

{06} Joshua

King James 1769 Version	King James Paraphrase
<p>Chapter 1</p> <p>(1) Now after the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, saying,</p> <p>(2) Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, <i>even to the children of Israel.</i></p> <p>(3) Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses.</p> <p>(4) From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.</p> <p>(5) There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee.</p> <p>(6) Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land, which I sware unto their fathers to give them.</p>	<p>Chapter 1</p> <p>(1) Now after the death of Moses the servant of the LORD {Jehovah} it came to pass, that the LORD {Jehovah} spoke to Joshua the son of Nun {2553 A.H./C- 1489 B.C.}*¹, Moses' minister, saying,</p> <p>(2) Moses My servant is dead; now therefore arise, go over this Jordan River, you, and all this people, to the land which I give to them, <i>even to the children of Israel.</i></p> <p>(3) Every place that the sole of your foot shall tread upon, that I have given to you, as I said to Moses.</p> <p>(4) From the wilderness and this Lebanon even to the great river, the river Euphrates, all the land of the Hittites, and to the great sea {Mediterranean Sea} towards the going down of the sun, shall be your coast.</p> <p>(5) No man will be able to stand before you all the days of your life: as I was with Moses, so I will be with you: I will not fail you, nor forsake you.</p> <p>(6) Be strong and of a good courage: because to this people you shall divide the land for an inheritance, which I swore to their forefathers to give them.</p>

1:1a - 41 years after exodus from Egypt - See: [Appendix G: World Time Line of Biblical History](#)

41 years after exodus from Egypt - See: [Appendix G: World Time Line of Biblical History](#)
[* 2553 A.H./C- 1489 B.C.]

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(7) Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it <i>to the right hand or to the left</i> , that thou mayest prosper whithersoever thou goest.	(7) Only be strong and very courageous, that you may observe to do according to all the law, which Moses My servant commanded you: do not turn from it <i>to the right hand or to the left</i> , that you may prosper wherever you go.
(8) This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.	(8) This book of the law shall not depart out of your mouth; but you shall meditate on it day and night, that you may observe to do according to all that is written in it: because then you shall make your way prosperous, and then you shall have good success.
(9) Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God <i>is with thee whithersoever thou goest</i> .	(9) Have I not commanded you? Be strong and of a good courage; do not be afraid, neither be dismayed: because the LORD {Jehovah} your God <i>is with you wherever you go</i> .
(10) Then Joshua commanded the officers of the people, saying,	(10) Then Joshua commanded the officers of the people, saying,
(11) Pass through the host, and command the people, saying, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.	(11) Pass through the host, and command the people, saying, Prepare for yourselves food; because within three days you shall pass over this Jordan River, to go in to possess the land, which the LORD {Jehovah} your God gives you to possess.
(12) And to the Reubenites, and to the Gadites, and to half the tribe of Manasseh, spake Joshua, saying,	(12) And to the Reubenites, and to the Gadites, and to half the tribe of Manasseh, Joshua spoke, saying,

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(13) Remember the word which Moses the servant of the LORD commanded you, saying, The LORD your God hath given you rest, and hath given you this land.	(13) Remember the word which Moses the servant of the LORD {Jehovah} commanded you, saying, The LORD {Jehovah} your God has given you rest, and has given you this land {east of the Jordan River}.
(14) Your wives, your little ones, and your cattle, shall remain in the land which Moses gave you on this side Jordan; but ye shall pass before your brethren armed, all the mighty men of valour, and help them;	(14) Your wives, your little ones, and your cattle, shall remain in the land which Moses gave you on this side of the Jordan River {east side}; but you shall pass before your brothers armed, all the mighty men of valor, and help them;
(15) Until the LORD have given your brethren rest, as <i>he hath given</i> you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.	(15) Until the LORD {Jehovah} has given your brothers rest, as <i>He has given</i> you, and they also have possessed the land which the LORD {Jehovah} your God gives them: then you shall return to the land of your possession, and enjoy it, which Moses the LORD {Jehovah}'s servant gave you on this side of the Jordan River towards the sunrise {east}.
(16) And they answered Joshua, saying, All that thou commandest us we will do, and whithersoever thou sendest us, we will go.	(16) And they answered Joshua, saying, All that you have command us we will do, and wherever you send us, we will go.
(17) According as we hearkened unto Moses in all things, so will we hearken unto thee: only the LORD thy God be with thee, as he was with Moses.	(17) Just as we listened to Moses in all things, so we will listen to you: only may the LORD {Jehovah} your God be with you, as He was with Moses.
(18) Whosoever <i>he be</i> that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.	(18) Whoever <i>he may be</i> who rebels against your commandment, and will not listen to your words in all that you command him, he shall be put to death: only be strong and of a good courage.
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<p>Chapter 2</p> <p>(1) And Joshua the son of Nun sent out of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there.</p> <p>(2) And it was told the king of Jericho, saying, Behold, there came men in hither to night of the children of Israel to search out the country.</p> <p>(3) And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.</p> <p>(4) And the woman took the two men, and hid them, and said thus, There came men unto me, but I wist not whence they <i>were</i>:</p> <p>(5) And it came to pass <i>about the time</i> of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them.</p> <p>(6) But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order upon the roof.</p>	<p>Chapter 2</p> <p>(1) And Joshua the son of Nun sent out of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into a prostitute's house, named Rahab, and lodged there.</p> <p>(2) And it was told to the king of Jericho, saying, There came men in here tonight of the children of Israel to search out the country.</p> <p>(3) And the king of Jericho sent to Rahab, saying, Bring forth the men who have come to you, who have entered into your house: because they have come to search out all the country.</p> <p>(4) And the woman took the two men, and hid them, and said this, There came men to me, but I did not know where they <i>were from</i>:</p> <p>(5) And it came to pass <i>about the time</i> of shutting of the gate, when it was dark, that the men went out: where the men went I do not know: pursue after them quickly; because you shall overtake them.</p> <p>(6) But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order upon the roof.</p>
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<p>(7) And the men pursued after them the way to Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the gate.</p> <p>(8) And before they were laid down, she came up unto them upon the roof;</p> <p>(9) And she said unto the men, I know that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you.</p> <p>(10) For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that <i>were</i> on the other side Jordan, Sihon and Og, whom ye utterly destroyed.</p> <p>(11) And as soon as we had heard <i>these things</i>, our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he is God in heaven above, and in earth beneath.</p> <p>(12) Now therefore, I pray you, swear unto me by the LORD, since I have shewed you kindness, that ye will also shew kindness unto my father's house, and give me a true token:</p>	<p>(7) And the men pursued after them all the way to the Jordan River to the fords: and as soon as those who pursued after them had left, they shut the gate.</p> <p>(8) And before they had laid down for the night, she came up to them upon the roof;</p> <p>(9) And she said to the men, I know that the LORD {Jehovah} has given you the land, and that your terror has fallen upon us, and that all those who live in the land faint because of you.</p> <p>(10) Because we have heard how the LORD {Jehovah} dried up the water of the Red Sea for you, when you came out of Egypt; and what you did to the two kings of the Amorites, that <i>were</i> on the other side {east} of the Jordan River, Sihon and Og, whom you completely destroyed.</p> <p>(11) And as soon as we had heard <i>these things</i>, our hearts melted, neither did there remain any more courage in any man, because of you: because the LORD {Jehovah} your God, He is God in heaven above, and in earth beneath.</p> <p>(12) Now therefore, I ask you, swear to me by the LORD {Jehovah}, since I have shown you kindness, that you will also show kindness to my father's house, and give me a true token:</p>
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<p>(13) And <i>that</i> ye will save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our lives from death.</p> <p>(14) And the men answered her, Our life for yours, if ye utter not this our business. And it shall be, when the LORD hath given us the land, that we will deal kindly and truly with thee.</p> <p>(15) Then she let them down by a cord through the window: for her house <i>was</i> upon the town wall, and she dwelt upon the wall.</p> <p>(16) And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way.</p> <p>(17) And the men said unto her, We <i>will be</i> blameless of this thine oath which thou hast made us swear.</p> <p>(18) Behold, <i>when</i> we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.</p>	<p>(13) And <i>that</i> you will save alive my father, and my mother, and my brothers, and my sisters, and all that they have, and deliver our lives from death.</p> <p>(14) And the men answered her, Our life for yours, if you do not tell our business. And it shall be, when the LORD {Jehovah} has given us the land, that we will deal kindly and truly with you.</p> <p>(15) Then she let them down by a rope through the window: because her house <i>was</i> upon the town wall, and she lived upon the wall.</p> <p>(16) And she said to them, Go to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers have returned: and afterward you may go your way.</p> <p>(17) And the men said to her, We <i>will be</i> blameless of this your oath which you have made us swear.</p> <p>(18) <i>When</i> we come into the land, you shall bind this line of scarlet thread in the window by which you let us down: and you shall bring your father, and your mother, and your brothers, and all your father's household, home to you.</p>

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(19) And it shall be, <i>that</i> whosoever shall go out of the doors of thy house into the street, his blood <i>shall be</i> upon his head, and we <i>will be</i> guiltless: and whosoever shall be with thee in the house, his blood <i>shall be</i> on our head, if <i>any</i> hand be upon him.	(19) And it shall be, <i>that</i> whoever shall go out of the doors of your house into the street, his blood <i>shall be</i> upon his head, and we <i>will be</i> guiltless: and whoever shall be with you in the house, his blood <i>shall be</i> on our head, if <i>any</i> hand is put upon him.
(20) And if thou utter this our business, then we will be quit of thine oath which thou hast made us to swear.	(20) And if you tell this our business, then we will cancel your oath which you have made us swear.
(21) And she said, According unto your words, so <i>be</i> it. And she sent them away, and they departed: and she bound the scarlet line in the window.	(21) And she said, Let it be according to your words. And she sent them away, and they departed: and she bound the scarlet line in the window.
(22) And they went, and came unto the mountain, and abode there three days, until the pursuers were returned: and the pursuers sought <i>them</i> throughout all the way, but found <i>them</i> not.	(22) And they went, and came to the mountain, and stayed there three days, until the pursuers had returned: and the pursuers sought <i>them</i> all along the road, but did not find <i>them</i> .
(23) So the two men returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun, and told him all <i>things</i> that befell them:	(23) So the two men returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun, and told him all <i>things</i> that happened to them:
(24) And they said unto Joshua, Truly the LORD hath delivered into our hands all the land; for even all the inhabitants of the country do faint because of us.	(24) And they said to Joshua, Truly the LORD {Jehovah} has delivered into our hands all the land; because even all those who live in the country are faint because of us.
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<p>(11) So the ark of the LORD compassed the city, going about <i>it</i> once: and they came into the camp, and lodged in the camp.</p> <p>(12) And Joshua rose early in the morning, and the priests took up the ark of the LORD.</p> <p>(13) And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rearward came after the ark of the LORD, <i>the priests</i> going on, and blowing with the trumpets.</p> <p>(14) And the second day they compassed the city once, and returned into the camp: so they did six days.</p> <p>(15) And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.</p> <p>(16) And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city.</p> <p>(17) And the city shall be accursed, <i>even</i> it, and all that <i>are</i> therein, to the LORD: only Rahab the harlot shall live, she and all that <i>are</i> with her in the house, because she hid the messengers that we sent.</p>	<p>(11) So the ark of the LORD {Jehovah} circled the city, going around <i>it</i> once: and they came into the camp, and lodged in the camp.</p> <p>(12) And Joshua rose early in the morning, and the priests took up the ark of the LORD {Jehovah}.</p> <p>(13) And seven priests bearing seven trumpets of rams' horns before the ark of the LORD {Jehovah} went on continually, and blew with the trumpets: and the armed men went before them; but the rear guard came after the ark of the LORD {Jehovah}, <i>the priests</i> going on, and blowing with the trumpets.</p> <p>(14) And the second day they circled the city once, and returned into the camp: they did so six days.</p> <p>(15) And it came to pass on the seventh day, that they rose early about the dawning of the day, and circled the city after the same manner seven times: only on that day they circled the city seven times.</p> <p>(16) And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said to the people, Shout; because the LORD {Jehovah} has given you the city.</p> <p>(17) And the city shall be accursed, <i>even</i> it, and all who <i>are</i> in it, to the LORD {Jehovah}: only Rahab the prostitute shall live, she and all who <i>are</i> with her in the house, because she hid the messengers that we sent^a.</p>

