

Session 1: June 4, 2017 Psalm 1:1-6 The Path
Session 2: June 11, 2017 Psalm 78:5-8,32-39 The Past
Session 3: June 18, 2017 Psalm 23:1-6 The Shepherd
Session 4: June 25, 2017 Psalm 138:1-8 Our Response
Session 5: July 2, 2017 Psalm 84:1-12 His Presence
Session 6: July 9, 2017 Psalm 95:1-11 The Creator
Session 7: July 16, 2017 Psalm 19:1-14 God Revealed
Session 8: July 23, 2017 Psalm 136:1-5,10-15,23-26 His Love
Session 9: July 30, 2017 Psalm 146:1-10 His Faithfulness
Session 10: August 6, 2017 Psalm 51:1-17 The Confession
Session 11: August 13, 2017 Psalm 32:1-11 The Cleansing
Session 12: August 20, 2017 Psalm 141:1-10 The Protector
Session 13: August 27, 2017 Psalm 42:1-11 The Longing

{19} Psalms

King James 1769 Version	King James Paraphrase
<p>Chapter 1 1) Blessed <i>is</i> the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. (2) But his delight <i>is</i> in the law of the LORD; and in his law doth he meditate day and night. (3) And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper. (4) The ungodly <i>are</i> not so: but <i>are</i> like the chaff which the wind driveth away. (5) Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous. (6) For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.</p> <p>Chapter 2 (1) Why do the heathen rage, and the people imagine a vain thing? (2) The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, <i>saying</i>, (3) Let us break their bands asunder, and cast away their cords from us. (4) He that sitteth in the heavens shall laugh: the Lord shall have them in derision.</p>	<p>Chapter 1 (1) Blessed <i>is</i> the man who does not walk in the counsel of the ungodly, nor stands in the way of sinners, nor sits in the seat of the scornful. (2) But his delight <i>is</i> in the law of the LORD {Jehovah}; and in His law he meditates day and night. (3) And he will be like a tree planted by the rivers of water, that brings forth his fruit in his season; his leaf also will not wither; and whatever he does will prosper. (4) The ungodly <i>are</i> not so: but <i>are</i> like the chaff which the wind drives away. (5) Therefore the ungodly will not stand in the judgment, nor sinners in the congregation of the righteous. (6) Because the LORD {Jehovah} knows the way of the righteous: but the way of the ungodly will perish.</p> <p>Chapter 2 (1) Why do the heathen {ungodly} rage, and the people imagine a vain thing? (2) The kings of the earth set themselves, and the rulers take counsel together, against the LORD {Jehovah}, and against His Anointed, <i>saying</i>, (3) Let us break their bands in pieces, and cast away their cords from us. (4) He Who sits in the heavens will laugh: the Lord will have them in derision.</p>
<p style="text-align: center;">19.001 Psalms Chapter 1-2 (Page 1725)</p>	

{19} Psalms

King James Version	King James Paraphrase
<p>(5) Then shall he speak unto them in his wrath, and vex them in his sore displeasure.</p> <p>(6) Yet have I set my king upon my holy hill of Zion.</p> <p>(7) I will declare the decree: the LORD hath said unto me, Thou <i>art</i> my Son; this day have I begotten thee.</p> <p>(8) Ask of me, and I shall give <i>thee</i> the heathen <i>for</i> thine inheritance, and the uttermost parts of the earth <i>for</i> thy possession.</p> <p>(9) Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.</p> <p>(10) Be wise now therefore, O ye kings: be instructed, ye judges of the earth.</p> <p>(11) Serve the LORD with fear, and rejoice with trembling.</p> <p>(12) Kiss the Son, lest he be angry, and ye perish <i>from</i> the way, when his wrath is kindled but a little. Blessed <i>are</i> all they that put their trust in him.</p> <p>Chapter 3 A Psalm of David, when he fled from Absalom his son.</p> <p>(1) LORD, how are they increased that trouble me! many <i>are</i> they that rise up against me.</p> <p>(2) Many <i>there be</i> which say of my soul, <i>There is</i> no help for him in God. Selah.</p> <p>(3) But thou, O LORD, <i>art</i> a shield for me; my glory, and the lifter up of mine head.</p>	<p>(5) Then He will speak to them in His wrath, and torment them in His great displeasure.</p> <p>(6) Yet I have set My King upon My holy hill of Zion.</p> <p>(7) I will declare the decree: the LORD {Jehovah} has said to Me, You <i>are</i> My Son; this day I have fathered You.</p> <p>(8) Ask of Me, and I will give You the heathen {ungodly} for Your inheritance, and the uttermost parts of the earth for Your possession.</p> <p>(9) You will break them with a rod of iron; You will dash them in pieces like a potter's vessel.</p> <p>(10) Be wise now therefore, O you kings: be instructed, you judges of the earth.</p> <p>(11) Serve the LORD {Jehovah} with fear {reverence},^a and rejoice with trembling.</p> <p>(12) Kiss the Son, lest He be angry, and you perish <i>from</i> the way, when His wrath is kindled but a little. Blessed <i>are</i> all those who put their trust in Him.</p> <p>Chapter 3 A Psalm of David, when he fled from his son Absalom ^a.</p> <p>(1) LORD {Jehovah}, how they are increased who trouble me! many <i>are</i> those who rise up against me.</p> <p>(2) Many <i>there are</i> who say of my soul, <i>There is</i> no help for him in God. Selah {musical pause}^b.</p> <p>(3) But You, O LORD {Jehovah}, <i>are</i> a shield for me; my glory, and One Who lifts up my head.</p>

2:11a – fear – revere – have reverence [deep respect; honor] for – in awe of Him – truly know and believe that He is the Creator of all things

3:0a - II Sam. 15:10-17

3:2b - Selah {סלה} - musical pause – the Psalms {songs} were written to be sung to music

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Session 7: July 16, 2017 Psalm 19:1-14 God Revealed

{19} Psalms

King James Version	King James Paraphrase
<p>(41) They cried, but <i>there was</i> none to save <i>them: even</i> unto the LORD, but he answered them not.</p> <p>(42) Then did I beat them small as the dust before the wind: I did cast them out as the dirt in the streets.</p> <p>(43) Thou hast delivered me from the strivings of the people; <i>and</i> thou hast made me the head of the heathen: a people <i>whom</i> I have not known shall serve me.</p> <p>(44) As soon as they hear of me, they shall obey me: the strangers shall submit themselves unto me.</p> <p>(45) The strangers shall fade away, and be afraid out of their close places.</p> <p>(46) The LORD liveth; and blessed <i>be</i> my rock; and let the God of my salvation be exalted.</p> <p>(47) <i>It is</i> God that avengeth me, and subdueth the people under me.</p> <p>(48) He delivereth me from mine enemies: yea, thou liftest me up above those that rise up against me: thou hast delivered me from the violent man.</p> <p>(49) Therefore will I give thanks unto thee, O LORD, among the heathen, and sing praises unto thy name.</p> <p>(50) Great deliverance giveth he to his king; and sheweth mercy to his anointed, to David, and to his seed for evermore.</p>	<p>(41) They cried, but <i>there was</i> no one to save <i>them: even</i> to the LORD {Jehovah}, but He did not answer them.</p> <p>(42) Then I beat them small as the dust before the wind: I cast them out as the dirt in the streets.</p> <p>(43) You have delivered me from the strife of the people; <i>and</i> You have made me the head over the heathen {ungodly}: a people <i>whom</i> I have not known will serve me.</p> <p>(44) As soon as they hear of me, they will obey me: the strangers will submit themselves to me.</p> <p>(45) The strangers will fade away, and be afraid out of their hiding places.</p> <p>(46) The LORD {Jehovah} lives; and blessed <i>is</i> my Rock; and let the God of my salvation be exalted. Who avenges me, and subdues the people under me.</p> <p>(48) He delivers me from my enemies: yes, You lift me up above those who rise up against me: You have delivered me from the violent man.</p> <p>(49) Therefore I will give thanks to You, O LORD {Jehovah}, among the heathen {ungodly}, and sing praises to Your Name.</p> <p>(50) Great deliverance He gives to His king; and shows mercy to His anointed, to David, and to His descendants forevermore.</p>
<p>Chapter 19 To the chief Musician, A Psalm of David.</p> <p>(1) The heavens declare the glory of God; and the firmament sheweth his handywork.</p> <p>(2) Day unto day uttereth speech, and night unto night sheweth knowledge.</p>	<p>Chapter 19 To the chief Musician, A Psalm of David.</p> <p>(1) The heavens declare the glory of God; and the firmament {crystal dome, universe} shows His handy work^a.</p> <p>(2) Day to day speaks words, and night to night shows knowledge.</p>

