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{19} Psalms

King James Version	King James Paraphrase
<p>(12) And as for me, thou upholdest me in mine integrity, and settest me before thy face for ever.</p> <p>(13) Blessed <i>be</i> the LORD God of Israel from everlasting, and to everlasting. Amen, and Amen.</p> <p>Chapter 42 To the chief Musician, Maschil, for the sons of Korah.</p> <p>(1) As the hart panteth after the water brooks, so panteth my soul after thee, O God.</p> <p>(2) My soul thirsteth for God, for the living God: when shall I come and appear before God?</p> <p>(3) My tears have been my meat day and night, while they continually say unto me, Where is thy God?</p> <p>(4) When I remember these <i>things</i>, I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.</p> <p>(5) Why art thou cast down, O my soul? and <i>why</i> art thou disquieted in me? hope thou in God: for I shall yet praise him <i>for</i> the help of his countenance.</p> <p>(6) O my God, my soul is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar.</p> <p>(7) Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me.</p> <p>(8) <i>Yet</i> the LORD will command his lovingkindness in the daytime, and in the night his song <i>shall be</i> with me, <i>and</i> my prayer unto the God of my life.</p>	<p>(12) And as for me, You uphold me in my integrity, and set me before Your face forever.</p> <p>(13) Blessed is the LORD {Jehovah} God of Israel from everlasting, and to everlasting. Amen {let it be}, and Amen {let it be}.</p> <p>Chapter 42 To the chief Musician, Instruction^a, for the sons of Korah.</p> <p>(1) As the deer pants after the brooks of water, so my soul pants after You, O God.</p> <p>(2) My soul thirsts for God, for the living God: when will I come and appear before God?</p> <p>(3) My tears have been my food day and night, while they continually say to me, Where is your God?</p> <p>(4) When I remember these <i>things</i>, I pour out my soul within me: because I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude who kept the holy day.</p> <p>(5) Why are you cast down, O my soul? and <i>why</i> are you unsettled within me? hope in God: because I will yet praise Him <i>for</i> the help of His countenance {smile; facial expression}.</p> <p>(6) O my God, my soul is cast down within me: therefore I will remember You from the land of Jordan, and of the Hermonites, from the hill Mizar.</p> <p>(7) Deep calls to deep at the noise of Your waterspouts: all Your waves and Your breakers have gone over me.</p> <p>(8) <i>Yet</i> the LORD {Jehovah} will command His loving kindness in the daytime, and in the night His song <i>will be</i> with me, <i>and</i> my prayer to the God of my life.</p>

42:0 - Maschil {משכיל} - instruction - a poem that teaches

{19} Psalms

King James Version

(9) I will say unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy?
(10) As with a sword in my bones, mine enemies reproach me; while they say daily unto me, Where is thy God?
(11) Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, *who is* the health of my countenance, and my God.

Chapter 43

(1) Judge me, O God, and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man.
(2) For thou *art* the God of my strength: why dost thou cast me off? why go I mourning because of the oppression of the enemy?
(3) O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles.
(4) Then will I go unto the altar of God, unto God my exceeding joy: yea, upon the harp will I praise thee, O God my God.
(5) Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, *who is* the health of my countenance, and my God.

Chapter 44

To the chief Musician for the sons of Korah, Maschil.

(1) We have heard with our ears, O God, our fathers have told us, *what* work thou didst in their days, in the times of old.
(2) *How* thou didst drive out the heathen with thy hand, and plantedst them; *how* thou didst afflict the people, and cast them out.

King James Paraphrase

(9) I will say to God my rock, Why have You forgotten me? why do I go mourning because of the oppression of the enemy?
(10) As with a sword in my bones, my enemies reproach me; while they say daily to me, Where is your God?
(11) Why are you cast down, O my soul? and why are you unsettled within me? hope in God: because I will yet praise Him, *Who is* the health of my countenance {smile; facial expression}, and my God.

Chapter 43

(1) Judge me, O God, and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man.
(2) Because You *are* the God of my strength: why do You cast me off? why do I go mourning because of the oppression of the enemy?
(3) O send out Your light and Your truth: let them lead me; let them bring me to Your holy hill, and to Your tabernacles.
(4) Then I will go to the altar of God, to God my exceeding great joy: yes, upon the harp I will praise You, O God my God.
(5) Why are you cast down, O my soul? and why are you unsettled within me? hope in God: because I will yet praise Him, *Who is* the health of my countenance {smile; facial expression}, and my God.

Chapter 44

To the chief Musician for the sons of Korah, Instruction^a.

(1) We have heard with our ears, O God, our fathers have told us, *what* work You did in their days, in the times of old.
(2) *How* You drove out the heathen {ungodly} with Your hand, and planted them; *how* You afflicted the people, and cast them out.

44:0a - Maschil {משכיל} - instruction - a poem that teaches

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