

{40} Matthew

King James Version

King James Paraphrase

(12) Then understood they how that he bade *them* not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

(13) When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, **Whom do men say that I the Son of man am?**

(14) And they said, Some *say that thou art* John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

(15) He saith unto them, **But whom say ye that I am?**

(16) And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

(17) And Jesus answered and said unto him, **Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.**

(18) **And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.**

(19) **And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.**

(20) Then charged he his disciples that they should tell no man that he was Jesus the Christ.

(21) From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

(12) Then they understood how that He did not tell *them* to beware of the leaven of bread, but of the teaching of the Pharisees and of the Sadducees.

(13) When Jesus came into the coasts of Caesarea Philippi, He asked His disciples, saying, **Whom do men say that I the Son of Man am?**

(14) And they said, Some *say that You are* John the Baptist: some, Elijah; and others, Jeremiah, or one of the prophets.

(15) He said to them, **But Whom do you say that I am?**^e

(16) And Simon Peter answered and said, You are the Christ, the Son of the living God.

(17) And Jesus answered and said to him, **Blessed are you, Simon Bar-jona^f: because flesh and blood has not revealed it to you, but My Father Who is in heaven.**

(18) **And I also say to you, That you are Peter, and upon this rock I will build My church; and the gates of hell shall not prevail against it.**

(19) **And I will give to you the keys of the kingdom of heaven: and whatever you shall bind on earth shall be bound in heaven^g: and whatever you shall loose on earth shall be loosed^h in heaven.**

(20) Then He charged His disciples that they should tell no man that He was Jesus the Christ.

(21) From that time forth Jesus began to show to His disciples, how that He must go to Jerusalem, and suffer many things from the elders and chief priests and scribes, and be killed, and be raised again the third dayⁱ.

16:15e – Mark 8:27f; Luke 9:18

16:17f – Simon Bar-jona – Simon, son of John

16:19g – estai dedemenon [εσται δεδεμενον] - literally - whatever you shall bind on earth shall have been bound in heaven - Mat. 18:18

16:19h - estai lelumenon [εσται λελυμενον] - literally - whatever you shall loose on earth shall have been loosed in heaven - Mat. 18:18

16:21i - this is the first time of several that Jesus told them He was going to Jerusalem to die and rise on the third day.

{40} Matthew

King James Version

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(22) Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.
(23) But he turned, and said unto Peter, **Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.**
(24) Then said Jesus unto his disciples, **If any man will come after me, let him deny himself, and take up his cross, and follow me.**
(25) **For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.**
(26) **For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?**
(27) **For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.**
(28) **Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.**

Chapter 17

(1) And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,
(2) And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.
(3) And, behold, there appeared unto them Moses and Elias talking with him.

(22) Then Peter took Him, and began to rebuke Him, saying, Far be it from You, Lord: this shall not happen to You.
(23) But He turned, and said to Peter, **You get behind me, Satan: you are an offense to Me: because You do not delight in the things that are of God, but those that are of men.**
(24) Then Jesus said to His disciples, **If any man will come after Me, let him deny himself, and take up his cross, and follow Me.**
(25) **Because whoever will save his life shall lose it: and whoever will lose his life for My sake shall find it.**
(26) **What does it profit a man, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?**
(27) **Because the Son of Man shall come in the glory of His Father with His angels; and then He shall reward every man according to his works.**
(28) **Truly I say to you, There are some standing here, who shall not taste of death, before they see the Son of Man coming in His kingdom.**

March 12, 2017 Session 2: Mat. 17:1-13

Chapter 17 Is Jesus Fully God

(1) And after six days Jesus took Peter, James, and John his brother, and brought them up into a high mountain apart,
(2) And His appearance was changed before their eyes^a: and His face shone as the sun, and His clothing was white as the light.
(3) And, there appeared to them Moses and Elijah talking with Him.

17:2a – Mark 9:2f; Luke 9:29f

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King James Version

King James Paraphrase

(4) Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

(5) While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

(6) And when the disciples heard *it*, they fell on their face, and were sore afraid.

(7) And Jesus came and touched them, and said, **Arise, and be not afraid.**

(8) And when they had lifted up their eyes, they saw no man, save Jesus only.

(9) And as they came down from the mountain, Jesus charged them, saying, **Tell the vision to no man, until the Son of man be risen again from the dead.**

(10) And his disciples asked him, saying, Why then say the scribes that Elias must first come?

(11) And Jesus answered and said unto them, **Elias truly shall first come, and restore all things.**

(12) **But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.**

(13) Then the disciples understood that he spake unto them of John the Baptist.

(14) And when they were come to the multitude, there came to him a *certain* man, kneeling down to him, and saying,

(15) Lord, have mercy on my son: for he is lunatick, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.

(4) Then Peter spoke up, and said to Jesus, Lord, it is good for us to be here: if You are willing, let us make here three tabernacles; one for You, and one for Moses, and one for Elijah.

(5) While he was still speaking, a bright cloud overshadowed them: and a voice came out of the cloud, which said, **This is My beloved Son, in Whom I am well pleased; you listen to Him.**

(6) And when the disciples heard *it*, they fell on their face, and were greatly afraid.

(7) And Jesus came and touched them, and said, **Arise, and do not be afraid.**

(8) And when they had lifted up their eyes, they saw no man, except Jesus alone.

(9) And as they came down from the mountain, Jesus charged them, saying, **Do not tell any man the vision, until the Son of Man has risen again from the dead^a.**

(10) And His disciples asked Him, saying, Why then do the scribes say that Elijah must first come

(11) And Jesus answered and said to them, **Elijah truly shall come first, and restore all things.**

(12) **But I say to you, That Elijah has come already, and they did not know him, but have done to him whatever they wanted. Likewise shall also the Son of Man suffer by them.**

(13) Then the disciples understood that He spoke to them of John the Baptist.

(14) And when they had come to the multitude, there came to him a *certain* man, kneeling down to Him, and saying,

(15) Lord, have mercy on my son: because he is lunatic^b, and in great pain: because often he falls into the fire, and often into the water.

17:9a - this is the second time Jesus told them He was going to rise from the dead
17:15b - lunatic - crazy - not capable of acting normal

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King James Version

(13) Then were there brought unto him little children, that he should put *his* hands on them, and pray: and the disciples rebuked them.
 (14) But Jesus said, **Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.**
 (15) And he laid *his* hands on them, and departed thence.
 (16) And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?
 (17) And he said unto him, **Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.**
 (18) He saith unto him, Which? Jesus said, **Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,**
 (19) **Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself.**
 (20) The young man saith unto him, All these things have I kept from my youth up: what lack I yet?
 (21) Jesus said unto him, **If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.**
 (22) But when the young man heard that saying, he went away sorrowful: for he had great possessions.
 (23) Then said Jesus unto his disciples, **Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.**

King James Paraphrase

(13) Then there were brought to Him little children, that He should put *His* hands on them, and pray: but the disciples rebuked them^e.
 (14) But Jesus said, **Allow little children to come to Me, and do not forbid them: because of such is the kingdom of heaven.**
 (15) And He laid *His* hands on them, and departed from there.
 (16) And, one came and said to Him, Good Master, what good thing shall I do, that I may have eternal life?
 (17) And He said to him, **Why do you call Me good? there is none good but One, that is, God^f: but if you will enter into life, keep the commandments.**
 (18) He said to Him, Which *ones*? Jesus said, **You shall not murder, You shall not commit adultery, You shall not steal, You shall not bear false witness^g,**
 (19) **Honor your father and your mother: and, You shall love your neighbor as yourself^h.**
 (20) The young man said to Him, All these things have I kept from my youth up: what do I still lackⁱ?
 (21) Jesus said to him, **If you want to be perfect, go and sell all that you have, and give to the poor, and you shall have treasure in heaven: and come and follow Me.**
 (22) But when the young man heard that saying, he went away sorrowful: because he had great possessions.
 (23) Then Jesus said to His disciples, **Truly I say to you, That a rich man shall hardly enter into the kingdom of heaven.^j**

19:13e – Mark 10:13; Luke 18:16
 19:17f – Mark 10:19; Luke 18:19
 19:18g – Ex. 20:13-16
 19:19h – Ex. 20:12
 19:20i – Lev. 19:18
 19:23j – Mk. 10:23; Lk. 18:24

{40} Matthew

King James Version

King James Paraphrase

(24) And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

(25) When his disciples heard *it*, they were exceedingly amazed, saying, Who then can be saved?