19:1a - Amos 9:6; Gen. 1:6 – see Witness of the Stars by E.W. Bullinger and “The Heavens Declare the Glory of God -- God's Plan of Redemption in the Stars” at www.TheWordNotes.com

{19} Psalms

King James Version

King James Paraphrase

(3) *There is* no speech nor language, *where* their voice is not heard.
(4) Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,
(5) Which *is* as a bridegroom coming out of his chamber, *and* rejoiceth as a strong man to run a race.
(6) His going forth *is* from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.
(7) The law of the LORD *is* perfect, converting the soul: the testimony of the LORD *is* sure, making wise the simple.
(8) The statutes of the LORD *are* right, rejoicing the heart: the commandment of the LORD *is* pure, enlightening the eyes.
(9) The fear of the LORD *is* clean, enduring for ever: the judgments of the LORD *are* true *and* righteous altogether.
(10) More to be desired *are they* than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.
(11) Moreover by them *is* thy servant warned: *and* in keeping of them *there is* great reward.
(12) Who can understand *his* errors? cleanse thou me from secret *faults*.
(13) Keep back thy servant also from presumptuous *sins*; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.
(14) Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

(3) *There is* no speech nor language, *where* their voice^b is not heard.
(4) Their line has gone out through all the earth, and their words to the end of the world. In them He has set a tabernacle {home} for the sun,
(5) Which *is* as a bridegroom coming out of his chamber, *and* rejoices as a strong man to run a race.
(6) His going forth *is* from the end of the heaven, and his circuit to the ends of it: and there is nothing hidden from its heat.
(7) The law of the LORD {Jehovah} *is* perfect, converting the soul: the testimony of the LORD {Jehovah} *is* sure, making wise the simple.
(8) The laws of the LORD {Jehovah} *are* right, rejoicing the heart: the commandment of the LORD {Jehovah} *is* pure, enlightening the eyes.
(9) The fear {reverence} of the LORD {Jehovah} *is* clean, enduring forever: the judgments of the LORD {Jehovah} *are* true *and* righteous altogether.
(10) *They are* more to be desired than gold, yes, than much fine gold: sweeter also than honey and the honeycomb.
(11) Furthermore by them Your servant *is* warned: *and* in keeping of them *there is* great reward.
(12) Who can understand *his* errors? cleanse me from secret *faults*.
(13) Keep back Your servant also from presumptuous {willful} *sins*; let them not rule over me: then I will be upright, and I will be innocent from the great sin.
(14) Let the words of my mouth, and the meditation of my heart, be acceptable in Your sight, O LORD {Jehovah}, my strength, and my Redeemer.

19:3b – see “Musical Planets” by Dr, Larry Mitcham at www.TheWordNotes.com

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Session 3: June 18, 2017 Psalm 23:1-6 The Shepherd

{19} Psalms

King James Version	King James Paraphrase
<p>(26) The meek shall eat and be satisfied: they shall praise the LORD that seek him: your heart shall live for ever.</p> <p>(27) All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee.</p> <p>(28) For the kingdom <i>is</i> the LORD'S: and he <i>is</i> the governor among the nations.</p> <p>(29) All <i>they that be</i> fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.</p> <p>(30) A seed shall serve him; it shall be accounted to the Lord for a generation.</p> <p>(31) They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done <i>this</i>.</p> <p>Chapter 23 A Psalm of David.</p> <p>(1) The LORD <i>is</i> my shepherd; I shall not want.</p> <p>(2) He maketh me to lie down in green pastures: he leadeth me beside the still waters.</p> <p>(3) He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.</p> <p>(4) Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou <i>art</i> with me; thy rod and thy staff they comfort me.</p> <p>(5) Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.</p> <p>(6) Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.</p>	<p>(26) The humble will eat and be satisfied: they will praise the LORD {Jehovah} who seek Him: your heart will live for ever.</p> <p>(27) All the ends of the world will remember and turn to the LORD {Jehovah}: and all the families of the nations will worship before You.</p> <p>(28) Because the kingdom <i>is</i> the LORD {Jehovah}'s: and He <i>is</i> the Governor among the nations.</p> <p>(29) All <i>those who are</i> fat upon earth will eat and worship: all those who go down to the dust will bow before Him: and no one can keep alive his own soul.</p> <p>(30) A seed will serve Him; it will be accounted to the Lord for a generation.</p> <p>(31) They will come, and will declare His righteousness to a people that will be born, that He has done <i>this</i>.</p> <p>Chapter 23 A Psalm of David.</p> <p>(1) The LORD {Jehovah} <i>is</i> my Shepherd; I will not lack anything.</p> <p>(2) He causes me to lie down in green pastures: He leads me beside the still waters.</p> <p>(3) He restores my soul: He leads me in the paths of righteousness for His Name's sake.</p> <p>(4) Yes, though I walk through the valley of the shadow of death, I will fear no evil: because You <i>are</i> with me; Your rod and Your staff comfort me.</p> <p>(5) You prepare a table before me in the presence of my enemies: You anoint my head with oil; my cup runs over.</p> <p>(6) Surely goodness and mercy will follow me all the days of my life: and I will live in the house of the LORD {Jehovah} forever.</p>

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Session 11: August 13, 2017 Psalm 32:1-11 The Cleansing

{19} Psalms

King James Version	King James Paraphrase
<p>(18) Let the lying lips be put to silence; which speak grievous things proudly and contemptuously against the righteous.</p> <p>(19) <i>Oh</i> how great is thy goodness, which thou hast laid up for them that fear thee; <i>which</i> thou hast wrought for them that trust in thee before the sons of men!</p> <p>(20) Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt keep them secretly in a pavilion from the strife of tongues.</p> <p>(21) Blessed <i>be</i> the LORD: for he hath shewed me his marvellous kindness in a strong city.</p> <p>(22) For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee.</p> <p>(23) O love the LORD, all ye his saints: <i>for</i> the LORD preserveth the faithful, and plentifully rewardeth the proud doer.</p> <p>(24) Be of good courage, and he shall strengthen your heart, all ye that hope in the LORD.</p> <p>Chapter 32 A Psalm of David, Maschil. (1) Blessed is he whose transgression is forgiven, whose sin is covered. (2) Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile.</p>	<p>(18) Let the lying lips be put to silence; which speak grievous things proudly and contemptuously against the righteous.</p> <p>(19) <i>Oh</i> how great is Your goodness, which You have laid up for those who fear {revere} You; <i>which</i> You have done for those who trust in You before the sons of men!</p> <p>(20) You will hide them in the secret place of Your presence from the pride of man: You will keep them secretly in a pavilion from the strife of tongues.</p> <p>(21) Blessed is the LORD {Jehovah}: because He has shown me His marvelous kindness in a strong city.</p> <p>(22) Because I said in my haste, I am cut off from before Your eyes: nevertheless You heard the voice of my requests when I cried to You.</p> <p>(23) O love the LORD {Jehovah}, all you His saints: <i>because</i> the LORD {Jehovah} preserves the faithful, and plentifully repays the proud doer.</p> <p>(24) Be of good courage, and He will strengthen your heart, all you who hope in the LORD {Jehovah}.</p> <p>Chapter 32 A Psalm of David, Instruction^a. (1) Blessed is he whose evil deed is forgiven, whose sin is covered.^b (2) Blessed is the man to whom the LORD {Jehovah} does not count sin, and in whose spirit there is no deceit.</p>

