enchantments, and brought up frogs upon the land of Egypt.

(8) Then Pharaoh called for Moses and Aaron, and said, Call upon the LORD {Jehovah}, that He may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifices to the LORD {Jehovah}.

(9) And Moses said to Pharaoh, Tell me: when shall I intervene for you, and for your servants, and for your people, to destroy the frogs from you and your houses, *that* they may remain in the river only?

(10) And he said, Tomorrow. And he said, *It shall be* according to your word: that you may know that *there is* no one like the LORD {Jehovah} our God.

(11) And the frogs shall depart from you, and from your houses, and from your servants, and from your people; they shall remain in the river only.

(12) And Moses and Aaron went out from Pharaoh: and Moses cried to the LORD {Jehovah} because of the frogs which he had brought against Pharaoh.

8:6a - second plague – frogs – See [Appendix A: Recorded Miracles in the Bible](#)

{02} Exodus

King James Version

King James Paraphrase

(13) And the LORD did according to the word of Moses; and the frogs died out of the houses, out of the villages, and out of the fields.

(13) And the LORD {Jehovah} did according to the word of Moses; and the frogs died out of the houses, out of the villages, and out of the fields.

(14) And they gathered them together upon heaps: and the land stank.

(14) And they gathered them together into heaps: and the land stank.

(15) But when Pharaoh saw that there was respite, he hardened his heart, and hearkened not unto them; as the LORD had said.

(15) But when Pharaoh saw that there was respite, he hardened his heart^b, and did not listen to them; as the LORD {Jehovah} had said.

(16) And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt.

(16) And the LORD {Jehovah} said to Moses, **Say to Aaron, Stretch out your staff, and strike the dust of the land, that it may become lice throughout all the land of Egypt.**

(17) And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt.

(17) And they did so; because Aaron stretched out his hand with his staff, and struck the dust of the earth, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt^c.

(18) And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast.

(18) And the magicians did the same with their enchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast.

(19) Then the magicians said unto Pharaoh, This is the finger of God: and Pharaoh's heart was hardened, and he hearkened not unto them; as the LORD had said.

(19) Then the magicians said to Pharaoh, This is the finger of God: and Pharaoh's heart was hardened^d, and he did not listen to them; as the LORD {Jehovah} had said.

(20) And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

(20) And the LORD {Jehovah} said to Moses, **Rise up early in the morning, and stand before Pharaoh; look, he comes forth to the water; and say to him, This is what the LORD {Jehovah} says, Let My people go, that they may serve Me.**

8:15b - Pharaoh hardened his own heart

8:17c - third plague - lice - the magicians could not duplicate this plague

8:19d - Pharaoh hardened his own heart

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{02} Exodus

King James Version

King James Paraphrase

Chapter 11

(1) And the LORD said unto Moses, Yet will I bring one plague *more* upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let *you* go, he shall surely thrust you out hence altogether.

(2) Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold.

(3) And the LORD gave the people favour in the sight of the Egyptians. Moreover the man Moses *was* very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people.

(4) And Moses said, Thus saith the LORD, About midnight will I go out into the midst of Egypt:

(5) And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that *is* behind the mill; and all the firstborn of beasts.

(6) And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.

(7) But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel.

Chapter 11

(1) And the LORD {Jehovah} said to Moses, I will bring yet one plague *more* upon Pharaoh, and upon Egypt; afterwards he will let you go from here: when he shall let *you* go, he shall surely thrust you out from here altogether.

(2) Speak now in the ears of the people, and let every man borrow of his neighbor, and every woman of her neighbor, jewels of silver, and jewels of gold.

(3) And the LORD {Jehovah} gave the people favor in the sight of the Egyptians. Furthermore the man Moses *was* very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people.

(4) And Moses said, This is what the LORD {Jehovah} says, About midnight will I go out into the midst of Egypt:

(5) And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh who sits upon his throne, even to the firstborn of the maidservant who *is* behind the mill; and all the firstborn of beasts^a.

(6) And there shall be a great cry throughout all the land of Egypt, such as there has never been like it, nor shall be like it any more.

(7) But against any of the children of Israel not even a dog shall move his tongue, against man or beast: that you may know that the LORD {Jehovah} does make a difference between the Egyptians and Israel.

11:5a - tenth plague - death of firstborn

{02} Exodus

King James Version	King James Paraphrase
<p>(8) And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger.</p> <p>(9) And the LORD said unto Moses, Pharaoh shall not hearken unto you; that my wonders may be multiplied in the land of Egypt.</p> <p>(10) And Moses and Aaron did all these wonders before Pharaoh: and the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go out of his land.</p> <p>Chapter 12</p> <p>(1) And the LORD spake unto Moses and Aaron in the land of Egypt, saying,</p> <p>(2) This month <i>shall be</i> unto you the beginning of months: it <i>shall be</i> the first month of the year to you.</p> <p>(3) Speak ye unto all the congregation of Israel, saying, In the tenth <i>day</i> of this month they shall take to them every man a lamb, according to the house of <i>their</i> fathers, a lamb for an house:</p> <p>(4) And if the household be too little for the lamb, let him and his neighbour next unto his house take <i>it</i> according to the number of the souls; every man according to his eating shall make your count for the lamb.</p> <p>(5) Your lamb shall be without blemish, a male of the first year: ye shall take <i>it</i> out from the sheep, or from the goats:</p>	<p>(8) And all these your servants shall come down to me, and bow down themselves to me, saying, Get yourself out, and all the people who follow you: and after that I will go out. And he went out from Pharaoh in a great anger.</p> <p>(9) And the LORD {Jehovah} said to Moses, Pharaoh shall not listen to you; that My wonders may be multiplied in the land of Egypt.</p> <p>(10) And Moses and Aaron did all these wonders before Pharaoh: and the LORD {Jehovah} hardened Pharaoh's heart^b, so that he would not let the children of Israel go out of his land.</p> <p>Chapter 12</p> <p>(1) And the LORD {Jehovah} spoke to Moses and Aaron in the land of Egypt, saying,</p> <p>(2) This month <i>shall be</i> to you the beginning of months: it <i>shall be</i> the first month {Nisan [March-April]} of the year for you^a.</p> <p>(3) Speak to all the congregation of Israel, saying, In the tenth <i>day</i> of this month they shall each man take for themselves a lamb, according to the house of <i>their</i> fathers, a lamb for each house:</p> <p>(4) And if the household is too poor for the lamb, let him and his neighbor next to his house take <i>it</i> according to the number of the souls; every man according to what he can eat shall make your count for the lamb.</p> <p>(5) Your lamb shall be without blemish, a male of the first year: you shall take <i>it</i> out from the sheep, or from the goats:</p>

11:10b - the Lord hardened Pharaoh's heart
 12:2a - Nisan (March-April) the month of the Passover is to be the first month of the year -
 - traditionally Tishri (September-October) was the beginning of the year previously
 - called Abib in Ex. 13:4; 23:15; 34:18. - See Appendix L: The Modern Jewish Calendar and Holy Days. See also The Jewish Calendar at www.TheWordNotes.com

{02} Exodus

King James Version

King James Paraphrase

(6) And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

(7) And they shall take of the blood, and strike *it* on the two side posts and on the upper door post of the houses, wherein they shall eat it.

(8) And they shall eat the flesh in that night, roast with fire, and unleavened bread; *and* with bitter *herbs* they shall eat it.

(9) Eat not of it raw, nor sodden at all with water, but roast *with* fire; his head with his legs, and with the purtenance thereof.

(10) And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

(11) And thus shall ye eat it; *with* your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the LORD'S passover.

(12) For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I *am* the LORD.

(13) And the blood shall be to you for a token upon the houses where ye *are*: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy *you*, when I smite the land of Egypt.

(6) And you shall keep it up until the fourteenth day of the same month^b: and the whole assembly of the congregation of Israel shall kill it in the evening.

(7) And they shall take of the blood, and strike *it* on the two side posts and on the upper door post of the houses, in which they shall eat it.

(8) And they shall eat the meat in that night, roasted with fire, and unleavened bread^c; *and* with bitter *herbs* they shall eat it.

(9) Do not eat of it raw, nor boiled at all with water, but roasted *with* fire; its head with its legs, and with the inside parts.

(10) And you shall let none of it remain until the morning; and that which remains of it until the morning you shall burn with fire.

(11) And in this manner you shall eat it; *with* your belt tied, your shoes on your feet, and your staff in your hand; and you shall eat it in haste: it is the LORD {Jehovah's} Passover.

(12) Because I will pass through the land of Egypt this night, and will strike all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I *am* the LORD {Jehovah}.

(13) And the blood shall be to you for a token upon the houses where you *are*: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy *you*, when I strike the land of Egypt.

12:6b – fourteenth day at evening – see Lev. 23:5

12:8c – unleavened bread – leaven or yeast is used to cause bread to rise when it is baked

{02} Exodus

King James Version

King James Paraphrase

(14) And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.

(15) Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

(16) And in the first day *there shall be* an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save *that* which every man must eat, that only may be done of you.

(17) And ye shall observe *the feast of* unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

(18) In the first *month*, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

(19) Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

(14) And this day shall be for you for a memorial; and you shall keep it as a feast to the LORD {Jehovah} throughout your generations; you shall keep it as a feast as an ordinance forever.

(15) Seven days you shall eat unleavened bread; even the first day you shall put away leaven out of your houses: because whoever eats leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

(16) And in the first day *there shall be* a holy assembly, and in the seventh day there shall be an holy assembly to you; no manner of work shall be done in them, except *that* which every man must eat, that only may be done by you.

(17) And you shall observe *the Feast of* Unleavened bread; because in this very day I have brought your armies out of the land of Egypt: therefore you shall observe this day in your generations for an ordinance forever.

(18) In the first *month* {Nisan [Mar.-Apr.]}, on the fourteenth day of the month at evening^d, you shall eat unleavened bread, until the twenty-first day of the month at evening.

(19) Seven days shall there be no leaven found in your houses: because whoever eats that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he is a stranger, or born in the land.

12:18d – at evening – note that for the Jews, the new day starts at evening [see Gen. 1], so the Passover begins on the 14th day at the beginning of the day which is evening – the modern Jewish calendar has been changed and this command has been re-interpreted to mean the end of the 14th that is actually the beginning of the 15th day. I believe this change was a deliberate change to draw attention away from Jesus' fulfillment of the Passover as the Lamb of God. See [Appendix K: What Day of the Week Was Jesus Crucified?](#) and notes on [The Jewish Calendar](#) at www.TheWordNotes.com

{02} Exodus

King James Version	King James Paraphrase
<p>(35) And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment:</p> <p>(36) And the LORD gave the people favour in the sight of the Egyptians, so that they lent unto them <i>such things as they required</i>. And they spoiled the Egyptians.</p> <p>(37) And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot <i>that were</i> men, beside children.</p> <p>(38) And a mixed multitude went up also with them; and flocks, and herds, <i>even</i> very much cattle.</p> <p>(39) And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.</p> <p>(40) Now the sojourning of the children of Israel, who dwelt in Egypt, <i>was</i> four hundred and thirty years.</p> <p>(41) And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt.</p>	<p>(35) And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and clothing:</p> <p>(36) And the LORD {Jehovah} gave the people favor in the sight of the Egyptians, so that they lent to them <i>such things as they required</i>. And they spoiled the Egyptians.</p> <p>(37) And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot <i>that were</i> men, besides children^f.</p> <p>(38) And a mixed multitude went up also with them; and flocks, and herds, <i>even</i> very much cattle.</p> <p>(39) And they baked unleavened cakes of the dough which they brought forth out of Egypt, because it was not leavened; because they were thrust out of Egypt, and could not delay, neither had they prepared for themselves any provisions of food.</p> <p>(40) Now the history of the children of Israel, who lived in Egypt, <i>was</i> four hundred and thirty years {1/14/2513 A.H./C-1529 B.C.} {from the time the promise was given to Abraham [Gal. 3:15-19]}^g.</p> <p>(41) And it came to pass at the end of the four hundred thirty years, even to the very day^{h*} {Nisan 14 [Mar.-Apr.] 1/14/2513 A.H./C-1529 B.C.} it came to pass, that all the hosts of the LORD {Jehovah} went out from the land of Egypt.</p>

12:37f - 600,000 men not counting women and children
12:40g -the sojourning (history) of the children of Israel - note the phrase "who lived in Egypt" identifies the descendants of Abraham as the ones being spoken of - they were NOT in Egypt 400 years since there was only 430 years from the promise given to Abraham {Gal. 3:15-19}. See [How Long Was Israel in Egypt](#) at www.TheWordNotes.com - see following note
12:41h - 430 years "to the selfsame day" - lit. to the very day the covenant was made with Abraham [2083 A.H.] See also Gal. 3:15-19 - 400 years from Isaac's 5th birthday, 215 years after Israel entered Egypt, 330 years after the death of Abraham, 144 years after the death of Joseph. Moses is 80 years old, Aaron is 83 years old.
See: [Appendix G: World Time Line of Biblical History](#)

80th year of Moses' life – 430 years since promise given to Abraham
[*1/14/2513 A.H./C-1529 B.C.]

{02} Exodus

King James Version	King James Paraphrase
<p>(10) And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the LORD.</p> <p>(11) And they said unto Moses, Because <i>there were</i> no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?</p> <p>(12) <i>Is not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For it had been better for us to serve the Egyptians, than that we should die in the wilderness.</i></p> <p>(13) And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will shew to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.</p> <p>(14) The LORD shall fight for you, and ye shall hold your peace.</p> <p>(15) And the LORD said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go forward:</p> <p>(16) But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry <i>ground</i> through the midst of the sea.</p>	<p>(10) And when Pharaoh drew near, the children of Israel lifted up their eyes, and saw that the Egyptians marched after them; and they were terrified: and the children of Israel cried out to the LORD {Jehovah}.</p> <p>(11) And they said to Moses, Is it because <i>there were</i> no graves in Egypt, that you have taken us away to die in the wilderness? why have you dealt with us in this way, to carry us forth out of Egypt?</p> <p>(12) <i>Is not this the word that we told you in Egypt, saying, Let us alone, that we may serve the Egyptians? Because it had been better for us to serve the Egyptians, than that we should die in the wilderness.</i></p> <p>(13) And Moses said to the people, Do not be afraid, stand still, and see the salvation of the LORD {Jehovah}, which He will show to you today: because the Egyptians whom you have seen today, you shall never see again.</p> <p>(14) The LORD {Jehovah} shall fight for you, and you shall hold your peace.</p> <p>(15) And the LORD {Jehovah} said to Moses, Why do you cry to me? speak to the children of Israel, that they go forward:</p> <p>(16) But lift up your rod, and stretch out your hand over the sea {Red Sea}, and divide it: and the children of Israel shall go on dry <i>ground</i> through the midst of the sea {Red Sea}.</p>

{02} Exodus

King James Version

King James Paraphrase

(17) And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.

(18) And the Egyptians shall know that I *am* the LORD, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horsemen.

(19) And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:

(20) And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness *to them*, but it gave light by night *to these*: so that the one came not near the other all the night.

(21) And Moses stretched out his hand over the sea; and the LORD caused the sea to go *back* by a strong east wind all that night, and made the sea dry *land*, and the waters were divided.

(22) And the children of Israel went into the midst of the sea upon the dry *ground*: and the waters *were* a wall unto them on their right hand, and on their left.

(23) And the Egyptians pursued, and went in after them to the midst of the sea, *even* all Pharaoh's horses, his chariots, and his horsemen.

(17) And I, indeed, I will harden the hearts of the Egyptians, and they shall follow them: and I will obtain honor for Myself upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.

(18) And the Egyptians shall know that I *am* the LORD {Jehovah}, when I have obtained honor for Myself upon Pharaoh, upon his chariots, and upon his horsemen.