6:17a – Josh. 2

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(18) And ye, in any wise keep <i>yourselves</i> from the accursed thing, lest ye make <i>yourselves</i> accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it.	(18) And you, keep <i>yourselves</i> from the cursed things, lest you make <i>yourselves</i> cursed, when you take of the cursed things, and make the camp of Israel a curse, and trouble it.
(19) But all the silver, and gold, and vessels of brass and iron, <i>are</i> consecrated unto the LORD: they shall come into the treasury of the LORD.	(19) But all the silver, and gold, and vessels of brass and iron, <i>are</i> consecrated to the LORD {Jehovah}: they shall come into the treasury of the LORD {Jehovah}.
(20) So the people shouted when <i>the priests</i> blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.	(20) So the people shouted when <i>the priests</i> blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.
(21) And they utterly destroyed all that <i>was</i> in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword.	(21) And they completely destroyed all that <i>was</i> in the city, both man and woman, young and old, and ox, and sheep, and donkey, with the edge of the sword.
(22) But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her.	(22) But Joshua had said to the two men who had spied out the country, Go into the prostitute's house, and bring out from there the woman, and all that she has, as you swore to her.

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(23) And the young men that were spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had; and they brought out all her kindred, and left them without the camp of Israel.	(23) And the young men who were spies went in, and brought out Rahab, and her father, and her mother, and her brothers, and all that she had; and they brought out all her relatives, and left them outside the camp of Israel.
(24) And they burnt the city with fire, and all that <i>was</i> therein: only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD.	(24) And they burnt the city with fire, and all that <i>was</i> in it: only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD {Jehovah}.
(25) And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel <i>even</i> unto this day; because she hid the messengers, which Joshua sent to spy out Jericho.	(25) And Joshua saved Rahab the prostitute alive, and her father's household, and all that she had; and she lives in Israel <i>even</i> to this day; because she hid the messengers, which Joshua sent to spy out Jericho.
(26) And Joshua adjured <i>them</i> at that time, saying, Cursed <i>be</i> the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest <i>son</i> shall he set up the gates of it.	(26) And Joshua prophesied to <i>them</i> at that time, saying, Cursed <i>is</i> the man before the LORD {Jehovah}, who rises up and builds this city Jericho: he shall lay its foundation at the cost of his firstborn, and at the cost of his youngest <i>son</i> he shall set up its gates ^a .
(27) So the LORD was with Joshua; and his fame was <i>noised</i> throughout all the country.	(27) So the LORD {Jehovah} was with Joshua; and his fame was <i>spoken of</i> throughout all the country.

6:26a – cost of his first born - fulfilled I Ki. 16:34

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<p>Chapter 7</p> <p>(1) But the children of Israel committed a trespass in the accursed thing: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and the anger of the LORD was kindled against the children of Israel.</p> <p>(2) And Joshua sent men from Jericho to Ai, which <i>is</i> beside Bethaven, on the east side of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai.</p> <p>(3) And they returned to Joshua, and said unto him, Let not all the people go up; but let about two or three thousand men go up and smite Ai; <i>and</i> make not all the people to labour thither; for they <i>are but</i> few.</p> <p>(4) So there went up thither of the people about three thousand men: and they fled before the men of Ai.</p> <p>(5) And the men of Ai smote of them about thirty and six men: for they chased them <i>from</i> before the gate <i>even</i> unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water.</p> <p>(6) And Joshua rent his clothes, and fell to the earth upon his face before the ark of the LORD until the eventide, he and the elders of Israel, and put dust upon their heads.</p>	<p>Chapter 7</p> <p>(1) But the children of Israel committed a sin in the cursed things: because Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the cursed things^a: and the anger of the LORD {Jehovah} was kindled against the children of Israel.</p> <p>(2) And Joshua sent men from Jericho to Ai, which <i>is</i> beside Bethaven, on the east side of Bethel, and spoke to them, saying, Go up and view the country. And the men went up and viewed Ai.</p> <p>(3) And they returned to Joshua, and said to him, Do not send all the people; but let about two or three thousand men go up and strike Ai; <i>and</i> do not cause all the people to labor there; because they <i>are but</i> few in number.</p> <p>(4) So there went up to there of the people about three thousand men: and they fled before the men of Ai.</p> <p>(5) And the men of Ai struck of them about thirty-six men: because they chased them <i>from</i> before the gate <i>even</i> to Shebarim, and struck them in the going down: therefore the hearts of the people melted, and became as water.</p> <p>(6) And Joshua tore his clothes, and fell to the earth upon his face before the ark of the LORD {Jehovah} until the evening, he and the elders of Israel, and put dust upon their heads.</p>

7:1a – cursed thing – Achan took clothes, silver, and gold that the Lord had forbidden

[Josh. 6:18-19] – see Josh. 7:20-21

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<p>(7) And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!</p> <p>(8) O Lord, what shall I say, when Israel turneth their backs before their enemies!</p> <p>(9) For the Canaanites and all the inhabitants of the land shall hear of it, and shall environ us round, and cut off our name from the earth: and what wilt thou do unto thy great name?</p> <p>(10) And the LORD said unto Joshua, Get thee up; wherefore liest thou thus upon thy face?</p> <p>(11) Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put it even among their own stuff.</p> <p>(12) Therefore the children of Israel could not stand before their enemies, <i>but</i> turned <i>their</i> backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you.</p>	<p>(7) And Joshua said, Alas, O Lord GOD {Jehovah}, why have You brought this people over the Jordan River, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and lived on the other side {east} of the Jordan River!</p> <p>(8) O Lord, what shall I say, when Israel turns their backs before their enemies!</p> <p>(9) Because the Canaanites and all the inhabitants of the land shall hear of it, and everyone all around us, and cut off our name from the earth: and what will You do to Your great Name?</p> <p>(10) And the LORD {Jehovah} said to Joshua, <i>Get yourself up; why do you lie down upon your face?</i></p> <p>(11) Israel has sinned, and they have also rebelled against My covenant which I commanded them: because they have even taken of the cursed things, and have also stolen, and deceived, and they have put it even among their own stuff.</p> <p>(12) Therefore the children of Israel could not stand before their enemies, <i>but</i> turned <i>their</i> backs before their enemies, because they were accursed: neither will I be with you any more, unless you destroy the cursed from among you.</p>

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King James Version	King James Paraphrase
(13) Up, sanctify the people, and say, Sanctify yourselves against to morrow: for thus saith the LORD God of Israel, <i>There is</i> an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.	(13) Get up, sanctify the people, and say, Sanctify yourselves for tomorrow: because this is what the LORD {Jehovah} God of Israel says, <i>There is</i> a cursed thing in your midst, O Israel: you cannot stand before your enemies, until you take away the cursed thing from among you.
(14) In the morning therefore ye shall be brought according to your tribes: and it shall be, <i>that</i> the tribe which the LORD taketh shall come according to the families <i>thereof</i> ; and the family which the LORD shall take shall come by households; and the household which the LORD shall take shall come man by man.	(14) In the morning therefore you shall be brought according to your tribes: and it shall be, <i>that</i> the tribe which the LORD {Jehovah} selects shall come according to its families; and the family which the LORD {Jehovah} shall select shall come by households; and the household which the LORD {Jehovah} shall select shall come man by man.
(15) And it shall be, <i>that</i> he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.	(15) And it shall be, <i>that</i> he who is found with the cursed thing shall be burnt with fire, he and all that he has: because he has rebelled against the covenant of the LORD {Jehovah}, and because he has committed folly in Israel.
(16) So Joshua rose up early in the morning, and brought Israel by their tribes; and the tribe of Judah was taken:	(16) So Joshua rose up early in the morning, and brought Israel by their tribes; and the tribe of Judah was selected:
(17) And he brought the family of Judah; and he took the family of the Zarhites: and he brought the family of the Zarhites man by man; and Zabdi was taken:	(17) And he brought the family of Judah; and he took the family of the Zarhites: and he brought the family of the Zarhites man by man; and Zabdi was selected:
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December 18, 2016 Session 3: Josh. 10:6-14 Commitment Kept

{06} Joshua

King James Version	King James Paraphrase
<p>(3) Wherefore Adonizedek king of Jerusalem sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying,</p> <p>(4) Come up unto me, and help me, that we may smite Gibeon: for it hath made peace with Joshua and with the children of Israel.</p> <p>(5) Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it.</p> <p>(6) And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us.</p> <p>(7) So Joshua ascended from Gilgal, he, and all the people of war with him, and all the mighty men of valour.</p> <p>(8) And the LORD said unto Joshua, Fear them not: for I have delivered them into thine hand; there shall not a man of them stand before thee.</p>	<p>(3) Therefore Adonizedek king of Jerusalem sent to Hoham king of Hebron, and to Piram king of Jarmuth, and to Japhia king of Lachish, and to Debir king of Eglon, saying,</p> <p>(4) Come up to me, and help me, that we may strike Gibeon: because it has made peace with Joshua and with the children of Israel.</p> <p>(5) Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts {armies}, and encamped before Gibeon, and made war against it.</p> <p>(6) And the men of Gibeon sent to Joshua to the camp to Gilgal, saying, Do not withhold your hand from your servants; come up to us quickly, and save us, and help us: because all the kings of the Amorites who live in the mountains are gathered together against us.</p> <p>(7) So Joshua ascended from Gilgal, he, and all the people of war with him, and all the mighty men of valor.</p> <p>(8) And the LORD {Jehovah} said to Joshua, Do not be afraid of them: because I have delivered them into your hand; there shall not a man of them stand before you.</p>