32:0a - Maschil {משכיל} - instruction - a poem that teaches
32:1b - Rom. 4:7-8

{19} Psalms

King James Version	King James Paraphrase
<p>(3) When I kept silence, my bones waxed old through my roaring all the day long.</p> <p>(4) For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer. Selah.</p> <p>(5) I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.</p> <p>(6) For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.</p> <p>(7) Thou <i>art</i> my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. Selah.</p> <p>(8) I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.</p> <p>(9) Be ye not as the horse, <i>or</i> as the mule, <i>which</i> have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.</p> <p>(10) Many sorrows <i>shall be</i> to the wicked: but he that trusteth in the LORD, mercy shall compass him about.</p> <p>(11) Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all <i>ye that are</i> upright in heart.</p>	<p>(3) When I kept silence, my bones grew old through my groaning all the day long.</p> <p>(4) Because day and night Your hand was heavy upon me: my moisture is turned into the drought of summer. Selah {musical pause}.</p> <p>(5) I acknowledged my sin to You, and my sin I have not hidden. I said, I will confess my sins to the LORD {Jehovah}; and You forgave the iniquity of my sin. Selah {musical pause}.</p> <p>(6) For this everyone who is godly will pray to You in a time when You may be found: surely in the floods of great waters they will not come near to him.</p> <p>(7) You <i>are</i> my hiding place; You will preserve me from trouble; You will encircle me with songs of deliverance. Selah {musical pause}.</p> <p>(8) I will instruct you and teach you in the way which you will go: I will guide you with my eye.</p> <p>(9) Do not be as the horse, <i>or</i> as the mule, <i>which</i> have no understanding: whose mouth must be held in with bit and bridle, lest they come near to you.</p> <p>(10) Many sorrows <i>will be</i> to the wicked: but he who trusts in the LORD {Jehovah}, mercy will encircle him.</p> <p>(11) Be glad in the LORD {Jehovah}, and rejoice, you righteous: and shout for joy, all <i>you who are</i> upright in heart.</p>

32:4c - Selah {סלה} - musical pause

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{19} Psalms

King James Version	King James Paraphrase
<p>(12) And as for me, thou upholdest me in mine integrity, and settest me before thy face for ever.</p> <p>(13) Blessed <i>be</i> the LORD God of Israel from everlasting, and to everlasting. Amen, and Amen.</p> <p>Chapter 42 To the chief Musician, Maschil, for the sons of Korah.</p> <p>(1) As the hart panteth after the water brooks, so panteth my soul after thee, O God.</p> <p>(2) My soul thirsteth for God, for the living God: when shall I come and appear before God?</p> <p>(3) My tears have been my meat day and night, while they continually say unto me, Where <i>is</i> thy God?</p> <p>(4) When I remember these <i>things</i>, I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.</p> <p>(5) Why art thou cast down, O my soul? and <i>why</i> art thou disquieted in me? hope thou in God: for I shall yet praise him <i>for</i> the help of his countenance.</p> <p>(6) O my God, my soul is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar.</p> <p>(7) Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me.</p> <p>(8) <i>Yet</i> the LORD will command his lovingkindness in the daytime, and in the night his song <i>shall be</i> with me, <i>and</i> my prayer unto the God of my life.</p>	<p>(12) And as for me, You uphold me in my integrity, and set me before Your face forever.</p> <p>(13) Blessed is the LORD {Jehovah} God of Israel from everlasting, and to everlasting. Amen {let it be}, and Amen {let it be}.</p> <p>Chapter 42 To the chief Musician, Instruction^a, for the sons of Korah.</p> <p>(1) As the deer pants after the brooks of water, so my soul pants after You, O God.</p> <p>(2) My soul thirsts for God, for the living God: when will I come and appear before God?</p> <p>(3) My tears have been my food day and night, while they continually say to me, Where <i>is</i> your God?</p> <p>(4) When I remember these <i>things</i>, I pour out my soul within me: because I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude who kept the holy day.</p> <p>(5) Why are you cast down, O my soul? and <i>why</i> are you unsettled within me? hope in God: because I will yet praise Him <i>for</i> the help of His countenance {smile; facial expression}.</p> <p>(6) O my God, my soul is cast down within me: therefore I will remember You from the land of Jordan, and of the Hermonites, from the hill Mizar.</p> <p>(7) Deep calls to deep at the noise of Your waterspouts: all Your waves and Your breakers have gone over me.</p> <p>(8) <i>Yet</i> the LORD {Jehovah} will command His loving kindness in the daytime, and in the night His song <i>will be</i> with me, <i>and</i> my prayer to the God of my life.</p>

42:0 - Maschil {משכיל} - instruction - a poem that teaches

{19} Psalms

King James Version

(9) I will say unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy?
(10) As with a sword in my bones, mine enemies reproach me; while they say daily unto me, Where is thy God?
(11) Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, *who* is the health of my countenance, and my God.

Chapter 43

(1) Judge me, O God, and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man.
(2) For thou *art* the God of my strength: why dost thou cast me off? why go I mourning because of the oppression of the enemy?
(3) O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles.
(4) Then will I go unto the altar of God, unto God my exceeding joy: yea, upon the harp will I praise thee, O God my God.
(5) Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, *who* is the health of my countenance, and my God.

Chapter 44

To the chief Musician for the sons of Korah, Maschil.

(1) We have heard with our ears, O God, our fathers have told us, *what* work thou didst in their days, in the times of old.
(2) *How* thou didst drive out the heathen with thy hand, and plantedst them; *how* thou didst afflict the people, and cast them out.

King James Paraphrase

(9) I will say to God my rock, Why have You forgotten me? why do I go mourning because of the oppression of the enemy?
(10) As with a sword in my bones, my enemies reproach me; while they say daily to me, Where is your God?
(11) Why are you cast down, O my soul? and why are you unsettled within me? hope in God: because I will yet praise Him, *Who* is the health of my countenance {smile; facial expression}, and my God.

Chapter 43

(1) Judge me, O God, and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man.
(2) Because You *are* the God of my strength: why do You cast me off? why do I go mourning because of the oppression of the enemy?
(3) O send out Your light and Your truth: let them lead me; let them bring me to Your holy hill, and to Your tabernacles.
(4) Then I will go to the altar of God, to God my exceeding great joy: yes, upon the harp I will praise You, O God my God.
(5) Why are you cast down, O my soul? and why are you unsettled within me? hope in God: because I will yet praise Him, *Who* is the health of my countenance {smile; facial expression}, and my God.

Chapter 44

To the chief Musician for the sons of Korah, Instruction^a.

(1) We have heard with our ears, O God, our fathers have told us, *what* work You did in their days, in the times of old.
(2) *How* You drove out the heathen {ungodly} with Your hand, and planted them; *how* You afflicted the people, and cast them out.

44:0a - Maschil {משכיל} - instruction - a poem that teaches

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Session 10: August 6, 2017 Psalm 51:1-17 The Confession

{19} Psalms

King James Version	King James Paraphrase
<p>(19) Thou givest thy mouth to evil, and thy tongue frameth deceit.</p> <p>(20) Thou sittest <i>and</i> speakest against thy brother; thou slanderest thine own mother's son.</p> <p>(21) These <i>things</i> hast thou done, and I kept silence; thou thoughtest that I was altogether <i>such an one</i> as thyself: <i>but</i> I will reprove thee, and set <i>them</i> in order before thine eyes.</p> <p>(22) Now consider this, ye that forget God, lest I tear <i>you</i> in pieces, and <i>there be</i> none to deliver.</p> <p>(23) Whoso offereth praise glorifieth me: and to him that ordereth <i>his</i> conversation <i>aright</i> will I shew the salvation of God.</p> <p>Chapter 51 To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba.</p> <p>(1) Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.</p> <p>(2) Wash me throughly from mine iniquity, and cleanse me from my sin.</p> <p>(3) For I acknowledge my transgressions: and my sin <i>is</i> ever before me.</p> <p>(4) Against thee, thee only, have I sinned, and done <i>this</i> evil in thy sight: that thou mightest be justified when thou speakest, <i>and</i> be clear when thou judgest.</p> <p>(5) Behold, I was shapen in iniquity; and in sin did my mother conceive me.</p> <p>(6) Behold, thou desirest truth in the inward parts: and in the hidden <i>part</i> thou shalt make me to know wisdom.</p>	<p>(19) You give your mouth to evil, and your tongue frames deceit.</p> <p>(20) You sit <i>and</i> speak against your brother; you slander your own mother's son.</p> <p>(21) These <i>things</i> you have done, and I kept silence; you thought that I was altogether <i>one such</i> as yourself: <i>but</i> I will reprove you, and set <i>them</i> in order before your eyes.</p> <p>(22) Now consider this, you who forget God, lest I tear <i>you</i> in pieces, and <i>there is</i> no one to deliver.</p> <p>(23) Whoever offers praise glorifies Me: and to him who orders <i>his</i> conversation <i>aright</i> I will show the salvation of God.</p> <p>Chapter 51 To the chief Musician, A Psalm of David, when Nathan the prophet came to him, after he had gone in to Bathsheba^a.</p> <p>(1) Have mercy upon me, O God, according to Your loving kindness: according to the multitude of Your tender mercies blot out my unrighteous deeds.</p> <p>(2) Wash me thoroughly from my sin, and cleanse me from my unrighteousness.</p> <p>(3) Because I acknowledge my unrighteous deeds: and my sin <i>is</i> ever before me.</p> <p>(4) Against You, You only, I have sinned, and done <i>this</i> evil in Your sight: that You might be justified when You speak, <i>and</i> be clear when You judge.</p> <p>(5) Indeed, I was formed in sin; and in sin my mother conceived me.</p> <p>(6) Indeed, You desire truth in the inward parts: and in the hidden <i>part</i> You will cause me to know wisdom.</p>
51:0a - II Sam. 12:1f	
19.067 Psalms Chapter 50-51 (Page 1791)	