(26) But Jesus beheld *them*, and said unto them, With men this is impossible; but with God all things are possible.

(27) Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

(28) And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

(29) And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

(30) But many *that are* first shall be last; and the last *shall be* first.

Chapter 20

(1) For the kingdom of heaven is like unto a man *that is* an householder, which went out early in the morning to hire labourers into his vineyard.

(2) And when he had agreed with the labourers for a penny a day, he sent them into his vineyard.

(24) And again I say to you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

(25) When His disciples heard *it*, they were exceedingly amazed, saying, Who then can be saved?

(26) But Jesus saw *them*, and said to them, With men this is impossible; but with God all things are possible.

(27) Then Peter answered and said to Him, Indeed, we have forsaken all, and followed You; therefore what shall we have?

(28) And Jesus said to them, Truly I say to you, That you who have followed Me, in the regeneration^k when the Son of man shall sit in the throne of His glory, you also shall sit upon twelve thrones, judging the twelve tribes of Israel.

(29) And everyone who has forsaken houses, or brothers, or sisters, or father, or mother, or wife, or children, or lands, for My Name's sake, shall receive a hundredfold, and shall inherit everlasting life.

(30) But many *that are* first shall be last; and the last *shall be* first.

Chapter 20

(1) Because the kingdom of heaven is compared to a man *who was* a householder, who went out early in the morning to hire laborers into his vineyard.

(2) And when he had agreed with the laborers for a penny a day, he sent them into his vineyard.

19:28k – regeneration – the millennial kingdom when Jesus restores all things

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{40} Matthew

King James Version

King James Paraphrase

Chapter 21

(1) And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,

(2) Saying unto them, **Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me.**

(3) **And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.**

(4) All this was done, that it might be fulfilled which was spoken by the prophet, saying,

(5) Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

(6) And the disciples went, and did as Jesus commanded them,

(7) And brought the ass, and the colt, and put on them their clothes, and they set *him* thereon.

(8) And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed *them* in the way.

(9) And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.

(10) And when he was come into Jerusalem, all the city was moved, saying, Who is this?

(11) And the multitude said, This is Jesus the prophet of Nazareth of Galilee.

(12) And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,

Chapter 21

(1) And when they drew near to Jerusalem, and had come to Bethphage, to the mount of Olives, Jesus sent two disciples,

(2) Saying to them, **Go into the village opposite you, and immediately you shall find a donkey tied, and a colt with her: loose them, and bring them to Me.^a**

(3) **And if any man says anything to you, you shall say, The Lord has need of them; and immediately he will send them.**

(4) All this was done, that it might be fulfilled which was spoken by the prophet, saying,

(5) **Tell the daughter of Zion, Look, your king comes to you, humble, and sitting upon a donkey; a colt the foal of a donkey^b.**

(6) And the disciples went, and did as Jesus commanded them,

(7) And brought the donkey, and the colt, and put their clothes upon them, and they set *Him* on the clothes.

(8) And a very great multitude spread their coats in the road; others cut down branches from the trees, and spread *them* in the road.

(9) And the multitudes who went before, and those who followed, cried, saying, Hosanna {Save us now} to the son of David: Blessed is He Who comes in the name of the Lord; Hosanna {Save us now} in the highest.

(10) And when He had come into Jerusalem, all the city was moved, saying, Who is this?

(11) And the multitude said, This is Jesus the prophet of Nazareth of Galilee.

(12) And Jesus went into the temple of God, and cast out all those who sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of those who sold doves,

21:2a – Mk. 11:2; Lk. 19:30
21:5b - Zech. 9:9

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King James Paraphrase

(13) And said unto them, **It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.**

(14) And the blind and the lame came to him in the temple; and he healed them.

(15) And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the Son of David; they were sore displeased,

(16) And said unto him, Hearest thou what these say? And Jesus saith unto them, **Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?**

(17) And he left them, and went out of the city into Bethany; and he lodged there.

(18) Now in the morning as he returned into the city, he hungered.

(19) And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, **Let no fruit grow on thee henceforward for ever.** And presently the fig tree withered away.

(20) And when the disciples saw *it*, they marvelled, saying, How soon is the fig tree withered away!

(21) Jesus answered and said unto them, **Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this *which is done* to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.**

(22) **And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.**

(13) And said to them, **It is written, My house shall be called the house of prayer^c; but you have made it a den of thieves^d.**

(14) And the blind and the lame came to Him in the temple; and He healed them.

(15) And when the chief priests and scribes saw the wonderful things that He did, and the children crying in the temple, and saying, Hosanna {Save us now} to the son of David; they were greatly displeased,

(16) And said to Him, Do You not hear what these say? And Jesus said to them, **Yes; have you never read, Out of the mouths of babes and nursing children You have perfected praise^e**

(17) And He left them, and went out of the city into Bethany; and He lodged there.

(18) Now in the morning as He returned into the city, He was hungry.

(19) And when He saw a fig tree by the road, He came to it, and found nothing upon it^f, but leaves only, and said to it, **Let no fruit grow on you from this time forward forever.** And presently the fig tree withered away.

(20) And when the disciples saw *it*, they marveled, saying, How soon the fig tree has withered away!

(21) Jesus answered and said to them, **Truly I say to you, If you have faith, and do not doubt, you shall not only do this *which has been done* to the fig tree, but also if you shall say to this mountain, Be removed, and be cast into the sea; it shall be done.**

(22) **And all things, whatever you shall ask in prayer, believing, you shall receive.**

21:13c - Is. 56:7; Mk. 11:17; Lk. 19:46; Jn. 2:15

21:13d - Jer. 7:11

21:16e - Ps 8:2

21:19f – Mark 11:13 – it was not the season for figs, but the tree should have provided for Creator of the universe; season or not

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King James Paraphrase

(23) And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

(24) And Jesus answered and said unto them, **I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.**

(25) **The baptism of John, whence was it? from heaven, or of men?** And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

(26) But if we shall say, Of men; we fear the people; for all hold John as a prophet.

(27) And they answered Jesus, and said, We cannot tell. And he said unto them, **Neither tell I you by what authority I do these things.**

(28) **But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.**

(29) **He answered and said, I will not: but afterward he repented, and went.**

(30) **And he came to the second, and said likewise. And he answered and said, I go, sir: and went not.**

(31) **Whether of them twain did the will of his father?** They say unto him, The first. Jesus saith unto them, **Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.**

(32) **For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen *it*, repented not afterward, that ye might believe him.**

(23) And when He had come into the temple, the chief priests and the elders of the people came to Him as He was teaching, and said, By what authority do You do these things? and who gave You this authority?

(24) And Jesus answered and said to them, **I also will ask you one thing, which if you tell Me, I likewise will tell you by what authority I do these things.**

(25) **The baptism of John, where was it from? from heaven, or from men?** And they reasoned with themselves, saying, If we shall say, From heaven; He will say to us, Why did you not then believe him?

(26) But if we shall say, Of men; we fear the people; because all hold John as a prophet.