{06} Joshua	
King James Version	King James Paraphrase
<p>(9) Joshua therefore came unto them suddenly, <i>and</i> went up from Gilgal all night.</p> <p>(10) And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up to Bethhoron, and smote them to Azekah, and unto Makkedah.</p> <p>(11) And it came to pass, as they fled from before Israel, <i>and</i> were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: <i>they were</i> more which died with hailstones than <i>they</i> whom the children of Israel slew with the sword.</p> <p>(12) Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon.</p> <p>(13) And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. <i>Is</i> not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.</p>	<p>(9) Joshua therefore came to them suddenly, <i>and</i> went up from Gilgal all night.</p> <p>(10) And the LORD {Jehovah} destroyed them before Israel, and killed them with a great slaughter at Gibeon, and chased them along the way that goes up to Bethhoron, and struck them to Azekah, and to Makkedah.</p> <p>(11) And it came to pass, as they fled from before Israel, <i>and</i> were in the going down to Bethhoron, that the LORD {Jehovah} cast down great stones from heaven upon them to Azekah, and they died: <i>those who died from the</i> hailstones were more than <i>those</i> whom the children of Israel killed with the sword.</p> <p>(12) Then Joshua spoke to the LORD {Jehovah} in the day when the LORD {Jehovah} delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand still upon Gibeon; and you, Moon, in the valley of Ajalon.</p> <p>(13) And the sun stood still,^a and the moon stayed, until the people had avenged themselves upon their enemies. <i>Is</i> this not written in the book of Jasher? So the sun stood still in the midst of heaven, and did not hasten to go down about a whole day.</p>
10:13a – sun stands still	

{06} Joshua	
King James Version	King James Paraphrase
<p>(14) And there was no day like that before it or after it, that the LORD hearkened unto the voice of a man: for the LORD fought for Israel.</p> <p>(15) And Joshua returned, and all Israel with him, unto the camp to Gilgal.</p> <p>(16) But these five kings fled, and hid themselves in a cave at Makkedah.</p> <p>(17) And it was told Joshua, saying, The five kings are found hid in a cave at Makkedah.</p> <p>(18) And Joshua said, Roll great stones upon the mouth of the cave, and set men by it for to keep them:</p> <p>(19) And stay ye not, <i>but</i> pursue after your enemies, and smite the hindmost of them; suffer them not to enter into their cities: for the LORD your God hath delivered them into your hand.</p> <p>(20) And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, that the rest <i>which</i> remained of them entered into fenced cities.</p> <p>(21) And all the people returned to the camp to Joshua at Makkedah in peace: none moved his tongue against any of the children of Israel.</p>	<p>(14) And there was no day like that before it or after it, that the LORD {Jehovah} listened to the voice of a man: because the LORD {Jehovah} fought for Israel.</p> <p>(15) And Joshua returned, and all Israel with him, to the camp to Gilgal.</p> <p>(16) But these five kings fled, and hid themselves in a cave at Makkedah.</p> <p>(17) And it was told Joshua, saying, The five kings have been found hidden in a cave at Makkedah.</p> <p>(18) And Joshua said, Roll great stones upon the mouth of the cave, and set men by it to keep them:</p> <p>(19) And do not stay, <i>but</i> pursue after your enemies, and strike their rear guard; do not allow them to enter into their cities: because the LORD {Jehovah} your God has delivered them into your hand.</p> <p>(20) And it came to pass, when Joshua and the children of Israel had made an end of killing them with a very great slaughter, until they were consumed, that the rest <i>who</i> remained of them entered into fenced cities.</p> <p>(21) And all the people returned to the camp to Joshua at Makkedah in peace: no one moved his tongue against any of the children of Israel.</p>

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{42} Luke	
King James 1769 Version	King James Paraphrase
<p>Chapter 1</p> <p>(1) Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,</p> <p>(2) Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;</p> <p>(3) It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,</p> <p>(4) That thou mightest know the certainty of those things, wherein thou hast been instructed.</p> <p>(5) There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife <i>was</i> of the daughters of Aaron, and her name <i>was</i> Elisabeth.</p> <p>(6) And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.</p>	<p>Chapter 1</p> <p>(1) Since many have attempted to write an orderly account of those things which we most surely believe,</p> <p>(2) Even as they delivered them to us, who were from the beginning eye witnesses^a, and ministers of the word;</p> <p>(3) It seemed good to me also, having had perfect understanding of all things from the very first, to write to you in {chronological} order this account, most excellent Theophilus {friend of God}^b,</p> <p>(4) That you might know the certainty of those things, in which you have been instructed.</p> <p>(5) There was in the days of Herod, the king of Judea, a certain priest named Zachariah {Jehovah has remembered}, of the course of Abijah^c: and his wife <i>was</i> of the daughters of Aaron, and her name <i>was</i> Elisabeth {God of the covenant}^d.</p> <p>(6) And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.</p>

Note: many scholars assume that Luke was a Gentile. According to Romans 3:1-2 the scriptures were entrusted to the Jews. Some early historians say that Luke was one of the seventy that Jesus sent out. This fits with Luke 1 and Acts 1 which show that Luke was not present at Jesus' baptism, but probably joined the disciples shortly thereafter. Internal evidence suggests that not only was Luke a Jew, but even very likely a Levitical priest [as well as a physician] – consider his knowledge of the priestly duties in chapter 1 and his detailed knowledge of the Law in chapter 2. He records medical details of some of Jesus' miracles that none of the other gospel writers record suggesting he was actually present when they were performed. See note on Acts 21:29.

1:2a - eyewitnesses - see for self - autoptas{αὐτόπτης} [word we get autopsy from]

1:3b - Theophilus {θεοφίλε} - friend of God - See Acts 1:1

1:5c - Zechariah {Gr. ζαχαριας}{Heb. זְכַרְיָה} - {Jehovah has remembered} [Zec. 1:1] - course of Abijah - David divided the descendants of Levi into 24 courses - I Chr. 23:6 - The course of Abijah was the eighth {the Lord's number} course [IChr. 24:10] - Abijah was descended from Eleazar, Aaron's oldest son. - see "Use of Numbers in Scripture" at www.TheWordNotes.com

1:5d - Elisabeth {ελισαβετ} - from Hebrew {אֱלִישָׁבָע} - God of the covenant - Elishabeth [Ex. 6:23] was the wife of Aaron and the name was common to the Jews - note that Elisabeth was also a descendant of Aaron, Moses' brother

{42} Luke

King James Version	King James Paraphrase
<p>(7) And they had no child, because that Elisabeth was barren, and they both were <i>now</i> well stricken in years.</p> <p>(8) And it came to pass, that while he executed the priest's office before God in the order of his course,</p> <p>(9) According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord.</p> <p>(10) And the whole multitude of the people were praying without at the time of incense.</p> <p>(11) And there appeared unto him an angel of the Lord standing on the right side of the altar of incense.</p> <p>(12) And when Zacharias saw <i>him</i>, he was troubled, and fear fell upon him.</p> <p>(13) But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.</p> <p>(14) And thou shalt have joy and gladness; and many shall rejoice at his birth.</p> <p>(15) For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.</p> <p>(16) And many of the children of Israel shall he turn to the Lord their God.</p> <p>(17) And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.</p> <p>(18) And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years.</p>	<p>(7) And they had no child, because Elisabeth was barren, and they both were <i>now</i> well advanced in years.</p> <p>(8) And it came to pass, that while he executed the priest's office before God in the order of his course,</p> <p>(9) According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord.</p> <p>(10) And the whole multitude of the people were praying outside at the time of incense.</p> <p>(11) And there appeared to him an angel of the Lord standing on the right side of the altar of incense.</p> <p>(12) And when Zachariah saw <i>him</i>, he was troubled, and fear fell upon him.</p> <p>(13) But the angel said to him, Do not be afraid, Zachariah: because your prayer has been heard; and your wife Elisabeth shall bear you a son, and you shall call his name John {Gracious}^e.</p> <p>(14) And you shall have joy and gladness; and many shall rejoice at his birth.</p> <p>(15) Because he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Spirit, even from his mother's womb.</p> <p>(16) And he shall turn many of the children of Israel to the Lord their God.</p> <p>(17) And he shall go before Him in the spirit and power of Elijah^f, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.</p> <p>(18) And Zachariah said to the angel, How shall I know this? Because I am an old man and my wife well advanced in years.</p>

1:13e - John {Ιωάννης} from Hebrew {יְהוָה} - Gracious

1:17f - II Ki. 1:8; Mat. 3:4; Mk. 1:6; Mat. 11:14; Mat. 17:12; Mk. 9:13

{42} Luke	
King James Version	King James Paraphrase
<p>(19) And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings.</p> <p>(20) And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.</p> <p>(21) And the people waited for Zacharias, and marvelled that he tarried so long in the temple.</p> <p>(22) And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless.</p> <p>(23) And it came to pass, that, as soon as the days of his ministration were accomplished, he departed to his own house.</p> <p>(24) And after those days his wife Elisabeth conceived, and hid herself five months, saying,</p> <p>(25) Thus hath the Lord dealt with me in the days wherein he looked on <i>me</i>, to take away my reproach among men.</p> <p>(26) And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,</p> <p>(27) To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name <i>was</i> Mary.</p> <p>(28) And the angel came in unto her, and said, Hail, <i>thou that art</i> highly favoured, the Lord <i>is</i> with thee: blessed <i>art thou</i> among women.</p>	<p>(19) And the angel answering said to him, I am Gabriel {man of God}^g, who stand in the presence of God; and am sent to speak to you, and to declare to you this good news.</p> <p>(20) And, indeed, you shall be dumb, and not able to speak, until the day that these things shall be performed, because you did not believe my words, which shall be fulfilled in their season.</p> <p>(21) And the people waited for Zachariah, and marveled that he stayed so long in the temple.</p> <p>(22) And when he came out, he could not speak to them: and they perceived that he had seen a vision in the temple: because he motioned to them, and remained speechless.</p> <p>(23) And it came to pass, that, as soon as the days of his ministry were accomplished, he departed to his own house.</p> <p>(24) And after those days his wife Elisabeth conceived, and hid herself five months, saying,</p> <p>(25) In this way the Lord has dealt with me in the days in which He looked on <i>me</i>, to take away my reproach among men.</p> <p>(26) And in the sixth month^h the angel Gabriel was sent from God to a city of Galilee, named Nazareth,</p> <p>(27) To a virgin engaged to a man whose name was Joseph, of the house of David; and the virgin's name <i>was</i> Maryⁱ.</p> <p>(28) And the angel came in to her, and said, Hail, <i>you who are</i> highly favored, the Lord <i>is</i> with you: blessed <i>are you</i> among women.</p>