{19} Psalms

King James Version	King James Paraphrase
<p>(7) Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.</p> <p>(8) Make me to hear joy and gladness; <i>that</i> the bones <i>which</i> thou hast broken may rejoice.</p> <p>(9) Hide thy face from my sins, and blot out all mine iniquities.</p> <p>(10) Create in me a clean heart, O God; and renew a right spirit within me.</p> <p>(11) Cast me not away from thy presence; and take not thy holy spirit from me.</p> <p>(12) Restore unto me the joy of thy salvation; and uphold me <i>with thy</i> free spirit.</p> <p>(13) <i>Then</i> will I teach transgressors thy ways; and sinners shall be converted unto thee.</p> <p>(14) Deliver me from bloodguiltiness, O God, thou God of my salvation: <i>and</i> my tongue shall sing aloud of thy righteousness.</p> <p>(15) O Lord, open thou my lips; and my mouth shall shew forth thy praise.</p> <p>(16) For thou desirest not sacrifice; else would I give <i>it</i>: thou delightest not in burnt offering.</p> <p>(17) The sacrifices of God <i>are</i> a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.</p> <p>(18) Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.</p> <p>(19) Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.</p>	<p>(7) Purge me with hyssop^b, and I will be clean: wash me, and I will be whiter than snow.</p> <p>(8) Cause me to hear joy and gladness; <i>that</i> the bones <i>which</i> You have broken may rejoice.</p> <p>(9) Hide Your face from my sins, and blot out all my unrighteous deeds.</p> <p>(10) Create in me a clean heart, O God; and renew a right spirit within me.</p> <p>(11) Do not cast me away from Your presence; and do not take Your Holy Spirit from me.</p> <p>(12) Restore to me the joy of Your salvation; and uphold me <i>with Your</i> free Spirit.</p> <p>(13) <i>Then</i> I will teach the unrighteous Your ways; and sinners will be converted to You.</p> <p>(14) Deliver me from blood guiltiness, O God, You God of my salvation: <i>and</i> my tongue will sing aloud of Your righteousness.</p> <p>(15) O Lord, You open my lips; and my mouth will give forth Your praise.</p> <p>(16) Because You do not desire sacrifice; else I would give <i>it</i>: You do not delight in burnt offerings.</p> <p>(17) The sacrifices of God <i>are</i> a broken spirit: a broken and a humble heart, O God, You will not despise.</p> <p>(18) Do good in Your good pleasure to Zion: You build the walls of Jerusalem.</p> <p>(19) Then You will be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then they will offer bulls upon Your altar.</p>

51:7b – hyssop – a weed, similar to a broom weed – used by the priests to dip into a bowl of blood and sprinkle the blood around the tabernacle to atone for sin

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{19} Psalms

King James Version	King James Paraphrase
<p>(14) Thou <i>art</i> the God that doest wonders: thou hast declared thy strength among the people.</p> <p>(15) Thou hast with <i>thine</i> arm redeemed thy people, the sons of Jacob and Joseph. Selah.</p> <p>(16) The waters saw thee, O God, the waters saw thee; they were afraid: the depths also were troubled.</p> <p>(17) The clouds poured out water: the skies sent out a sound: thine arrows also went abroad.</p> <p>(18) The voice of thy thunder <i>was</i> in the heaven: the lightnings lightened the world: the earth trembled and shook.</p> <p>(19) Thy way <i>is</i> in the sea, and thy path in the great waters, and thy footsteps are not known.</p> <p>(20) Thou leddest thy people like a flock by the hand of Moses and Aaron.</p> <p>Chapter 78 Maschil of Asaph.</p> <p>(1) Give ear, O my people, <i>to</i> my law: incline your ears to the words of my mouth.</p> <p>(2) I will open my mouth in a parable: I will utter dark sayings of old:</p> <p>(3) Which we have heard and known, and our fathers have told us.</p> <p>(4) We will not hide <i>them</i> from their children, shewing to the generation to come the praises of the LORD, and his strength, and his wonderful works that he hath done.</p> <p>(5) For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children:</p>	<p>(14) You <i>are</i> the God Who does wonders: You have declared Your strength among the people.</p> <p>(15) You have with <i>Your</i> arm redeemed Your people, the sons of Jacob and Joseph. Selah {musical pause}.</p> <p>(16) The waters saw You, O God, the waters saw You; they were afraid: the depths also were troubled.</p> <p>(17) The clouds poured out water: the skies sent out a sound: Your arrows also went abroad.</p> <p>(18) The voice of Your thunder <i>was</i> in the heaven: the lightnings lightened the world: the earth trembled and shook.</p> <p>(19) Your way <i>is</i> in the sea, and Your path in the great waters, and Your footsteps are not known.</p> <p>(20) You led Your people like a flock by the hand of Moses and Aaron.</p> <p>Chapter 78 Instruction^a of Asaph.</p> <p>(1) Listen, O my people, <i>to</i> my law: incline your ears to the words of my mouth.</p> <p>(2) I will open my mouth in a parable: I will speak mysteries of old:</p> <p>(3) Which we have heard and known, and our fathers have told us.</p> <p>(4) We will not hide <i>them</i> from their children, showing to the generation to come the praises of the LORD {Jehovah}, and His strength, and His wonderful works that He has done.</p> <p>(5) Because He established a testimony in Jacob, and appointed a law in Israel, which He commanded our forefathers, that they should make them known to their children:</p>

78:0a - Maschil {משכיל} - instruction - a poem that teaches

{19} Psalms

King James Version	King James Paraphrase
<p>(6) That the generation to come might know <i>them</i>, even the children <i>which</i> should be born; <i>who</i> should arise and declare <i>them</i> to their children:</p> <p>(7) That they might set their hope in God, and not forget the works of God, but keep his commandments:</p> <p>(8) And might not be as their fathers, a stubborn and rebellious generation; a generation <i>that</i> set not their heart aright, and whose spirit was not stedfast with God.</p> <p>(9) The children of Ephraim, <i>being</i> armed, and carrying bows, turned back in the day of battle.</p> <p>(10) They kept not the covenant of God, and refused to walk in his law;</p> <p>(11) And forgot his works, and his wonders that he had shewed them.</p> <p>(12) Marvellous things did he in the sight of their fathers, in the land of Egypt, <i>in</i> the field of Zoan.</p> <p>(13) He divided the sea, and caused them to pass through; and he made the waters to stand as an heap.</p> <p>(14) In the daytime also he led them with a cloud, and all the night with a light of fire.</p> <p>(15) He clave the rocks in the wilderness, and gave <i>them</i> drink as <i>out of</i> the great depths.</p> <p>(16) He brought streams also out of the rock, and caused waters to run down like rivers.</p> <p>(17) And they sinned yet more against him by provoking the most High in the wilderness.</p> <p>(18) And they tempted God in their heart by asking meat for their lust.</p> <p>(19) Yea, they spake against God; they said, Can God furnish a table in the wilderness?</p>	<p>(6) That the generation to come might know <i>them</i>, even the children <i>which</i> should be born; <i>who</i> should arise and declare <i>them</i> to their children:</p> <p>(7) That they might set their hope in God, and not forget the works of God, but keep His commandments:</p> <p>(8) And might not be as their forefathers, a stubborn and rebellious generation; a generation <i>that</i> did not set their heart aright, and whose spirit was not steadfast with God.</p> <p>(9) The children of Ephraim, <i>being</i> armed, and carrying bows, turned back in the day of battle.</p> <p>(10) They did not keep the covenant of God, and refused to walk in His law;</p> <p>(11) And forgot His works, and His wonders that He had shown them.</p> <p>(12) Marvelous things He did in the sight of their forefathers, in the land of Egypt, <i>in</i> the field of Zoan.</p> <p>(13) He divided the sea, and caused them to pass through; and He caused the waters to stand as an heap.^b</p> <p>(14) In the daytime also He led them with a cloud, and all the night with a light of fire.^c</p> <p>(15) He split the rocks in the wilderness, and gave <i>them</i> drink as <i>out of</i> the great depths.^d</p> <p>(16) He brought streams also out of the rock, and caused waters to run down like rivers.</p> <p>(17) And they sinned yet more against Him by provoking the most High in the wilderness.</p> <p>(18) And they tempted God in their heart by asking for meat because of their lust.</p> <p>(19) Yes, they spoke against God; they said, Can God furnish a table in the wilderness?^e</p>