(27) And they answered Jesus, and said, We cannot tell. And He said to them, **Neither will I tell I you by what authority I do these things.**

(28) **But what do you think? A certain man had two sons; and he came to the first, and said, Son, go work today in my vineyard.**

(29) **He answered and said, I will not: but afterward he repented, and went.**

(30) **And he came to the second, and said likewise. And he answered and said, I go, sir: and but did not go.**

(31) **Which of the two did the will of his father?** They said to Him, The first. Jesus said to them, **Truly I say to you, That the tax collectors and prostitutes shall go into the kingdom of God before you.**

(32) **Because John came to you in the way of righteousness, and you did not believe him; but the tax collectors and prostitutes believed him: and you, when you had seen *it*, did not afterward repent, that you might believe him.**

{40} Matthew

King James Version

King James Paraphrase

(33) Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:
 (34) And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.
 (35) And the husbandmen took his servants, and beat one, and killed another, and stoned another.
 (36) Again, he sent other servants more than the first: and they did unto them likewise.
 (37) But last of all he sent unto them his son, saying, They will reverence my son.
 (38) But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.
 (39) And they caught him, and cast *him* out of the vineyard, and slew *him*.
 (40) When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?
 (41) They say unto him, He will miserably destroy those wicked men, and will let out *his* vineyard unto other husbandmen, which shall render him the fruits in their seasons.
 (42) Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

(33) Hear another parable: There was a certain householder, who planted a vineyard, and encircled it with a hedge, and dug a winepress in it, and built a tower, and let it out to gardeners^g, and went into a far country:
 (34) And when the time of the fruit drew near, he sent his servants to the gardeners, that they might receive of its fruits.
 (35) And the gardeners took his servants, and beat one, and killed another, and stoned another.
 (36) Again, he sent other servants more than the first: and they did to them the same.
 (37) But last of all he sent to them his son, saying, They will respect my son.
 (38) But when the gardeners saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.
 (39) And they caught him, and cast *him* out of the vineyard, and killed *him*.
 (40) Therefore when the lord of the vineyard comes, what will he do to those gardeners?
 (41) They said to Him, He will miserably destroy those wicked men, and will let out *his* vineyard to other gardeners, who shall render to him the fruits in their seasons.
 (42) Jesus said to them, Did you never read in the Scriptures,
The Stone which the builders rejected, the same has become the head of the corner: this is the Lord's doing, and it is marvelous in our eyes?^h

21:33g - husbandmen – gardeners who took care of vineyards or trees- Is. 5:1-3
 - see Appendix B: Recorded Parables of Jesus – Mk. 12:1; Lk. 20:9
 21:42h - Ps 118:22; Is. 28:16; Mark 12:10; Lk. 20:17

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King James Paraphrase

(43) Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

(44) And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

(45) And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

(46) But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.

Chapter 22

(1) And Jesus answered and spake unto them again by parables, and said,

(2) The kingdom of heaven is like unto a certain king, which made a marriage for his son,

(3) And sent forth his servants to call them that were bidden to the wedding: and they would not come.

(4) Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage.

(5) But they made light of it, and went their ways, one to his farm, another to his merchandise:

(6) And the remnant took his servants, and entreated them spitefully, and slew them.

(7) But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.

(43) Therefore I say to you, The kingdom of God shall be taken from you, and given to a nation bringing forth its fruits.

(44) And whoever shall fall on this stone shall be broken: but on whomever it shall fall, it will grind him to powderⁱ.

(45) And when the chief priests and Pharisees had heard His parables, they perceived that He spoke of them.

(46) But when they sought to lay hands on Him, they feared the multitude, because they took Him for a prophet.

April 9, 2017 Session 6: Mat. 22:1-14

Chapter 22 Offered to All?

(1) And Jesus answered and spoke to them again by parables, and said,

(2) The kingdom of heaven is like a certain king, who made a wedding for his son.

(3) And sent forth his servants to call those who were invited to the wedding: but they would not come.

(4) Again, he sent forth other servants, saying, Tell those who are invited, Look, I have prepared my dinner: my oxen and my fattened calves are killed, and all things are ready: come to the marriage.

(5) But they made light of it, and went their ways, one to his farm, another to his merchandise:

(6) And the remnant took his servants, and treated them spitefully, and killed them.

(7) But when the king heard of it, he was angry: and he sent forth his armies, and destroyed those murderers, and burned up their city.

21:44i – Is. 8:14-15

{40} Matthew

King James Version

King James Paraphrase

(8) Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.
(9) Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.
(10) So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.
(11) And when the king came in to see the guests, he saw there a man which had not on a wedding garment:
(12) And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.
(13) Then said the king to the servants, Bind him hand and foot, and take him away, and cast *him* into outer darkness; there shall be weeping and gnashing of teeth.
(14) For many are called, but few *are* chosen.
(15) Then went the Pharisees, and took counsel how they might entangle him in *his* talk.
(16) And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any *man*: for thou regardest not the person of men.
(17) Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?
(18) But Jesus perceived their wickedness, and said, *Why tempt ye me, ye hypocrites?*
(19) *Shew me the tribute money.* And they brought unto him a penny.

(8) Then he said to his servants, The wedding is ready, but those who were invited were not worthy.
(9) Go therefore into the highways, and as many as you shall find, invite to the marriage.
(10) So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.
(11) And when the king came in to see the guests, he saw there a man who did not have on wedding clothes:
(12) And he said to him, Friend, how is it you came here without wedding clothes? And he was speechless.
(13) Then the king said to the servants, Bind him hand and foot, and take him away, and cast *him* into outer darkness; there shall be weeping and gnashing of teeth.
(14) Because many are called, but few *are* chosen.
(15) Then the Pharisees went, and took counsel how they might entrap Him in *His* talk.
(16) And they sent out to Him their disciples with the Herodians^a, saying, Master, we know that You are true, and teach the way of God in truth, neither do You care for any *man*: because You do not regard the person of men.
(17) Tell us therefore, What do You think? Is it lawful to pay taxes to Caesar, or not?
(18) But Jesus perceived their wickedness, and said, *Why do you tempt Me, you hypocrites?*
(19) *Show Me the tax money.* And they brought to Him a penny.

22:16a – Herodians - as best we can determine were followers of Herod the Great who as far as we can tell was a Sadducee but supported Rome and the Jewish submission to Roman law. Normally the Pharisees had nothing to do with Sadducees and especially those who supported the Roman government, but because of their common hatred for Jesus they worked together to try to trick Him. Luke 20:23

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{40} Matthew

King James Version

King James Paraphrase

(36) But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.
 (37) But as the days of Noe were, so shall also the coming of the Son of man be.
 (38) For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,
 (39) And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.
 (40) Then shall two be in the field; the one shall be taken, and the other left.
 (41) Two women shall be grinding at the mill; the one shall be taken, and the other left.
 (42) Watch therefore: for ye know not what hour your Lord doth come.
 (43) But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.
 (44) Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.
 (45) Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?
 (46) Blessed is that servant, whom his lord when he cometh shall find so doing.
 (47) Verily I say unto you, That he shall make him ruler over all his goods.

(36) But of that day and hour no one knows no, not even the angels of heaven, but My Father only^g.
 (37) But as the days of Noah were, so shall also the coming of the Son of Man be^h.
 (38) Because as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark,
 (39) And did not know until the flood came, and took them all away; so shall also the coming of the Son of Man be.
 (40) Then two shall be in the field; the one shall be taken, and the other left.
 (41) Two women shall be grinding at the mill; the one shall be taken, and the other left.
 (42) Watch therefore: because you do not know what hour your Lord comes.
 (43) But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have allowed his house to be broken up.
 (44) Therefore you also be ready: because in such an hour as you do not think the Son of Man comes.
 (45) Who then is a faithful and wise servant, whom his lord has made ruler over his household, to give them food in due season?
 (46) Blessed is that servant, whom his lord when he comes shall find so doing.
 (47) Truly I say to you, That he shall make him ruler over all his goods.