(19) And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:

(20) And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness *to them*, but it gave light by night *to these* {*the camp of Israel*}: so that the one did not come near the other all the night.

(21) And Moses stretched out his hand over the sea {Red Sea}; and the LORD {Jehovah} caused the sea {Red Sea} to go *back* by a strong east wind all that night, and made the sea dry *land*, and the waters were divided.

(22) And the children of Israel went into the midst of the sea {Red Sea} upon the dry *ground*: and the waters *were* a wall to them on their right hand, and on their left.

(23) And the Egyptians pursued, and went in after them to the midst of the sea {Red Sea}, *even* all Pharaoh's horses, his chariots, and his horsemen.

{02} Exodus

King James Version

King James Paraphrase

(24) And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,
(25) And took off their chariot wheels, that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians.
(26) And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.
(27) And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea.
(28) And the waters returned, and covered the chariots, and the horsemen, *and* all the host of Pharaoh that came into the sea after them; there remained not so much as one of them.
(29) But the children of Israel walked upon dry *land* in the midst of the sea; and the waters *were* a wall unto them on their right hand, and on their left.
(30) Thus the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore.

(24) And it came to pass, that in the morning watch the LORD {Jehovah} looked to the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,
(25) And took off their chariot wheels, that they drove them heavily: so that the Egyptians said, Let us flee from the face of Israel; because the LORD {Jehovah} fights for them against the Egyptians.
(26) And the LORD {Jehovah} said to Moses, Stretch out your hand over the sea {Red Sea}, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.
(27) And Moses stretched forth his hand over the sea, and the sea returned in its strength when the morning appeared; and the Egyptians fled from it; and the LORD {Jehovah} overthrew the Egyptians in the midst of the sea.
(28) And the waters returned, and covered the chariots, and the horsemen, *and* all the host of Pharaoh that came into the sea after them; there remained not so much as one of them.
(29) But the children of Israel walked upon dry *land* in the midst of the sea; and the waters *were* a wall to them on their right hand, and on their left.
(30) And so the LORD {Jehovah} saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore.

{02} Exodus

King James Version	King James Paraphrase
<p>(26) And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I <i>am</i> the LORD that healeth thee.</p> <p>(27) And they came to Elim, where <i>were</i> twelve wells of water, and threescore and ten palm trees: and they encamped there by the waters.</p> <p>Chapter 16</p> <p>(1) And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt.</p> <p>(2) And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness:</p> <p>(3) And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, <i>and</i> when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.</p>	<p>(26) And said, <i>If you will diligently listen to the voice of the LORD {Jehovah} your God, and will do that which is right in His sight, and will listen to His commandments, and keep all His laws, I will put none of these diseases upon you, which I have brought upon the Egyptians: because I <i>am</i> the LORD {Jehovah} Who heals you.</i></p> <p>(27) And they came to Elim {palm trees}^b, where <i>there were</i> twelve wells of water, and seventy palm trees: and they encamped there by the waters.</p> <p>Chapter 16</p> <p>(1) And they took their journey from Elim, and all the congregation of the children of Israel came to the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month {Iyar [April/May]} after their departing out of the land of Egypt.</p> <p>(2) And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness:</p> <p>(3) And the children of Israel said to them, Would to God we had died by the hand of the LORD {Jehovah} in the land of Egypt, when we sat by the meat pots, <i>and</i> when we ate bread to the full; because you have brought us forth into this wilderness, to kill this whole assembly with hunger.</p>

15:27b - Elim {אֵילִם} - palm trees

{02} Exodus

King James Version

King James Paraphrase

(4) Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

(5) And it shall come to pass, that on the sixth day they shall prepare *that* which they bring in; and it shall be twice as much as they gather daily.

(6) And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that the LORD hath brought you out from the land of Egypt:

(7) And in the morning, then ye shall see the glory of the LORD; for that he heareth your murmurings against the LORD: and what *are* we, that ye murmur against us?

(8) And Moses said, *This shall be*, when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what *are* we? your murmurings *are* not against us, but against the LORD.

(9) And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come near before the LORD: for he hath heard your murmurings.

(10) And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud.

(4) Then the LORD {Jehovah} said to Moses, Look, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in My law, or not.

(5) And it shall come to pass, that on the sixth day they shall prepare *that* which they bring in; and it shall be twice as much as they gather daily.

(6) And Moses and Aaron said to all the children of Israel, At evening, then you shall know that the LORD {Jehovah} has brought you out from the land of Egypt:

(7) And in the morning, then you shall see the glory of the LORD {Jehovah}; because He hears your murmurings against the LORD {Jehovah}: and who *are* we, that you murmur against us?

(8) And Moses said, *This shall be*, when the LORD {Jehovah} shall give you in the evening meat to eat, and in the morning bread to the full; because the LORD {Jehovah} hears your murmurings which you murmur against Him: and who *are* we? your murmurings *are* not against us, but against the LORD {Jehovah}.

(9) And Moses spoke to Aaron, Say to all the congregation of the children of Israel, Come near before the LORD {Jehovah}: because He has heard your murmurings.

(10) And it came to pass, as Aaron spoke to the whole congregation of the children of Israel, that they looked towards the wilderness, and saw the glory of the LORD {Jehovah} appear in the cloud.

{02} Exodus

King James Version

King James Paraphrase

(11) And the LORD spake unto Moses, saying,
(12) I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I *am* the LORD your God.
(13) And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the host.
(14) And when the dew that lay was gone up, behold, upon the face of the wilderness *there lay* a small round thing, *as* small as the hoar frost on the ground.
(15) And when the children of Israel saw *it*, they said one to another, It *is* manna: for they wist not what it *was*. And Moses said unto them, This *is* the bread which the LORD hath given you to eat.
(16) This *is* the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, *according to* the number of your persons; take ye every man for *them* which *are* in his tents.
(17) And the children of Israel did so, and gathered, some more, some less.
(18) And when they did mete *it* with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.
(19) And Moses said, Let no man leave of it till the morning.

(11) And the LORD {Jehovah} spoke to Moses, saying,
(12) I have heard the murmurings of the children of Israel: speak to them, saying, At evening you shall eat meat, and in the morning you shall be filled with bread; and you shall know that I *am* the LORD {Jehovah} your God.
(13) And it came to pass, that at evening the quails came up, and covered the camp: and in the morning the dew lay all around the host.
(14) And when the dew that lay had gone up, indeed, upon the face of the wilderness *there lay* a small round thing, *as* small as the hoar frost on the ground.
(15) And when the children of Israel saw *it*, they said one to another, It *is* manna {what is it}^a: because they did not know what it *was*. And Moses said to them, This *is* the bread which the LORD {Jehovah} has given you to eat.
(16) This *is* the thing which the LORD {Jehovah} has commanded, Gather of it every man according to what he can eat, an omer^b {about 2.3 qt.; 2.2 L.} for every man, *according to* the number of your persons; every man take for *those* who *are* in his tents.
(17) And the children of Israel did so, and gathered, some more, some less.
(18) And when they measured *it* with an omer {a container holding about 2.3 qt.; 2.2 L.}, he who gathered much had nothing left over, and he who gathered little did not lack; everyone gathered according to what he could eat.
(19) And Moses said, Let no man leave any of it until the morning.

16:15a - manna {מַן} - "What is it?"

16:16b - omer {עֹמֶר} - about 2.3 quarts or 2.2 liters – see [Appendix J: Bible Weights and Measures](#)

{02} Exodus

King James Version

King James Paraphrase

(20) Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them.

(21) And they gathered it every morning, every man according to his eating: and when the sun waxed hot, it melted.

(22) And it came to pass, *that* on the sixth day they gathered twice as much bread, two omers for one *man*: and all the rulers of the congregation came and told Moses.

(23) And he said unto them, This *is that* which the LORD hath said, To morrow *is* the rest of the holy sabbath unto the LORD: bake *that* which ye will bake *to day*, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.

(24) And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein.

(25) And Moses said, Eat that to day; for to day *is* a sabbath unto the LORD: to day ye shall not find it in the field.

(26) Six days ye shall gather it; but on the seventh day, *which is* the sabbath, in it there shall be none.

(27) And it came to pass, *that* there went out *some* of the people on the seventh day for to gather, and they found none.

(20) Nevertheless they did not listen to Moses; but some of them left some of it until the morning, and it bred worms, and stank: and Moses was angry with them.

(21) And they gathered it every morning, everyone according to what he could eat: and when the sun grew hot, it melted.

(22) And it came to pass, *that* on the sixth day they gathered twice as much bread, two omers {about 4.6 qt.; 4.4 L.} for one *man*: and all the rulers of the congregation came and told Moses.

(23) And he said to them, This *is that* which the LORD {Jehovah} has said, Tomorrow *is* the *day* rest of the holy sabbath to the LORD {Jehovah}: bake *that* which you will bake *to day*, and boil that which you will boil; and that which remains over lay up for yourselves to be kept until the morning.

(24) And they laid it up until the morning, as Moses commanded: and it did not stink, neither was there any worm in it.

(25) And Moses said, Eat that today; because today *is* a sabbath {Saturday; a day of rest} to the LORD {Jehovah}: today you shall not find it in the field.

(26) Six days you shall gather it; but on the seventh {Saturday} day, *which is* the sabbath, in it there shall be none.

(27) And it came to pass, *that* some of the people went out on the seventh day {Saturday} to gather, and they found none.

{02} Exodus

King James Version

King James Paraphrase

(28) And the LORD said unto Moses, How long refuse ye to keep my commandments and my laws?

(29) See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

(30) So the people rested on the seventh day.

(31) And the house of Israel called the name thereof Manna: and it *was* like coriander seed, white; and the taste of it *was* like wafers *made* with honey.

(32) And Moses said, This *is* the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.

(33) And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations.

(34) As the LORD commanded Moses, so Aaron laid it up before the Testimony, to be kept.

(35) And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan.

(36) Now an omer *is* the tenth *part* of an ephah.

(28) And the LORD {Jehovah} said to Moses, **How long do you refuse to keep My commandments and My laws?**

(29) **See, because the LORD {Jehovah} has given you the sabbath {Saturday}, therefore He gives you on the sixth day {Friday} the bread of two days; let every man stay in his place, let no man go out of his place on the seventh day {Saturday}.**

(30) So the people rested on the seventh day {Saturday}.

(31) And the house of Israel called the name of it Manna {what is it}: and it *was* like coriander seed, white; and the taste of it *was* like wafers *made* with honey.

(32) And Moses said, This *is* the thing which the LORD {Jehovah} commands, Fill an omer {about 2.3 qt.; 2.2 L.} of it to be kept for your generations; that they may see the bread with which I have fed you in the wilderness, when I brought you forth from the land of Egypt.

(33) And Moses said to Aaron, Take a pot, and put an omer {about 2.3 qt.; 2.2 L.} full of manna in it, and lay it up before the LORD {Jehovah}, to be kept for your generations.

(34) As the LORD {Jehovah} commanded Moses, so Aaron laid it up before the Testimony, to be kept.

(35) And the children of Israel ate manna forty years, until they came to an inhabited land; they ate manna, until they came to the borders of the land of Canaan.

(36) Now an omer {about 2.3 qt.; 2.2 L.} *is* the tenth *part* of an ephah^c {about 6 gal.; 22.2 L.}.

16:36c - ephah = 22.2 liters = 24 quarts = 3 pecks = 6 gallons

- omer = 0.1 ephah = 2.2 liters = 2.3 quarts - a little more than half a gallon
- see [Appendix J: Bible Weights and Measures](#)

{02} Exodus

King James Version

(21) And the LORD said unto Moses, Go down, charge the people, lest they break through unto the LORD to gaze, and many of them perish.
 (22) And let the priests also, which come near to the LORD, sanctify themselves, lest the LORD break forth upon them.
 (23) And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it.
 (24) And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.
 (25) So Moses went down unto the people, and spake unto them.

Chapter 20

(1) And God spake all these words, saying,
 (2) I *am* the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.
 (3) Thou shalt have no other gods before me.
 (4) Thou shalt not make unto thee any graven image, or any likeness of *any thing* that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:

King James Paraphrase

(21) And the LORD {Jehovah} said to Moses, Go down, charge the people, lest they break through to the LORD {Jehovah} to gaze, and many of them perish.
 (22) And let the priests also, who come near to the LORD {Jehovah}, sanctify themselves, lest the LORD {Jehovah} break forth upon them.
 (23) And Moses said to the LORD {Jehovah}, The people cannot come up to mount Sinai: because You charged us, saying, Set bounds all around the mount, and sanctify it.
 (24) And the LORD {Jehovah} said to him, Away, get yourself down, and you shall come up, you, and Aaron with you: but do not let the priests and the people break through to come up to the LORD {Jehovah}, lest He break forth upon them.
 (25) So Moses went down to the people, and spoke to them.

Chapter 20

(1) And God spoke all these words, saying,
 (2) I *am* the LORD {Jehovah} your God, Who brought you out of the land of Egypt, out of the house of bondage.
 (3) You shall have no other gods before Me^a.
 (4) You shall not make for yourself any carved or molded image, or any likeness of *anything* that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:

20:3a - The Ten Commandments - Deut. 5:7f

{02} Exodus

King James Version

King James Paraphrase

(5) Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me;

(6) And shewing mercy unto thousands of them that love me, and keep my commandments.

(7) Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.

(8) Remember the sabbath day, to keep it holy.

(9) Six days shalt thou labour, and do all thy work:

(10) But the seventh day *is* the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that *is* within thy gates:

(11) For *in* six days the LORD made heaven and earth, the sea, and all that in them *is*, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

(12) Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

(13) Thou shalt not kill.

(14) Thou shalt not commit adultery.

(15) Thou shalt not steal.

(5) You shall not bow down yourself to them, nor serve them: because I the LORD {Jehovah} your God *am* a jealous God, visiting the sins of the fathers upon the children to the third and fourth *generation* of those who hate Me;

(6) And showing mercy to thousands of those who love Me, and keep My commandments.

(7) You shall not take the Name of the LORD {Jehovah} your God in vain; because the LORD {Jehovah} will not hold him guiltless who takes His Name in vain.

(8) Remember the sabbath day {Saturday}, to keep it holy.

(9) Six days you shall labor, and do all your work:

(10) But the seventh day {Saturday} *is* the sabbath {Saturday; a day of rest} of the LORD {Jehovah} your God: *in it* you shall not do any work, you, nor your son, nor your daughter, your manservant, nor your maidservant, nor your cattle, nor your stranger who *is* within your gates:

(11) Because *in* six days the LORD {Jehovah} made heaven and earth, the sea, and all that is in them, and rested the seventh day {Saturday}: therefore the LORD {Jehovah} blessed the sabbath day {Saturday}, and hallowed it.

(12) Honor your father and your mother^b: that your days may be long upon the land which the LORD {Jehovah} your God gives you.

(13) You shall not kill {murder}^c.

(14) You shalt not commit adultery^d.

(15) You shalt not steal.

20:12b – honor father and mother – Deut. 5:16; Mat. 15:4-6
20:13c – not kill {murder} – Deut. 5:17; Mat. 5:21-22
20:14d – not commit adultery – Deut. 5:18; Mat. 5:27-28

{02} Exodus

King James Version

King James Paraphrase

(16) Thou shalt not bear false witness against thy neighbour.

(17) Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.

(18) And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw *it*, they removed, and stood afar off.

(19) And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die.

(20) And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not.

(21) And the people stood afar off, and Moses drew near unto the thick darkness where God *was*.

(22) And the LORD said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven.

(23) Ye shall not make with me gods of silver, neither shall ye make unto you gods of gold.

(24) An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.

(16) You shall not bear false witness against your neighbor.