78:13b – Ex. 14:21-22
78:14c – Ex. 13:21
78:15d – Ex. 17:3-6
78:19e – Ex. 16:3

{19} Psalms

King James Version

(20) Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people?
(21) Therefore the LORD heard *this*, and was wroth: so a fire was kindled against Jacob, and anger also came up against Israel;
(22) Because they believed not in God, and trusted not in his salvation:
(23) Though he had commanded the clouds from above, and opened the doors of heaven,
(24) And had rained down manna upon them to eat, and had given them of the corn of heaven.
(25) Man did eat angels' food: he sent them meat to the full.
(26) He caused an east wind to blow in the heaven: and by his power he brought in the south wind.
(27) He rained flesh also upon them as dust, and feathered fowls like as the sand of the sea:
(28) And he let *it* fall in the midst of their camp, round about their habitations.
(29) So they did eat, and were well filled: for he gave them their own desire;
(30) They were not estranged from their lust. But while their meat *was* yet in their mouths,
(31) The wrath of God came upon them, and slew the fattest of them, and smote down the chosen *men* of Israel.
(32) For all this they sinned still, and believed not for his wondrous works.
(33) Therefore their days did he consume in vanity, and their years in trouble.
(34) When he slew them, then they sought him: and they returned and enquired early after God.

King James Paraphrase

(20) Indeed, He struck the rock, that the waters gushed out, and the streams overflowed; can He give bread also? can He provide meat for His people?
(21) Therefore the LORD {Jehovah} heard *this*, and was angry: so a fire was kindled against Jacob, and anger also came up against Israel;
(22) Because they did not believe in God, and did not trust in His salvation:
(23) Though He had commanded the clouds from above, and opened the doors of heaven,
(24) And had rained down manna upon them to eat, and had given them of the corn of heaven.^f
(25) Man ate angels' food: He sent them meat to the full.
(26) He caused an east wind to blow in the heaven: and by His power He brought in the south wind.
(27) He rained meat also upon them as dust, and feathered birds as the sand of the sea:^g
(28) And He let *it* fall in the midst of their camp, all around their tents.
(29) So they ate, and were well filled: because He gave them their own desire;
(30) They were not estranged from their lust. But while their meat *was* yet in their mouths,
(31) The anger of God came upon them, and killed the fattest of them, and struck down the chosen *men* of Israel.
(32) In spite of this they still sinned, and did not believe His wondrous works.
(33) Therefore their days He consumed in vanity, and their years in trouble.
(34) When He killed them, then they sought Him: and they returned and inquired early after God.

78:24f – Ex. 16:14-15
78:27g – Ex. 16:13

{19} Psalms

King James Version	King James Paraphrase
<p>(35) And they remembered that God <i>was</i> their rock, and the high God their redeemer.</p> <p>(36) Nevertheless they did flatter him with their mouth, and they lied unto him with their tongues.</p> <p>(37) For their heart was not right with him, neither were they stedfast in his covenant.</p> <p>(38) But he, <i>being</i> full of compassion, forgave <i>their</i> iniquity, and destroyed <i>them</i> not: yea, many a time turned he his anger away, and did not stir up all his wrath.</p> <p>(39) For he remembered that they <i>were but</i> flesh; a wind that passeth away, and cometh not again.</p> <p>(40) How oft did they provoke him in the wilderness, <i>and</i> grieve him in the desert!</p> <p>(41) Yea, they turned back and tempted God, and limited the Holy One of Israel.</p> <p>(42) They remembered not his hand, <i>nor</i> the day when he delivered them from the enemy.</p> <p>(43) How he had wrought his signs in Egypt, and his wonders in the field of Zoan:</p> <p>(44) And had turned their rivers into blood; and their floods, that they could not drink.</p> <p>(45) He sent divers sorts of flies among them, which devoured them; and frogs, which destroyed them.</p> <p>(46) He gave also their increase unto the caterpillar, and their labour unto the locust.</p> <p>(47) He destroyed their vines with hail, and their sycamore trees with frost.</p> <p>(48) He gave up their cattle also to the hail, and their flocks to hot thunderbolts.</p> <p>(49) He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels <i>among them</i>.</p>	<p>(35) And they remembered that God <i>was</i> their rock, and the high God their Redeemer.</p> <p>(36) Nevertheless they flattered Him with their mouth, and they lied to Him with their tongues.</p> <p>(37) because their heart was not right with Him, neither were they steadfast in His covenant.</p> <p>(38) But He, <i>being</i> full of compassion, forgave <i>their</i> sin, and did not destroy <i>them</i>: yes, many a time He turned His anger away, and did not stir up all His anger.</p> <p>(39) Because He remembered that they <i>were but</i> flesh; a wind that passes away, and does not come again.</p> <p>(40) How often they provoked Him in the wilderness, <i>and</i> grieved Him in the desert!</p> <p>(41) Yes, they turned back and tempted God, and limited the Holy One of Israel.</p> <p>(42) They did not remember His hand, <i>nor</i> the day when He delivered them from the enemy.</p> <p>(43) How He had performed His signs in Egypt, and His wonders in the field of Zoan:</p> <p>(44) And had turned their rivers into blood; and their waters, that they could not drink.</p> <p>(45) He sent various sorts of flies among them, which devoured them; and frogs, which destroyed them.^h</p> <p>(46) He gave also their increase to the caterpillar, and their labor to the locust.</p> <p>(47) He destroyed their vines with hail, and their sycamore trees with frost.ⁱ</p> <p>(48) He gave up their cattle also to the hail, and their flocks to hot thunderbolts.</p> <p>(49) He cast upon them the fierceness of His anger, wrath, and indignation, and trouble, by sending evil angels <i>among them</i>.</p>
<p>78:45h – Ex. 8:6,21 78:47i – Ex. 9:18</p>	

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Session 5: July 2, 2017 Psalm 84:1-12 His Presence

{19} Psalms

King James Version	King James Paraphrase
<p>(8) Assur also is joined with them: they have holpen the children of Lot. Selah. (9) Do unto them as <i>unto</i> the Midianites; as <i>to</i> Sisera, as <i>to</i> Jabin, at the brook of Kison: (10) <i>Which</i> perished at Endor: they became <i>as</i> dung for the earth. (11) Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna: (12) Who said, Let us take to ourselves the houses of God in possession. (13) O my God, make them like a wheel; as the stubble before the wind. (14) As the fire burneth a wood, and as the flame setteth the mountains on fire; (15) So persecute them with thy tempest, and make them afraid with thy storm. (16) Fill their faces with shame; that they may seek thy name, O LORD. (17) Let them be confounded and troubled for ever; yea, let them be put to shame, and perish: (18) That <i>men</i> may know that thou, whose name alone is JEHOVAH, <i>art</i> the most high over all the earth.</p>	<p>(8) Assur also is joined with them: they have helped the children of Lot. Selah {musical pause}^a. (9) Do to them as <i>to</i> the Midianites; as <i>to</i> Sisera, as <i>to</i> Jabin, at the brook of Kison: (10) <i>Who</i> perished at Endor: they became <i>as</i> dung for the earth. (11) Make their nobles like Oreb, and like Zeeb: yes, all their princes as Zebah, and as Zalmunna: (12) Who said, Let us take to ourselves the houses of God in possession. (13) O my God, make them like a wheel; as the stubble before the wind. (14) As the fire burns a wood, and as the flame sets the mountains on fire; (15) So persecute them with Your tempest, and make them afraid with Your storm. (16) Fill their faces with shame; that they may seek Your Name, O LORD {Jehovah}. (17) Let them be confounded and troubled forever; yes, let them be put to shame, and perish: (18) That <i>men</i> may know that You, Whose Name alone is JEHOVAH, <i>are</i> the most high over all the earth.</p>
<p>Chapter 84 To the chief Musician upon Gittith, A Psalm for the sons of Korah. (1) How amiable <i>are</i> thy tabernacles, O LORD of hosts! (2) My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God.</p>	<p>Chapter 84 To the chief Musician upon the Harp^a, A Psalm for the sons of Korah. (1) How loved <i>are</i> Your tabernacles, O LORD {Jehovah} of hosts {armies}! (2) My soul longs, yes, even faints for the courts of the LORD {Jehovah}: my heart and my flesh cries out for the living God.</p>

