

{19} Psalms

King James 1769 Version	King James Paraphrase
<p><b>Chapter 1</b>                      1) Blessed <i>is</i> the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.                      (2) But his delight <i>is</i> in the law of the LORD; and in his law doth he meditate day and night.                      (3) And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.                      (4) The ungodly <i>are</i> not so: but <i>are</i> like the chaff which the wind driveth away.                      (5) Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.                      (6) For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.</p> <p><b>Chapter 2</b>                      (1) Why do the heathen rage, and the people imagine a vain thing?                      (2) The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, <i>saying</i>,                      (3) Let us break their bands asunder, and cast away their cords from us.                      (4) He that sitteth in the heavens shall laugh: the Lord shall have them in derision.</p>	<p><b>Chapter 1</b>                      (1) Blessed <i>is</i> the man who does not walk in the counsel of the ungodly, nor stands in the way of sinners, nor sits in the seat of the scornful.                      (2) But his delight <i>is</i> in the law of the LORD {Jehovah}; and in His law he meditates day and night.                      (3) And he will be like a tree planted by the rivers of water, that brings forth his fruit in his season; his leaf also will not wither; and whatever he does will prosper.                      (4) The ungodly <i>are</i> not so: but <i>are</i> like the chaff which the wind drives away.                      (5) Therefore the ungodly will not stand in the judgment, nor sinners in the congregation of the righteous.                      (6) Because the LORD {Jehovah} knows the way of the righteous: but the way of the ungodly will perish.</p> <p><b>Chapter 2</b>                      (1) Why do the heathen {ungodly} rage, and the people imagine a vain thing?                      (2) The kings of the earth set themselves, and the rulers take counsel together, against the LORD {Jehovah}, and against His Anointed, <i>saying</i>,                      (3) Let us break their bands in pieces, and cast away their cords from us.                      (4) He Who sits in the heavens will laugh: the Lord will have them in derision.</p>
<p style="text-align: center;">19.001 Psalms Chapter 1-2 (Page 1725)</p>	

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<p>(5) Then shall he speak unto them in his wrath, and vex them in his sore displeasure.</p> <p>(6) Yet have I set my king upon my holy hill of Zion.</p> <p>(7) I will declare the decree: the LORD hath said unto me, Thou <i>art</i> my Son; this day have I begotten thee.</p> <p>(8) Ask of me, and I shall give <i>thee</i> the heathen <i>for</i> thine inheritance, and the uttermost parts of the earth <i>for</i> thy possession.</p> <p>(9) Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.</p> <p>(10) Be wise now therefore, O ye kings: be instructed, ye judges of the earth.</p> <p>(11) Serve the LORD with fear, and rejoice with trembling.</p> <p>(12) Kiss the Son, lest he be angry, and ye perish <i>from</i> the way, when his wrath is kindled but a little. Blessed <i>are</i> all they that put their trust in him.</p> <p><b>Chapter 3</b> <b>A Psalm of David, when he fled from Absalom his son.</b></p> <p>(1) LORD, how are they increased that trouble me! many <i>are</i> they that rise up against me.</p> <p>(2) Many <i>there be</i> which say of my soul, <i>There is</i> no help for him in God. Selah.</p> <p>(3) But thou, O LORD, <i>art</i> a shield for me; my glory, and the lifter up of mine head.</p>	<p>(5) Then He will speak to them in His wrath, and torment them in His great displeasure.</p> <p>(6) <i>Yet I have set My King upon My holy hill of Zion.</i></p> <p>(7) I will declare the decree: the LORD {Jehovah} has said to Me, <i>You are My Son; this day I have fathered You.</i></p> <p>(8) <i>Ask of Me, and I will give You the heathen {ungodly} for Your inheritance, and the uttermost parts of the earth for Your possession.</i></p> <p>(9) <i>You will break them with a rod of iron; You will dash them in pieces like a potter's vessel.</i></p> <p>(10) Be wise now therefore, O you kings: be instructed, you judges of the earth.</p> <p>(11) Serve the LORD {Jehovah} with fear {reverence},<sup>a</sup> and rejoice with trembling.</p> <p>(12) Kiss the Son, lest He be angry, and you perish <i>from</i> the way, when His wrath is kindled but a little. Blessed <i>are</i> all those who put their trust in Him.</p> <p><b>Chapter 3</b> <b>A Psalm of David, when he fled from his son Absalom <sup>a</sup>.</b></p> <p>(1) LORD {Jehovah}, how they are increased who trouble me! many <i>are</i> those who rise up against me.</p> <p>(2) Many <i>there are</i> who say of my soul, <i>There is</i> no help for him in God. Selah {musical pause}<sup>b</sup>.</p> <p>(3) But You, O LORD {Jehovah}, <i>are</i> a shield for me; my glory, and One Who lifts up my head.</p>

2:11a – fear – revere – have reverence [deep respect; honor] for – in awe of Him – truly know and believe that He is the Creator of all things

3:0a - II Sam. 15:10-17

3:2b - Selah {סלה} - musical pause – the Psalms {songs} were written to be sung to music

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