24:36g - The phrase 'day and hour' has specific meaning with regard to the Jewish calendar Which is based upon the New Moon. Note the present tense verb "knows" -- to translate as "will know" is a mistranslation of God's word!! The verb "knows" literally means to "reckon" or to "calculate" or "to see" [οιδεν]. A correct translation would be: " But of that day and hour no one has presently calculated." -- Even if the verse is willfully mistranslated : "But of that DAY and HOUR no one WILL know." The limitation is to DAY and HOUR. On the earth at any given time there are two days present!!! In the Greek text the word 'oiden' [οιδεν] is actually in the aorist or past tense - "of that day and hour no one has seen"

24:37h - Noah knew the exact day of the flood (Gen. 7:4) – unbelievers were caught off guard

{40} Matthew

King James Version

King James Paraphrase

(48) But and if that evil servant shall say in his heart, My lord delayeth his coming;
(49) And shall begin to smite *his* fellowservants, and to eat and drink with the drunken;
(50) The lord of that servant shall come in a day when he looketh not for *him*, and in an hour that he is not aware of,
(51) And shall cut him asunder, and appoint *him* his portion with the hypocrites: there shall be weeping and gnashing of teeth.

(48) But if that evil servant shall say in his heart, My lord delays his coming;
(49) And shall begin to strike *his* fellow servants, and to eat and drink with the drunken;
(50) The lord of that servant shall come in a day when he is not looking for *him*, and in an hour that he is not aware of,
(51) And shall cut him apart, and appoint *him* his portion with the hypocrites: there shall be weeping and gnashing of teeth.

Chapter 25

(1) Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.
(2) And five of them were wise, and five *were* foolish.
(3) They that *were* foolish took their lamps, and took no oil with them:
(4) But the wise took oil in their vessels with their lamps.
(5) While the bridegroom tarried, they all slumbered and slept.
(6) And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.
(7) Then all those virgins arose, and trimmed their lamps.
(8) And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.
(9) But the wise answered, saying, *Not so*; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

Chapter 25

(1) Then the kingdom of heaven shall be compared to ten virgins, who took their lamps, and went forth to meet the bridegroom.
(2) And five of them were wise, and five *were* foolish.
(3) Those who *were* foolish took their lamps, but took no oil with them:
(4) But the wise took oil in their vessels with their lamps.
(5) While the bridegroom tarried, they all slumbered and slept.
(6) And at midnight there was a cry made, Look, the bridegroom is coming; go out to meet him.
(7) Then all those virgins arose, and trimmed their lamps.
(8) And the foolish said to the wise, Give us of your oil; because our lamps have gone out.
(9) But the wise answered, saying, *Not so*; in case there is not enough for us and you: but you go rather to those who sell, and buy for yourselves.

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{40} Matthew

King James Version

King James Paraphrase

(10) When Jesus understood *it*, he said unto them, **Why trouble ye the woman? for she hath wrought a good work upon me.**

(11) **For ye have the poor always with you; but me ye have not always.**

(12) **For in that she hath poured this ointment on my body, she did *it* for my burial.**

(13) **Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, *there* shall also this, that this woman hath done, be told for a memorial of her.**

(14) Then one of the twelve, called Judas Iscariot, went unto the chief priests,

(15) And said *unto them*, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.

(16) And from that time he sought opportunity to betray him.

(17) Now the first *day* of the *feast of unleavened bread* the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

(18) And he said, **Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.**

(19) And the disciples did as Jesus had appointed them; and they made ready the passover.

(20) Now when the even was come, he sat down with the twelve.

(21) And as they did eat, he said, **Verily I say unto you, that one of you shall betray me.**

(10) When Jesus understood *it*, He said to them, **Why do you trouble the woman? Because she has done a good work upon Me.**

(11) **Because you have the poor always with you; but Me you will not always have.**

(12) **Because in that she has poured this ointment on My body, she did *it* for My burial.**

(13) **Truly I say to you, Wherever this gospel shall be preached in the whole world, *there* shall this also, which this woman has done, be told for a memorial of her.**

(14) Then one of the twelve, called Judas Iscariot, went to the chief priests,

(15) And said *to them*, What will you give me, and I will deliver Him to you? And they contracted with him for thirty pieces of silver.^b

(16) And from that time he sought opportunity to betray Him.

(17) Now the first *day* of the *feast of unleavened bread* the disciples came to Jesus, saying to Him, Where do You want us to prepare for You to eat the Passover?

(18) And He said, **Go into the city to such a man, and say to him, The Master says, My time is at hand; I will keep the Passover at Your house with My disciples.^c**

(19) And the disciples did as Jesus had appointed them; and they made ready the Passover.

(20) Now when the evening had come, He sat down with the twelve.

(21) And as they ate, He said, **Truly I say to you, that one of you shall betray Me.**

26:15b - Zec. 11:12 - the price of a slave Ex. 21:32
 26:18c - Mk. 14:13; Lk. 22:10

{40} Matthew

King James Version

King James Paraphrase

(22) And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?

(23) And he answered and said, He that dippeth his hand with me in the dish, the same shall betray me.

(24) The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

(25) Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said.

(26) And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body.

(27) And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;

(28) For this is my blood of the new testament, which is shed for many for the remission of sins.

(29) But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

(30) And when they had sung an hymn, they went out into the mount of Olives.

(31) Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

(32) But after I am risen again, I will go before you into Galilee.

(22) And they were exceedingly sorrowful, and every one of them began to say to Him, Lord, is it I?

(23) And He answered and said, He who dips his hand with Mine in the dish, the same shall betray Me.

(24) The Son of Man goes as it is written of Him: but woe to that man by whom the Son of Man is betrayed! it would have been good for that man if he had not been born.

(25) Then Judas, who betrayed him, answered and said, Master, is it I? He said to him, You have said so.

(26) And as they were eating, Jesus took bread, and blessed it, and broke it, and gave it to the disciples, and said, Take, eat; this is My body.

(27) And He took the cup, and gave thanks, and gave it to them, saying, Drink all of it;

(28) Because this is My blood of the new testament, which is shed for many for the forgiveness of sins,^d

(29) But I say to you, I will not drink again of this fruit of the vine, until that day when I drink it anew with you in My Father's kingdom.

(30) And when they had sung a hymn, they went out into the mount of Olives.

(31) Then Jesus said to them, All of you shall be offended because of Me this night: because it is written,

I will strike the Shepherd, and the sheep of the flock shall be scattered abroad.^e

(32) But after I have risen again, I will go before you into Galilee.

26:28d - Note: that Judas was present when Jesus gave the ordinance of the Lord's supper see Mark 14:22f; Luke 22:19-22

26:31e - Zech 13:7

{40} Matthew

King James Version

King James Paraphrase

(33) Peter answered and said unto him, Though all *men* shall be offended because of thee, *yet* will I never be offended.

(34) Jesus said unto him, **Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.**

(35) Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.

(36) Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, **Sit ye here, while I go and pray yonder.**

(37) And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.

(38) Then saith he unto them, **My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.**

(39) And he went a little further, and fell on his face, and prayed, saying, **O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.**

(40) And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, **What, could ye not watch with me one hour?**

(41) **Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.**

(42) He went away again the second time, and prayed, saying, **O my Father, if this cup may not pass away from me, except I drink it, thy will be done.**

(43) And he came and found them asleep again: for their eyes were heavy.

(44) And he left them, and went away again, and prayed the third time, saying the same words.

(33) Peter answered and said to Him, Though all *men* shall be offended because of You, *yet* I will never be offended.

(34) Jesus said to him, **Truly I say to you, That this night, before the cock crows, you shall deny Me three times.**

(35) Peter said to Him, Though I should die with You, yet I will not deny You. All the disciples also said likewise.

(36) Then Jesus came with them to a place called Gethsemane {oil [grape or olive] press}^f, and said to the disciples, **Sit here, while I go and pray over there.**

(37) And He took with Him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy hearted.