83:8a- Selah {סלה} - musical pause
84:0a - upon Gittith {על הגתית} - Harp - as with other titles whether this is actually a harp or title of a song is unclear

{19} Psalms

King James Version	King James Paraphrase
<p>(3) Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, <i>even</i> thine altars, O LORD of hosts, my King, and my God.</p> <p>(4) Blessed <i>are</i> they that dwell in thy house: they will be still praising thee. Selah.</p> <p>(5) Blessed <i>is</i> the man whose strength <i>is</i> in thee; in whose heart <i>are</i> the ways <i>of them</i>.</p> <p>(6) <i>Who</i> passing through the valley of Baca make it a well; the rain also filleth the pools.</p> <p>(7) They go from strength to strength, <i>every one of them</i> in Zion appeareth before God.</p> <p>(8) O LORD God of hosts, hear my prayer: give ear, O God of Jacob. Selah.</p> <p>(9) Behold, O God our shield, and look upon the face of thine anointed.</p> <p>(10) For a day in thy courts <i>is</i> better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.</p> <p>(11) For the LORD God <i>is</i> a sun and shield: the LORD will give grace and glory: no good <i>thing</i> will he withhold from them that walk uprightly.</p> <p>(12) O LORD of hosts, blessed <i>is</i> the man that trusteth in thee.</p> <p>Chapter 85 To the chief Musician, A Psalm for the sons of Korah.</p> <p>(1) LORD, thou hast been favourable unto thy land: thou hast brought back the captivity of Jacob.</p> <p>(2) Thou hast forgiven the iniquity of thy people, thou hast covered all their sin. Selah.</p>	<p>(3) Yes, the sparrow has found a house, and the swallow a nest for herself, where she may lay her young, <i>even</i> Your altars, O LORD {Jehovah} of hosts {armies}, my King, and my God.</p> <p>(4) Blessed <i>are</i> those who live in Your house: they will be still praising You. Selah {musical pause}^b.</p> <p>(5) Blessed <i>is</i> the man whose strength <i>is</i> in You; in whose heart <i>are</i> the ways <i>of them</i>.</p> <p>(6) <i>Who</i> passing through the valley of Baca make it a well; the rain also filled the pools.</p> <p>(7) They go from strength to strength, <i>every one of them</i> in Zion appears before God.</p> <p>(8) O LORD {Jehovah} God of hosts {armies}, hear my prayer: listen, O God of Jacob. Selah {musical pause}.</p> <p>(9) Look, O God our shield, and look upon the face of Your anointed.</p> <p>(10) Because a day in Your courts <i>is</i> better than a thousand. I had rather be a doorkeeper in the house of my God, than to live in the tents of wickedness.</p> <p>(11) Because the LORD {Jehovah} God <i>is</i> a sun and shield: the LORD {Jehovah} will give grace and glory: no good <i>thing</i> will He withhold from those who walk uprightly.</p> <p>(12) O LORD {Jehovah} of hosts {armies}, blessed <i>is</i> the man who trusts in You.</p> <p>Chapter 85 To the chief Musician, A Psalm for the sons of Korah.</p> <p>(1) LORD {Jehovah}, You have been favorable to Your land: You have brought back the captivity of Jacob.</p> <p>(2) You have forgiven the sin of Your people, You have covered all their sin. Selah {musical pause}^a.</p>

84:4b - Selah {סלה} - musical pause
85:2a - Selah {סלה} - musical pause

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{19} Psalms

King James Version	King James Paraphrase
<p>(22) But the LORD is my defence; and my God <i>is</i> the rock of my refuge.</p> <p>(23) And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; <i>yea</i>, the LORD our God shall cut them off.</p> <p>Chapter 95</p> <p>(1) O come, let us sing unto the LORD: let us make a joyful noise to the rock of our salvation.</p> <p>(2) Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.</p> <p>(3) For the LORD <i>is</i> a great God, and a great King above all gods.</p> <p>(4) In his hand <i>are</i> the deep places of the earth: the strength of the hills <i>is</i> his also.</p> <p>(5) The sea <i>is</i> his, and he made it: and his hands formed the dry <i>land</i>.</p> <p>(6) O come, let us worship and bow down: let us kneel before the LORD our maker.</p> <p>(7) For he <i>is</i> our God; and we <i>are</i> the people of his pasture, and the sheep of his hand. To day if ye will hear his voice,</p> <p>(8) Harden not your heart, as in the provocation, <i>and</i> as <i>in</i> the day of temptation in the wilderness:</p> <p>(9) When your fathers tempted me, proved me, and saw my work.</p>	<p>(22) But the LORD {Jehovah} is my defense; and my God <i>is</i> the rock of my refuge.</p> <p>(23) And He will bring upon them their own sin, and will cut them off in their own wickedness; <i>yes</i>, the LORD {Jehovah} our God will cut them off.</p> <p>Chapter 95</p> <p>(1) O come, let us sing to the LORD {Jehovah}: let us make a joyful noise to the rock of our salvation.</p> <p>(2) Let us come before His presence with thanksgiving, and make a joyful noise to Him with songs.</p> <p>(3) Because the LORD {Jehovah} <i>is</i> a great God, and a great King above all gods.</p> <p>(4) In His hand <i>are</i> the deep places of the earth: the strength of the hills <i>is</i> His also.</p> <p>(5) The sea <i>is</i> His, and He made it: and His hands formed the dry <i>land</i>.</p> <p>(6) O come, let us worship and bow down: let us kneel before the LORD {Jehovah} our Maker.</p> <p>(7) Because He <i>is</i> our God; and we <i>are</i> the people of His pasture, and the sheep of His hand. Today if you will hear His voice,</p> <p>(8) Do not harden your heart, as in the {days of} provocation, <i>and</i> as <i>in</i> the day of temptation in the wilderness:</p> <p>(9) When your forefathers tempted Me, proved Me, and saw My work.</p>

{19} Psalms

King James Version

(10) Forty years long was I grieved with *this* generation, and said, It is a people that do err in their heart, and they have not known my ways:

(11) Unto whom I sware in my wrath that they should not enter into my rest.

Chapter 96

(1) O sing unto the LORD a new song: sing unto the LORD, all the earth.

(2) Sing unto the LORD, bless his name; shew forth his salvation from day to day.

(3) Declare his glory among the heathen, his wonders among all people.

(4) For the LORD is great, and greatly to be praised: he is to be feared above all gods.

(5) For all the gods of the nations are idols: but the LORD made the heavens.

(6) Honour and majesty are before him: strength and beauty are in his sanctuary.

(7) Give unto the LORD, O ye kindreds of the people, give unto the LORD glory and strength.

(8) Give unto the LORD the glory due unto his name: bring an offering, and come into his courts.

(9) O worship the LORD in the beauty of holiness: fear before him, all the earth.

King James Paraphrase

(10) Forty years long I was grieved with *this* generation, and said, This is a people who err in their hearts, and they have not known My ways:

(11) To whom I swore in My anger that they should not enter into My rest.

Chapter 96

(1) O sing to the LORD {Jehovah} a new song: sing to the LORD {Jehovah}, all the earth.

(2) Sing to the LORD {Jehovah}, bless His Name; show forth His salvation from day to day.

(3) Declare His glory among the heathen {ungodly nations}, His wonders among all people.

(4) Because the LORD {Jehovah} is great, and greatly to be praised: He is to be feared {revered} above all gods.

(5) Because all the gods of the nations are idols: but the LORD {Jehovah} made the heavens.

(6) Honor and majesty are before Him: strength and beauty are in His sanctuary.

(7) Give to the LORD {Jehovah}, O you families of the people, give to the LORD {Jehovah} glory and strength.

(8) Give to the LORD {Jehovah} the glory due to His Name: bring an offering, and come into His courts.

(9) O worship the LORD {Jehovah} in the beauty of holiness: Let all the earth fear {revere} Him.

