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{19} Psalms

King James Version	King James Paraphrase
<p>(19) Thou givest thy mouth to evil, and thy tongue frameth deceit.</p> <p>(20) Thou sittest <i>and</i> speakest against thy brother; thou slanderest thine own mother's son.</p> <p>(21) These <i>things</i> hast thou done, and I kept silence; thou thoughtest that I was altogether <i>such an one</i> as thyself: <i>but</i> I will reprove thee, and set <i>them</i> in order before thine eyes.</p> <p>(22) Now consider this, ye that forget God, lest I tear <i>you</i> in pieces, and <i>there be</i> none to deliver.</p> <p>(23) Whoso offereth praise glorifieth me: and to him that ordereth <i>his</i> conversation <i>aright</i> will I shew the salvation of God.</p> <p>Chapter 51 To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba.</p> <p>(1) Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.</p> <p>(2) Wash me throughly from mine iniquity, and cleanse me from my sin.</p> <p>(3) For I acknowledge my transgressions: and my sin <i>is</i> ever before me.</p> <p>(4) Against thee, thee only, have I sinned, and done <i>this</i> evil in thy sight: that thou mightest be justified when thou speakest, <i>and</i> be clear when thou judgest.</p> <p>(5) Behold, I was shapen in iniquity; and in sin did my mother conceive me.</p> <p>(6) Behold, thou desirest truth in the inward parts: and in the hidden <i>part</i> thou shalt make me to know wisdom.</p>	<p>(19) You give your mouth to evil, and your tongue frames deceit.</p> <p>(20) You sit <i>and</i> speak against your brother; you slander your own mother's son.</p> <p>(21) These <i>things</i> you have done, and I kept silence; you thought that I was altogether <i>one such</i> as yourself: <i>but</i> I will reprove you, and set <i>them</i> in order before your eyes.</p> <p>(22) Now consider this, you who forget God, lest I tear <i>you</i> in pieces, and <i>there is</i> no one to deliver.</p> <p>(23) Whoever offers praise glorifies Me: and to him who orders <i>his</i> conversation <i>aright</i> I will show the salvation of God.</p> <p>Chapter 51 To the chief Musician, A Psalm of David, when Nathan the prophet came to him, after he had gone in to Bathsheba^a.</p> <p>(1) Have mercy upon me, O God, according to Your loving kindness: according to the multitude of Your tender mercies blot out my unrighteous deeds.</p> <p>(2) Wash me thoroughly from my sin, and cleanse me from my unrighteousness.</p> <p>(3) Because I acknowledge my unrighteous deeds: and my sin <i>is</i> ever before me.</p> <p>(4) Against You, You only, I have sinned, and done <i>this</i> evil in Your sight: that You might be justified when You speak, <i>and</i> be clear when You judge.</p> <p>(5) Indeed, I was formed in sin; and in sin my mother conceived me.</p> <p>(6) Indeed, You desire truth in the inward parts: and in the hidden <i>part</i> You will cause me to know wisdom.</p>
51:0a - II Sam. 12:1f	

{19} Psalms

King James Version	King James Paraphrase
<p>(7) Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.</p> <p>(8) Make me to hear joy and gladness; <i>that</i> the bones <i>which</i> thou hast broken may rejoice.</p> <p>(9) Hide thy face from my sins, and blot out all mine iniquities.</p> <p>(10) Create in me a clean heart, O God; and renew a right spirit within me.</p> <p>(11) Cast me not away from thy presence; and take not thy holy spirit from me.</p> <p>(12) Restore unto me the joy of thy salvation; and uphold me <i>with thy</i> free spirit.</p> <p>(13) <i>Then</i> will I teach transgressors thy ways; and sinners shall be converted unto thee.</p> <p>(14) Deliver me from bloodguiltiness, O God, thou God of my salvation: <i>and</i> my tongue shall sing aloud of thy righteousness.</p> <p>(15) O Lord, open thou my lips; and my mouth shall shew forth thy praise.</p> <p>(16) For thou desirest not sacrifice; else would I give <i>it</i>: thou delightest not in burnt offering.</p> <p>(17) The sacrifices of God <i>are</i> a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.</p> <p>(18) Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.</p> <p>(19) Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.</p>	<p>(7) Purge me with hyssop^b, and I will be clean: wash me, and I will be whiter than snow.</p> <p>(8) Cause me to hear joy and gladness; <i>that</i> the bones <i>which</i> You have broken may rejoice.</p> <p>(9) Hide Your face from my sins, and blot out all my unrighteous deeds.</p> <p>(10) Create in me a clean heart, O God; and renew a right spirit within me.</p> <p>(11) Do not cast me away from Your presence; and do not take Your Holy Spirit from me.</p> <p>(12) Restore to me the joy of Your salvation; and uphold me <i>with Your</i> free Spirit.</p> <p>(13) <i>Then</i> I will teach the unrighteous Your ways; and sinners will be converted to You.</p> <p>(14) Deliver me from blood guiltiness, O God, You God of my salvation: <i>and</i> my tongue will sing aloud of Your righteousness.</p> <p>(15) O Lord, You open my lips; and my mouth will give forth Your praise.</p> <p>(16) Because You do not desire sacrifice; else I would give <i>it</i>: You do not delight in burnt offerings.</p> <p>(17) The sacrifices of God <i>are</i> a broken spirit: a broken and a humble heart, O God, You will not despise.</p> <p>(18) Do good in Your good pleasure to Zion: You build the walls of Jerusalem.</p> <p>(19) Then You will be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then they will offer bulls upon Your altar.</p>

51:7b – hyssop – a weed, similar to a broom weed – used by the priests to dip into a bowl of blood and sprinkle the blood around the tabernacle to atone for sin

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