

**{20} Proverbs**

King James Version

King James Paraphrase

**Chapter 24**

(1) Be not thou envious against evil men, neither desire to be with them.  
 (2) For their heart studieth destruction, and their lips talk of mischief.  
 (3) Through wisdom is an house builded; and by understanding it is established:  
 (4) And by knowledge shall the chambers be filled with all precious and pleasant riches.  
 (5) A wise man *is* strong; yea, a man of knowledge increaseth strength.  
 (6) For by wise counsel thou shalt make thy war: and in multitude of counsellors *there is* safety.  
 (7) Wisdom *is* too high for a fool: he openeth not his mouth in the gate.  
 (8) He that deviseth to do evil shall be called a mischievous person.  
 (9) The thought of foolishness *is* sin: and the scorner *is* an abomination to men.  
 (10) *If* thou faint in the day of adversity, thy strength *is* small.  
 (11) If thou forbear to deliver *them that are* drawn unto death, and *those that are* ready to be slain;  
 (12) If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider *it?* and he that keepeth thy soul, doth *not* he know *it?* and shall *not* he render to *every* man according to his works?  
 (13) My son, eat thou honey, because *it is* good; and the honeycomb, *which is* sweet to thy taste:

**Chapter 24**

(1) Do not be envious against evil men, neither desire to be with them.  
 (2) Because their heart studies destruction, and their lips talk of mischief.  
 (3) Through wisdom a house is built, and by understanding it is established:  
 (4) And by knowledge shall the chambers be filled with all precious and pleasant riches.  
 (5) A wise man *is* strong; yes, a man of knowledge increases strength.  
 (6) Because by wise counsel you shall make your war: and in multitude of counselors *there is* safety.  
 (7) Wisdom *is* too high for a fool: he does not open his mouth in the gate.  
 (8) He who devises to do evil shall be called a mischievous person.  
 (9) The thought of foolishness *is* sin: and the scorner *is* an abomination to men.  
 (10) *If you faint in the day of adversity, your strength is small.*  
 (11) *If you forbear to deliver those who are drawn to death, and those that are ready to be killed;*  
 (12) *If you say, Surely, we did not know it; does He Who ponders the heart not consider it? and He who keeps your soul, does He not know it? and shall He not render to every man according to his works?*  
 (13) My son, eat honey, because *it is* good; and the honeycomb, *which is* sweet to your taste:

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{41} Mark

King James Version

King James Paraphrase

(38) But Jesus said unto them, **Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?**

(39) And they said unto him, We can. And Jesus said unto them, **Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:**

(40) **But to sit on my right hand and on my left hand is not mine to give; but *it shall be given to them* for whom it is prepared.**

(41) And when the ten heard *it*, they began to be much displeased with James and John.

(42) But Jesus called them *to him*, and saith unto them, **Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.**

(43) **But so shall it not be among you: but whosoever will be great among you, shall be your minister:**

(44) **And whosoever of you will be the chiefest, shall be servant of all.**

(45) **For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.**

(46) And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.

(38) But Jesus said to them, **You do not know what you are asking: can you drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?**

(39) And they said to Him, We can. And Jesus said to them, **You shall indeed drink of the cup that I drink of; and with the baptism that I am baptized with you shall be baptized:**

(40) **But to sit on My right hand and on My left hand is not Mine to give; but *it shall be given to those* for whom it is prepared.**

(41) And when the ten heard *it*, they began to be very displeased with James and John.

(42) But Jesus called them *to Himself*, and said to them, **You know that those who are appointed to rule over the Gentiles {non-Jews} exercise lordship over them; and their great ones exercise authority over them.**

(43) **But it shall not be so among you: but whoever will be great among you, shall be your minister:**

(44) **And whoever of you will be the chief among you, shall be servant of all.**

(45) **Because even the Son of Man did not come to be ministered to, but to minister, and to give His life a ransom for many.**

**(46) And they came to Jericho: and as He went out of Jericho with His disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the side of the highway begging.**

{41} Mark

King James Version

(47) And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, *thou* Son of David, have mercy on me.  
(48) And many charged him that he should hold his peace: but he cried the more a great deal, *Thou* Son of David, have mercy on me.  
(49) And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.  
(50) And he, casting away his garment, rose, and came to Jesus.  
(51) And Jesus answered and said unto him, **What wilt thou that I should do unto thee?** The blind man said unto him, Lord, that I might receive my sight.  
(52) And Jesus said unto him, **Go thy way; thy faith hath made thee whole.** And immediately he received his sight, and followed Jesus in the way.

**Chapter 11**

(1) And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,  
(2) And saith unto them, **Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring him.**  
(3) **And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.**

King James Paraphrase

(47) And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, Son of David, have mercy on me.  
(48) And many charged him that he should hold his peace: but he cried all the more, Son of David, have mercy on me.  
(49) And Jesus stood still, and commanded him to be called. And they called the blind man, saying to him, Be of good comfort, rise; **He calls you.**  
(50) And he, casting away his coat, arose, and came to Jesus.  
(51) And Jesus answered and said to him, **What do you want me to do for you?** The blind man said to him, Lord, that I might receive my sight.  
(52) And Jesus said to him, **Go your way; your faith has made you whole.** And immediately he received his sight, and followed Jesus on the road.

**Chapter 11**

(1) And when they came near to Jerusalem, to Bethphage and Bethany, at the mount of Olives, He sent forth two of His disciples,  
(2) And said to them, **Go your way into the village opposite you: and as soon as you have entered into it, you shall find a colt tied, upon which no man has sat; loose him, and bring him.**  
(3) **And if any man says to you, Why are you doing this? You say that the Lord has need of him; and immediately he will send him here.**<sup>a</sup>

10:48g – Son of David – Messiah – Mat. 20:30 – see Appendix A: Recorded Miracles in the Bible  
11:3a – Mat. 21:2f; Lk. 19:30f – see Appendix A: Recorded Miracles in the Bible

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