(17) You shall not covet {desire things that belong to others}^e your neighbor's house, you shall not covet your neighbor's wife, nor his man servant, nor his maid servant, nor his ox, nor his donkey, nor anything that is your neighbor's.

(18) And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw *it*, they moved back, and stood afar off.

(19) And they said to Moses, You speak with us, and we will hear: but do not let God speak with us, lest we die.

(20) And Moses said to the people, Do not be afraid: because God has come to prove you, and that His fear may be before your faces, that you do not sin.

(21) And the people stood afar off, and Moses drew near to the thick darkness where God *was*.

(22) And the LORD {Jehovah} said to Moses, This is what you shall say to the children of Israel, You have seen that I have talked with you from heaven.

(23) You shall not make gods of silver with Me, neither shall you make for yourselves gods of gold.

(24) An altar of earth you shall make to Me, and shall sacrifice your burnt offerings on it, and your peace offerings, your sheep, and your oxen: in all places where I record My Name I will come to you, and I will bless you.

20:17e – covet – want things that belong to others

{02} Exodus

King James Version

(25) And if thou wilt make me an altar of stone, thou shalt not build it of hewn stone: for if thou lift up thy tool upon it, thou hast polluted it.
(26) Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon.

Chapter 21

(1) Now these *are* the judgments which thou shalt set before them.
(2) If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.
(3) If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him.
(4) If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.
(5) And if the servant shall plainly say, I love my master, my wife, and my children; I will not go out free:
(6) Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an aul; and he shall serve him for ever.
(7) And if a man sell his daughter to be a maidservant, she shall not go out as the menservants do.

King James Paraphrase

(25) And if you will make Me an altar of stone, you shall not build it of chiseled stone: because if you lift up your tool upon it, you have polluted it.
(26) Neither shall you go up by steps to My altar, that your nakedness not be not exposed upon it.

Chapter 21

(1) Now these *are* the judgments which you shall set before them.
(2) If you buy an Hebrew servant, he shall serve six years: and in the seventh he shall go out free for nothing.
(3) If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him.
(4) If his master has given him a wife, and she has born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.
(5) And if the servant shall plainly say, I love my master, my wife, and my children; I will not go out free:
(6) Then his master shall bring him to the judges; he shall also bring him to the door, or to the door post; and his master shall bore his ear through with an awl^a; and he shall serve him forever.
(7) And if a man sells his daughter to be a maid servant, she shall not go out as the men servants do.

21:6a - pierced ear is an exception to Deut. 14:1 -- the pierced ear was a symbol of a permanent slave [by choice]

{02} Exodus

King James Version

King James Paraphrase

Chapter 25

(1) And the LORD spake unto Moses, saying,
 (2) Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering.
 (3) And this is the offering which ye shall take of them; gold, and silver, and brass,
 (4) And blue, and purple, and scarlet, and fine linen, and goats' *hair*,
 (5) And rams' skins dyed red, and badgers' skins, and shittim wood,
 (6) Oil for the light, spices for anointing oil, and for sweet incense,
 (7) Onyx stones, and stones to be set in the ephod, and in the breastplate.
 (8) And let them make me a sanctuary; that I may dwell among them.
 (9) According to all that I shew thee, *after* the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make it.
 (10) And they shall make an ark of shittim wood: two cubits and a half *shall be* the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.
 (11) And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about.

Chapter 25

(1) And the LORD {Jehovah} spoke to Moses, saying,
 (2) Speak to the children of Israel, that they bring Me an offering: of every man who gives it willingly with his heart you shall take My offering.
 (3) And this is the offering which you shall take of them; gold, and silver, and brass,
 (4) And blue, and purple, and scarlet, and fine linen, and goats' *hair*,
 (5) And rams' skins dyed red, and badgers' skins, and shittim wood,
 (6) Oil for the light, spices for anointing oil, and for sweet incense,
 (7) Onyx stones, and stones to be set in the priest's robe^a, and in the breastplate.
 (8) And let them make me a sanctuary; that I may live among them.
 (9) According to all that I show you, *after* the pattern of the tabernacle, and the pattern of all its utensils, even so shall you make it.
 (10) And they shall make an ark of shittim wood: two and a half cubits^b {about 45 in.; 1.14 m.} *shall be* its length, and a cubit and a half {about 27 in.; 0.69 m.} its width^c, and a cubit and a half {about 27 in.; 0.69 m.} its height.
 (11) And you shall overlay it with pure gold, inside and outside you shall overlay it, and shall make upon it a crown of gold around it.

25:7a - ephod – priest's robe or vest

25:10b - two and 1/2 cubits - about 45 inches long; 1.14 meters [a cubit is about 18 inches - 1.5 ft] 45 inches long by 27 inches; 0.69 m wide by 27 inches; 0.69 m high

- see [Appendix J: Bible Weights and Measures](#)

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{02} Exodus

King James Version

King James Paraphrase

Chapter 31

(1) And the LORD spake unto Moses, saying,
(2) See, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah:
(3) And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,
(4) To devise cunning works, to work in gold, and in silver, and in brass,
(5) And in cutting of stones, to set *them*, and in carving of timber, to work in all manner of workmanship.
(6) And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee;
(7) The tabernacle of the congregation, and the ark of the testimony, and the mercy seat that is thereupon, and all the furniture of the tabernacle,
(8) And the table and his furniture, and the pure candlestick with all his furniture, and the altar of incense,
(9) And the altar of burnt offering with all his furniture, and the laver and his foot,

Chapter 31

(1) And the LORD {Jehovah} spoke to Moses, saying,
(2) See, I have called by name Bezaleel {in the shadow (protection) of God}^a the son of Uri {my light}, the son of Hur {whiteness; hole}, of the tribe of Judah:
(3) And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,
(4) To perform skillful works, to work in gold, and in silver, and in brass,
(5) And in cutting of stones, to set *them*, and in carving of timber, to work in all manner of workmanship.
(6) And I, indeed, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all who are wise hearted I have put wisdom, that they may make all that I have commanded you;
(7) The tabernacle of the congregation, and the ark of the testimony {covenant}, and the mercy seat that is upon it, and all the furniture of the tabernacle,
(8) And the table and its furniture, and the pure candlestick with all its furniture, and the altar of incense,
(9) And the altar of burnt offering with all its furniture, and the bowl and its foot,

31:2a – Bezaleel {in the shadow (protection) of God} – grandson of Hur – see note on Ex. 17:10
– I Chr. 2:19-20; Ex. 35:30

{02} Exodus

King James Version

(18) And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God.

Chapter 32

(1) And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for *as for* this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

(2) And Aaron said unto them, Break off the golden earrings, which *are* in the ears of your wives, of your sons, and of your daughters, and bring *them* unto me.

(3) And all the people brake off the golden earrings which *were* in their ears, and brought *them* unto Aaron.

(4) And he received *them* at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These *be* thy gods, O Israel, which brought thee up out of the land of Egypt.

(5) And when Aaron saw *it*, he built an altar before it; and Aaron made proclamation, and said, To morrow is a feast to the LORD.

King James Paraphrase

(18) And He gave to Moses, when He had made an end of communing with him upon mount Sinai, two tablets of testimony, tablets of stone, written with the finger of God.

Chapter 32

(1) And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together to Aaron, and said to him, Get up, make for us gods, which shall go before us; because *as for* this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.

(2) And Aaron said to them, Break off the golden earrings, which *are* in the ears of your wives, of your sons, and of your daughters, and bring *them* to me.

(3) And all the people broke off the golden earrings which *were* in their ears, and brought *them* to Aaron.

(4) And he received *them* at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These *are* your gods, O Israel, which brought you up out of the land of Egypt.

(5) And when Aaron saw *it*, he built an altar before it; and Aaron made proclamation, and said, Tomorrow is a feast to the LORD {Jehovah}.

{02} Exodus

King James Version

King James Paraphrase

(6) And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.

(7) And the LORD said unto Moses, Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted *themselves*:

(8) They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These *be* thy gods, O Israel, which have brought thee up out of the land of Egypt.

(9) And the LORD said unto Moses, I have seen this people, and, behold, it is a stiffnecked people:

(10) Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation.

(11) And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?

(12) Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

(6) And they rose up early in the morning, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.

(7) And the LORD {Jehovah} said to Moses, Go, get yourself down; because your people, which you brought out of the land of Egypt, have corrupted *themselves*:

(8) They have turned aside quickly out of the way which I commanded them: they have made for themselves a molten calf, and have worshiped it, and have sacrificed to it, and said, These *are* your gods, O Israel, which have brought you up out of the land of Egypt.

(9) And the LORD {Jehovah} said to Moses, I have seen this people, and, indeed, it is a stubborn people:

(10) Now therefore let Me alone, that My wrath may grow hot against them, and that I may consume them: and I will make of you a great nation.

(11) And Moses begged the LORD {Jehovah} his God, and said, LORD {Jehovah}, why does Your wrath grow hot against Your people, which You have brought forth out of the land of Egypt with great power, and with a mighty hand?

(12) Therefore the Egyptians should speak, and say, For mischief He brought them out, to kill them in the mountains, and to consume them from the face of the earth? Turn from Your fierce wrath, and repent of this evil against Your people.

{02} Exodus

King James Version

King James Paraphrase

(13) Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit *it* for ever.

(14) And the LORD repented of the evil which he thought to do unto his people.

(15) And Moses turned, and went down from the mount, and the two tables of the testimony *were* in his hand: the tables *were* written on both their sides; on the one side and on the other *were* they written.

(16) And the tables *were* the work of God, and the writing *was* the writing of God, graven upon the tables.

(17) And when Joshua heard the noise of the people as they shouted, he said unto Moses, *There is* a noise of war in the camp.

(18) And he said, *It is* not the voice of *them that* shout for mastery, neither *is it* the voice of *them that* cry for being overcome: *but* the noise of *them that* sing do I hear.

(19) And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.

(13) Remember Abraham, Isaac, and Israel, Your servants, to whom You swore by Your own Self, and said to them, I will multiply your descendants as the stars of heaven, and all this land that I have spoken of I will give to your descendants, and they shall inherit *it* forever.

(14) And the LORD {Jehovah} repented of the evil which He thought to do to His people.

(15) And Moses turned, and went down from the mount, and the two tablets of the testimony *were* in his hand: the tablets *were* written on both their sides; on the one side and on the other they *were* written.

(16) And the tablets *were* the work of God, and the writing *was* the writing of God, engraved upon the tablets.

(17) And when Joshua heard the noise of the people as they shouted, he said to Moses, *There is* a noise of war in the camp.

(18) And he {Moses} said, *It is* not the voice of *those who* shout for victory, neither *is it* the voice of *those who* cry for being overcome: *but* the noise of *those who* sing that I hear.

(19) And it came to pass, as soon as he came near to the camp, that he saw the calf, and the dancing: and Moses' anger grew hot, and he cast the tablets out of his hands, and broke them at the foot of the mount.

{02} Exodus

King James Version

King James Paraphrase

(20) And he took the calf which they had made, and burnt *it* in the fire, and ground *it* to powder, and strawed *it* upon the water, and made the children of Israel drink *of it*.

(21) And Moses said unto Aaron, What did this people unto thee, that thou hast brought so great a sin upon them?

(22) And Aaron said, Let not the anger of my lord wax hot: thou knowest the people, that they *are set* on mischief.

(23) For they said unto me, Make us gods, which shall go before us: for *as for* this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

(24) And I said unto them, Whosoever hath any gold, let them break *it* off. So they gave *it* me: then I cast it into the fire, and there came out this calf.

(25) And when Moses saw that the people *were* naked; (for Aaron had made them naked unto *their* shame among their enemies:)

(26) Then Moses stood in the gate of the camp, and said, Who *is* on the LORD'S side? *let him come* unto me. And all the sons of Levi gathered themselves together unto him.

(20) And he took the calf which they had made, and burnt *it* in the fire, and ground *it* to powder, and scattered *it* upon the water, and made the children of Israel drink *of it*.

(21) And Moses said to Aaron, What did this people do to you, that you have brought so great a sin upon them?

(22) And Aaron said, Do not let not your anger grow hot: you know the people, that they *are set* on mischief.

(23) Because they said to me, Make us gods, which shall go before us: because *as for* this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.

(24) And I said to them, Whoever has any gold, let them break *it* off. So they gave *it* to me: then I cast it into the fire, and there came out this calf.

(25) And when Moses saw that the people *were* naked; (because Aaron had made them naked to *their* shame among their enemies:)

(26) Then Moses stood in the gate of the camp, and said, Who *is* on the LORD {Jehovah's} side? *let him come* to me. And all the sons of Levi gathered themselves together to him.

{02} Exodus

King James Version

King James Paraphrase

(27) And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, *and* go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

(28) And the children of Levi did according to the word of Moses: and there fell of the people that day about three thousand men.

(29) For Moses had said, Consecrate yourselves to day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.

(30) And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and now I will go up unto the LORD; peradventure I shall make an atonement for your sin.

(31) And Moses returned unto the LORD, and said, Oh, this people have sinned a great sin, and have made them gods of gold.

(32) Yet now, if thou wilt forgive their sin--; and if not, blot me, I pray thee, out of thy book which thou hast written.

(33) And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot out of my book.

(27) And he said to them, This is what the LORD {Jehovah} God of Israel says, **Put every man his sword by his side, and go in and out from gate to gate throughout the camp, and kill every man his brother, and every man his companion, and every man his neighbor.**

(28) And the children of Levi did according to the word of Moses: and there fell of the people that day about three thousand men.

(29) Because Moses had said, Consecrate yourselves today to the LORD {Jehovah}, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.

(30) And it came to pass in the morning, that Moses said to the people, You have sinned a great sin: and now I will go up to the LORD {Jehovah}; perhaps I shall make an atonement for your sin.

(31) And Moses returned to the LORD {Jehovah}, and said, Oh, this people have sinned a great sin, and have made for themselves gods of gold.

(32) Yet now, if You will forgive their sin--; and if not, blot me, I pray, out of Your book which You have written.

(33) And the LORD {Jehovah} said to Moses, **Whoever has sinned against Me, him I will blot out of My book.**

{02} Exodus

King James Version

(34) Therefore now go, lead the people unto *the place* of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them.

(35) And the LORD plagued the people, because they made the calf, which Aaron made.

Chapter 33

(1) And the LORD said unto Moses, Depart, *and* go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I sware unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it:

(2) And I will send an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:

(3) Unto a land flowing with milk and honey: for I will not go up in the midst of thee; for thou *art* a stiffnecked people: lest I consume thee in the way.

(4) And when the people heard these evil tidings, they mourned: and no man did put on him his ornaments.

King James Paraphrase

(34) Therefore now go, lead the people to *the place* of which I have spoken to you: look, My Angel shall go before you: nevertheless in the day when I visit I will visit their sin upon them.

(35) And the LORD {Jehovah} plagued the people, because they made the calf, which Aaron made.

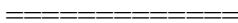
Chapter 33

(1) And the LORD {Jehovah} said to Moses, Depart, *and* go up from here, you and the people whom you have brought up out of the land of Egypt, to the land which I swore to Abraham, to Isaac, and to Jacob, saying, To your descendants I will give it:

(2) And I will send an angel before you; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:

(3) To a land flowing with milk and honey: because I will not go up in the midst of you; because you *are* a stubborn people: lest I consume you along the way.

(4) And when the people heard this evil news, they mourned: and no man put his ornaments on.



{02} Exodus

King James Version

King James Paraphrase

(41) The cloths of service to do service in the holy *place*, and the holy garments for Aaron the priest, and his sons' garments, to minister in the priest's office.

(42) According to all that the LORD commanded Moses, so the children of Israel made all the work.

(43) And Moses did look upon all the work, and, behold, they had done it as the LORD had commanded, even so had they done it: and Moses blessed them.