(38) Then He said to them, **My soul is exceedingly sorrowful, even to death: stay here, and watch with Me.**

(39) And He went a little farther, and fell on His face, and prayed, saying, **O My Father, if it can be possible, let this cup pass from Me: nevertheless not as I will, but as You will.**

(40) And He came to the disciples, and found them asleep, and said to Peter, **What, could you not watch with Me one hour?**

(41) **Watch and pray, that you not enter into temptation: the spirit indeed is willing, but the flesh is weak.**

(42) He went away again the second time, and prayed, saying, **O My Father, if this cup may not pass away from Me, unless I drink it, Your will be done.**

(43) And He came and found them asleep again: because their eyes were heavy.

(44) And He left them, and went away again, and prayed the third time, saying the same words.

26:36f – Gethsemane - {oil [grape or olive] press} – Mk. 14:32

{40} Matthew

King James Version

King James Paraphrase

(45) Then cometh he to his disciples, and saith unto them, **Sleep on now, and take *your* rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.**

(46) **Rise, let us be going: behold, he is at hand that doth betray me.**

(47) And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.

(48) Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.

(49) And forthwith he came to Jesus, and said, Hail, master; and kissed him.

(50) And Jesus said unto him, **Friend, wherefore art thou come?** Then came they, and laid hands on Jesus, and took him.

(51) And, behold, one of them which were with Jesus stretched out *his* hand, and drew his sword, and struck a servant of the high priest's, and smote off his ear.

(52) Then said Jesus unto him, **Put up again thy sword into his place: for all they that take the sword shall perish with the sword.**

(53) **Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?**

(54) **But how then shall the scriptures be fulfilled, that thus it must be?**

(55) In that same hour said Jesus to the multitudes, **Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.**

(45) Then He came to His disciples, and said to them, **Sleep on now, and take *your* rest: the hour is at hand, and the Son of Man is betrayed into the hands of sinners.**

(46) **Rise, let us be going: he is at hand who betrays Me.**

(47) And while He yet spoke, Judas, one of the twelve, came, and with him a great multitude with swords and clubs, from the chief priests and elders of the people.

(48) Now he who betrayed Him gave them a sign, saying, Whomever I shall kiss, that same one is He: hold Him tightly.

(49) And immediately he came to Jesus, and said, Hail, master; and kissed Him.

(50) And Jesus said to him, **Friend, why have you come?** Then they came, and laid hands on Jesus, and took Him.

(51) And, one of those who was with Jesus stretched out *his* hand, and drew his sword, and struck a servant of the high priest's, and cut off his ear.^g

(52) Then Jesus said to him, **Put up away your sword in its place: because all who take the sword shall perish with the sword.**

(53) **Do you not think that I cannot now pray to My Father, and He shall immediately give Me more than twelve legions of angels?^h**

(54) **But how then shall the Scriptures be fulfilled, that it must be this way?**

(55) In that same hour Jesus said to the multitudes, **Have you come out as against a thief with swords and clubs to take Me? I sat daily with you teaching in the temple, and you did not lay hold on Me.**

26:51g - John 18:10 – Peter – Jesus touched his ear and healed it – Luke 22:51
26:53h - 2 Ki. 6:17; Dan. 7:10 – legion – no set number but could be anywhere from a couple of thousand up. See Mark 5:9

{40} Matthew

King James Version

King James Paraphrase

(56) **But all this was done, that the scriptures of the prophets might be fulfilled.** Then all the disciples forsook him, and fled.
 (57) And they that had laid hold on Jesus led *him* away to Caiaphas the high priest, where the scribes and the elders were assembled.
 (58) But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end.
 (59) Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death;
 (60) But found none: yea, though many false witnesses came, *yet* found they none. At the last came two false witnesses,
 (61) And said, This *fellow* said, I am able to destroy the temple of God, and to build it in three days.
 (62) And the high priest arose, and said unto him, Answerest thou nothing? what is *it which* these witness against thee?
 (63) But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.
 (64) Jesus saith unto him, **Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.**
 (65) Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.
 (66) What think ye? They answered and said, He is guilty of death.

(56) **But all this was done, that the Scriptures of the prophets might be fulfilled.** Then all the disciples forsook Him, and fled.
 (57) And those who had laid hold on Jesus led *Him* away to Caiaphas the high priestⁱ, where the scribes and the elders were assembled.
 (58) But Peter followed Him from a distance to the high priest's palace, and went in, and sat with the servants, to see the end.
 (59) Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put Him to death;
 (60) But found none: yes, though many false witnesses came, *yet* they found none. At the last two false witnesses came,
 (61) And said, this *fellow* said, I am able to destroy the temple of God, and to build it in three days.
 (62) And the high priest arose, and said to Him, Do You answer nothing? what is *it which* these witness against You?
 (63) **But Jesus held His peace. And the high priest answered and said to Him, I command You by the living God, that You tell us whether You are the Christ, the Son of God.**
 (64) Jesus said to him, **You have said so: nevertheless I say to you, Hereafter you shall see the Son of Man sitting on the right hand of power, and coming in the clouds of heaven^j.**
 (65) Then the high priest tore his clothes, saying, He has spoken blasphemy; what further need do we have of witnesses? Look, now you have heard His blasphemy.
 (66) What do you think? They answered and said, He is guilty of death.

26:57i – Caiaphas the high priest – see Luke 3:2; Acts 4:6; John 18:13
 26:64j – Mark 14:62; Luke 22:69

{40} Matthew

King James Version

King James Paraphrase

(67) Then did they spit in his face, and buffeted him; and others smote *him* with the palms of their hands,
(68) Saying, Prophecy unto us, thou Christ, Who is he that smote thee?
(69) Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.
(70) But he denied before *them* all, saying, I know not what thou sayest.
(71) And when he was gone out into the porch, another *maid* saw him, and said unto them that were there, This *fellow* was also with Jesus of Nazareth.
(72) And again he denied with an oath, I do not know the man.
(73) And after a while came unto *him* they that stood by, and said to Peter, Surely thou also art *one* of them; for thy speech bewrayeth thee.
(74) Then began he to curse and to swear, *saying*, I know not the man. And immediately the cock crew.
(75) And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly.

Chapter 27

(1) When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:
(2) And when they had bound him, they led *him* away, and delivered him to Pontius Pilate the governor.

(67) Then they spat in His face, and pushed Him; and others struck *Him* with the palms of their hands,
(68) Saying, Prophecy to us, You Christ, Who is the one who struck you?
(69) Now Peter sat outside in the palace: and a young girl came to him, saying, You also were with Jesus of Galilee.
(70) But he denied before *them* all, saying, I do not know what you are saying.
(71) And when he had gone out into the porch, another *maid* saw him, and said to those who were there, This *fellow* was also with Jesus of Nazareth.
(72) And again he denied with an oath, I do not know the Man.
(73) And after a while those who stood by came to *him*, and said to Peter, Surely you also are *one* of them; because your speech betrays you.
(74) Then he began to curse and to swear, *saying*, I do not know the Man. And immediately the cock crowed.
(75) And Peter remembered the word of Jesus, Who had said to him, Before the cock crows, you shall deny Me three times. And he went out, and wept bitterly.

Chapter 27

(1) When the morning had come, all the chief priests and elders of the people took counsel against Jesus to put Him to death:
(2) And when they had bound Him, they led *Him* away, and delivered Him to Pontius Pilate the governor.

{40} Matthew

King James Version

(3) Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,
(4) Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is *that* to us? see thou *to that*.
(5) And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.
(6) And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.
(7) And they took counsel, and bought with them the potter's field, to bury strangers in.
(8) Wherefore that field was called, The field of blood, unto this day.
(9) Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;
(10) And gave them for the potter's field, as the Lord appointed me.
(11) And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, **Thou sayest.**
(12) And when he was accused of the chief priests and elders, he answered nothing.