1:19g - Gabriel {גֶּבֶרְיָאֵל} - man of God - Dan. 8:16; 9:21

1:26h – the sixth month – there is some question as to which calendar Luke was referring to

- See “The Magi and The Date of Jesus' Birth” at www.TheWordNotes.com

it is also the sixth month of Elisabeth's pregnancy 1:38 – See Mat. 2:6 and Lk 2:39 notes

1:27i – Mary {μαριαμ} from Hebrew Miriam {מִרְיָם} - rebelliously

{42} Luke

King James Version	King James Paraphrase
<p>(29) And when she saw <i>him</i>, she was troubled at his saying, and cast in her mind what manner of salutation this should be.</p> <p>(30) And the angel said unto her, Fear not, Mary: for thou hast found favour with God.</p> <p>(31) And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.</p> <p>(32) He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:</p> <p>(33) And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.</p> <p>(34) Then said Mary unto the angel, How shall this be, seeing I know not a man?</p> <p>(35) And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.</p> <p>(36) And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.</p> <p>(37) For with God nothing shall be impossible.</p> <p>(38) And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.</p> <p>(39) And Mary arose in those days, and went into the hill country with haste, into a city of Juda;</p> <p>(40) And entered into the house of Zacharias, and saluted Elisabeth.</p>	<p>(29) And when she saw <i>him</i>, she was troubled at his saying, and wondered in her mind what manner of greeting this should be.</p> <p>(30) And the angel said to her, Do not be afraid, Mary: because you have found favor with God.</p> <p>(31) And, indeed, you shall conceive in your womb, and bring forth a son, and shall call His Name JESUS {Jehovah saves}.</p> <p>(32) He shall be great, and shall be called the Son of the Highest: and the Lord God shall give to Him the throne of His forefather David:</p> <p>(33) And He shall reign over the house of Jacob forever; and of His kingdom there shall be no end.</p> <p>(34) Then Mary said to the angel, How shall this be, since I do not know a man {in a sexual manner}?</p> <p>(35) And the angel answered and said to her, The Holy Spirit shall come upon you, and the power of the Highest shall overshadow you: therefore also that Holy One Who shall be born of you shall be called the Son of God.</p> <p>(36) And, indeed, your cousin Elisabeth, she has also conceived a son in her old age: and this is the sixth month with her, who was called barren.</p> <p>(37) Because with God nothing shall be impossible.</p> <p>(38) And Mary said, See the handmaid of the Lord; let it be to me according to your word. And the angel departed from her.</p> <p>(39) And Mary arose in those days, and went with haste into the hill country, into a city of Judah;</p> <p>(40) And entered into the house of Zachariah, and greeted Elisabeth.</p>

1:31j – Jesus {Ιησοῦς} {Hebrew - יְהוָה} - from Hebrew Joshua {יְהוֹשֻׁעַ} - Jehovah saves

– see Acts 7:45 Note the gematria of the name Jesus in Greek totals 888 {8 is the Lord's number} as opposed to the antichrist's number 666. - see “Use of Numbers in Scripture”, “Equidistant Letter Sequences [ELS]”, and “Examples of ELS Bible Codes” at www.TheWordNotes.com

{42} Luke	
King James Version	King James Paraphrase
<p>(41) And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:</p> <p>(42) And she spake out with a loud voice, and said, Blessed <i>art</i> thou among women, and blessed is the fruit of thy womb.</p> <p>(43) And whence <i>is</i> this to me, that the mother of my Lord should come to me?</p> <p>(44) For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy.</p> <p>(45) And blessed <i>is</i> she that believed: for there shall be a performance of those things which were told her from the Lord.</p> <p>(46) And Mary said, My soul doth magnify the Lord,</p> <p>(47) And my spirit hath rejoiced in God my Saviour.</p> <p>(48) For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.</p> <p>(49) For he that is mighty hath done to me great things; and holy <i>is</i> his name.</p> <p>(50) And his mercy <i>is</i> on them that fear him from generation to generation.</p> <p>(51) He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts.</p> <p>(52) He hath put down the mighty from <i>their</i> seats, and exalted them of low degree.</p> <p>(53) He hath filled the hungry with good things; and the rich he hath sent empty away.</p>	<p>(41) And it came to pass, that, when Elisabeth heard the greeting of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Spirit:</p> <p>(42) And she spoke out with a loud voice, and said, Blessed <i>are</i> you among women, and blessed is the Fruit of your womb.</p> <p>(43) And how <i>is</i> this to me, that the mother of my Lord should come to me?</p> <p>(44) Because, as soon as the voice of your greeting sounded in my ears, the babe leaped in my womb for joy^k.</p> <p>(45) And blessed <i>is</i> she who has believed because there shall be a performance of those things which were told her from the Lord.</p> <p>(46) And Mary said, My soul magnifies the Lord,</p> <p>(47) And my spirit has rejoiced in God my Savior.</p> <p>(48) Because He has regarded the low estate of His handmaiden: because, indeed, from this time forth all generations shall call me blessed.</p> <p>(49) Because He Who is mighty has done to me great things; and holy <i>is</i> His Name.</p> <p>(50) And His mercy <i>is</i> on those who fear Him from generation to generation.</p> <p>(51) He has shown strength with His arm; He has scattered the proud in the imagination of their hearts.</p> <p>(52) He has put down the mighty from <i>their</i> seats, and exalted those of low degree.</p> <p>(53) He has filled the hungry with good things; and the rich He has sent away empty.</p>
1:44k - note: John was conceived just over 6 months prior to Mary's coming, and Jesus had been conceived at the most a couple of weeks before Mary's arrival -- Yet John, still in his mother's womb, recognized Jesus in Mary's womb!!	

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{42} Luke	
King James Version	King James Paraphrase
<p>(77) To give knowledge of salvation unto his people by the remission of their sins, (78) Through the tender mercy of our God; whereby the dayspring from on high hath visited us, (79) To give light to them that sit in darkness and <i>in</i> the shadow of death, to guide our feet into the way of peace. (80) And the child grew, and waxed strong in spirit, and was in the deserts till the day of his shewing unto Israel.</p> <p>Chapter 2</p> <p>(1) And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed. (2) (<i>And</i> this taxing was first made when Cyrenius was governor of Syria.) (3) And all went to be taxed, every one into his own city. (4) And Joseph also went up from Galilee, out of the city of Nazareth, into Judea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:) (5) To be taxed with Mary his espoused wife, being great with child. (6) And so it was, that, while they were there, the days were accomplished that she should be delivered. (7) And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.</p>	<p>(77) To give knowledge of salvation to His people by the forgiving of their sins, (78) Through the tender mercy of our God; whereby the Day-spring {Creator of days}ⁿ from on high has visited us, (79) To give light to those who sit in darkness and <i>in</i> the shadow of death, to guide our feet into the way of peace. (80) And the child grew, and grew strong in spirit, and was in the deserts until the day of his being revealed to Israel.</p> <p>Chapter 2</p> <p>(1) And it came to pass in those days, that there went out a decree {command} from Caesar Augustus, that all the world should be taxed. (2) (<i>And</i> this taxing was first made when Cyrenius was governor of Syria.) (3) And all went to be taxed, every one into his own city. (4) And Joseph also went up from Galilee, out of the city of Nazareth, into Judea, to the city of David, which is called Bethlehem^a; because (he was of the house and lineage of David:) (5) To be taxed with Mary who was pledged to be his wife, who was great with child. (6) And so it was, that, while they were there, the days were completed that she should be delivered. (7) And she brought forth her firstborn son, and wrapped Him in baby cloths, and laid Him in a manger {feed trough}^b; because there was no room for them in the inn {4038 A.H./C-4 B.C.}*.</p>

1:78n - Day-spring - Creator of days - Creator of Life

2:4a - Bethlehem {βηθλεεμ } from Hebrew { בֵּית לֶמֶם } – house of bread

2:7b - manger – a feed bin for livestock

450 years since Cyrus' decree to restore Jerusalem

[*4038 A.H./C-4 B.C.] {See: [Appendix G: World Time Line of Biblical History](#)}

{42} Luke	
King James Version	King James Paraphrase
<p>(8) And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.</p> <p>(9) And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.</p> <p>(10) And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.</p> <p>(11) For unto you is born this day in the city of David a Saviour, which is Christ the Lord.</p> <p>(12) And this <i>shall be</i> a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.</p> <p>(13) And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,</p> <p>(14) Glory to God in the highest, and on earth peace, good will toward men.</p> <p>(15) And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.</p> <p>(16) And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.</p> <p>(17) And when they had seen <i>it</i>, they made known abroad the saying which was told them concerning this child.</p> <p>(18) And all they that heard <i>it</i> wondered at those things which were told them by the shepherds.</p> <p>(19) But Mary kept all these things, and pondered <i>them</i> in her heart.</p>	<p>(8) And there were in the same country shepherds out in the field, keeping watch over their flock by night.</p> <p>(9) And, the angel of the Lord stood above them, and the glory of the Lord shone around them: and they were greatly afraid.</p> <p>(10) And the angel said to them, Do not be afraid: because, listen, I bring you good news of great joy, which shall be to all people.</p> <p>(11) Because to you is born this day in the city of David a Savior, Who is Christ the Lord.</p> <p>(12) And this <i>shall be</i> a sign to you; You shall find the babe wrapped in baby cloths, lying in a manger {feed trough}.</p> <p>(13) And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,</p> <p>(14) Glory to God in the highest, and on earth peace, good will towards men.</p> <p>(15) And it came to pass, as the angels went away from them into heaven, the shepherds said one to another, Let us now go even to Bethlehem, and see this thing which has come to pass, which the Lord has made known to us.</p> <p>(16) And they quickly came, and found Mary, and Joseph, and the babe lying in a manger {feed trough}.</p> <p>(17) And when they had seen <i>it</i>, they made known abroad the saying which was told to them concerning this Child.</p> <p>(18) And all those who heard <i>it</i> wondered at those things which were told them by the shepherds.</p> <p>(19) But Mary kept all these things, and pondered <i>them</i> in her heart.</p>