Chapter 40

(1) And the LORD spake unto Moses, saying,

(2) On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation.

(3) And thou shalt put therein the ark of the testimony, and cover the ark with the vail.

(4) And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

(5) And thou shalt set the altar of gold for the incense before the ark of the testimony, and put the hanging of the door to the tabernacle.

(6) And thou shalt set the altar of the burnt offering before the door of the tabernacle of the tent of the congregation.

(41) The cloths of service to do service in the holy *place*, and the holy clothing for Aaron the priest, and his sons' clothing, to minister in the priest's office.

(42) According to all that the LORD {Jehovah} commanded Moses, so the children of Israel made all the work.

(43) And Moses looked upon all the work, and, indeed, they had done it as the LORD {Jehovah} had commanded, even so they had done it: and Moses blessed them.

Chapter 40

(1) And the LORD {Jehovah} spoke to Moses, saying,

(2) On the first day of the first month {Nisan [Mar.-Apr.]}^a you shall set up the tabernacle of the tent of the congregation.

(3) And you shall put in it the ark of the testimony {covenant}, and cover the ark with the curtain^b.

(4) And you shall bring in the table, and set in order the things that are to be set in order upon it; and you shall bring in the candlestick, and light its lamps.

(5) And you shall set the altar of gold for the incense in front of the ark of the testimony {covenant}, and put the curtain of the door to the tabernacle.

(6) And you shall set the altar of the burnt offering before the door of the tabernacle of the tent of the congregation.

40:1a - first day of the first month - Nisan {March-April} - Ex. 12:2

40:3b - the curtain separated the Holy of Holies {inner most section} from the holy place {mid section}

{02} Exodus

King James Version

King James Paraphrase

(7) And thou shalt set the laver between the tent of the congregation and the altar, and shalt put water therein.

(8) And thou shalt set up the court round about, and hang up the hanging at the court gate.

(9) And thou shalt take the anointing oil, and anoint the tabernacle, and all that is therein, and shalt hallow it, and all the vessels thereof: and it shall be holy.

(10) And thou shalt anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and it shall be an altar most holy.

(11) And thou shalt anoint the laver and his foot, and sanctify it.

(12) And thou shalt bring Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water.

(13) And thou shalt put upon Aaron the holy garments, and anoint him, and sanctify him; that he may minister unto me in the priest's office.

(14) And thou shalt bring his sons, and clothe them with coats:

(15) And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations.

(7) And you shall set the bowl between the tent of the congregation and the altar, and shall put water in it.

(8) And you shall set up the court all around, and hang up the curtain at the court gate.

(9) And you shall take the anointing oil, and anoint the tabernacle, and all that is in it, and shall hallow it, and all its vessels: and it shall be holy.

(10) And you shall anoint the altar of the burnt offering, and all its vessels, and sanctify the altar: and it shall be an altar most holy.

(11) And you shall anoint the bowl and its foot, and sanctify it.

(12) And you shall bring Aaron and his sons to the door of the tabernacle of the congregation, and wash them with water.

(13) And you shall put upon Aaron the holy clothing, and anoint him, and sanctify him; that he may minister to Me in the priest's office.

(14) And you shall bring his sons, and clothe them with coats:

(15) And you shall anoint them, as you anointed their father, that they may minister to Me in the priest's office: because their anointing shall surely be an everlasting priesthood throughout their generations.

{02} Exodus

King James Version

King James Paraphrase

(16) Thus did Moses: according to all that the LORD commanded him, so did he.
(17) And it came to pass in the first month in the second year, on the first *day* of the month, *that* the tabernacle was reared up.
(18) And Moses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.
(19) And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.
(20) And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark:
(21) And he brought the ark into the tabernacle, and set up the vail of the covering, and covered the ark of the testimony; as the LORD commanded Moses.
(22) And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the vail.
(23) And he set the bread in order upon it before the LORD; as the LORD had commanded Moses.
(24) And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward.

(16) So Moses did: according to all that the LORD {Jehovah} commanded him to do.
(17) And it came to pass in the first month {Nisan [Mar. - Apr.]} in the second year {2514 A.H./C-1528 B.C.}*^b, on the first *day* of the month^b, *that* the tabernacle was set up.
(18) And Moses set up the tabernacle, and fastened its sockets, and set up its boards, and put in its bars, and set up its pillars.
(19) And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD {Jehovah} commanded Moses.
(20) And he took and put the testimony into the ark, and set the poles on the ark, and put the mercy seat above upon the ark:
(21) And he brought the ark into the tabernacle, and set up the curtain of the covering, and covered the ark of the testimony {covenant}; as the LORD {Jehovah} commanded Moses.
(22) And he put the table in the tent of the congregation, upon the side of the tabernacle northward, outside the curtain.
(23) And he set the bread in order upon it before the LORD {Jehovah}; as the LORD {Jehovah} had commanded Moses.
(24) And he put the candlestick in the tent of the congregation, opposite the table, on the side of the tabernacle southward.

40:17b - first day of the first month - Nisan {March-April} - Ex. 12:2
- See [Appendix L: The Modern Jewish Calendar and Holy Days](#). See also [The Jewish Calendar](#) at www.TheWordNotes.com

Second year since the exodus
[*2514 A.H./C-1528 B.C.]

{02} Exodus

King James Version

King James Paraphrase

(25) And he lighted the lamps before the LORD; as the LORD commanded Moses.
(26) And he put the golden altar in the tent of the congregation before the veil:
(27) And he burnt sweet incense thereon; as the LORD commanded Moses.
(28) And he set up the hanging *at* the door of the tabernacle.
(29) And he put the altar of burnt offering *by* the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded Moses.
(30) And he set the laver between the tent of the congregation and the altar, and put water there, to wash *withal*.
(31) And Moses and Aaron and his sons washed their hands and their feet thereat:
(32) When they went into the tent of the congregation, and when they came near unto the altar, they washed; as the LORD commanded Moses.
(33) And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.
(34) Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle.

(25) And he lit the lamps before the LORD {Jehovah}; as the LORD {Jehovah} commanded Moses.
(26) And he put the golden altar in the tent of the congregation before the curtain:
(27) And he burnt sweet incense on it; as the LORD {Jehovah} commanded Moses.
(28) And he set up the curtain *at* the door of the tabernacle.
(29) And he put the altar of burnt offering *by* the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD {Jehovah} commanded Moses.
(30) And he set the bowl between the tent of the congregation and the altar, and put water there, to wash *with*.
(31) And Moses and Aaron and his sons washed their hands and their feet there:
(32) When they went into the tent of the congregation, and when they came near to the altar, they washed; as the LORD {Jehovah} commanded Moses.
(33) And he set up the court around the tabernacle and the altar, and set up the curtain of the court gate. So Moses finished the work.
(34) Then a cloud covered the tent of the congregation, and the glory of the LORD {Jehovah} filled the tabernacle.

{02} Exodus

King James Version

King James Paraphrase

(35) And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.

(36) And when the cloud was taken up from over the tabernacle, the children of Israel went onward in all their journeys:

(37) But if the cloud were not taken up, then they journeyed not till the day that it was taken up.

(38) For the cloud of the LORD *was* upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.

(35) And Moses was not able to enter into the tent of the congregation, because the cloud stayed there, and the glory of the LORD {Jehovah} filled the tabernacle.

(36) And when the cloud was taken up from over the tabernacle, the children of Israel went onward in all their journeys:

(37) But if the cloud were not taken up, then they did not travel until the day that it was taken up.

(38) Because the cloud of the LORD {Jehovah} *was* upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.

{03} Leviticus

King James 1769 Version

King James Paraphrase

Chapter 1

(1) And the LORD called unto Moses, and spake unto him out of the tabernacle of the congregation, saying,
 (2) Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, *even* of the herd, and of the flock.
 (3) If his offering *be* a burnt sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD.
 (4) And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him.
 (5) And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that *is by* the door of the tabernacle of the congregation.
 (6) And he shall flay the burnt offering, and cut it into his pieces.
 (7) And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire:
 (8) And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that *is on* the fire which *is upon* the altar:
 (9) But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, *to be* a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

Chapter 1

(1) And the LORD {Jehovah} called to Moses, and spoke to him out of the tabernacle of the congregation, saying,
 (2) Speak to the children of Israel, and say to them, If any man of you brings an offering to the LORD {Jehovah}, you shall bring your offering of the cattle, *even* of the herd, and of the flock.
 (3) If his offering *is* a burnt sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD {Jehovah}.
 (4) And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him.
 (5) And he shall kill the bull before the LORD {Jehovah}: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood all around upon the altar that *is by* the door of the tabernacle of the congregation.
 (6) And he shall flay the burnt offering, and cut it into its pieces.
 (7) And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire:
 (8) And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that *is on* the fire which *is upon* the altar:
 (9) But its inward parts and its legs he shall wash in water: and the priest shall burn all on the altar, *to be* a burnt sacrifice, an offering made by fire, of a sweet aroma to the LORD {Jehovah}.

{03} Leviticus

King James Version

King James Paraphrase

(10) And if his offering *be* of the flocks, *namely*, of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male without blemish.

(11) And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar.

(12) And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that *is* on the fire which *is* upon the altar:

(13) But he shall wash the inwards and the legs with water: and the priest shall bring *it* all, and burn *it* upon the altar: *it is* a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

(14) And if the burnt sacrifice for his offering to the LORD *be* of fowls, then he shall bring his offering of turtledoves, or of young pigeons.

(15) And the priest shall bring it unto the altar, and wring off his head, and burn *it* on the altar; and the blood thereof shall be wrung out at the side of the altar:

(16) And he shall pluck away his crop with his feathers, and cast it beside the altar on the east part, by the place of the ashes:

(17) And he shall cleave it with the wings thereof, *but* shall not divide *it* asunder: and the priest shall burn it upon the altar, upon the wood that *is* upon the fire: *it is* a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

(10) And if his offering *is* of the flocks, *namely*, of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male without blemish.

(11) And he shall kill it on the side of the altar northward before the LORD {Jehovah}: and the priests, Aaron's sons, shall sprinkle its blood all around upon the altar.

(12) And he shall cut it into its pieces, with its head and its fat: and the priest shall lay them in order on the wood that *is* on the fire which *is* upon the altar:

(13) But he shall wash the inward parts and the legs with water: and the priest shall bring *it* all, and burn *it* upon the altar: *it is* a burnt sacrifice, an offering made by fire, of a sweet aroma to the LORD {Jehovah}.

(14) And if the burnt sacrifice for his offering to the LORD {Jehovah} *is* of birds, then he shall bring his offering of turtledoves, or of young pigeons.

(15) And the priest shall bring it to the altar, and wring off its head, and burn *it* on the altar; and its blood shall be wrung out at the side of the altar:

(16) And he shall pluck away its crop with his feathers, and cast it beside the altar on the east part, by the place of the ashes:

(17) And he shall cut it with its wings, *but* shall not divide *it* into pieces: and the priest shall burn it upon the altar, upon the wood that *is* upon the fire: *it is* a burnt sacrifice, an offering made by fire, of a sweet aroma to the LORD {Jehovah}.

{03} Leviticus

King James Version

King James Paraphrase

Chapter 2

(1) And when any will offer a meat offering unto the LORD, his offering shall be *of* fine flour; and he shall pour oil upon it, and put frankincense thereon:

(2) And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, *to be* an offering made by fire, of a sweet savour unto the LORD:

(3) And the remnant of the meat offering *shall be* Aaron's and his sons': *it is* a thing most holy of the offerings of the LORD made by fire.

(4) And if thou bring an oblation of a meat offering baken in the oven, *it shall be* unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.

(5) And if thy oblation *be* a meat offering *baken* in a pan, it shall be *of* fine flour unleavened, mingled with oil.

(6) Thou shalt part it in pieces, and pour oil thereon: *it is* a meat offering.

(7) And if thy oblation *be* a meat offering *baken* in the fryingpan, it shall be made *of* fine flour with oil.

(8) And thou shalt bring the meat offering that is made of these things unto the LORD: and when it is presented unto the priest, he shall bring it unto the altar.

(9) And the priest shall take from the meat offering a memorial thereof, and shall burn *it* upon the altar: *it is* an offering made by fire, of a sweet savour unto the LORD.

Chapter 2

(1) And when any will offer a food offering to the LORD {Jehovah}, his offering shall be *of* fine flour; and he shall pour oil upon it, and put frankincense upon it:

(2) And he shall bring it to Aaron's sons the priests: and he shall take from his handful of its flour, and of its oil, with all its frankincense; and the priest shall burn the memorial of it upon the altar, *to be* an offering made by fire, of a sweet aroma to the LORD {Jehovah}:

(3) And the remnant of the food offering *shall be* Aaron's and his sons': *it is* a thing most holy of the offerings of the LORD {Jehovah} made by fire.

(4) And if you bring an offering of a food offering baken in the oven, *it shall be* unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.

(5) And if your offering *is* a food offering *baked* in a pan, it shall be *of* fine flour unleavened, mingled with oil.

(6) You shall cut it in pieces, and pour oil upon it: *it is* a food offering.

(7) And if your offering *is* a food offering *baked* in the frying pan, it shall be made *of* fine flour with oil.

(8) And you shall bring the food offering that is made of these things to the LORD {Jehovah}: and when it is presented to the priest, he shall bring it to the altar.

(9) And the priest shall take from the food offering a memorial of it, and shall burn *it* upon the altar: *it is* an offering made by fire, of a sweet aroma to the LORD {Jehovah}.

{03} Leviticus

King James Version

King James Paraphrase

(10) And that which is left of the meat offering *shall be* Aaron's and his sons': *it is* a thing most holy of the offerings of the LORD made by fire.

(11) No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire.

(12) As for the oblation of the firstfruits, ye shall offer them unto the LORD: but they shall not be burnt on the altar for a sweet savour.

(13) And every oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt.

(14) And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, *even* corn beaten out of full ears.

(15) And thou shalt put oil upon it, and lay frankincense thereon: *it is* a meat offering.

(16) And the priest shall burn the memorial of it, *part* of the beaten corn thereof, and *part* of the oil thereof, with all the frankincense thereof: *it is* an offering made by fire unto the LORD.

(10) And that which is left of the food offering *shall be* Aaron's and his sons': *it is* a thing most holy of the offerings of the LORD {Jehovah} made by fire.

(11) No food offering, which you shall bring to the LORD {Jehovah}, shall be made with leaven: because you shall burn no leaven, nor any honey, in any offering of the LORD {Jehovah} made by fire.

(12) As for the offering of the first fruits, you shall offer them to the LORD {Jehovah}: but they shall not be burnt on the altar for a sweet aroma.

(13) And every offering of your food offering you shall season with salt; neither shall you allow the salt of the covenant of your God to be lacking from your food offering: with all your offerings you shall offer salt.

(14) And if you offer a food offering of your first fruits to the LORD {Jehovah}, you shall offer for the food offering of your first fruits green ears of corn dried by the fire, *even* corn beaten out of full ears.

(15) And you shall put oil upon it, and lay frankincense upon it: *it is* a food offering.

(16) And the priest shall burn the memorial of it, *part* of its beaten corn, and *part* of its oil, with all its frankincense: *it is* an offering made by fire to the LORD {Jehovah}.

{03} Leviticus

King James Version

King James Paraphrase

Chapter 3

- (1) And if his oblation *be* a sacrifice of peace offering, if he offer *it* of the herd; whether *it be* a male or female, he shall offer it without blemish before the LORD.
- (2) And he shall lay his hand upon the head of his offering, and kill it *at* the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about.
- (3) And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that *is* upon the inwards,
- (4) And the two kidneys, and the fat that *is* on them, which *is* by the flanks, and the caul above the liver, with the kidneys, it shall he take away.
- (5) And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which *is* upon the wood that *is* on the fire: *it is* an offering made by fire, of a sweet savour unto the LORD.
- (6) And if his offering for a sacrifice of peace offering unto the LORD *be* of the flock; male or female, he shall offer it without blemish.
- (7) If he offer a lamb for his offering, then shall he offer it before the LORD.
- (8) And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar.