King James Paraphrase

(3) Then Judas, who had betrayed Him, when he saw that he was condemned, repented, and brought the thirty pieces of silver back to the chief priests and elders,
(4) Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is *that* to us? see *to that* yourself.
(5) And he cast down the pieces of silver in the temple, and departed, and went and hung himself.
(6) And the chief priests took the silver pieces, and said, It is not lawful to put these coins into the treasury, because it is the price of blood.
(7) And they took counsel, and bought with the coins the potter's field, to bury strangers in.
(8) Therefore that field was called, The field of blood, to this day.
(9) Then was fulfilled that which was spoken by Jeremiah the prophet, saying,
And they took the thirty pieces of silver, the price that He was valued, Whom those of the children of Israel did value;
(10) **And gave them for the potter's field, as the LORD {Jehovah} appointed Me^a.**
(11) And Jesus stood before the governor: and the governor asked Him, saying, Are You the King of the Jews? And Jesus said to him, **You say so.**
(12) And when He was accused of the chief priests and elders, He answered nothing.

27:10a - Zech. 11:12-13

{40} Matthew

King James Version

King James Paraphrase

(13) Then said Pilate unto him, Hearest thou not how many things they witness against thee?
(14) And he answered him to never a word; insomuch that the governor marvelled greatly.
(15) Now at *that* feast the governor was wont to release unto the people a prisoner, whom they would.
(16) And they had then a notable prisoner, called Barabbas.
(17) Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?
(18) For he knew that for envy they had delivered him.
(19) When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.
(20) But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.
(21) The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.
(22) Pilate saith unto them, What shall I do then with Jesus which is called Christ? *They* all say unto him, Let him be crucified.
(23) And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.
(24) When Pilate saw that he could prevail nothing, but *that* rather a tumult was made, he took water, and washed *his* hands before the multitude, saying, I am innocent of the blood of this just person: see ye *to it*.

(13) Then Pilate said to Him, Do You not hear how many things they witness against You?
(14) But He did not answer him a word; insomuch that the governor marveled greatly.
(15) Now at *that* feast the governor was willing to release to the people a prisoner, whom they chose.
(16) And they had then a notable prisoner, called Barabbas.
(17) Therefore when they were gathered together, Pilate said to them, Whom do you want me to release to you? Barabbas, or Jesus Who is called Christ?
(18) Because he knew that out of envy they had delivered Him.
(19) When he was sat down on the judgment seat, his wife sent to him, saying, Have nothing to do with that just Man: because I have suffered many things this day in a dream because of Him.
(20) But the chief priests and elders persuaded the multitude that they should ask for Barabbas, and destroy Jesus.
(21) The governor answered and said to them, Which of the two do you want me to release to you? They said, Barabbas.
(22) Pilate said to them, What shall I do then with Jesus Who is called Christ? *They* all said to him, Let Him be crucified.
(23) And the governor said, Why, what evil has He done? But they cried out the more, saying, Let Him be crucified.
(24) When Pilate saw that he could not prevail, but *that* rather a riot was made, he took water, and washed *his* hands before the multitude, saying, I am innocent of the blood of this just person: you see *to it*.

{40} Matthew

King James Version

(25) Then answered all the people, and said, His blood *be* on us, and on our children.
(26) Then released he Barabbas unto them: and when he had scourged Jesus, he delivered *him* to be crucified.
(27) Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band *of soldiers*.
(28) And they stripped him, and put on him a scarlet robe.
(29) And when they had platted a crown of thorns, they put *it* upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!
(30) And they spit upon him, and took the reed, and smote him on the head.
(31) And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify *him*.
(32) And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.
(33) And when they were come unto a place called Golgotha, that is to say, a place of a skull,
(34) They gave him vinegar to drink mingled with gall: and when he had tasted *thereof*, he would not drink.
(35) And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

King James Paraphrase

(25) Then all the people answered, and said, His blood *be* on us, and on our children.
(26) Then he released Barabbas to them: and when he had scourged Jesus, he delivered *Him* to be crucified.
(27) Then the soldiers of the governor took Jesus into the common hall, and gathered to Him the whole band *of soldiers*.
(28) And they stripped Him, and put on Him a scarlet robe.
(29) And when they had plaited a crown of thorns, they put *it* upon His head, and a reed in His right hand: and they bowed the knee before Him, and mocked Him, saying, Hail, King of the Jews!
(30) And they spit upon Him, and took the reed, and struck Him on the head^b.
(31) And after they had mocked Him, they took the robe off from Him, and put His own clothing on Him, and led Him away to crucify *Him*.
(32) And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear His cross^c.
(33) And when they had come to a place called Golgotha, that is to say, a place of a skull,
(34) They gave Him vinegar to drink mingled with gall: and when He had tasted *of it*, He would not drink^d.
(35) And they crucified Him, and parted His clothes, casting lots: that it might be fulfilled which was spoken by the prophet,
They parted My clothes among them, and for My robe they cast lots^e.

27:30b - Is. 50:6

27:32c - Simon of Cyrene -father of Alexander and Rufus - Mk 15:21; Rom. 16:13

27:34d - The vinegar and gall was a sedative. Jesus would not accept the sedative.

27:35e - Ps. 22:18

{40} Matthew

King James Version

King James Paraphrase

(36) And sitting down they watched him there;
 (37) And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.
 (38) Then were there two thieves crucified with him, one on the right hand, and another on the left.
 (39) And they that passed by reviled him, wagging their heads,
 (40) And saying, Thou that destroyest the temple, and buildest *it* in three days, save thyself. If thou be the Son of God, come down from the cross.
 (41) Likewise also the chief priests mocking *him*, with the scribes and elders, said,
 (42) He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.
 (43) He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.
 (44) The thieves also, which were crucified with him, cast the same in his teeth.
 (45) Now from the sixth hour there was darkness over all the land unto the ninth hour.
 (46) And about the ninth hour Jesus cried with a loud voice, saying, **Eli, Eli, lama sabachthani?** that is to say, My God, my God, why hast thou forsaken me?
 (47) Some of them that stood there, when they heard *that*, said, This *man* calleth for Elias.

(36) And sitting down they watched Him there;
 (37) And set up over His head His accusation written, THIS IS JESUS THE KING OF THE JEWS.
 (38) Then there were two thieves crucified with Him, one on the right hand, and another on the left.
 (39) And those who passed by spoke evil against Him, shaking their heads,
 (40) And saying, You Who would destroy the temple, and build *it* in three days, save Yourself. If You are the Son of God, come down from the cross.
 (41) Likewise also the chief priests mocking *Him*, with the scribes and elders, said,
 (42) He saved others; He cannot save Himself. If He is the King of Israel, let Him now come down from the cross, and we will believe Him.
 (43) He trusted in God; let Him deliver Him now, if He will have Him: because He said, I am the Son of God.
 (44) The thieves also, who were crucified with Him, mouthed the same in his teeth.
 (45) Now from the sixth hour {noon}^f to the ninth hour {3 p.m.}^g darkness was over all the land.
 (46) And about the ninth hour {3 p.m.} Jesus cried with a loud voice, saying, **Eli, Eli, lama sabachthani?** that is to say, My God, My God, why have You forsaken Me^h?
 (47) Some of those who stood there, when they heard *that*, said, This *Man* is calling for **Elijah**.

