

{40} Matthew

King James Version

(13) Then were there brought unto him little children, that he should put *his* hands on them, and pray: and the disciples rebuked them.

(14) But Jesus said, **Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.**

(15) And he laid *his* hands on them, and departed thence.

(16) And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

(17) And he said unto him, **Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.**

(18) He saith unto him, Which? Jesus said, **Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,**

(19) **Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself.**

(20) The young man saith unto him, All these things have I kept from my youth up: what lack I yet?

(21) Jesus said unto him, **If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.**

(22) But when the young man heard that saying, he went away sorrowful: for he had great possessions.

(23) Then said Jesus unto his disciples, **Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.**

King James Paraphrase

(13) Then there were brought to Him little children, that He should put *His* hands on them, and pray: but the disciples rebuked them^e.

(14) But Jesus said, **Allow little children to come to Me, and do not forbid them: because of such is the kingdom of heaven.**

(15) And He laid *His* hands on them, and departed from there.

(16) And, one came and said to Him, Good Master, what good thing shall I do, that I may have eternal life?

(17) And He said to him, **Why do you call Me good? there is none good but One, that is, God^f: but if you will enter into life, keep the commandments.**

(18) He said to Him, Which *ones*? Jesus said, **You shall not murder, You shall not commit adultery, You shall not steal, You shall not bear false witness^g,**

(19) **Honor your father and your mother: and, You shall love your neighbor as yourself^h.**

(20) The young man said to Him, All these things have I kept from my youth up: what do I still lackⁱ?

(21) Jesus said to him, **If you want to be perfect, go and sell all that you have, and give to the poor, and you shall have treasure in heaven: and come and follow Me.**

(22) But when the young man heard that saying, he went away sorrowful: because he had great possessions.

(23) Then Jesus said to His disciples, **Truly I say to you, That a rich man shall hardly enter into the kingdom of heaven.^j**

19:13e – Mark 10:13; Luke 18:16
 19:17f – Mark 10:19; Luke 18:19
 19:18g – Ex. 20:13-16
 19:19h – Ex. 20:12
 19:20i – Lev. 19:18
 19:23j – Mk. 10:23; Lk. 18:24

{40} Matthew

King James Version

King James Paraphrase

(24) And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

(25) When his disciples heard *it*, they were exceedingly amazed, saying, Who then can be saved?

(26) But Jesus beheld *them*, and said unto them, With men this is impossible; but with God all things are possible.

(27) Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

(28) And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

(29) And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

(30) But many *that are* first shall be last; and the last *shall be* first.

Chapter 20

(1) For the kingdom of heaven is like unto a man *that is* an householder, which went out early in the morning to hire labourers into his vineyard.

(2) And when he had agreed with the labourers for a penny a day, he sent them into his vineyard.

(24) And again I say to you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

(25) When His disciples heard *it*, they were exceedingly amazed, saying, Who then can be saved?

(26) But Jesus saw *them*, and said to them, With men this is impossible; but with God all things are possible.

(27) Then Peter answered and said to Him, Indeed, we have forsaken all, and followed You; therefore what shall we have?

(28) And Jesus said to them, Truly I say to you, That you who have followed Me, in the regeneration^k when the Son of man shall sit in the throne of His glory, you also shall sit upon twelve thrones, judging the twelve tribes of Israel.

(29) And everyone who has forsaken houses, or brothers, or sisters, or father, or mother, or wife, or children, or lands, for My Name's sake, shall receive a hundredfold, and shall inherit everlasting life.

(30) But many *that are* first shall be last; and the last *shall be* first.

Chapter 20

(1) Because the kingdom of heaven is compared to a man *who was* a householder, who went out early in the morning to hire laborers into his vineyard.

(2) And when he had agreed with the laborers for a penny a day, he sent them into his vineyard.

19:28k – regeneration – the millennial kingdom when Jesus restores all things

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