Chapter 3

- (1) And if his offering *is* a sacrifice of peace offering, if he offers *it* of the herd; whether *it is* a male or female, he shall offer it without blemish before the LORD {Jehovah}.
- (2) And he shall lay his hand upon the head of his offering, and kill it *at* the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar all around.
- (3) And he shall offer of the sacrifice of the peace offering an offering made by fire to the LORD {Jehovah}; the fat that covers the inward parts, and all the fat that *is* upon the inward parts,
- (4) And the two kidneys, and the fat that *is* on them, which *is* by the flanks, and the flap^a over the liver, with the kidneys, he shall remove.
- (5) And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which *is* upon the wood that *is* on the fire: *it is* an offering made by fire, of a sweet aroma to the LORD {Jehovah}.
- (6) And if his offering for a sacrifice of peace offering to the LORD {Jehovah} *is* of the flock; male or female, he shall offer it without blemish.
- (7) If he offers a lamb for his offering, then he shall offer it before the LORD {Jehovah}.
- (8) And he shall lay his hand upon the head of his offering, and kill it in front of the tabernacle of the congregation: and Aaron's sons shall sprinkle its blood all around upon the altar.

3:4a – caul – lobe, flap, or membrane above or over the liver – see Ex. 29:13

{03} Leviticus

King James Version

King James Paraphrase

(9) And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, *and* the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that is upon the inwards,

(10) And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

(11) And the priest shall burn it upon the altar: *it is* the food of the offering made by fire unto the LORD.

(12) And if his offering *be* a goat, then he shall offer it before the LORD.

(13) And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about.

(14) And he shall offer thereof his offering, *even* an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that is upon the inwards,

(15) And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

(16) And the priest shall burn them upon the altar: *it is* the food of the offering made by fire for a sweet savour: all the fat is the LORD'S.

(17) *It shall be* a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor blood.

(9) And he shall offer of the sacrifice of the peace offering an offering made by fire to the LORD {Jehovah}; its fat, *and* the whole rump, he shall take it off close to the backbone; and the fat that covers the inward parts, and all the fat that is upon the inward parts,

(10) And the two kidneys, and the fat that is upon them, which is by the flanks, and the flap over the liver, with the kidneys, he shall remove.

(11) And the priest shall burn it upon the altar: *it is* the food of the offering made by fire to the LORD {Jehovah}.

(12) And if his offering is a goat, then he shall offer it before the LORD {Jehovah}.

(13) And he shall lay his hand upon its head, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle its blood upon the altar all around.

(14) And he shall offer his offering, *even* an offering made by fire to the LORD {Jehovah}; the fat that covers the inward parts, and all the fat that is upon the inward parts,

(15) And the two kidneys, and the fat that is upon them, which is by the flanks, and the flap over the liver, with the kidneys, he shall remove.

(16) And the priest shall burn them upon the altar: *it is* the food of the offering made by fire for a sweet aroma: all the fat is the LORD {Jehovah}'s.

(17) *It shall be* a perpetual law for your generations throughout all your homes, that you eat neither fat nor blood.

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{03} Leviticus

King James Version

(35) Therefore shall ye abide *at* the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye die not: for so I am commanded.

(36) So Aaron and his sons did all things which the LORD commanded by the hand of Moses.

Chapter 9

(1) And it came to pass on the eighth day, *that* Moses called Aaron and his sons, and the elders of Israel;

(2) And he said unto Aaron, Take thee a young calf for a sin offering, and a ram for a burnt offering, without blemish, and offer *them* before the LORD.

(3) And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, *both* of the first year, without blemish, for a burnt offering;

(4) Also a bullock and a ram for peace offerings, to sacrifice before the LORD; and a meat offering mingled with oil: for to day the LORD will appear unto you.

(5) And they brought *that* which Moses commanded before the tabernacle of the congregation: and all the congregation drew near and stood before the LORD.

(6) And Moses said, This *is* the thing which the LORD commanded that ye should do: and the glory of the LORD shall appear unto you.

King James Paraphrase

(35) Therefore you shall stay *at* the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD {Jehovah}, that you not die: because I am so commanded.

(36) So Aaron and his sons did all things which the LORD {Jehovah} commanded by the hand of Moses.

Chapter 9

(1) And it came to pass on the eighth day, *that* Moses called Aaron and his sons, and the elders of Israel;

(2) And he said to Aaron, Take for yourself a young calf for a sin offering, and a ram for a burnt offering, without blemish, and offer *them* before the LORD {Jehovah}.

(3) And to the children of Israel you shall speak, saying, Take for yourselves a kid of the goats for a sin offering; and a calf and a lamb, *both* of the first year, without blemish, for a burnt offering;

(4) Also a bull and a ram for peace offerings, to sacrifice before the LORD {Jehovah}; and a food offering mingled with oil: because today the LORD {Jehovah} will appear to you.

(5) And they brought *that* which Moses commanded before the tabernacle of the congregation: and all the congregation drew near and stood before the LORD {Jehovah}.

(6) And Moses said, This *is* the thing which the LORD {Jehovah} commanded that you should do: and the glory of the LORD {Jehovah} shall appear to you.

{03} Leviticus

King James Version

King James Paraphrase

(7) And Moses said unto Aaron, Go unto the altar, and offer thy sin offering, and thy burnt offering, and make an atonement for thyself, and for the people: and offer the offering of the people, and make an atonement for them; as the LORD commanded.

(8) Aaron therefore went unto the altar, and slew the calf of the sin offering, which *was* for himself.

(9) And the sons of Aaron brought the blood unto him: and he dipped his finger in the blood, and put *it* upon the horns of the altar, and poured out the blood at the bottom of the altar:

(10) But the fat, and the kidneys, and the caul above the liver of the sin offering, he burnt upon the altar; as the LORD commanded Moses.

(11) And the flesh and the hide he burnt with fire without the camp.

(12) And he slew the burnt offering; and Aaron's sons presented unto him the blood, which he sprinkled round about upon the altar.

(13) And they presented the burnt offering unto him, with the pieces thereof, and the head: and he burnt *them* upon the altar.

(14) And he did wash the inwards and the legs, and burnt *them* upon the burnt offering on the altar.

(15) And he brought the people's offering, and took the goat, which *was* the sin offering for the people, and slew it, and offered it for sin, as the first.

(16) And he brought the burnt offering, and offered it according to the manner.

(7) And Moses said to Aaron, Go to the altar, and offer your sin offering, and your burnt offering, and make an atonement for yourself, and for the people: and offer the offering of the people, and make an atonement for them; as the LORD {Jehovah} commanded.

(8) Aaron therefore went to the altar, and killed the calf of the sin offering, which *was* for himself.

(9) And the sons of Aaron brought the blood to him: and he dipped his finger in the blood, and put *it* upon the horns of the altar, and poured out the blood at the bottom of the altar:

(10) But the fat, and the kidneys, and the flap over the liver of the sin offering, he burnt upon the altar; as the LORD {Jehovah} commanded Moses.

(11) And the flesh and the hide he burnt with fire outside the camp.

(12) And he killed the burnt offering; and Aaron's sons presented to him the blood, which he sprinkled all around upon the altar.

(13) And they presented the burnt offering to him, with its pieces, and the head: and he burnt *them* upon the altar.

(14) And he washed the inward parts and the legs, and burnt *them* upon the burnt offering on the altar.

(15) And he brought the people's offering, and took the goat, which *was* the sin offering for the people, and killed it, and offered it for sin, as the first.

(16) And he brought the burnt offering, and offered it according to the rules.

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King James Paraphrase

(17) And he brought the meat offering, and took an handful thereof, and burnt *it* upon the altar, beside the burnt sacrifice of the morning.

(18) He slew also the bullock and the ram *for* a sacrifice of peace offerings, which *was* for the people: and Aaron's sons presented unto him the blood, which he sprinkled upon the altar round about,

(19) And the fat of the bullock and of the ram, the rump, and that which covereth *the inwards*, and the kidneys, and the caul *above* the liver:

(20) And they put the fat upon the breasts, and he burnt the fat upon the altar:

(21) And the breasts and the right shoulder Aaron waved *for* a wave offering before the LORD; as Moses commanded.

(22) And Aaron lifted up his hand toward the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings.

(23) And Moses and Aaron went into the tabernacle of the congregation, and came out, and blessed the people: and the glory of the LORD appeared unto all the people.

(24) And there came a fire out from before the LORD, and consumed upon the altar the burnt offering and the fat: *which* when all the people saw, they shouted, and fell on their faces.

(17) And he brought the food offering, and took a handful of it, and burnt *it* upon the altar, beside the burnt sacrifice of the morning.

(18) He also killed the bull and the ram *for* a sacrifice of peace offerings, which *was* for the people: and Aaron's sons presented to him the blood, which he sprinkled upon the altar all around,

(19) And the fat of the bull and of the ram, the rump, and that which covers *the inward parts*, and the kidneys, and the flap *over* the liver:

(20) And they put the fat upon the breasts, and he burnt the fat upon the altar:

(21) And the breasts and the right shoulder Aaron waved *for* a wave offering before the LORD {Jehovah}; as Moses commanded.

(22) And Aaron lifted up his hand towards the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings.

(23) And Moses and Aaron went into the tabernacle of the congregation, and came out, and blessed the people: and the glory of the LORD {Jehovah} appeared to all the people.

(24) And there came a fire out from before the LORD {Jehovah}, and burned up the burnt offering on the altar and the fat: *which* when all the people saw, they shouted, and fell on their faces.

{03} Leviticus

King James Version

King James Paraphrase

Chapter 10

(1) And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not.

(2) And there went out fire from the LORD, and devoured them, and they died before the LORD.

(3) Then Moses said unto Aaron, *This is it* that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace.

(4) And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp.

(5) So they went near, and carried them in their coats out of the camp; as Moses had said.

(6) And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

(7) And ye shall not go out from the door of the tabernacle of the congregation, lest ye die: for the anointing oil of the LORD *is* upon you. And they did according to the word of Moses.

(8) And the LORD spake unto Aaron, saying,

Chapter 10

(1) And Nadab and Abihu, the sons of Aaron, each took of their censers, and put fire in it, and put incense upon it, and offered strange fire before the LORD {Jehovah}, which He did not command them.

(2) And there went out fire from the LORD {Jehovah}, and devoured them, and they died before the LORD {Jehovah}.

(3) Then Moses said to Aaron, *This is what* the LORD {Jehovah} spoke, saying, *I will be sanctified in those who come near Me, and before all the people I will be glorified.* And Aaron held his peace.

(4) And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said to them, Come near, carry your brethren from before the sanctuary out of the camp.

(5) So they went near, and carried them in their coats out of the camp; as Moses had said.

(6) And Moses said to Aaron, and to Eleazar and to Ithamar, his sons, Do not uncover your heads, neither tear your clothes; lest you die, and lest wrath comes upon all the people: but let your brethren, the whole house of Israel, cry out for the burning which the LORD {Jehovah} has kindled.

(7) And you shall not go out from the door of the tabernacle of the congregation, lest you die: because the anointing oil of the LORD {Jehovah} *is* upon you. And they did according to the word of Moses.

(8) And the LORD {Jehovah} spoke to Aaron, saying,

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King James Version

King James Paraphrase

(9) Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: *it shall be* a statute for ever throughout your generations:

(10) And that ye may put difference between holy and unholy, and between unclean and clean;

(11) And that ye may teach the children of Israel all the statutes which the LORD hath spoken unto them by the hand of Moses.

(12) And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it *is* most holy:

(13) And ye shall eat it in the holy place, because it *is* thy due, and thy sons' due, of the sacrifices of the LORD made by fire: for so I am commanded.

(14) And the wave breast and heave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for *they be* thy due, and thy sons' due, *which* are given out of the sacrifices of peace offerings of the children of Israel.

(15) The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave *it for* a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded.

(9) Do not drink wine nor strong drink, you, nor your sons with you, when you go into the tabernacle of the congregation, lest you die: *it shall be* a law forever throughout your generations:

(10) And that you may make a distinction between holy and unholy, and between unclean and clean;

(11) And that you may teach the children of Israel all the laws which the LORD {Jehovah} has spoken to them by the hand of Moses.

(12) And Moses spoke to Aaron, and to Eleazar and to Ithamar, his sons that were left, Take the food offering that remains of the offerings of the LORD {Jehovah} made by fire, and eat it without leaven beside the altar: because it *is* most holy:

(13) And you shall eat it in the holy place, because it *is* your due, and your sons' due, of the sacrifices of the LORD {Jehovah} made by fire: because I am so commanded.

(14) And the wave breast and held-up shoulder you shall eat in a clean place; you, and your sons, and your daughters with you: because *they are* your due, and your sons' due, *which* are given out of the sacrifices of peace offerings of the children of Israel.

(15) The lifted-up shoulder and the wave breast they shall bring with the offerings made by fire of the fat, to wave *it for* a wave offering before the LORD {Jehovah}; and it shall be yours, and your sons' with you, by a law forever; as the LORD {Jehovah} has commanded.

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King James Paraphrase

(16) And Moses diligently sought the goat of the sin offering, and, behold, it was burnt: and he was angry with Eleazar and Ithamar, the sons of Aaron *which were left alive*, saying,

(17) Wherefore have ye not eaten the sin offering in the holy place, seeing it *is* most holy, and *God* hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

(18) Behold, the blood of it was not brought in within the holy *place*: ye should indeed have eaten it in the holy *place*, as I commanded.

(19) And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and *if* I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?

(20) And when Moses heard *that*, he was content.

Chapter 11

(1) And the LORD spake unto Moses and to Aaron, saying unto them,

(2) Speak unto the children of Israel, saying, These *are* the beasts which ye shall eat among all the beasts that *are* on the earth.

(3) Whatsoever parteth the hoof, and is clovenfooted, *and* cheweth the cud, among the beasts, that shall ye eat.

(4) Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: *as* the camel, because he cheweth the cud, but divideth not the hoof; he *is* unclean unto you.

(16) And Moses diligently sought the goat of the sin offering, and, indeed, it was burnt: and he was angry with Eleazar and Ithamar, the sons of Aaron *which were left alive*, saying,

(17) Why have you not eaten the sin offering in the holy place, since it *is* most holy, and *God* has given it to you to bear the sin of the congregation, to make atonement for them before the LORD {Jehovah}?

(18) Look, its blood was not brought inside the holy *place*: you should indeed have eaten it in the holy *place*, as I commanded.

(19) And Aaron said to Moses, Look, this day they have offered their sin offering and their burnt offering before the LORD {Jehovah}; and such things have happened to me: and *if* I had eaten the sin offering today, should it have been accepted in the sight of the LORD {Jehovah}?^a

(20) And when Moses heard *that*, he was content.

Chapter 11

(1) And the LORD {Jehovah} spoke to Moses and to Aaron, saying to them,

(2) *Speak to the children of Israel, saying, These are the beasts which you shall eat among all the beasts that are on the earth.*

(3) *Whatever parts the hoof, and is split-footed, and chews the cud, among the beasts, that you shall eat.*

(4) *Nevertheless these you shall not eat of those that chew the cud, or of those that divide the hoof: as the camel, because he chews the cud, but his hoof is not divided; he is unclean to you.*

10:19a – such things have happened – Aaron's excuse is that he was not in the right frame of mind and his eating of the sacrifices would not be acceptable to the Lord under those conditions – it is likely that this is taking place shortly after the deaths of his other two sons and as a consequence he was in a mournful attitude rather than a joyful attitude.