{42} Luke

King James Version	King James Paraphrase
<p>(20) And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.</p> <p>(21) And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.</p> <p>(22) And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present <i>him</i> to the Lord;</p> <p>(23) (As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;)</p> <p>(24) And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons.</p> <p>(25) And, behold, there was a man in Jerusalem, whose name <i>was</i> Simeon; and the same man <i>was</i> just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.</p> <p>(26) And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.</p> <p>(27) And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,</p> <p>(28) Then took he him up in his arms, and blessed God, and said,</p> <p>(29) Lord, now lettest thou thy servant depart in peace, according to thy word:</p> <p>(30) For mine eyes have seen thy salvation,</p>	<p>(20) And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told to them.</p> <p>(21) And when eight days were completed for the circumcising of the Child, His Name was called JESUS, Who was so named by the angel before He was conceived in the womb^d.</p> <p>(22) And when the days of her purification according to the law of Moses were accomplished {when Jesus was 40 days old}^e, they brought Him to Jerusalem, to present <i>Him to the Lord</i>;</p> <p>(23) (As it is written in the law of the Lord, Every male that opens the womb shall be called holy to the Lord^f.)</p> <p>(24) And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons.</p> <p>(25) And, there was a man in Jerusalem, whose name <i>was</i> Simeon; and the same man <i>was</i> just and devout, waiting for the comforting {redemption} of Israel: and the Holy Spirit was upon him.</p> <p>(26) And it was revealed to him by the Holy Spirit, that he should not see death, before he had seen the Lord's Christ.</p> <p>(27) And he came by the Spirit into the temple: and when the parents brought in the Child Jesus, to do for Him according to the custom of the law,</p> <p>(28) Then he took Him up in his arms, and blessed God, and said,</p> <p>(29) Lord, now let Your servant depart in peace, according to Your word:</p> <p>(30) Because my eyes have seen Your salvation,</p>

2:21d - Jesus {Ιησοῦς}- from Hebrew Joshua {יְהוֹשֻׁעַ} - Jehovah saves -note the gematria of the name Jesus in Greek totals 888 {8 is the Lord's number} as opposed to the antichrist's number 666. - See "Use of Numbers in Scripture" at www.TheWordNotes.com – circumcised the eighth day – Lev. 12:3; Mat. 1:31

2:22e - when Jesus is 40 days old – Lev. 12:1-8 - see note on: "The Magi and the Date of Jesus' Birth" at: www.TheWordNotes.com

2:23f – Ex. 13:2

2:24g – Lev. 12:2-4, 6

{42} Luke	
King James Version	King James Paraphrase
<p>(31) Which thou hast prepared before the face of all people;</p> <p>(32) A light to lighten the Gentiles, and the glory of thy people Israel.</p> <p>(33) And Joseph and his mother marvelled at those things which were spoken of him.</p> <p>(34) And Simeon blessed them, and said unto Mary his mother, Behold, this <i>child</i> is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;</p> <p>(35) (Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed.</p> <p>(36) And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity;</p> <p>(37) And she <i>was</i> a widow of about fourscore and four years, which departed not from the temple, but served <i>God</i> with fastings and prayers night and day.</p> <p>(38) And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem.</p> <p>(39) And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.</p> <p>(40) And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.</p> <p>(41) Now his parents went to Jerusalem every year at the feast of the passover.</p>	<p>(31) Which You have prepared before the face of all people;</p> <p>(32) A light to lighten the Gentiles {non-Jews; nations}, and the glory of Your people Israel^h.</p> <p>(33) And Joseph and His mother marveled at those things which were spoken of Him.</p> <p>(34) And Simeon blessed them, and said to Mary His mother, Indeed, this <i>Child</i> is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;</p> <p>(35) (Yes, a sword shall pierce through your own soul also,) that the thoughts of many hearts may be revealed.</p> <p>(36) And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Asher: she was of a great age, and had lived with a husband seven years from her virginity;</p> <p>(37) And she <i>was</i> a widow of about eighty-four years, who did not leave the temple, but served <i>God</i> with fastings and prayers night and day.</p> <p>(38) And she coming in that instant gave thanks likewise to the Lord, and spoke of Him to all those who looked for the redemption in Jerusalem.</p> <p>(39) And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth^f.</p> <p>(40) And the Child grew, and grew strong in spirit, filled with wisdom: and the grace of God was upon Him.</p> <p>(41) Now His parents went to Jerusalem every year at the feast of the Passover.</p>
2:32h – light to the Gentiles {non-Jews} – Is. 9:2	
2:39i – note: when Mary's purification according to the Law of Moses was completed 40 days after Jesus' birth (Lev. 12:1-8), the family returned to Nazareth. See note on Matthew 2:6. The shepherds came the night of Jesus' birth. The wise men according to tradition came when Jesus' was twelve days old. This fits with Luke's account of Mary and Joseph returning to Nazareth after her days of purification. See note: " <u>The Magi and The Date of Jesus' Birth</u> " at http://www.TheWordNotes.com	
42.011 Luke Chapter 2 (Page 2971)	
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January 1, 2017 Session 5: Josh 22:1-8 Settled

{06} Joshua

King James Version	King James Paraphrase
<p>(44) And the LORD gave them rest round about, according to all that he sware unto their fathers: and there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand.</p> <p>(45) There failed not ought of any good thing which the LORD had spoken unto the house of Israel; all came to pass.</p> <p>Chapter 22</p> <p>(1) Then Joshua called the Reubenites, and the Gadites, and the half tribe of Manasseh,</p> <p>(2) And said unto them, Ye have kept all that Moses the servant of the LORD commanded you, and have obeyed my voice in all that I commanded you:</p> <p>(3) Ye have not left your brethren these many days unto this day, but have kept the charge of the commandment of the LORD your God.</p> <p>(4) And now the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, <i>and</i> unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan.</p>	<p>(44) And the LORD {Jehovah} gave them rest all around, according to all that He swore to their forefathers: and there stood not a man of all their enemies before them; the LORD {Jehovah} delivered all their enemies into their hand.</p> <p>(45) Nothing failed of any good thing which the LORD {Jehovah} had spoken to the house of Israel; all came to pass.</p> <p>Chapter 22</p> <p>(1) Then Joshua called the Reubenites, and the Gadites, and the half tribe of Manasseh,</p> <p>(2) And said to them, You have kept all that Moses the servant of the LORD {Jehovah} commanded you, and have obeyed my voice in all that I commanded you:</p> <p>(3) You have not left your brothers these many days to this day, but have kept the charge of the commandment of the LORD {Jehovah} your God.</p> <p>(4) And now the LORD {Jehovah} your God has given rest to your brothers, as He promised them: therefore return now, and go to your own tents, <i>and</i> to the land of your possession, which Moses the servant of the LORD {Jehovah} gave you on the other side {east} of the Jordan River.</p>

{06} Joshua	
King James Version	King James Paraphrase
<p>(5) But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.</p> <p>(6) So Joshua blessed them, and sent them away: and they went unto their tents.</p> <p>(7) Now to the <i>one</i> half of the tribe of Manasseh Moses had given <i>possession</i> in Bashan: but unto the <i>other</i> half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,</p> <p>(8) And he spake unto them, saying, Return with much riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren.</p>	<p>(5) But take diligent heed to do the commandment and the law, which Moses the servant of the LORD {Jehovah} charged you, to love the LORD {Jehovah} your God, and to walk in all His ways, and to keep His commandments, and to cling to Him, and to serve Him with all your heart and with all your soul.</p> <p>(6) So Joshua blessed them, and sent them away: and they went to their tents.</p> <p>(7) Now to the <i>one</i> half of the tribe of Manasseh Moses had given <i>possession</i> in Bashan: but to the <i>other</i> half Joshua gave among their brothers on this side of the Jordan River westward. And when Joshua sent them away also to their tents, then he blessed them,</p> <p>(8) And he spoke to them, saying, Return with much riches to your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much clothing: divide the spoil of your enemies with your brothers.</p>

{06} Joshua

King James Version	King James Paraphrase
<p>(9) And the children of Reuben and the children of Gad and the half tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which <i>is</i> in the land of Canaan, to go unto the country of Gilead, to the land of their possession, whereof they were possessed, according to the word of the LORD by the hand of Moses.</p> <p>(10) And when they came unto the borders of Jordan, that <i>are</i> in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to.</p> <p>(11) And the children of Israel heard say, Behold, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar over against the land of Canaan, in the borders of Jordan, at the passage of the children of Israel.</p> <p>(12) And when the children of Israel heard of it, the whole congregation of the children of Israel gathered themselves together at Shiloh, to go up to war against them.</p> <p>(13) And the children of Israel sent unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, into the land of Gilead, Phinehas the son of Eleazar the priest,</p>	<p>(9) And the children of Reuben and the children of Gad and the half tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which <i>is</i> in the land of Canaan, to go to the country of Gilead, to the land of their possession, of which they were given possession according to the word of the LORD {Jehovah} by the hand of Moses.</p> <p>(10) And when they came to the borders of the Jordan River, that <i>are</i> in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by the Jordan River, a great altar to look upon.</p> <p>(11) And the children of Israel heard saying, Look, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar opposite the land of Canaan, in the borders of the Jordan river, at the passage of the children of Israel.</p> <p>(12) And when the children of Israel heard of it, the whole congregation of the children of Israel gathered themselves together at Shiloh, to go up to war against them^a.</p> <p>(13) And the children of Israel sent to the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, into the land of Gilead, Phinehas the son of Eleazar the priest,</p>
<p>22:12a – go up to war against them – the Lord had specifically forbidden alters of sacrifice to be built anywhere except where He chose [Deut. 12:3-5]. The other tribes did not want to be punished for sin of these tribes as a repeat of what happened at Ai [Josh. 7] - see Josh. 22:20, 26</p>	

{06} Joshua

King James Version	King James Paraphrase
<p>(14) And with him ten princes, of each chief house a prince throughout all the tribes of Israel; and each one <i>was</i> an head of the house of their fathers among the thousands of Israel.</p> <p>(15) And they came unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, unto the land of Gilead, and they spake with them, saying,</p> <p>(16) Thus saith the whole congregation of the LORD, What trespass <i>is</i> this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?</p> <p>(17) <i>Is</i> the iniquity of Peor too little for us, from which we are not cleansed until this day, although there was a plague in the congregation of the LORD,</p> <p>(18) But that ye must turn away this day from following the LORD? and it will be, <i>seeing</i> ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel.</p>	<p>(14) And with him ten princes, of each chief house a prince throughout all the tribes of Israel; and each one <i>was</i> an head of the house of their fathers among the thousands of Israel.</p> <p>(15) And they came to the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, to the land of Gilead, and they spoke with them, saying,</p> <p>(16) The whole congregation of the LORD {Jehovah} is asking, What sin <i>is</i> this that you have committed against the God of Israel, to turn away this day from following the LORD {Jehovah}, in that you have built for yourselves an altar, that you might rebel this day against the LORD {Jehovah}?</p> <p>(17) <i>Is</i> the sin of Peor too little for us, from which we are not cleansed until this day, although there was a plague in the congregation of the LORD {Jehovah},</p> <p>(18) But that you must turn away this day from following the LORD {Jehovah}? and it will be, <i>since</i> you rebel today against the LORD {Jehovah}, that tomorrow He will be angry with the whole congregation of Israel.</p>