27:45f - sixth hour – i.e. 12:00 noon – Note: Passover is celebrated on a full moon
 Lev. 23:5 – therefore a solar eclipse as some have speculated is not physically possible since a solar eclipse can only occur on a new moon. -- 6 the number for man
 27:45g - ninth hour – i.e. 3:00 p.m. -- 9 the number for judgment
 - See “Use of Numbers in Scriptures” at www.TheWordNotes.com
 27:46h - Ps. 22:1

{40} Matthew

King James Version

King James Paraphrase

(48) And straightway one of them ran, and took a sponge, and filled *it* with vinegar, and put *it* on a reed, and gave him to drink.
(49) The rest said, Let be, let us see whether Elias will come to save him.
(50) Jesus, when he had cried again with a loud voice, yielded up the ghost.
(51) And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;
(52) And the graves were opened; and many bodies of the saints which slept arose,
(53) And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.
(54) Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.
(55) And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him:
(56) Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee's children.
(57) When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple:
(58) He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.
(59) And when Joseph had taken the body, he wrapped it in a clean linen cloth,

(48) And immediately one of them ran, and took a sponge, and filled *it* with vinegar, and put *it* on a reed, and gave it to Him to drink.
(49) The rest said, Let it be, let us see whether Elijah will come to save Him.
(50) Jesus, when He had cried again with a loud voice, yielded up the spirit {Nisan 14; Mar.-Apr.} {1/14/4071 A.H./C-29 A.D.}.*
(51) And, the veil {curtain} of the temple was torn in two from the top to the bottom; and the earth did quake, and the rocks tore;
(52) And the graves were opened; and many bodies of the saints who slept arose,
(53) And came out of the graves after His resurrection, and went into the holy city, and appeared to many.
(54) Now when the centurion, and those who were with him, watching Jesus, saw the earthquake, and those things which happened, they were greatly afraid, saying, Truly this was the Son of God.
(55) And many women were there watching from a distance, who followed Jesus from Galilee, ministering to Him:
(56) Among them was Mary Magdalene, and Mary the mother of James and Joses^k, and the mother of Zebedee's children.
(57) When the evening had come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple^l:
(58) He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.
(59) And when Joseph had taken the body, he wrapped it in a clean linen cloth,

27:51j - veil – curtain of the temple torn – Ex. 36:37; Mk. 15:38; Lk. 23:45

27:56j – Mary the mother of Jesus – see Mark 6:3

27:57k - Joseph of Arimathaea and Nicodemus (John 19:38-39)

– note: evening had come – the new day had started – see Mark 15:42

- see [Appendix K: What Day of the Week Was Jesus Crucified?](#)

483 years since Cyrus' decree to restore Jerusalem – end of Daniel's 69 – 7's of years
[*1/14/4071 A.H./C-29 A.D.] - See: [Appendix G: World Time Line of Biblical History](#)

{40} Matthew

King James Version

(60) And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.
 (61) And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.
 (62) Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,
 (63) Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.
 (64) Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.
 (65) Pilate said unto them, Ye have a watch: go your way, make *it* as sure as ye can.
 (66) So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

Chapter 28

(1) In the end of the sabbath, as it began to dawn toward the first *day* of the week, came Mary Magdalene and the other Mary to see the sepulchre.
 (2) And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

King James Paraphrase

(60) And laid it in his own new tomb¹, which he had cut out in the rock: and he rolled a great stone to the door of the tomb, and departed.
 (61) And there was Mary Magdalene, and the other Mary, sitting opposite the tomb.
 (62) Now the next day, that followed the day of the preparation^m, the chief priests and Pharisees came together to Pilate,
 (63) Saying, Sir, we remember that that deceiver said, while He was yet alive, After three days I will rise again.
 (64) Command therefore that the tomb be made sure until the third day, in case His disciples come by night, and steal Him away, and say to the people, He has risen from the dead: so the last error shall be worse than the first.
 (65) Pilate said to them, You have a watch: go your way, make *it* as sure as you can.
 (66) So they went, and made the tomb sure, sealing the stone, and setting a watch.

Chapter 28

(1) At the end of the sabbath {Saturday}^a, as it began to dawn towards the first *day* of the week, that is Sunday {Nisan 17; Mar.-Apr.} {1/17/4071 A.H./C-29 A.D.}^{*b}, Mary Magdalene^c came and the other Mary to see the tomb.
 (2) And, there was a great earthquake: because the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

27:60l - Is. 53:9

27:62m - day of preparation - see Mark 15:42

28:1a - sabbath - seventh day of the week - see Gen. 2:2-3 - the first day of the week is Sunday.

The early church usually met on Sunday- see I Cor. 16:2 - Easter and Pentecost are always on Sunday.

28:1b - first day of the week after the sabbath after the Passover - Lev. 23:11 - First Fruits Offering – Easter

28:1c -Mary Magdalene – Mary – Mk. 16:1; Lk. 8:2-3; 24:10

483 years since Cyrus' decree to restore Jerusalem – end of Daniel's 69 – 7's of years

[*4071 A.H./C-29 A.D.] - See: Appendix G: World Time Line of Biblical History

{40} Matthew

King James Version

King James Paraphrase

(3) His countenance was like lightning, and his raiment white as snow:
(4) And for fear of him the keepers did shake, and became as dead *men*.
(5) And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.
(6) He is not here: for he is risen, as he said. Come, see the place where the Lord lay.
(7) And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.
(8) And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.
(9) And as they went to tell his disciples, behold, Jesus met them, saying, **All hail**. And they came and held him by the feet, and worshipped him.
(10) Then said Jesus unto them, **Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me**.
(11) Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done.
(12) And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,
(13) Saying, Say ye, His disciples came by night, and stole him *away* while we slept.
(14) And if this come to the governor's ears, we will persuade him, and secure you.
(15) So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

(3) His appearance was like lightning, and his clothing white as snow:
(4) And because of their fear of him the keepers shook, and became as dead *men*.
(5) And the angel spoke and said to the women, **Do not be afraid: I know that you seek Jesus, Who was crucified**.
(6) **He is not here: because He has risen, as He said. Come, see the place where the Lord lay**.
(7) **And go quickly, and tell His disciples that He has risen from the dead; and, indeed, He goes before you into Galilee; there you shall see Him: indeed, I have told you**.
(8) And they departed quickly from the tomb with fear and great joy; and ran to bring His disciples word.
(9) And as they went to tell His disciples, Jesus met them, saying, **All hail**. And they came and held Him by the feet, and worshiped Him.
(10) Then Jesus said to them, **Do not be afraid: go tell My brothers that they should go into Galilee, and there they shall see Me**.
(11) Now when they were going, some of the watch came into the city, and told to the chief priests all the things that had happened.
(12) And when they were assembled with the elders, and had taken counsel, they gave a large amount of money to the soldiers,
(13) Saying, You say, His disciples came by night, and stole Him *away* while we slept.
(14) And if this comes to the governor's ears, we will persuade him, and secure you.
(15) So they took the money, and did as they were told: and this saying is commonly reported among the Jews until this day.

{40} Matthew

King James Version

King James Paraphrase

(16) Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.
 (17) And when they saw him, they worshipped him: but some doubted.
 (18) And Jesus came and spake unto them, saying, **All power is given unto me in heaven and in earth.**
 (19) **Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:**
 (20) **Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, *even* unto the end of the world. Amen.**

(16) Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.
 (17) And when they saw Him, they worshiped Him: but some doubted^d.
 (18) And Jesus came and spoke to them, saying, **All power is given to Me in heaven and in earth.**
 (19) **You go therefore, and teach all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit:**
 (20) **Teaching them to observe all things whatever I have commanded you: and, indeed, I am with you always, *even* until the end of the world. Amen {let it be}.**

28:17d – John 20:24-31

List of disciples - Mat. 10:1-4, Mark 3: 14-19, Luke 6:13-16, Acts 1:13

Judas Iscariot replaced by Matthias - Acts 1:26

See: Equidistant Letter Sequences [ELS] {Signature of God #2} at:

<http://www.TheWordNotes.com>

- Simon Peter ---
- | brothers {Mat. 4:18}
- Andrew ----
- James -----
- | brothers - sons of Zebedee -- sons of thunder Mk 3:17 {Mat. 4:21}
- John -----
- Philip -----
- | brothers?
- Bartholomew [Nathanael] ---
- {John 1:45-46}
- Matthew [Levi] (son of Alpheus Mk 2:14) –{Mat 9:9}{Luke 5:27}-----
- | brothers?
- Thomas {also called Didymus [the twin] Jn. 21:2}
- Simon Zealot
- Judas (son of James Lk 6:16) [Thaddaius]{Lebbaeus (Mat.)} ----
- | father & son?
- James (son of Alpheus Lk 6:15)-----
- Judas Iscariot (son of Simon Jn 12:4)

[F-8] What Day of the Week Was Jesus Crucified?

www.TheWordNotes.com {updated 9/12/16}

There has been much controversy through the years as to what day of the week Jesus was actually crucified. The fact is that **the gospels clearly tell us what day it was**, but the problem is that most English speaking Christians have forgotten how the Jewish calendar works. For the Jews **the new day begins at evening** [not midnight]. This goes back to the first chapter of Genesis: **“there was evening and there was morning the first day...”** [Gen. 1:5]; **“there was evening and there was morning the second day...”** [Gen. 1:8], etc.