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{03} Leviticus

King James Version

(27) And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

(28) But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

(29) And on the eighth day she shall take unto her two turtles, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation.

(30) And the priest shall offer the one *for* a sin offering, and the other *for* a burnt offering; and the priest shall make an atonement for her before the LORD for the issue of her uncleanness.

(31) Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that *is* among them.

(32) This *is* the law of him that hath an issue, and *of him* whose seed goeth from him, and is defiled therewith;

(33) And of her that is sick of her flowers, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.

Chapter 16

(1) And the LORD spake unto Moses after the death of the two sons of Aaron, when they offered before the LORD, and died;

King James Paraphrase

(27) And whosoever touches those things shall be unclean, and shall wash his clothes, and bathe *himself* in water, and be unclean until the evening.

(28) But if she is cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

(29) And on the eighth day she shall take for herself two turtles, or two young pigeons, and bring them to the priest, to the door of the tabernacle of the congregation.

(30) And the priest shall offer the one *for* a sin offering, and the other *for* a burnt offering; and the priest shall make an atonement for her before the LORD {Jehovah} for the issue of her uncleanness.

(31) In this way you shall separate the children of Israel from their uncleanness; that they do not die in their uncleanness, when they defile My tabernacle that *is* among them.

(32) This *is* the law of him who has an issue, and *of him* whose semen goes from him, and is defiled by it;

(33) And of her who is sick in her period, and of him who has an issue, of the man, and of the woman, and of him who lies with her who is unclean.

Chapter 16

(1) And the LORD {Jehovah} spoke to Moses after the death of the two sons of Aaron, when they offered before the LORD {Jehovah}, and died;^a

16:1a – Lev. 10:1

{03} Leviticus

King James Version

King James Paraphrase

(2) And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy *place* within the vail before the mercy seat, which is upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.

(3) Thus shall Aaron come into the holy *place*: with a young bullock for a sin offering, and a ram for a burnt offering.

(4) He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these *are* holy garments; therefore shall he wash his flesh in water, and so put them on.

(5) And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering.

(6) And Aaron shall offer his bullock of the sin offering, which is for himself, and make an atonement for himself, and for his house.

(7) And he shall take the two goats, and present them before the LORD *at* the door of the tabernacle of the congregation.

(8) And Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for the scapegoat.

(9) And Aaron shall bring the goat upon which the LORD'S lot fell, and offer him *for* a sin offering.

(10) But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him, *and* to let him go for a scapegoat into the wilderness.

(2) And the LORD {Jehovah} said to Moses, Speak to Aaron your brother, that he not come at all times into the holy *place* inside the curtain before the mercy seat, which is upon the ark; that he not die: because I will appear in the cloud upon the mercy seat.

(3) In this way Aaron shall come into the holy *place*: with a young bull for a sin offering, and a ram for a burnt offering.

(4) He shall put on the holy linen coat, and he shall have the linen pants upon his flesh, and shall be tied with a linen belt, and with the linen hat he shall be dressed: these *are* holy clothes; therefore he shall wash his flesh in water, and so put them on.

(5) And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering^b, and one ram for a burnt offering.

(6) And Aaron shall offer his bull of the sin offering, which is for himself, and make an atonement for himself, and for his house.

(7) And he shall take the two goats, and present them before the LORD {Jehovah} *at* the door of the tabernacle of the congregation.

(8) And Aaron shall cast lots upon the two goats; one lot for the LORD {Jehovah}, and the other lot for the scapegoat.

(9) And Aaron shall bring the goat upon which the LORD's {Jehovah's} lot fell, and offer him *for* a sin offering.

(10) But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD {Jehovah}, to make an atonement with him, *and* to let him go for a scapegoat into the wilderness.

16:5b - two goats will be presented; one a sacrifice for sin, the other set free
 - Mat. 27:16; Mk. 15:7; Lk. 23:18; Jn. 18:40

{03} Leviticus

King James Version

King James Paraphrase

(11) And Aaron shall bring the bullock of the sin offering, which *is* for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which *is* for himself:

(12) And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring *it* within the veil:

(13) And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that *is* upon the testimony, that he die not:

(14) And he shall take of the blood of the bullock, and sprinkle *it* with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.

(15) Then shall he kill the goat of the sin offering, that *is* for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:

(16) And he shall make an atonement for the holy *place*, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

(11) And Aaron shall bring the bull of the sin offering, which *is* for himself, and shall make an atonement for himself, and for his house, and shall kill the bull of the sin offering which *is* for himself:

(12) And he shall take a censer full of burning coals of fire from off the altar before the LORD {Jehovah}, and his hands full of sweet incense beaten small, and bring *it* inside the curtain:^c

(13) And he shall put the incense upon the fire before the LORD {Jehovah}, that the cloud of the incense may cover the mercy seat that *is* upon the testimony, that he not die:

(14) And he shall take of the blood of the bull, and sprinkle *it* with his finger upon the mercy seat eastward; and before the mercy seat he shall sprinkle of the blood with his finger seven times.

(15) Then he shall kill the goat of the sin offering, that *is* for the people, and bring his blood inside the curtain, and do with that blood as he did with the blood of the bull, and sprinkle it upon the mercy seat, and before the mercy seat:

(16) And he shall make an atonement for the holy *place*, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remains among them in the midst of their uncleanness.

16:12c – inside the curtain – into the Holy of Holies

{03} Leviticus

King James Version

King James Paraphrase

(17) And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy *place*, until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.

(18) And he shall go out unto the altar that *is* before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put *it* upon the horns of the altar round about.

(19) And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.

(20) And when he hath made an end of reconciling the holy *place*, and the tabernacle of the congregation, and the altar, he shall bring the live goat:

(21) And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send *him* away by the hand of a fit man into the wilderness:

(22) And the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness.

(23) And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy *place*, and shall leave them there:

(17) And there shall be no man in the tabernacle of the congregation when he goes in to make an atonement in the holy *place*, until he comes out, and has made an atonement for himself, and for his household, and for all the congregation of Israel.

(18) And he shall go out to the altar that *is* before the LORD {Jehovah}, and make an atonement for it; and shall take of the blood of the bull, and of the blood of the goat, and put *it* upon the horns of the altar all around.

(19) And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.

(20) And when he has made an end of reconciling the holy *place*, and the tabernacle of the congregation, and the altar, he shall bring the live goat:

(21) And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the sins of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send *him* away by the hand of a strong man into the wilderness:

(22) And the goat shall carry upon himself all their sins to a land not inhabited: and he shall let the goat go in the wilderness.

(23) And Aaron shall come into the tabernacle of the congregation, and shall take off the linen clothes, which he put on when he went into the holy *place*, and shall leave them there:

{03} Leviticus

King James Version

King James Paraphrase

(24) And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

(25) And the fat of the sin offering shall he burn upon the altar.

(26) And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp.

(27) And the bullock *for* the sin offering, and the goat *for* the sin offering, whose blood was brought in to make atonement in the holy *place*, shall *one* carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

(28) And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

(29) And *this* shall be a statute for ever unto you: *that* in the seventh month, on the tenth *day* of the month, ye shall afflict your souls, and do no work at all, *whether it be* one of your own country, or a stranger that sojourneth among you:

(30) For on that day shall *the priest* make an atonement for you, to cleanse you, *that* ye may be clean from all your sins before the LORD.

(31) It *shall be* a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever.

(24) And he shall wash his flesh with water in the holy place, and put on his clothes, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

(25) And the fat of the sin offering he shall burn upon the altar.

(26) And he who let the goat go for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward return to the camp.

(27) And the bull *for* the sin offering, and the goat *for* the sin offering, whose blood was brought in to make atonement in the holy *place*, shall *one* carry forth outside the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

(28) And he who burns them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

(29) And *this* shall be a law forever to you: *that* in the seventh month {Tishri [Sept.-Oct.]}, on the tenth *day* of the month {the Day of Atonement; Yom Kippur}^d, you shall afflict your souls, and do no work at all, *whether it is* one of your own country, or a stranger who lives among you:

(30) Because on that day *the priest* shall make an atonement for you, to cleanse you, *that* you may be clean from all your sins before the LORD {Jehovah}.

(31) It *shall be* a sabbath of rest to you, and you shall afflict your souls, by a law forever.

16:29d – Day of Atonement {Yom Kippur} – Lev. 23:27

{03} Leviticus

King James Version

King James Paraphrase

(32) And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, *even* the holy garments:

(33) And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation.

(34) And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses.

Chapter 17

(1) And the LORD spake unto Moses, saying,
(2) Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This is the thing which the LORD hath commanded, saying,

(3) What man soever *there be* of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth *it* out of the camp,

(4) And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people:

(32) And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's place, shall make the atonement, and shall put on the linen clothes, *even* the holy clothes:

(33) And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation.

(34) And this shall be an everlasting law to you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD {Jehovah} commanded Moses.

Chapter 17

(1) And the LORD {Jehovah} spoke to Moses, saying,

(2) Speak to Aaron, and to his sons, and to all the children of Israel, and say to them; This is the thing which the LORD {Jehovah} has commanded, saying,

(3) What man whoever *there is* of the house of Israel, who kills an ox, or lamb, or goat {for a sacrifice}, in the camp, or who kills *it* out of the camp,

(4) And does not bring it to the door of the tabernacle of the congregation, to offer an offering to the LORD {Jehovah} before the tabernacle of the LORD {Jehovah}; blood shall be imputed to that man; he has shed blood; and that man shall be cut off from among his people^a:

17:4a - i.e. if a man offers a sacrifice to the Lord, but does not offer it at the tabernacle, he is guilty – see Lev. 17:8-9

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{03} Leviticus

King James Version

(32) Neither shall ye profane my holy name; but I will be hallowed among the children of Israel: I *am* the LORD which hallow you,
(33) That brought you out of the land of Egypt, to be your God: I *am* the LORD.

Chapter 23

(1) And the LORD spake unto Moses, saying,
(2) Speak unto the children of Israel, and say unto them, *Concerning* the feasts of the LORD, which ye shall proclaim *to be* holy convocations, *even* these *are* my feasts.
(3) Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation; ye shall do no work *therein*: it is the sabbath of the LORD in all your dwellings.
(4) These *are* the feasts of the LORD, *even* holy convocations, which ye shall proclaim in their seasons.
(5) In the fourteenth *day* of the first month at even is the LORD'S passover.
(6) And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.
(7) In the first day ye shall have an holy convocation: ye shall do no servile work therein.
(8) But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day is an holy convocation: ye shall do no servile work *therein*.
(9) And the LORD spake unto Moses, saying,

King James Paraphrase

(32) Neither shall you profane My holy Name; but I will be hallowed {honored} among the children of Israel: I *am* the LORD {Jehovah} Who hallows you,
(33) Who brought you out of the land of Egypt, to be your God: I *am* the LORD {Jehovah}.

Chapter 23

(1) And the LORD {Jehovah} spoke to Moses, saying,
(2) Speak to the children of Israel, and say to them, *Concerning* the feasts of the LORD {Jehovah}, which you shall proclaim *to be* holy assemblies, *even* these *are* My feasts^a.
(3) Six days shall work be done: but the seventh day {Saturday} is the sabbath of rest, a holy assembly; you shall do no work *in it*: it is the sabbath of the LORD {Jehovah} in all your homes.
(4) These *are* the feasts of the LORD {Jehovah}, *even* holy assemblies, which you shall proclaim in their seasons.
(5) In the fourteenth *day* of the first month {Nisan [March-April]} at evening is the LORD's {Jehovah's} Passover^b.
(6) And on the fifteenth day of the same month is the Feast of Unleavened bread to the LORD {Jehovah}: seven days you must eat unleavened bread.
(7) On the first day you shall have a holy assembly: you shall do no work of labor in it.
(8) But you shall offer an offering made by fire to the LORD {Jehovah} seven days: in the seventh day is a holy assembly: you shall do no physical work *in it*.
(9) And the LORD {Jehovah} spoke to Moses, saying,

23:2a - note: these are **God's** holy days; Israel was commanded to keep them,
23:5b - fourteenth day of the first month at evening - {month of Nisan [March-April]}
- see [Appendix K: What Day of The Week Was Jesus Crucified?](#) - Mat. 26:17f; Mk. 14:12f;
Lk. 22:1f; Jn, 13:1f- See [Appendix L: The Modern Jewish Calendar and Holy Days](#). See also [The Jewish Calendar](http://www.TheWordNotes.com) at www.TheWordNotes.com

{03} Leviticus

King James Version

(10) Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

(11) And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

(12) And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.

(13) And the meat offering thereof *shall be* two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD *for* a sweet savour: and the drink offering thereof *shall be* of wine, the fourth *part* of an hin.

(14) And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: *it shall be* a statute for ever throughout your generations in all your dwellings.

(15) And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

(16) Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

King James Paraphrase

(10) Speak to the children of Israel, and say to them, When you have come into the land which I give to you, and shall reap its harvest, then you shall bring a sheaf of the first fruits of your harvest to the priest:

(11) And he shall wave the sheaf before the LORD {Jehovah}, to be accepted for you: on the morning after the sabbath {Saturday} [Easter]^c the priest shall wave it.

(12) And you shall offer that day when you wave the sheaf a male lamb without blemish of the first year for a burnt offering to the LORD {Jehovah}.

(13) And its meat offering *shall be* two tenth deals {omer; 0.1 ephah} {about 4.6 qts.; 4.4 L.}^d of fine flour mingled with oil, an offering made by fire to the LORD {Jehovah} *for* a sweet aroma: and its drink offering *shall be* of wine, the fourth *part* of a hin {about a quart; a little less than a liter}^e.

(14) And you shall eat neither bread, nor parched corn, nor green ears, until the same day that you have brought an offering to your God: *it shall be* a law forever throughout your generations in all your homes^f.

(15) And you shall count from the morning after the sabbath {Saturday; Easter}, from the day that you brought the sheaf of the wave offering; seven complete sabbaths {Saturdays}:

(16) Even to the morning after the seventh sabbath {Saturday} you shall number fifty days [Pentecost]; and you shall offer a new meat offering to the LORD {Jehovah}^g.

23:11c - the morning after the sabbath {Saturday}, after the Passover - the First Fruits offering - Easter - see [Appendix K: What Day of The Week Was Jesus Crucified?](#)

23:13d - i.e two omers = 2 x 0.1 ephah = 2 x 2.2 liters = 2 x 2.3 quarts - a little more than a gallon. - see [Appendix J: Bible Weights and Measures](#)

23:13e - fourth of a hin [a hin is about a gallon] - about a quart - a little less than a liter

23:14f - i.e. you shall not eat any of the produce of your land before you have first brought your offering of the first fruits to the Lord.

23:16g - 50 days from Easter, counting Easter is Pentecost

{03} Leviticus

King James Version

King James Paraphrase

(17) Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; *they are* the firstfruits unto the LORD.

(18) And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be *for* a burnt offering unto the LORD, with their meat offering, and their drink offerings, *even* an offering made by fire, of sweet savour unto the LORD.

(19) Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

(20) And the priest shall wave them with the bread of the firstfruits *for* a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest.

(21) And ye shall proclaim on the selfsame day, *that* it may be an holy convocation unto you: ye shall do no servile work *therein*: *it shall be* a statute for ever in all your dwellings throughout your generations.

(22) And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I *am* the LORD your God.

(23) And the LORD spake unto Moses, saying,

(17) You shall bring out of your homes two wave loaves of two tenth deals {omer; 0.1 ephah} {about 4.6 qts.; 4.4 L.}: they shall be of fine flour; they shall be baked with leaven; *they are* the first fruits to the LORD {Jehovah}.