{06} Joshua

King James Version	King James Paraphrase
(19) Notwithstanding, if the land of your possession <i>be</i> unclean, <i>then</i> pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.	(19) Nevertheless, if the land of your possession <i>is</i> unclean, <i>then</i> pass over to the land of the possession of the LORD, in which the LORD {Jehovah}'s tabernacle stays, and take possession among us: but do not rebel against the LORD {Jehovah}, nor rebel against us, in building for yourselves an altar besides the altar of the LORD {Jehovah} our God.
(20) Did not Achan the son of Zerah commit a trespass in the accursed thing, and wrath fell on all the congregation of Israel? and that man perished not alone in his iniquity.	(20) Did not Achan the son of Zerah commit a sin in the cursed thing ^b , and anger fell on all the congregation of Israel? and that man did not perish alone in his sin.
(21) Then the children of Reuben and the children of Gad and the half tribe of Manasseh answered, and said unto the heads of the thousands of Israel,	(21) Then the children of Reuben and the children of Gad and the half tribe of Manasseh answered, and said to the heads of the thousands of Israel,
(22) The LORD God of gods, the LORD God of gods, he knoweth, and Israel he shall know; if <i>it be</i> in rebellion, or if in transgression against the LORD, (save us not this day,)	(22) The LORD {Jehovah} God of gods, the LORD {Jehovah} God of gods, He knows, and Israel shall know; if <i>it is</i> in rebellion, or if in sin against the LORD {Jehovah}, (do not save us this day,)
(23) That we have built us an altar to turn from following the LORD, or if to offer thereon burnt offering or meat offering, or if to offer peace offerings thereon, let the LORD himself require <i>it</i> ;	(23) That we have built us an altar to turn from following the LORD {Jehovah}, or if to offer on it burnt offering or meat offering, or if to offer peace offerings on it, let the LORD {Jehovah} Himself require <i>it</i> ;

22:20b - Josh. 7:19f

{06} Joshua

King James Version	King James Parphrase
<p>(24) And if we have not <i>rather</i> done it for fear of <i>this</i> thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?</p> <p>(25) For the LORD hath made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD.</p> <p>(26) Therefore we said, Let us now prepare to build us an altar, not for burnt offering, nor for sacrifice:</p> <p>(27) But <i>that it may be</i> a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD.</p> <p>(28) Therefore said we, that it shall be, when they should <i>so</i> say to us or to our generations in time to come, that we may say <i>again</i>, Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it <i>is</i> a witness between us and you.</p>	<p>(24) And if we have not <i>rather</i> done it for fear of <i>this</i> very thing, saying, In time to come your children might speak to our children, saying, What have you to do with the LORD {Jehovah} God of Israel?</p> <p>(25) Because the LORD {Jehovah} has made the Jordan River a border between us and you, you children of Reuben and children of Gad; you have no part in the LORD {Jehovah}: so shall your children cause our children to cease from fearing the LORD {Jehovah}.</p> <p>(26) Therefore we said, Let us now prepare to build us an altar, not for burnt offering, nor for sacrifice:</p> <p>(27) But <i>that it may be</i> a witness between us, and you, and our generations after us, that we might do the service of the LORD {Jehovah} before Him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, You have no part in the LORD {Jehovah}.</p> <p>(28) Therefore we said, that it shall be, when they should <i>so</i> say to us or to our generations in time to come, that we may say <i>again</i>, Look the pattern of the altar of the LORD {Jehovah}, which our fathers made, not for burnt offerings, nor for sacrifices; but it <i>is</i> a witness between us and you.</p>

{06} Joshua

King James Version	King James Paraphrase
(29) God forbid that we should rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that <i>is</i> before his tabernacle.	(29) God forbid that we should rebel against the LORD {Jehovah}, and turn this day from following the LORD {Jehovah}, to build an altar for burnt offerings, for meat offerings, or for sacrifices, besides the altar of the LORD {Jehovah} our God that <i>is</i> before His tabernacle.
(30) And when Phinehas the priest, and the princes of the congregation and heads of the thousands of Israel which <i>were</i> with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spake, it pleased them.	(30) And when Phinehas the priest, and the princes of the congregation and heads of the thousands of Israel which <i>were</i> with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spoke, it pleased them.
(31) And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD <i>is</i> among us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD.	(31) And Phinehas the son of Eleazar the priest said to the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD {Jehovah} <i>is</i> among us, because you have not committed this sin against the LORD {Jehovah}: now you have delivered the children of Israel out of the hand of the LORD {Jehovah}.
(32) And Phinehas the son of Eleazar the priest, and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, unto the land of Canaan, to the children of Israel, and brought them word again.	(32) And Phinehas the son of Eleazar the priest, and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, to the land of Canaan, to the children of Israel, and brought them word again.
+++++	06.092 Joshua Chapter 22 (Page 792)

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{06} Joshua	
King James Version	King James Paraphrase
<p>(16) When ye have transgressed the covenant of the LORD your God, which he commanded you, and have gone and served other gods, and bowed yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you.</p> <p>Chapter 24</p> <p>(1) And Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel, and for their heads, and for their judges, and for their officers; and they presented themselves before God.</p> <p>(2) And Joshua said unto all the people, Thus saith the LORD God of Israel, Your fathers dwelt on the other side of the flood in old time, <i>even</i> Terah, the father of Abraham, and the father of Nachor: and they served other gods.</p> <p>(3) And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.</p> <p>(4) And I gave unto Isaac Jacob and Esau: and I gave unto Esau mount Seir, to possess it; but Jacob and his children went down into Egypt.</p>	<p>(16) When you have sinned against the covenant of the LORD {Jehovah} your God, which He commanded you, and have gone and served other gods, and bowed yourselves to them; then the anger of the LORD {Jehovah} shall be kindled against you, and you shall perish quickly from off the good land which He has given to you.</p> <p>Chapter 24</p> <p>(1) And Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel, and for their heads, and for their judges, and for their officers; and they presented themselves before God.</p> <p>(2) And Joshua said to all the people, This is what the LORD {Jehovah} God of Israel says, Your forefathers lived after the flood in old times, even Terah, the father of Abraham, and the father of Nachor: and they served other gods.</p> <p>(3) And I took your father Abraham from after the flood, and led him throughout all the land of Canaan, and multiplied his descendants, and gave him Isaac.</p> <p>(4) And I gave to Isaac Jacob and Esau: and I gave to Esau mount Seir, to possess it; but Jacob and his children went down into Egypt.</p>
06.096 Joshua Chapter 23-24 (Page 796)	

{06} Joshua	
King James Version	King James Paraphrase
<p>(5) I sent Moses also and Aaron, and I plagued Egypt, according to that which I did among them: and afterward I brought you out.</p> <p>(6) And I brought your fathers out of Egypt: and ye came unto the sea; and the Egyptians pursued after your fathers with chariots and horsemen unto the Red sea.</p> <p>(7) And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season.</p> <p>(8) And I brought you into the land of the Amorites, which dwelt on the other side Jordan; and they fought with you: and I gave them into your hand, that ye might possess their land; and I destroyed them from before you.</p> <p>(9) Then Balak the son of Zippor, king of Moab, arose and warred against Israel, and sent and called Balaam the son of Beor to curse you:</p> <p>(10) But I would not hearken unto Balaam; therefore he blessed you still: so I delivered you out of his hand.</p>	<p>(5) I sent Moses also and Aaron, and I plagued Egypt, according to that which I did among them: and afterward I brought you out.</p> <p>(6) And I brought your fathers out of Egypt: and you came to the sea {Red Sea}; and the Egyptians pursued after your forefathers with chariots and horsemen to the Red Sea.</p> <p>(7) And when they cried to the LORD {Jehovah}, He put darkness between you and the Egyptians, and brought the sea {Red Sea} upon them, and covered them; and your eyes have seen what I have done in Egypt: and you lived in the wilderness a long season.</p> <p>(8) And I brought you into the land of the Amorites, who lived on the other side {east} of the Jordan River; and they fought with you: and I gave them into your hand, that you might possess their land; and I destroyed them from before you.</p> <p>(9) Then Balak the son of Zippor, king of Moab, arose and warred against Israel, and sent and called Balaam the son of Beor to curse you:</p> <p>(10) But I would not listen to Balaam; therefore he blessed you still: so I delivered you out of his hand.</p>

{06} Joshua	
King James Version	King James Paraphrase
<p>(11) And ye went over Jordan, and came unto Jericho: and the men of Jericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the Jebusites; and I delivered them into your hand.</p> <p>(12) And I sent the hornet before you, which drove them out from before you, <i>even</i> the two kings of the Amorites; <i>but</i> not with thy sword, nor with thy bow.</p> <p>(13) And I have given you a land for which ye did not labour, and cities which ye built not, and ye dwell in them; of the vineyards and oliveyards which ye planted not do ye eat.</p> <p>(14) Now therefore fear the LORD, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD.</p> <p>(15) And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that <i>were</i> on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.</p>	<p>(11) And you went over the Jordan River, and came to Jericho: and the men of Jericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the Jebusites; and I delivered them into your hand.</p> <p>(12) And I sent the hornet before you, which drove them out from before you, <i>even</i> the two kings of the Amorites; <i>but</i> not with your sword, nor with your bow.</p> <p>(13) And I have given you a land for which you did not labor, and cities which you did not build, and you live in them; you eat of the vineyards and olive groves which you did not plant.</p> <p>(14) Now therefore fear the LORD {Jehovah}, and serve Him in sincerity and in truth: and put away the gods which your forefathers served after the flood, and in Egypt; and serve the LORD {Jehovah}.</p> <p>(15) And if it seems evil to you to serve the LORD {Jehovah}, choose for yourselves this day whom you will serve; whether the gods which your forefathers served that <i>were</i> after the flood, or the gods of the Amorites, in whose land you live: but as for me and my house, we will serve the LORD {Jehovah}.</p>

{06} Joshua	
King James Version	King James Paraphrase
(16) And the people answered and said, God forbid that we should forsake the LORD, to serve other gods;	(16) And the people answered and said, God forbid that we should forsake the LORD {Jehovah}, to serve other gods;
(17) For the LORD our God, he <i>it is</i> that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:	(17) Because the LORD {Jehovah} our God, He <i>it is</i> Who brought us up and our forefathers out of the land of Egypt, from the house of bondage, and Who did those great signs in our sight, and preserved us in all the way in which we went, and among all the people through whom we passed:
(18) And the LORD drove out from before us all the people, even the Amorites which dwelt in the land: <i>therefore</i> will we also serve the LORD; for he <i>is</i> our God.	(18) And the LORD {Jehovah} drove out from before us all the people, even the Amorites who lived in the land: <i>therefore</i> we will also serve the LORD {Jehovah}; because He <i>is</i> our God.
(19) And Joshua said unto the people, Ye cannot serve the LORD: for he <i>is</i> an holy God; he <i>is</i> a jealous God; he will not forgive your transgressions nor your sins.	(19) And Joshua said to the people, You cannot serve the LORD {Jehovah}: because He <i>is</i> an holy God; He <i>is</i> a jealous God; He will not forgive your rebellious deeds nor your sins.
(20) If ye forsake the LORD, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath done you good.	(20) If you forsake the LORD {Jehovah}, and serve strange gods, then He will turn and do you hurt, and consume you, after He has done you good.
(21) And the people said unto Joshua, Nay; but we will serve the LORD.	(21) And the people said to Joshua, No; but we will serve the LORD {Jehovah}.
(22) And Joshua said unto the people, Ye <i>are</i> witnesses against yourselves that ye have chosen you the LORD, to serve him. And they said, <i>We are</i> witnesses.	(22) And Joshua said to the people, You <i>are</i> witnesses against yourselves that you have chosen for yourselves the LORD {Jehovah}, to serve Him. And they said, <i>We are</i> witnesses.