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Session 8: July 23, 2017 Psalm 136:1-5,10-15,23-26 His Love

{19} Psalms

King James Version	King James Paraphrase
<p>Chapter 136</p> <p>(1) O give thanks unto the LORD; for <i>he is good</i>: for his mercy <i>endureth</i> for ever.</p> <p>(2) O give thanks unto the God of gods: for his mercy <i>endureth</i> for ever.</p> <p>(3) O give thanks to the Lord of lords: for his mercy <i>endureth</i> for ever.</p> <p>(4) To him who alone doeth great wonders: for his mercy <i>endureth</i> for ever.</p> <p>(5) To him that by wisdom made the heavens: for his mercy <i>endureth</i> for ever.</p> <p>(6) To him that stretched out the earth above the waters: for his mercy <i>endureth</i> for ever.</p> <p>(7) To him that made great lights: for his mercy <i>endureth</i> for ever:</p> <p>(8) The sun to rule by day: for his mercy <i>endureth</i> for ever:</p> <p>(9) The moon and stars to rule by night: for his mercy <i>endureth</i> for ever.</p> <p>(10) To him that smote Egypt in their firstborn: for his mercy <i>endureth</i> for ever:</p> <p>(11) And brought out Israel from among them: for his mercy <i>endureth</i> for ever:</p> <p>(12) With a strong hand, and with a stretched out arm: for his mercy <i>endureth</i> for ever.</p> <p>(13) To him which divided the Red sea into parts: for his mercy <i>endureth</i> for ever:</p> <p>(14) And made Israel to pass through the midst of it: for his mercy <i>endureth</i> for ever:</p> <p>(15) But overthrew Pharaoh and his host in the Red sea: for his mercy <i>endureth</i> for ever.</p>	<p>Chapter 136</p> <p>(1) O give thanks to the LORD {Jehovah}; because <i>He is good</i>: because His mercy <i>endures</i> forever.</p> <p>(2) O give thanks to the God of gods: because His mercy <i>endures</i> forever.</p> <p>(3) O give thanks to the Lord of lords: because His mercy <i>endures</i> forever.</p> <p>(4) To Him who alone does great wonders: because His mercy <i>endures</i> forever.</p> <p>(5) To Him Who by wisdom made the heavens: because His mercy <i>endures</i> forever.</p> <p>(6) To Him Who stretched out the earth above the waters: because His mercy <i>endures</i> forever.</p> <p>(7) To Him Who made great lights: because His mercy <i>endures</i> forever:</p> <p>(8) The sun to rule by day: because His mercy <i>endures</i> forever:</p> <p>(9) The moon and stars to rule by night: because His mercy <i>endures</i> forever.</p> <p>(10) To Him Who struck Egypt in their firstborn:^a because His mercy <i>endures</i> forever:</p> <p>(11) And brought out Israel from among them: because His mercy <i>endures</i> forever:</p> <p>(12) With a strong hand, and with a stretched out arm: because His mercy <i>endures</i> forever.</p> <p>(13) To Him Who divided the Red Sea into parts:^b because His mercy <i>endures</i> forever:</p> <p>(14) And caused Israel to pass through its midst: because His mercy <i>endures</i> forever:</p> <p>(15) But overthrew Pharaoh and his host in the Red Sea:^c because His mercy <i>endures</i> forever.</p>

136:10a – Ex. 12:29
136:13b – Ex. 14:21-22
136:15c – Ex. 14:23-28

{19} Psalms

King James Version	King James Paraphrase
<p>(16) To him which led his people through the wilderness: for his mercy <i>endureth</i> for ever. (17) To him which smote great kings: for his mercy <i>endureth</i> for ever: (18) And slew famous kings: for his mercy <i>endureth</i> for ever: (19) Sihon king of the Amorites: for his mercy <i>endureth</i> for ever: (20) And Og the king of Bashan: for his mercy <i>endureth</i> for ever: (21) And gave their land for an heritage: for his mercy <i>endureth</i> for ever: (22) <i>Even</i> an heritage unto Israel his servant: for his mercy <i>endureth</i> for ever. (23) Who remembered us in our low estate: for his mercy <i>endureth</i> for ever: (24) And hath redeemed us from our enemies: for his mercy <i>endureth</i> for ever. (25) Who giveth food to all flesh: for his mercy <i>endureth</i> for ever. (26) O give thanks unto the God of heaven: for his mercy <i>endureth</i> for ever.</p> <p>Chapter 137 (1) By the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion. (2) We hanged our harps upon the willows in the midst thereof.</p>	<p>(16) To Him Who led His people through the wilderness: because His mercy <i>endures</i> forever. (17) To Him Who struck great kings: because His mercy <i>endures</i> forever: (18) And killed famous kings: because His mercy <i>endures</i> forever: (19) Sihon king of the Amorites: because His mercy <i>endures</i> forever: (20) And Og the king of Bashan: because His mercy <i>endures</i> forever: (21) And gave their land for an heritage: because His mercy <i>endures</i> forever: (22) <i>Even</i> an heritage to Israel His servant: because His mercy <i>endures</i> forever. (23) Who remembered us in our low estate: because His mercy <i>endures</i> forever: (24) And has redeemed us from our enemies: because His mercy <i>endures</i> forever. (25) Who gives food to all flesh: because His mercy <i>endures</i> forever. (26) O give thanks to the God of heaven: because His mercy <i>endures</i> forever.</p> <p>Chapter 137 (1) By the rivers of Babylon, there we sat down, yes, we wept, when we remembered Zion. (2) We hanged our harps upon the willows in its midst.</p>

{19} Psalms

King James Version	King James Paraphrase
<p>(3) For there they that carried us away captive required of us a song; and they that wasted us <i>required of us</i> mirth, <i>saying</i>, Sing us <i>one</i> of the songs of Zion.</p> <p>(4) How shall we sing the LORD'S song in a strange land?</p> <p>(5) If I forget thee, O Jerusalem, let my right hand forget <i>her cunning</i>.</p> <p>(6) If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy.</p> <p>(7) Remember, O LORD, the children of Edom in the day of Jerusalem; who said, Rase <i>it</i>, rase <i>it</i>, <i>even</i> to the foundation thereof.</p> <p>(8) O daughter of Babylon, who art to be destroyed; happy <i>shall he be</i>, that rewardeth thee as thou hast served us.</p> <p>(9) Happy <i>shall he be</i>, that taketh and dasheth thy little ones against the stones.</p> <p>Chapter 138 A Psalm of David.</p> <p>(1) I will praise thee with my whole heart: before the gods will I sing praise unto thee.</p> <p>(2) I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name.</p> <p>(3) In the day when I cried thou answeredst me, <i>and</i> strengthenedst me <i>with</i> strength in my soul.</p>	<p>(3) Because there those who carried us away captive required of us a song; and those who wasted us <i>required of us</i> joy, <i>saying</i>, Sing to us <i>one</i> of the songs of Zion.</p> <p>(4) How will we sing the LORD {Jehovah}'s song in a strange land?</p> <p>(5) If I forget you, O Jerusalem, let my right hand forget <i>her cunning</i>.</p> <p>(6) If I do not remember you, let my tongue cling to the roof of my mouth; if I do not prefer Jerusalem above my greatest joy.</p> <p>(7) Remember, O LORD {Jehovah}, the children of Edom in the day of Jerusalem; who said, Destroy <i>it</i>, destroy <i>it</i>, <i>even</i> to its foundation.</p> <p>(8) O daughter of Babylon, who are to be destroyed; happy <i>he will be</i>, who rewards you as you have served us.</p> <p>(9) Happy <i>he will be</i>, who takes and dashes your little ones against the stones.</p> <p>Chapter 138 A Psalm of David.</p> <p>(1) I will praise You with my whole heart: before the gods I will I sing praise to You.</p> <p>(2) I will worship towards Your holy temple, and praise Your Name for Your loving kindness and for Your truth: because You have magnified Your word above all Your Name.</p> <p>(3) In the day when I cried You answered me, <i>and</i> strengthened me <i>with</i> strength in my soul.</p>

{19} Psalms

King James Version

(4) All the kings of the earth shall praise thee, O LORD, when they hear the words of thy mouth.
(5) Yea, they shall sing in the ways of the LORD: for great is the glory of the LORD.
(6) Though the LORD *be* high, yet hath he respect unto the lowly: but the proud he knoweth afar off.
(7) Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.
(8) The LORD will perfect *that which* concerneth me: thy mercy, O LORD, *endureth* for ever: forsake not the works of thine own hands.

Chapter 139
To the chief Musician, A Psalm of David.

(1) O LORD, thou hast searched me, and known *me*.
(2) Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.
(3) Thou compassest my path and my lying down, and art acquainted *with* all my ways.
(4) For *there is* not a word in my tongue, *but*, lo, O LORD, thou knowest it altogether.
(5) Thou hast beset me behind and before, and laid thine hand upon me.