Matthew and Mark both plainly tell us that Jesus was taken off the cross **at evening** – this means that **the new day had begun**. The only question remaining is whether this **“new day”** was the **“sabbath”** or **“the day of preparation”** and Mark, Luke, and John answer that question.

If Jesus was crucified on Friday, as most traditions say that He was, then **the evening {of the new day}** that Jesus was taken down off the cross **was the sabbath** which begins Friday evening. If Jesus was crucified on Thursday then **the evening {of the new day}** that He was taken down off the cross **was the “day of preparation”** [which began the Thursday evening] which was the day before the sabbath. The scriptures speak for themselves.

{40} Matthew

King James Version	King James Paraphrase
(57) When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple: (58) He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered. (59) And when Joseph had taken the body, he wrapped it in a clean linen cloth, (60) And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed. {Mat. 27:57-60 KJV}	(57) When the evening had come , there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple: (58) He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered. (59) And when Joseph had taken the body, he wrapped it in a clean linen cloth, (60) And laid it in his own new tomb ^k , which he had cut out in the rock: and he rolled a great stone to the door of the tomb, and departed. {Mat. 27:57-60 KJP}

{41} Mark

King James Version	King James Paraphrase
(42) And now when the even was come, because it was the preparation, that is, the day before the sabbath, (43) Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus. {Mark 15:42-43 KJV}	(42) And now when the evening had come, because it was the preparation {day}^f , that is, the day before the sabbath {Saturday}, (43) Joseph of Arimathaea, an honorable counselor, who also waited for the kingdom of God, came, and went in boldly to Pilate, and requested the body of Jesus ^g . {Mark 15:42-43 KJP}

{42} Luke

King James Version	King James Paraphrase
<p>(50) And, behold, <i>there was</i> a man named Joseph, a counsellor; <i>and he was</i> a good man, and a just:</p> <p>(51) (The same had not consented to the counsel and deed of them;) <i>he was</i> of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.</p> <p>(52) This <i>man</i> went unto Pilate, and begged the body of Jesus.</p> <p>(53) And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid.</p> <p>(54) And that day was the preparation, and the sabbath drew on. {Luke 23:50-54 KJV}</p>	<p>(50) And, <i>there was</i> a man named Joseph^c, a counselor; <i>and he was</i> a good and just man:</p> <p>(51) (This same {man} had not consented to the counsel and their deed;) <i>he was</i> of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God^d.</p> <p>(52) This <i>man</i> went to Pilate, and begged the body of Jesus.</p> <p>(53) And he took it down, and wrapped it in linen, and laid it in a tomb that was cut in stone, in which no man before had lain^e.</p> <p>(54) And that day was the preparation^f, and the sabbath {Saturday} was drawing near. {Luke 23:50-54 KJP}</p>

{43} John

King James Version	King James Paraphrase
<p>(31) The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and <i>that</i> they might be taken away. {John 19:31 KJV}</p>	<p>(31) The Jews therefore, because it was the preparation^g, that the bodies should not remain upon the cross on the sabbath {Saturday}, (because that sabbath day {Saturday} was a high holy day,) requested of Pilate that their legs might be broken, and <i>that</i> they might be taken away. {John 19:31 KJP}</p>

{43} John

King James Version	King James Paraphrase
<p>(41) Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.</p> <p>(42) There laid they Jesus therefore because of the Jews' preparation <i>day</i>; for the sepulchre was nigh at hand. {John 19:41-42 KJV}</p>	<p>(41) Now in the place where He was crucified there was a garden; and in the garden a new tomb, in which no man had yet laid^l.</p> <p>(42) There they laid Jesus therefore because of the Jews' preparation <i>day</i>^m; because the tomb was near at hand. {John 19:41-42 KJP}</p>

Jesus was crucified on Thursday; Thursday evening began “the day of preparation”. Jesus lay in the tomb Thursday night, Friday night, and Saturday night and on the third day He arose just as He said He would. The “**day of preparation**” was to prepare for Sunday the day of the “**First Fruits Offering**” according to Leviticus 23 – later to be called “**Easter**.” The Jews could not “prepare” on the **sabbath** so a special day was set aside for that purpose **the day before the sabbath**. {For calendar purposes the new day for the Jews begins at 6:00 p.m. - for prophetic purposes 6 p.m. Jerusalem time.}

This means Jesus hung on the cross the day of the **Passover** which began **Wednesday evening and extended to Thursday evening**. The Modern Jewish calendar was changed after Jesus lifetime to not allow **Passover** to be on **Wednesday!!** See my notes on the construction of the modern Jewish calendar {[The Jewish Calendar](#)} at www.TheWordNotes.com.

{ 1 } Nisan [Mar.-Apr.]

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3	4	5	6	7	8	9
10	11	12	13	14 Passover Crucifixion	15 Day of Preparation	16 [1] Sabbath
17 {1} Resurrection	18	19	20	21	22	23 [2]
24 {2}	25	26	27	28	29	30 [3]

[Nisan always has 30 days – see [The Jewish Calendar](http://www.TheWordNotes.com) at www.TheWordNotes.com]

{ 2 } Iyar [Apr.-May]

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 {3}	2	3	4	5	6	7 [4]
8 {4}	9	10	11	12	13	14 [5]
15 {5}	16	17	18	19	20	21 [6]
22 {6}	23	24	25	26 Ascension	27	28 [7]
29{7}						

[Iyar always has 29 days – see [The Jewish Calendar](http://www.TheWordNotes.com) at www.TheWordNotes.com]

{ 3 } Sivan [May-Jun] [{3} Sivan 7 – Pentecost [50 days from Easter (counting Easter) -see Lev. 23:15-16]

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4	5	6 [8]
7{8} Pentecost	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

[Sivan always has 30 days – see [The Jewish Calendar](http://www.TheWordNotes.com) at www.TheWordNotes.com]

In the **fourteenth** day of the first month {Nisan [Mar.-Apr.]} at evening is the LORD {Jehovah}'s **Passover**. Lev. 23:5 KJP

Note: the new day begins at evening – see Genesis 1 – so the Passover began at 6 p.m. Wednesday {Jesus celebrated the Passover meal with His disciples Wednesday evening}; the day of Preparation began at 6 p.m. Thursday {Jesus was taken off the cross Thursday evening}; the Sabbath began at 6 p.m. Friday {Jesus could not be touched or taken off the cross on the Sabbath}.

Note: On the modern Jewish calendar, Nisan can never begin on a Friday and Passover has been moved to Nisan 15. {It is the opinion of this author that the calendar was changed by the Sanhedrin following Jesus' resurrection.} See note on [The Jewish Calendar](http://www.TheWordNotes.com) at www.TheWordNotes.com