(18) And you shall offer with the bread seven lambs without blemish of the first year, and one young bull, and two rams: they shall be *for* a burnt offering to the LORD {Jehovah}, with their meat offering, and their drink offerings, *even* an offering made by fire, of sweet aroma to the LORD {Jehovah}.

(19) Then you shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

(20) And the priest shall wave them with the bread of the first fruits *for* a wave offering before the LORD {Jehovah}, with the two lambs: they shall be holy to the LORD {Jehovah} for the priest.

(21) And you shall proclaim on the very same day, *that* it may be a holy assembly to you: you shall do no physical work *in it*: *it shall be* a law forever in all your homes throughout your generations.

(22) And when you reap the harvest of your land, you shall not make clean riddance of the corners of your field when you reap, neither shall you gather any gleaning of your harvest: you shall leave them to the poor, and to the stranger: I *am* the LORD {Jehovah} your God.

(23) And the LORD {Jehovah} spoke to Moses, saying,

{03} Leviticus

King James Version

King James Paraphrase

(24) Speak unto the children of Israel, saying, In the seventh month, in the first *day* of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

(25) Ye shall do no servile work *therein*: but ye shall offer an offering made by fire unto the LORD.

(26) And the LORD spake unto Moses, saying,

(27) Also on the tenth *day* of this seventh month *there shall be* a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

(28) And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the LORD your God.

(29) For whatsoever soul *it be* that shall not be afflicted in that same day, he shall be cut off from among his people.

(30) And whatsoever soul *it be* that doeth any work in that same day, the same soul will I destroy from among his people.

(31) Ye shall do no manner of work: *it shall be* a statute for ever throughout your generations in all your dwellings.

(32) It *shall be* unto you a sabbath of rest, and ye shall afflict your souls: in the ninth *day* of the month at even, from even unto even, shall ye celebrate your sabbath.

(33) And the LORD spake unto Moses, saying,

(24) Speak to the children of Israel, saying, In the seventh month {Tishri [Sept.-Oct.]}, on the first *day* of the month, you shall have a sabbath, a memorial of blowing of trumpets, a holy assembly^h.

(25) You shall do no physical work *in it*: but you shall offer an offering made by fire to the LORD {Jehovah}.

(26) And the LORD {Jehovah} spoke to Moses, saying,

(27) Also on the tenth *day* of this seventh month {Tishri [Sept.-Oct.]} *there shall be* a Day of Atonement {Yom Kippur}ⁱ: it shall be a holy assembly to you; and you shall afflict your souls, and offer an offering made by fire to the LORD {Jehovah}.

(28) And you shall do no work in that same day: because it is a Day of Atonement {Yom Kippur}, to make an atonement for you before the LORD {Jehovah} your God.

(29) Because whoever shall not be afflicted on that day, he shall be cut off from among his people.

(30) And whoever does any work on that day, that soul I will destroy from among his people.

(31) You shall do no manner of work: *it shall be* a law forever throughout your generations in all your homes.

(32) It *shall be* to you a sabbath of rest, and you shall afflict your souls: in the ninth *day* of the month at evening, from evening to evening, you shall celebrate your sabbath.

(33) And the LORD {Jehovah} spoke to Moses, saying,

23:24^h - first day of the seventh month {month of Tishri [September-October]} a blowing of trumpets - also referred to as the Feast of Trumpets - modern Rosh Hashanah {New Year} - See [Appendix L: The Modern Jewish Calendar and Holy Days](#). See also [The Jewish Calendar at www.TheWordNotes.com](http://www.TheWordNotes.com)

23:27ⁱ - tenth day of the seventh month - the Day of Atonement {Yom Kippur}

{03} Leviticus

King James Version

King James Paraphrase

(34) Speak unto the children of Israel, saying, The fifteenth day of this seventh month *shall be* the feast of tabernacles *for* seven days unto the LORD.

(35) On the first day *shall be* an holy convocation: ye shall do no servile work *therein*.

(36) Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: *it is* a solemn assembly; *and* ye shall do no servile work *therein*.

(37) These *are* the feasts of the LORD, which ye shall proclaim *to be* holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

(38) Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

(39) Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day *shall be* a sabbath, and on the eighth day *shall be* a sabbath.

(40) And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

(34) Speak to the children of Israel, saying, The fifteenth day of this seventh month {Tishri [Sept.-Oct.]} *shall be* the Feast of Tabernaclesⁱ *for* seven days to the LORD {Jehovah}.

(35) On the first day *shall be* a holy assembly: you shall do no physical work *in it*.

(36) Seven days you shall offer an offering made by fire to the LORD {Jehovah}: on the eighth day shall be a holy assembly to you; and you shall offer an offering made by fire to the LORD {Jehovah}: *it is* a solemn assembly; *and* you shall do no physical work *in it*.

(37) These *are* the feasts of the LORD {Jehovah}^k, which you shall proclaim *to be* holy assemblies, to offer an offering made by fire to the LORD {Jehovah}, a burnt offering, and a meat offering, a sacrifice, and drink offerings, everything upon its day:

(38) Beside the sabbaths {days of rest} of the LORD {Jehovah}, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which you give to the LORD {Jehovah}.

(39) Also in the fifteenth day of the seventh month {Tishri [Sept.-Oct.]}, when you have gathered in the fruit of the land, you shall keep a feast to the LORD {Jehovah} seven days: on the first day *shall be* a sabbath, and on the eighth day *shall be* a sabbath.

(40) And you shall take for yourselves on the first day the branches of good trees, branches of palm trees, and the branches of thick trees, and willows of the brook; and you shall rejoice before the LORD {Jehovah} your God seven days.

23:34j - fifteenth day of the seventh month is the Feast of Tabernacles {booths} {Succoth}
23:37k - feasts of the LORD - see Lev. 23:2 and Ex. 34:22

{03} Leviticus

King James Version

(41) And ye shall keep it a feast unto the LORD seven days in the year. *It shall be* a statute for ever in your generations: ye shall celebrate it in the seventh month.
(42) Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:
(43) That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: *I am* the LORD your God.
(44) And Moses declared unto the children of Israel the feasts of the LORD.

Chapter 24

(1) And the LORD spake unto Moses, saying,
(2) Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, to cause the lamps to burn continually.
(3) Without the vail of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the LORD continually: *it shall be* a statute for ever in your generations.
(4) He shall order the lamps upon the pure candlestick before the LORD continually.
(5) And thou shalt take fine flour, and bake twelve cakes thereof: two tenth deals shall be in one cake.
(6) And thou shalt set them in two rows, six on a row, upon the pure table before the LORD.

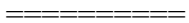
King James Paraphrase

(41) And you shall keep it a feast to the LORD {Jehovah} seven days in the year. *It shall be* a law forever in your generations: you shall celebrate it in the seventh month.
(42) You shall live in booths seven days; all who are born Israelites shall live in booths:
(43) That your generations may know that I caused the children of Israel to live in booths, when I brought them out of the land of Egypt: *I am* the LORD {Jehovah} your God.
(44) And Moses declared to the children of Israel the feasts of the LORD {Jehovah}.

Chapter 24

(1) And the LORD {Jehovah} spoke to Moses, saying,
(2) Command the children of Israel, that they bring to you pure beaten olive oil for the light, to cause the lamps to burn continually.
(3) Outside the curtain of the testimony, in the tabernacle of the congregation, Aaron shall order it from the evening to the morning before the LORD {Jehovah} continually: *it shall be* a law forever in your generations.
(4) He shall order the lamps upon the pure candlestick before the LORD {Jehovah} continually.
(5) And you shall take fine flour, and bake twelve cakes of it: two tenth deals {omer; 0.1 ephah}{about 4.6 qts.; 4.4 L.}^a shall be in one cake.
(6) And you shall set them in two rows, six on a row, upon the pure table before the LORD {Jehovah}.

24:5a - - i.e two omers = 2 x 0.1 ephah = 2 x 2.2 liters = 2 x 2.3 quarts - a little more than a gallon. - see [Appendix J: Bible Weights and Measures](#)



{03} Leviticus

King James Version

King James Paraphrase

(16) And he that blasphemeth the name of the LORD, he shall surely be put to death, *and* all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name of *the LORD*, shall be put to death.

(17) And he that killeth any man shall surely be put to death.

(18) And he that killeth a beast shall make it good; beast for beast.

(19) And if a man cause a blemish in his neighbour; as he hath done, so shall it be done to him;

(20) Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him *again*.

(21) And he that killeth a beast, he shall restore it: and he that killeth a man, he shall be put to death.

(22) Ye shall have one manner of law, as well for the stranger, as for one of your own country: for I *am* the LORD your God.

(23) And Moses spake to the children of Israel, that they should bring forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses.

Chapter 25

(1) And the LORD spake unto Moses in mount Sinai, saying,

(16) And he who blasphemes the Name of the LORD {Jehovah}, he shall surely be put to death, *and* all the congregation shall certainly stone him: as well the stranger, as he who is born in the land, when he blasphemes the Name of *the LORD* {Jehovah}, shall be put to death.

(17) And he who kills any man shall surely be put to death.

(18) And he who kills a beast shall make it good; beast for beast.

(19) And if a man cause a blemish in his neighbor^c; as he has done, so shall it be done to him;

(20) Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him *again*^d.

(21) And he who kills a beast, he shall restore it: and he who kills a man, he shall be put to death.

(22) You shall have one manner of law, as well for the stranger, as for one of your own country: because I *am* the LORD {Jehovah} your God.

(23) And Moses spoke to the children of Israel, that they should bring forth the one who had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD {Jehovah} commanded Moses.

Chapter 25

(1) And the LORD {Jehovah} spoke to Moses in mount Sinai, saying,

24:19c – cause a blemish – cut, bruise, wound or injury of any kind

24:20d - “eye for eye” - not to be used by individuals for revenge, but to be used as judgment

- equal punishment for the crime committed – see Mat. 5:38

{03} Leviticus

King James Version

King James Paraphrase

(2) Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD.

(3) Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;

(4) But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

(5) That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: *for* it is a year of rest unto the land.

(6) And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee,

(7) And for thy cattle, and for the beast that *are* in thy land, shall all the increase thereof be meat.

(8) And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

(9) Then shalt thou cause the trumpet of the jubile to sound on the tenth *day* of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.

(10) And ye shall hallow the fiftieth year, and proclaim liberty throughout *all* the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

(2) Speak to the children of Israel, and say to them, When you come into the land which I give you, then the land shall keep a sabbath to the LORD {Jehovah}.

(3) Six years you shall sow your field, and six years you shall prune your vineyard, and gather in its fruit;

(4) But in the seventh year shall be a sabbath of rest to the land, a sabbath for the LORD {Jehovah}: you shall neither sow your field, nor prune your vineyard.

(5) That which grows of its own accord of your harvest you shall not reap, neither gather the grapes of your vine undressed: *because* it is a year of rest to the land.

(6) And the sabbath of the land shall be food for you; for you, and for your servant, and for your maid, and for your hired servant, and for your stranger who lives with you,

(7) And for your cattle, and for the beast that *are* in your land, all the increase of it shall be food.

(8) And you shall number seven sabbaths {sevens} of years to yourselves, seven times seven years; and the space of the seven sabbaths {sevens} of years shall be to you forty and nine years.

(9) Then you shall cause the trumpet of the Jubilee to sound on the tenth *day* of the seventh month {Tishri [Sept.-Oct.]}, in the Day of Atonement {Yom Kippur} you shall make the trumpet sound throughout all your land^a.

(10) And you shall hallow the fiftieth year, and proclaim liberty throughout *all* the land to all its inhabitants: it shall be a jubile to you; and you shall return every man to his possession, and every man shall return to his family.

25:9a – on the 49th year, on the Day of Atonement {10th day of the seventh month} the trumpet shall be sounded to announce the Year of Jubilee {the 50th year}

{03} Leviticus

King James Version

King James Paraphrase

(11) A jubile shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather *the grapes* in it of thy vine undressed.

(12) For it *is* the jubile; it shall be holy unto you: ye shall eat the increase thereof out of the field.

(13) In the year of this jubile ye shall return every man unto his possession.

(14) And if thou sell ought unto thy neighbour, or buyest *ought* of thy neighbour's hand, ye shall not oppress one another:

(15) According to the number of years after the jubile thou shalt buy of thy neighbour, *and* according unto the number of years of the fruits he shall sell unto thee:

(16) According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for *according* to the number of *the years* of the fruits doth he sell unto thee.

(17) Ye shall not therefore oppress one another; but thou shalt fear thy God: for I *am* the LORD your God.

(18) Wherefore ye shall do my statutes, and keep my judgments, and do them; and ye shall dwell in the land in safety.

(19) And the land shall yield her fruit, and ye shall eat your fill, and dwell therein in safety.

(20) And if ye shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase:

(21) Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years.

(11) That fiftieth year shall be a Jubilee to you: you shall not sow, neither reap that which grows of itself in it, nor gather *the grapes* in it of your undressed vine.

(12) Because it *is* the Jubilee; it shall be holy to you: you shall eat the increase of it out of the field.

(13) In the year of this Jubilee you shall return every man to his possession.

(14) And if you sell anything to your neighbor, or buy *anything* of your neighbor's hand, you shall not oppress one another:

(15) According to the number of years after the Jubilee you shall buy of your neighbor, *and* according to the number of years of the fruits he shall sell to you:

(16) According to the multitude of years you shall increase its price, and according to the fewness of years you shall diminish its price: because *according* to the number of *the years* of the fruits he sells to you.

(17) You shall not therefore oppress one another; but you shall fear {revere} your God: because I *am* the LORD {Jehovah} your God.

(18) Therefore you shall do My laws, and keep My judgments, and do them; and you shall live in the land in safety.

(19) And the land shall yield her fruit, and you shall eat your fill, and live in it in safety.

(20) And if you shall say, What shall we eat the seventh year? look, we shall not sow, nor gather in our increase:

(21) Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years.

{03} Leviticus

King James Version

(22) And ye shall sow the eighth year, and eat *yet* of old fruit until the ninth year; until her fruits come in ye shall eat *of* the old *store*.

(23) The land shall not be sold for ever: for the land *is* mine; for ye *are* strangers and sojourners with me.

(24) And in all the land of your possession ye shall grant a redemption for the land.

(25) If thy brother be waxen poor, and hath sold away *some* of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

(26) And if the man have none to redeem it, and himself be able to redeem it;

(27) Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.

(28) But if he be not able to restore *it* to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubile: and in the jubile it shall go out, and he shall return unto his possession.

(29) And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; *within* a full year may he redeem it.

(30) And if it be not redeemed within the space of a full year, then the house that *is* in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubile.

King James Paraphrase

(22) And you shall sow the eighth year, and eat *yet* of old fruit until the ninth year; until her fruits come in you shall eat *of* the old *store*.

(23) The land shall not be sold forever: because the land *is* Mine; because you *are* strangers and guests with Me.

(24) And in all the land of your possession you shall grant a redemption for the land.

(25) If your brother has become poor, and has sold away *some* of his possession, and if any of his kin comes to redeem it, then he shall redeem that which his brother sold.

(26) And if the man has nothing to redeem it, and he himself is able to redeem it;

(27) Then let him count the years of its sale, and restore the surplus to the man to whom he sold it; that he may return to his possession.

(28) But if he is not able to restore *it* to him, then that which is sold shall remain in the hand of him who has bought it until the Year of Jubilee: and in the Jubilee it shall go out, and he shall return to his possession.

(29) And if a man sells a house in a walled city, then he may redeem it within a whole year after it is sold; *within* a full year he may redeem it.

(30) And if it be not redeemed within the space of a full year, then the house that *is* in the walled city shall be established forever to him who bought it throughout his generations: it shall not go out in the Jubilee.

