

{40} Matthew

King James Version

King James Paraphrase

(33) Peter answered and said unto him, Though all *men* shall be offended because of thee, *yet* will I never be offended.

(34) Jesus said unto him, **Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.**

(35) Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.

(36) Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, **Sit ye here, while I go and pray yonder.**

(37) And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.

(38) Then saith he unto them, **My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.**

(39) And he went a little further, and fell on his face, and prayed, saying, **O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.**

(40) And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, **What, could ye not watch with me one hour?**

(41) **Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.**

(42) He went away again the second time, and prayed, saying, **O my Father, if this cup may not pass away from me, except I drink it, thy will be done.**

(43) And he came and found them asleep again: for their eyes were heavy.

(44) And he left them, and went away again, and prayed the third time, saying the same words.

(33) Peter answered and said to Him, Though all *men* shall be offended because of You, *yet* I will never be offended.

(34) Jesus said to him, **Truly I say to you, That this night, before the cock crows, you shall deny Me three times.**

(35) Peter said to Him, Though I should die with You, yet I will not deny You. All the disciples also said likewise.

(36) Then Jesus came with them to a place called Gethsemane {oil [grape or olive] press}^f, and said to the disciples, **Sit here, while I go and pray over there.**

(37) And He took with Him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy hearted.

(38) Then He said to them, **My soul is exceedingly sorrowful, even to death: stay here, and watch with Me.**

(39) And He went a little farther, and fell on His face, and prayed, saying, **O My Father, if it can be possible, let this cup pass from Me: nevertheless not as I will, but as You will.**

(40) And He came to the disciples, and found them asleep, and said to Peter, **What, could you not watch with Me one hour?**

(41) **Watch and pray, that you not enter into temptation: the spirit indeed is willing, but the flesh is weak.**

(42) He went away again the second time, and prayed, saying, **O My Father, if this cup may not pass away from Me, unless I drink it, Your will be done.**

(43) And He came and found them asleep again: because their eyes were heavy.

(44) And He left them, and went away again, and prayed the third time, saying the same words.

26:36f – Gethsemane - {oil [grape or olive] press} – Mk. 14:32

{40} Matthew

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(45) Then cometh he to his disciples, and saith unto them, **Sleep on now, and take *your* rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.**
(46) **Rise, let us be going: behold, he is at hand that doth betray me.**
(47) And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.
(48) Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.
(49) And forthwith he came to Jesus, and said, Hail, master; and kissed him.
(50) And Jesus said unto him, **Friend, wherefore art thou come?** Then came they, and laid hands on Jesus, and took him.
(51) And, behold, one of them which were with Jesus stretched out *his* hand, and drew his sword, and struck a servant of the high priest's, and smote off his ear.
(52) Then said Jesus unto him, **Put up again thy sword into his place: for all they that take the sword shall perish with the sword.**
(53) **Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?**
(54) **But how then shall the scriptures be fulfilled, that thus it must be?**
(55) In that same hour said Jesus to the multitudes, **Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.**

(45) Then He came to His disciples, and said to them, **Sleep on now, and take *your* rest: the hour is at hand, and the Son of Man is betrayed into the hands of sinners.**
(46) **Rise, let us be going: he is at hand who betrays Me.**
(47) And while He yet spoke, Judas, one of the twelve, came, and with him a great multitude with swords and clubs, from the chief priests and elders of the people.
(48) Now he who betrayed Him gave them a sign, saying, Whomever I shall kiss, that same one is He: hold Him tightly.
(49) And immediately he came to Jesus, and said, Hail, master; and kissed Him.
(50) And Jesus said to him, **Friend, why have you come?** Then they came, and laid hands on Jesus, and took Him.
(51) And, one of those who was with Jesus stretched out *his* hand, and drew his sword, and struck a servant of the high priest's, and cut off his ear.^g
(52) Then Jesus said to him, **Put up away your sword in its place: because all who take the sword shall perish with the sword.**
(53) **Do you not think that I cannot now pray to My Father, and He shall immediately give Me more than twelve legions of angels?^h**
(54) **But how then shall the Scriptures be fulfilled, that it must be this way?**
(55) In that same hour Jesus said to the multitudes, **Have you come out as against a thief with swords and clubs to take Me? I sat daily with you teaching in the temple, and you did not lay hold on Me.**

26:51g - John 18:10 – Peter – Jesus touched his ear and healed it – Luke 22:51
26:53h - 2 Ki. 6:17; Dan. 7:10 – legion – no set number but could be anywhere from a couple of thousand up. See Mark 5:9