King James Paraphrase

(4) All the kings of the earth will praise You, O LORD {Jehovah}, when they hear the words of Your mouth.
(5) Yes, they will sing in the ways of the LORD {Jehovah}: because great is the glory of the LORD {Jehovah}.
(6) Though the LORD {Jehovah} is high, yet He has respect for the lowly: but the proud He knows afar off.
(7) Though I walk in the midst of trouble, You will revive me: You will stretch forth Your hand against the anger of my enemies, and Your right hand will save me.
(8) The LORD {Jehovah} will perfect *that which* concerns me: Your mercy, O LORD {Jehovah}, *endures* forever: Do not forsake the works of Your own hands.

Chapter 139
To the chief Musician, A Psalm of David.

(1) O LORD {Jehovah}, You have searched me, and known *me*.
(2) You know my sitting down and my rising up, You understand my thoughts from afar.
(3) You encircle my path and my lying down, and are acquainted *with* all my ways.
(4) Because *there is* not a word in my tongue, *but*, indeed, O LORD {Jehovah}, You know it altogether.
(5) You have protected me behind and before, and laid Your hand upon me.

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{19} Psalms

King James Version	King James Paraphrase
<p>Chapter 141 A Psalm of David. (1) LORD, I cry unto thee: make haste unto me; give ear unto my voice, when I cry unto thee. (2) Let my prayer be set forth before thee as incense; <i>and</i> the lifting up of my hands as the evening sacrifice. (3) Set a watch, O LORD, before my mouth; keep the door of my lips. (4) Incline not my heart to <i>any</i> evil thing, to practise wicked works with men that work iniquity: and let me not eat of their dainties. (5) Let the righteous smite me; <i>it shall be</i> a kindness: and let him reprove me; <i>it shall be</i> an excellent oil, <i>which</i> shall not break my head: for yet my prayer also <i>shall be</i> in their calamities. (6) When their judges are overthrown in stony places, they shall hear my words; for they are sweet. (7) Our bones are scattered at the grave's mouth, as when one cutteth and cleaveth <i>wood</i> upon the earth. (8) But mine eyes <i>are</i> unto thee, O GOD the Lord: in thee is my trust; leave not my soul destitute. (9) Keep me from the snares <i>which</i> they have laid for me, and the gins of the workers of iniquity. (10) Let the wicked fall into their own nets, whilst that I withal escape.</p>	<p>Chapter 141 A Psalm of David. (1) LORD {Jehovah}, I cry to You: make haste to come to me; give ear to my voice, when I cry to You. (2) Let my prayer be set forth before You as incense; <i>and</i> the lifting up of my hands as the evening sacrifice. (3) Set a watch, O LORD {Jehovah}, before my mouth; keep the door of my lips. (4) Do not let my heart lean towards <i>any</i> evil thing, to practice wicked works with men who work sin: and do not let me eat of their dainties. (5) Let the righteous strike me; <i>it will be</i> a kindness: and let him reprove me; <i>it will be</i> an excellent oil, <i>which</i> will not break my head: because yet my prayer also <i>will be</i> in their calamities. (6) When their judges are overthrown in stony places, they will hear my words; because they are sweet. (7) Our bones are scattered at the grave's mouth, as when one cuts and splits <i>wood</i> upon the earth. (8) But my eyes <i>are</i> towards You, O GOD {Jehovah} the Lord: in You is my trust; do not leave my soul destitute. (9) Keep me from the snares <i>which</i> they have laid for me, and the snares of the workers of sin. (10) Let the wicked fall into their own nets, while I escape.</p>

{19} Psalms

King James Version	King James Paraphrase
<p>(19) He will fulfil the desire of them that fear him: he also will hear their cry, and will save them.</p> <p>(20) The LORD preserveth all them that love him: but all the wicked will he destroy.</p> <p>(21) My mouth shall speak the praise of the LORD: and let all flesh bless his holy name for ever and ever.</p> <p>Chapter 146</p> <p>(1) Praise ye the LORD. Praise the LORD, O my soul.</p> <p>(2) While I live will I praise the LORD: I will sing praises unto my God while I have any being.</p> <p>(3) Put not your trust in princes, <i>nor</i> in the son of man, in whom <i>there is</i> no help.</p> <p>(4) His breath goeth forth, he returneth to his earth; in that very day his thoughts perish.</p> <p>(5) Happy <i>is he</i> that <i>hath</i> the God of Jacob for his help, whose hope <i>is</i> in the LORD his God:</p> <p>(6) Which made heaven, and earth, the sea, and all that therein <i>is</i>: which keepeth truth for ever:</p> <p>(7) Which executeth judgment for the oppressed: which giveth food to the hungry. The LORD looseth the prisoners:</p> <p>(8) The LORD openeth <i>the eyes of</i> the blind: the LORD raiseth them that are bowed down: the LORD loveth the righteous:</p>	<p>(19) He will fulfill the desire of those who fear {revere} Him: He also will hear their cry, and will save them.</p> <p>(20) The LORD {Jehovah} preserves all those who love Him: but all the wicked He will destroy.</p> <p>(21) My mouth shall speak the praise of the LORD {Jehovah}: and let all flesh bless His holy Name forever and ever.</p> <p>Chapter 146</p> <p>(1) Praise the LORD {Jehovah}. Praise the LORD {Jehovah}, O my soul.</p> <p>(2) While I live will I praise the LORD {Jehovah}: I will sing praises to my God while I have any being.</p> <p>(3) Do not put your trust in princes, <i>nor</i> in the son of man, in whom <i>there is</i> no help.</p> <p>(4) His breath goes forth, he returns to his earth; in that very day his thoughts perish.</p> <p>(5) Happy <i>is he who has</i> the God of Jacob for his help, whose hope <i>is</i> in the LORD {Jehovah} his God:</p> <p>(6) Who made heaven, and earth, the sea, and all that is in it: Who keeps truth forever:</p> <p>(7) Who executes judgment for the oppressed: Who gives food to the hungry. The LORD {Jehovah} sets the prisoners free:</p> <p>(8) The LORD {Jehovah} opens <i>the eyes of</i> the blind: the LORD {Jehovah} raises those who are bowed down: the LORD {Jehovah} loves the righteous:</p>

{19} Psalms

King James Version

(9) The LORD preserveth the strangers; he relieveth the fatherless and widow: but the way of the wicked he turneth upside down.

(10) The LORD shall reign for ever, *even* thy God, O Zion, unto all generations. Praise ye the LORD.

Chapter 147

(1) Praise ye the LORD: for *it is* good to sing praises unto our God; for *it is* pleasant; *and* praise is comely.

(2) The LORD doth build up Jerusalem: he gathereth together the outcasts of Israel.

(3) He healeth the broken in heart, and bindeth up their wounds.

(4) He telleth the number of the stars; he calleth them all by *their* names.

(5) Great *is* our Lord, and of great power: his understanding *is* infinite.

(6) The LORD lifteth up the meek: he casteth the wicked down to the ground.

(7) Sing unto the LORD with thanksgiving; sing praise upon the harp unto our God:

(8) Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains.

(9) He giveth to the beast his food, *and* to the young ravens which cry.

(10) He delighteth not in the strength of the horse: he taketh not pleasure in the legs of a man.

King James Paraphrase

(9) The LORD {Jehovah} preserves the strangers; He relieves the fatherless and widow: but the way of the wicked He turns upside down.

(10) The LORD {Jehovah} will reign forever, *even* Your God, O Zion, to all generations. Praise the LORD {Jehovah}.

Chapter 147

(1) Praise the LORD {Jehovah}: because *it is* good to sing praises to our God; because *it is* pleasant; *and* praise is beautiful.

(2) The LORD {Jehovah} builds up Jerusalem: He gathers together the outcasts of Israel.

(3) He heals the broken in heart, and binds up their wounds.

(4) He counts the number of the stars; He calls them all by *their* names.

(5) Great *is* our Lord, and of great power: His understanding *is* infinite.

(6) The LORD {Jehovah} lifts up the humble: He casts the wicked down to the ground.

(7) Sing to the LORD {Jehovah} with thanksgiving; sing praise upon the harp to our God:

(8) Who covers the heaven with clouds, who prepares rain for the earth, who causes grass to grow upon the mountains.

(9) He gives to the wild animal his food, *and* to the young ravens which cry.

(10) He does not delight in the strength of the horse: He does not take pleasure in the legs of a man.