{03} Leviticus

King James Version

King James Paraphrase

(31) But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubile.

(32) Notwithstanding the cities of the Levites, *and* the houses of the cities of their possession, may the Levites redeem at any time.

(33) And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in *the year of* jubile: for the houses of the cities of the Levites *are* their possession among the children of Israel.

(34) But the field of the suburbs of their cities may not be sold; for it *is* their perpetual possession.

(35) And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: *yea, though he be* a stranger, or a sojourner; that he may live with thee.

(36) Take thou no usury of him, or increase: but fear thy God; that thy brother may live with thee.

(37) Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase.

(38) I *am* the LORD your God, which brought you forth out of the land of Egypt, to give you the land of Canaan, *and* to be your God.

(39) And if thy brother *that dwelleth* by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:

(31) But the houses of the villages which have no wall around them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the Jubilee.

(32) Nevertheless the cities of the Levites, *and* the houses of the cities of their possession, the Levites may redeem at any time.

(33) And if a man purchases of the Levites, then the house that was sold, and the city of his possession, shall go out in *the Year of* Jubilee: because the houses of the cities of the Levites *are* their possession among the children of Israel.

(34) But the field of the suburbs of their cities may not be sold; because it *is* their perpetual possession.

(35) And if your brother has become poor, and fallen in decay with you; then you shall relieve him: *yes, though he is* a stranger, or a guest; that he may live with you.

(36) Do not take usury {interest}^a of him, or increase: but fear {revere} your God; that your brother may live with you.

(37) You shall not give him your money upon usury {interest}, nor lend him your food for increase.

(38) I *am* the LORD {Jehovah} your God, Who brought you forth out of the land of Egypt, to give you the land of Canaan, *and* to be your God.

(39) And if your brother *who lives* by you has become poor, and is sold to you; you shall not compel him to serve as a bond-servant:

25:36a - some argue that usury is an exorbitant interest rate – but in Nehemiah 5:11 it is clear that 1 percent is unacceptable to the Lord. [Note interest was not to be charged to God's people, but it could be charged to others!]

{03} Leviticus

King James Version

King James Paraphrase

(40) *But* as an hired servant, *and* as a sojourner, he shall be with thee, *and* shall serve thee unto the year of jubile:

(41) *And then* shall he depart from thee, *both* he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return.

(42) For they *are* my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.

(43) Thou shalt not rule over him with rigour; but shalt fear thy God.

(44) Both thy bondmen, and thy bondmaids, which thou shalt have, *shall be* of the heathen that are round about you; of them shall ye buy bondmen and bondmaids.

(45) Moreover of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that *are* with you, which they begat in your land: and they shall be your possession.

(46) *And ye shall take them as an inheritance for your children after you, to inherit them for a possession; they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigour.*

(47) *And if a sojourner or stranger wax rich by thee, and thy brother that dwelleth by him wax poor, and sell himself unto the stranger or sojourner by thee, or to the stock of the stranger's family:*

(48) *After that he is sold he may be redeemed again; one of his brethren may redeem him:*

(40) *But* as a hired servant, *and* as a guest, he shall be with you, *and* shall serve you until the Year of Jubilee:

(41) *And then* he shall depart from you, *both* he and his children with him, and shall return to his own family, and to the possession of his fathers he shall return.

(42) Because they *are* My servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.

(43) You shall not rule over him with rigor {in a harsh manner}; but shall fear {revere} your God.

(44) Both your bond-men, and your bond-maids, which you shall have, *shall be* of the ungodly nations who are all around you; of them you shall buy bond-men and bond-maids.

(45) Furthermore of the children of the strangers who live among you, of them you shall buy, and of their families that *are* with you, which they fathered in your land: and they shall be your possession.

(46) *And you shall take them as an inheritance for your children after you, to inherit them for a possession; they shall be your bondmen forever: but over your brothers the children of Israel, you shall not rule one over another with rigor {in a harsh manner}.*

(47) *And if a foreigner or stranger grows rich by you, and your brother who lives by him becomes poor, and sells himself to the stranger or guest near you, or to the stock of the stranger's family:*

(48) *After he is sold he may be redeemed again; one of his brothers may redeem him:*

{03} Leviticus

King James Version

King James Paraphrase

(49) Either his uncle, or his uncle's son, may redeem him, or *any* that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself.

(50) And he shall reckon with him that bought him from the year that he was sold to him unto the year of jubile: and the price of his sale shall be according unto the number of years, according to the time of an hired servant shall it be with him.

(51) If *there be* yet many years *behind*, according unto them he shall give again the price of his redemption out of the money that he was bought for.

(52) And if there remain but few years unto the year of jubile, then he shall count with him, *and* according unto his years shall he give him again the price of his redemption.

(53) *And* as a yearly hired servant shall he be with him: *and the other* shall not rule with rigour over him in thy sight.

(54) And if he be not redeemed in these *years*, then he shall go out in the year of jubile, *both* he, and his children with him.

(55) For unto me the children of Israel *are* servants; they *are* my servants whom I brought forth out of the land of Egypt: I *am* the LORD your God.

(49) Either his uncle, or his uncle's son, may redeem him, or *any* who are near of kin to him of his family may redeem him; or if he is able, he may redeem himself.

(50) And he shall reckon with him who bought him from the year that he was sold to him to the Year of Jubilee: and the price of his sale shall be according to the number of years, according to the time of a hired servant shall it be with him.

(51) If *there are* yet many years *behind*, according to them he shall give again the price of his redemption out of the money that he was bought for.

(52) And if there remains but a few years until the Year of Jubilee, then he shall count with him, *and* according to his years he shall give him again the price of his redemption.

(53) *And* as a yearly hired servant he shall be with him: *and the other* shall not rule with rigor over him in your sight.

(54) And if he is not redeemed in these *years*, then he shall go out in the Year of Jubilee, *both* he, and his children with him.

(55) Because to Me the children of Israel *are* servants; they *are* My servants whom I brought forth out of the land of Egypt: I *am* the LORD {Jehovah} your God.

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{03} Leviticus

King James Version

King James Paraphrase

Chapter 26

(1) Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up *any* image of stone in your land, to bow down unto it: for I *am* the LORD your God.
 (2) Ye shall keep my sabbaths, and reverence my sanctuary: I *am* the LORD.
 (3) If ye walk in my statutes, and keep my commandments, and do them;
 (4) Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.
 (5) And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.
 (6) And I will give peace in the land, and ye shall lie down, and none shall make *you* afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.
 (7) And ye shall chase your enemies, and they shall fall before you by the sword.
 (8) And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword.
 (9) For I will have respect unto you, and make you fruitful, and multiply you, and establish my covenant with you.
 (10) And ye shall eat old store, and bring forth the old because of the new.

Chapter 26

(1) You shall make for yourselves no idols nor graven images, neither raise up for yourselves a standing image, neither shall you set up *any* image of stone in your land, to bow down to it: because I *am* the LORD {Jehovah} your God.
 (2) You shall keep My sabbaths {Saturdays; days of rest}, and honor My sanctuary: I *am* the LORD {Jehovah}.
 (3) If you walk in My laws, and keep My commandments, and do them;
 (4) Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.
 (5) And your harvest of the grain shall reach to the gathering of the grapes, and the gathering of the grapes shall reach to the sowing time: and you shall eat your bread to the full, and live in your land safely.
 (6) And I will give peace in the land, and you shall lie down, and no one shall make *you* afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.
 (7) And you shall chase your enemies, and they shall fall before you by the sword.
 (8) And five of you shall chase a hundred, and a hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword.
 (9) Because I will have respect to you, and make you fruitful, and multiply you, and establish My covenant with you.
 (10) And you shall eat old store, and bring forth the old because of the new.

{03} Leviticus

King James Version

King James Paraphrase

(11) And I will set my tabernacle among you: and my soul shall not abhor you.
(12) And I will walk among you, and will be your God, and ye shall be my people.
(13) I *am* the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.
(14) But if ye will not hearken unto me, and will not do all these commandments;
(15) And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, *but* that ye break my covenant:
(16) I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.
(17) And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.
(18) And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.
(19) And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass:
(20) And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits.

(11) And I will set My tabernacle among you: and My soul shall not despise you.
(12) And I will walk among you, and will be your God, and you shall be My people.
(13) I *am* the LORD {Jehovah} your God, Who brought you forth out of the land of Egypt, that you should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.
(14) But if you will not listen to Me, and will not do all these commandments;
(15) And if you shall despise My laws, or if your soul hates My judgments, so that you will not do all My commandments, *but* that you break My covenant:
(16) I also will do this to you; I will even appoint over you terror, consumption, and the burning fever, that shall consume the eyes, and cause sorrow of heart: and you shall sow your seed in vain, because your enemies shall eat it.
(17) And I will set My face against you, and you shall be killed before your enemies: those who hate you shall reign over you; and you shall flee when no one pursues you.
(18) And if you for all this you still will not listen to Me, then I will punish you seven times more for your sins.
(19) And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass:
(20) And your strength shall be spent in vain: because your land shall not yield her increase, neither shall the trees of the land yield their fruits.

{03} Leviticus

King James Version

King James Paraphrase

(21) And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins.

(22) I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your *high* ways shall be desolate.

(23) And if ye will not be reformed by me by these things, but will walk contrary unto me;

(24) Then will I also walk contrary unto you, and will punish you yet seven times for your sins.

(25) And I will bring a sword upon you, that shall avenge the quarrel of *my* covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

(26) *And* when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver *you* your bread again by weight: and ye shall eat, and not be satisfied.

(27) And if ye will not for all this hearken unto me, but walk contrary unto me;

(28) Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins.

(29) And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat.

(21) And if you walk contrary to Me, and will not listen to Me; I will bring seven times more plagues upon you according to your sins.

(22) I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your *high* ways shall be desolate.

(23) And if you will not be reformed by Me by these things, but will walk contrary to Me;

(24) Then I will also walk contrary to you, and will punish you yet seven times for your sins.

(25) And I will bring a sword upon you, that shall avenge the quarrel of *My* covenant: and when you are gathered together within your cities, I will send the pestilence among you; and you shall be delivered into the hand of the enemy.

(26) *And* when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver *you* your bread again by weight: and you shall eat, and not be satisfied.

(27) And if you will not for all this listen to Me, but walk contrary to Me;

(28) Then I will walk contrary to you also in fury; and I, even I, will punish you seven times for your sins.

(29) And you shall eat the flesh of your sons, and the flesh of your daughters you shall eat.

{03} Leviticus

King James Version

King James Paraphrase

(30) And I will destroy your high places, and cut down your images, and cast your carcasses upon the carcasses of your idols, and my soul shall abhor you.

(31) And I will make your cities waste, and bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours.

(32) And I will bring the land into desolation: and your enemies which dwell therein shall be astonished at it.

(33) And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

(34) Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye *be* in your enemies' land; *even* then shall the land rest, and enjoy her sabbaths.

(35) As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.

(36) And upon them that are left *alive* of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.

(37) And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies.

(38) And ye shall perish among the heathen, and the land of your enemies shall eat you up.

(30) And I will destroy your high places, and cut down your images, and cast your dead bodies upon the dead bodies of your idols, and My soul shall despise you.

(31) And I will make your cities waste, and bring your sanctuaries to desolation, and I will not smell the aroma of your sweet odors.

(32) And I will bring the land into desolation: and your enemies who live in it shall be astonished at it.

(33) And I will scatter you among the heathen {ungodly nations}, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

(34) Then the land shall enjoy her sabbaths {days of rest}, as long as it lies desolate, and you *are* in your enemies' land; *even* then shall the land rest, and enjoy her sabbaths {days of rest}.

(35) As long as it lies desolate it shall rest; because it did not rest in your sabbaths {days of rest}, when you lived upon it.

(36) And upon those who are left *alive* of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when no one pursues.

(37) And they shall fall upon one another, as it were before a sword, when no one pursues: and you shall have no power to stand before your enemies.

(38) And you shall perish among the nations, and the land of your enemies shall eat you up.

{03} Leviticus

King James Version

King James Paraphrase

(39) And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

(40) If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;

(41) And *that* I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:

(42) Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.

(43) The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

(44) And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I *am* the LORD their God.

(45) But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I *am* the LORD.

(39) And those who are left of you shall grieve away in their sin in your enemies' lands; and also in the sins of their fathers they shall grieve away with them.

(40) If they shall confess their sin, and the sin of their fathers, with their sin which they sinned against Me, and that also they have walked contrary to Me;

(41) And *that* I also have walked contrary to them, and have brought them into the land of their enemies; if then their uncircumcised hearts become humbled, and they then accept of the punishment of their sin:

(42) Then I will remember My covenant with Jacob, and also My covenant with Isaac, and also My covenant with Abraham I will remember; and I will remember the land.

(43) The land also shall be left of them, and shall enjoy her sabbaths {days of rest}, while she lies desolate without them: and they shall accept of the punishment of their sin: because, even because they despised My judgments, and because their soul hated My commands.

(44) And yet for all that, when they are in the land of their enemies, I will not cast them away, neither will I despise them, to destroy them completely, and to break My covenant with them: because I *am* the LORD {Jehovah} their God.

(45) But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen {ungodly nations}, that I might be their God: I *am* the LORD {Jehovah}.

{03} Leviticus

King James Version

(46) These *are* the statutes and judgments and laws, which the LORD made between him and the children of Israel in mount Sinai by the hand of Moses.

Chapter 27

(1) And the LORD spake unto Moses, saying,
(2) Speak unto the children of Israel, and say unto them, When a man shall make a singular vow, the persons *shall be* for the LORD by thy estimation.

(3) And thy estimation shall be of the male from twenty years old even unto sixty years old, even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary.

(4) And if it *be* a female, then thy estimation shall be thirty shekels.

(5) And if *it be* from five years old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels.

(6) And if *it be* from a month old even unto five years old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation *shall be* three shekels of silver.

(7) And if *it be* from sixty years old and above; if *it be* a male, then thy estimation shall be fifteen shekels, and for the female ten shekels.

King James Paraphrase

(46) These *are* the laws and commandments and laws, which the LORD {Jehovah} made between Himself and the children of Israel in mount Sinai by the hand of Moses.

Chapter 27

(1) And the LORD {Jehovah} spoke to Moses, saying,

(2) *Speak to the children of Israel, and say to them, When a man shall make a singular vow, the persons shall be for the LORD {Jehovah} by your value.*

(3) *And your value shall be of the male from twenty years old even to sixty years old, even your value shall be fifty shekels {about 20 oz.; 567 g.}^a of silver, after the shekel of the sanctuary.*

(4) *And if it is a female, then your value shall be thirty shekels {about 12 oz.; 340 g.}^b.*

(5) *And if it is from five years old even to twenty years old, then your value shall be of the male twenty shekels {about 8 oz.; 227 g.}^c, and for the female ten shekels {about 4 oz.; 198 g.}^d.*

(6) *And if it is from a month old even to five years old, then your value shall be of the male five shekels {about 2 oz.; 57 g.} of silver, and for the female your value shall be three shekels {about 1.2 oz.; 34 g.} of silver.*

(7) *And if it is from sixty years old and above; if it is a male, then your value shall be fifteen shekels {about 6 oz.; 170 g.}, and for the female ten shekels {about 4 oz.; 198 g.}.*

27:3a - a shekel is about .4 ounce of silver, so 50 shekels is about 20 ounces of silver; 567 grams

27:4b - a shekel is about .4 ounce of silver, so 30 shekels is about 12 ounces of silver; 340 grams

27:5c - a shekel is about .4 ounce of silver, so 20 shekels is about 8 ounces of silver; 227 grams

27:5d - a shekel is about .4 ounce of silver, so 10 shekels is about 4 ounces of silver; 198 grams

- see [Appendix J: Bible Weights and Measures](#)