{06} Joshua	
King James Version	King James Paraphrase
(23) Now therefore put away, <i>said he</i> , the strange gods which <i>are</i> among you, and incline your heart unto the LORD God of Israel.	(23) <i>He said</i> , Now therefore put away the strange gods which <i>are</i> among you, and incline your heart to the LORD {Jehovah} God of Israel.
(24) And the people said unto Joshua, The LORD our God will we serve, and his voice will we obey.	(24) And the people said to Joshua, The LORD {Jehovah} our God we will serve, and His voice we will obey.
(25) So Joshua made a covenant with the people that day, and set them a statute and an ordinance in Shechem.	(25) So Joshua made a covenant with the people that day, and set them a law and an ordinance in Shechem.
(26) And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up there under an oak, that <i>was</i> by the sanctuary of the LORD.	(26) And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up there under an oak, that <i>was</i> by the sanctuary of the LORD {Jehovah}.
(27) And Joshua said unto all the people, Behold, this stone shall be a witness unto us; for it hath heard all the words of the LORD which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God.	(27) And Joshua said to all the people, See, this stone shall be a witness to us; because it has heard all the words of the LORD {Jehovah} which He spoke to us: therefore it shall be a witness to you, lest you deny your God.
(28) So Joshua let the people depart, every man unto his inheritance.	(28) So Joshua let the people depart, every man to his inheritance.
(29) And it came to pass after these things, that Joshua the son of Nun, the servant of the LORD, died, <i>being</i> an hundred and ten years old.	(29) And it came to pass after these things, that Joshua the son of Nun, the servant of the LORD {Jehovah}, died, <i>being</i> an hundred and ten years old.

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January 15, 2017 Session 7: Prov. 24:10-12; Mark 10:46-49 Value All

{20} Proverbs

King James Version	King James Paraphrase
<p>Chapter 24</p> <p>(1) Be not thou envious against evil men, neither desire to be with them.</p> <p>(2) For their heart studieth destruction, and their lips talk of mischief.</p> <p>(3) Through wisdom is an house builded; and by understanding it is established:</p> <p>(4) And by knowledge shall the chambers be filled with all precious and pleasant riches.</p> <p>(5) A wise man <i>is</i> strong; yea, a man of knowledge increaseth strength.</p> <p>(6) For by wise counsel thou shalt make thy war: and in multitude of counsellors <i>there is</i> safety.</p> <p>(7) Wisdom <i>is</i> too high for a fool: he openeth not his mouth in the gate.</p> <p>(8) He that deviseth to do evil shall be called a mischievous person.</p> <p>(9) The thought of foolishness <i>is</i> sin: and the scorner <i>is</i> an abomination to men.</p> <p>(10) <i>If</i> thou faint in the day of adversity, thy strength <i>is</i> small.</p> <p>(11) If thou forbear to deliver <i>them that are</i> drawn unto death, and <i>those that are</i> ready to be slain;</p> <p>(12) If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider <i>it</i>? and he that keepeth thy soul, doth <i>not</i> he know <i>it</i>? and shall <i>not</i> he render to <i>every</i> man according to his works?</p> <p>(13) My son, eat thou honey, because <i>it is</i> good; and the honeycomb, <i>which is</i> sweet to thy taste:</p>	<p>Chapter 24</p> <p>(1) Do not be envious against evil men, neither desire to be with them.</p> <p>(2) Because their heart studies destruction, and their lips talk of mischief.</p> <p>(3) Through wisdom a house is built, and by understanding it is established:</p> <p>(4) And by knowledge shall the chambers be filled with all precious and pleasant riches.</p> <p>(5) A wise man <i>is</i> strong; yes, a man of knowledge increases strength.</p> <p>(6) Because by wise counsel you shall make your war: and in multitude of counselors <i>there is</i> safety.</p> <p>(7) Wisdom <i>is</i> too high for a fool: he does not open his mouth in the gate.</p> <p>(8) He who devises to do evil shall be called a mischievous person.</p> <p>(9) The thought of foolishness <i>is</i> sin: and the scorner <i>is</i> an abomination to men.</p> <p>(10) <i>If</i> you faint in the day of adversity, your strength <i>is</i> small.</p> <p>(11) If you forbear to deliver <i>those who are</i> drawn to death, and <i>those that are</i> ready to be killed;</p> <p>(12) If you say, Surely, we did not know it; does He Who ponders the heart not consider <i>it</i>? and He who keeps your soul, does He <i>not</i> know <i>it</i>? and shall He <i>not</i> render to <i>every</i> man according to his works?</p> <p>(13) My son, eat honey, because <i>it is</i> good; and the honeycomb, <i>which is</i> sweet to your taste:</p>

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{41} Mark

King James Version	King James Paraphrase
(38) But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?	(38) But Jesus said to them, You do not know what you are asking: can you drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?
(39) And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:	(39) And they said to Him, We can. And Jesus said to them, You shall indeed drink of the cup that I drink of; and with the baptism that I am baptized with you shall be baptized:
(40) But to sit on my right hand and on my left hand is not mine to give; but <i>it shall be given to them</i> for whom it is prepared.	(40) But to sit on My right hand and on My left hand is not Mine to give; but <i>it shall be given to those</i> for whom it is prepared.
(41) And when the ten heard <i>it</i> , they began to be much displeased with James and John.	(41) And when the ten heard <i>it</i> , they began to be very displeased with James and John.
(42) But Jesus called them <i>to him</i> , and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.	(42) But Jesus called them <i>to Himself</i> , and said to them, You know that those who are appointed to rule over the Gentiles {non-Jews} exercise lordship over them; and their great ones exercise authority over them.
(43) But so shall it not be among you: but whosoever will be great among you, shall be your minister:	(43) But it shall not be so among you: but whoever will be great among you, shall be your minister:
(44) And whosoever of you will be the chiefest, shall be servant of all.	(44) And whoever of you will be the chief among you, shall be servant of all.
(45) For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.	(45) Because even the Son of Man did not come to be ministered to, but to minister, and to give His life a ransom for many.
(46) And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.	(46) And they came to Jericho: and as He went out of Jericho with His disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the side of the highway begging.

{41} Mark	
King James Version	King James Paraphrase
<p>(47) And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, <i>thou Son of David</i>, have mercy on me.</p> <p>(48) And many charged him that he should hold his peace: but he cried the more a great deal, <i>Thou Son of David</i>, have mercy on me.</p> <p>(49) And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.</p> <p>(50) And he, casting away his garment, rose, and came to Jesus.</p> <p>(51) And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.</p> <p>(52) And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.</p>	<p>(47) And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, <i>Son of David</i>, have mercy on me.</p> <p>(48) And many charged him that he should hold his peace: but he cried all the more, <i>Son of David</i>, have mercy on me.^g</p> <p>(49) And Jesus stood still, and commanded him to be called. And they called the blind man, saying to him, Be of good comfort, rise; He calls you.</p> <p>(50) And he, casting away his coat, arose, and came to Jesus.</p> <p>(51) And Jesus answered and said to him, What do you want me to do for you? The blind man said to him, Lord, that I might receive my sight.</p> <p>(52) And Jesus said to him, Go your way; your faith has made you whole. And immediately he received his sight, and followed Jesus on the road.</p>
<h3>Chapter 11</h3> <p>(1) And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,</p> <p>(2) And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring him.</p> <p>(3) And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.</p>	

10:48g – Son of David – Messiah – Mat. 20:30 – see [Appendix A: Recorded Miracles in the Bible](#)

11:3a – Mat. 21:2f; Lk. 19:30f – see [Appendix A: Recorded Miracles in the Bible](#)

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{07} Judges

King James Version	King James Paraphrase
<p>(34) And the Amorites forced the children of Dan into the mountain: for they would not suffer them to come down to the valley:</p> <p>(35) But the Amorites would dwell in mount Heres in Aijalon, and in Shaalbim: yet the hand of the house of Joseph prevailed, so that they became tributaries.</p> <p>(36) And the coast of the Amorites <i>was</i> from the going up to Akrabbim, from the rock, and upward.</p>	<p>(34) And the Amorites forced the children of Dan into the mountain: because they would not allow them to come down to the valley:</p> <p>(35) But the Amorites would live in mount Heres in Aijalon, and in Shaalbim: yet the hand of the house of Joseph prevailed, so that they became tax payers.</p> <p>(36) And the coast of the Amorites <i>was</i> from the going up to Akrabbim, from the rock, and upward.</p>
<p>Chapter 2</p> <p>(1) And an angel of the LORD came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I sware unto your fathers; and I said, I will never break my covenant with you.</p> <p>(2) And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done this?</p> <p>(3) Wherefore I also said, I will not drive them out from before you; but they shall be <i>as thorns</i> in your sides, and their gods shall be a snare unto you.</p> <p>(4) And it came to pass, when the angel of the LORD spake these words unto all the children of Israel, that the people lifted up their voice, and wept.</p> <p>(5) And they called the name of that place Bochim: and they sacrificed there unto the LORD.</p>	
<p>2:5a - Bochim {בְּכִים} - weepers - or a place of weeping</p>	

{07} Judges

King James Version	King James Paraphrase
<p>(6) And when Joshua had let the people go, the children of Israel went every man unto his inheritance to possess the land.</p> <p>(7) And the people served the LORD all the days of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great works of the LORD, that he did for Israel.</p> <p>(8) And Joshua the son of Nun, the servant of the LORD, died, <i>being</i> an hundred and ten years old.</p> <p>(9) And they buried him in the border of his inheritance in Timnathheres, in the mount of Ephraim, on the north side of the hill Gaash.</p> <p>(10) And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, nor yet the works which he had done for Israel.</p> <p>(11) And the children of Israel did evil in the sight of the LORD, and served Baalim:</p> <p>(12) And they forsook the LORD God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that <i>were</i> round about them, and bowed themselves unto them, and provoked the LORD to anger.</p> <p>(13) And they forsook the LORD, and served Baal and Ashtaroth.</p> <p>(14) And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies.</p>	<p>(6) And when Joshua had let the people go, the children of Israel each went to his inheritance to possess the land.</p> <p>(7) And the people served the LORD {Jehovah} all the days of Joshua, and all the days of the elders who out lived Joshua, who had seen all the great works of the LORD {Jehovah}, that He did for Israel.</p> <p>(8) And Joshua the son of Nun, the servant of the LORD {Jehovah}, died, <i>being</i> an hundred and ten years old^b.</p> <p>(9) And they buried him in the border of his inheritance in Timnathheres, in the mount of Ephraim, on the north side of the hill Gaash.</p> <p>(10) And also all that generation were gathered to their fathers: and there arose another generation after them, who did not know the LORD {Jehovah}, nor the works which He had done for Israel.</p> <p>(11) And the children of Israel did evil in the sight of the LORD {Jehovah}, and served Baalim:</p> <p>(12) And they forsook the LORD {Jehovah} God of their fathers, Who brought them out of the land of Egypt, and followed other gods, of the gods of the people who <i>were</i> all around them, and bowed themselves to them, and provoked the LORD {Jehovah} to anger.</p> <p>(13) And they forsook the LORD {Jehovah}, and served Baal and Ashtaroth.</p> <p>(14) And the anger of the LORD {Jehovah} was hot against Israel, and He delivered them into the hands of spoilers who spoiled them, and He sold them into the hands of their enemies all around, so that they could not any longer stand before their enemies.</p>

2:8b – Josh. 24:29

{07} Judges	
King James Version	King James Paraphrase
<p>(15) Whithersoever they went out, the hand of the LORD was against them for evil, as the LORD had said, and as the LORD had sworn unto them: and they were greatly distressed.</p> <p>(16) Nevertheless the LORD raised up judges, which delivered them out of the hand of those that spoiled them.</p> <p>(17) And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; <i>but</i> they did not so.</p> <p>(18) And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them.</p> <p>(19) And it came to pass, when the judge was dead, <i>that</i> they returned, and corrupted <i>themselves</i> more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way.</p> <p>(20) And the anger of the LORD was hot against Israel; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice;</p>	<p>(15) Wherever they went out, the hand of the LORD {Jehovah} was against them for evil, as the LORD {Jehovah} had said, and as the LORD {Jehovah} had sworn to them: and they were greatly distressed.</p> <p>(16) Nevertheless the LORD {Jehovah} raised up judges, who delivered them out of the hand of those who spoiled them.</p> <p>(17) And yet they would not listen to their judges, but they went prostituting after other gods, and bowed themselves to them: they turned quickly out of the way which their fathers walked in, and did not obey the commandments of the LORD {Jehovah}.</p> <p>(18) And when the LORD {Jehovah} raised up for them judges, then the LORD {Jehovah} was with the judge, and delivered them out of the hand of their enemies all the days of the judge: because it repented the LORD {Jehovah} because of their groanings because of those who oppressed them and troubled them.</p> <p>(19) And it came to pass, when the judge was dead, <i>that</i> they returned, and corrupted <i>themselves</i> more than their fathers, in following other gods to serve them, and to bow down to them; they did not cease from their own deeds, nor from their stubborn ways.</p> <p>(20) And the anger of the LORD {Jehovah} was hot against Israel; and He said, <i>Because this people has sinned against My covenant which I commanded their forefathers, and have not listened to My voice;</i></p>

{07} Judges	
King James Version	King James Paraphrase
<p>(21) I also will not henceforth drive out any from before them of the nations which Joshua left when he died:</p> <p>(22) That through them I may prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep it, or not.</p> <p>(23) Therefore the LORD left those nations, without driving them out hastily; neither delivered he them into the hand of Joshua.</p>	<p>(21) I will also not from this time forward drive out any from before them of the nations which Joshua left when he died:</p> <p>(22) That through them I may prove Israel, whether they will keep the way of the LORD {Jehovah} to walk in it, as their forefathers kept it, or not.</p> <p>(23) Therefore the LORD {Jehovah} left those nations, without driving them out hastily; neither did He deliver them into the hand of Joshua.</p>
Chapter 3	Chapter 3
<p>(1) Now these <i>are</i> the nations which the LORD left, to prove Israel by them, <i>even</i> as many of <i>Israel</i> as had not known all the wars of Canaan;</p> <p>(2) Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof;</p> <p>(3) <i>Namely</i>, five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baalhermon unto the entering in of Hamath.</p> <p>(4) And they were to prove Israel by them, to know whether they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses.</p> <p>(5) And the children of Israel dwelt among the Canaanites, Hittites, and Amorites, and Perizzites, and Hivites, and Jebusites:</p>	<p>(1) Now these <i>are</i> the nations which the LORD {Jehovah} left, to prove Israel by them, <i>even</i> as many of <i>Israel</i> as had not known all the wars of Canaan;</p> <p>(2) Only that the generations of the children of Israel might know, to teach them war, at the least those who knew nothing of it before;</p> <p>(3) <i>Namely</i>, five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites who lived in mount Lebanon, from mount Baalhermon to the entrance of Hamath.</p> <p>(4) And they were to prove Israel by them, to know whether they would listen to the commandments of the LORD {Jehovah}, which He commanded their forefathers by the hand of Moses.</p> <p>(5) And the children of Israel lived among the Canaanites, Hittites, and Amorites, and Perizzites, and Hivites, and Jebusites:</p>
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January 29, 2017 Session 9: Judges 4:4-10, 12-16 Willing Servants

{07} Judges

King James Version	King James Paraphrase
<p>(31) And after him was Shamgar the son of Anath, which slew of the Philistines six hundred men with an ox goad: and he also delivered Israel.</p> <p>Chapter 4</p> <p>(1) And the children of Israel again did evil in the sight of the LORD, when Ehud was dead.</p> <p>(2) And the LORD sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose host <i>was</i> Sisera, which dwelt in Harosheth of the Gentiles.</p> <p>(3) And the children of Israel cried unto the LORD: for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel.</p> <p>(4) And Deborah, a prophetess, the wife of Lapidoth, she judged Israel at that time.</p> <p>(5) And she dwelt under the palm tree of Deborah between Ramah and Bethel in mount Ephraim: and the children of Israel came up to her for judgment.</p> <p>(6) And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, <i>saying</i>, Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?</p> <p>(7) And I will draw unto thee to the river Kishon Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thine hand.</p>	<p>(31) And after him was Shamgar the son of Anath, who killed of the Philistines six hundred men with an ox goad: and he also delivered Israel.</p> <p>Chapter 4</p> <p>(1) And the children of Israel again did evil in the sight of the LORD {Jehovah}, when Ehud was dead.</p> <p>(2) And the LORD {Jehovah} sold them into the hand of Jabin king of Canaan {2719 A.H./C- 1323 B.C.}*¹, who reigned in Hazor; the captain of whose host {army} <i>was</i> Sisera, who lived in Harosheth of the Gentiles {non-Jews; nations}.</p> <p>(3) And the children of Israel cried to the LORD {Jehovah}: because he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel.</p> <p>(4) And Deborah, a prophetess, the wife of Lapidoth judged Israel at that time.</p> <p>(5) And she lived under the palm tree of Deborah between Ramah and Bethel in mount Ephraim: and the children of Israel came up to her for judgment.</p> <p>(6) And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said to him, Has not the LORD {Jehovah} God of Israel commanded, <i>saying</i>, Go and draw towards mount Tabor, and take with you ten thousand men of the children of Naphtali and of the children of Zebulun?</p> <p>(7) And I will draw to you to the river Kishon Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into your hand.</p>

Canaanite oppression begins
[*2719 A.H./C-1323 B.C.]

{07} Judges	
King James Version	King James Paraphrase
(8) And Barak said unto her, If thou wilt go with me, then I will go: but if thou wilt not go with me, <i>then</i> I will not go.	(8) And Barak said to her, If you will go with me, then I will go: but if you will not go with me, <i>then</i> I will not go.
(9) And she said, I will surely go with thee: notwithstanding the journey that thou takest shall not be for thine honour; for the LORD shall sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh.	(9) And she said, I will surely go with you: nevertheless the journey that you take shall not be for your honor; because the LORD {Jehovah} shall sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh.
(10) And Barak called Zebulun and Naphtali to Kedesh; and he went up with ten thousand men at his feet: and Deborah went up with him.	(10) And Barak called Zebulun and Naphtali to Kedesh; and he went up with ten thousand men at his feet: and Deborah went up with him.
(11) Now Heber the Kenite, <i>which was</i> of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which <i>is</i> by Kedesh.	(11) Now Heber the Kenite, <i>who was</i> of the children of Hobab the father in law of Moses, had separated himself from the Kenites, and pitched his tent in the plain of Zaanaim, which <i>is</i> by Kedesh.
(12) And they shewed Sisera that Barak the son of Abinoam was gone up to mount Tabor.	(12) And they showed Sisera that Barak the son of Abinoam had gone up to mount Tabor.
(13) And Sisera gathered together all his chariots, <i>even</i> nine hundred chariots of iron, and all the people that <i>were</i> with him, from Harosheth of the Gentiles unto the river of Kishon.	(13) And Sisera gathered together all his chariots, <i>even</i> nine hundred chariots of iron, and all the people who <i>were</i> with him, from Harosheth of the Gentiles {non-Jews; nations} to the river of Kishon.
(14) And Deborah said unto Barak, Up; for this <i>is</i> the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him.	(14) And Deborah said to Barak, Get up; because this <i>is</i> the day in which the LORD {Jehovah} has delivered Sisera into your hand: has not the LORD {Jehovah} gone out before you? So Barak went down from mount Tabor, and ten thousand men after him.
(15) And the LORD discomfited Sisera, and all <i>his</i> chariots, and all <i>his</i> host, with the edge of the sword before Barak; so that Sisera lighted down off <i>his</i> chariot, and fled away on his feet.	(15) And the LORD {Jehovah} struck Sisera, and all <i>his</i> chariots, and all <i>his</i> host {army}, with the edge of the sword before Barak; so that Sisera got off <i>his</i> chariot, and fled away on his feet.
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{07} Judges

King James Version	King James Paraphrase
(16) But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; <i>and</i> there was not a man left.	(16) But Barak pursued after the chariots, and after the host {army}, to Harosheth of the Gentiles: and all the host {army} of Sisera fell upon the edge of the sword; <i>and</i> there was not a man left.
(17) Howbeit Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite: for <i>there was</i> peace between Jabin the king of Hazor and the house of Heber the Kenite.	(17) However Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite: because <i>there was</i> peace between Jabin the king of Hazor and the house of Heber the Kenite.
(18) And Jael went out to meet Sisera, and said unto him, Turn in, my lord, turn in to me; fear not. And when he had turned in unto her into the tent, she covered him with a mantle.	(18) And Jael went out to meet Sisera, and said to him, Turn in, my lord, turn in to me; do not be afraid. And when he had turned in to her into the tent, she covered him with a mantle.
(19) And he said unto her, Give me, I pray thee, a little water to drink; for I am thirsty. And she opened a bottle of milk, and gave him drink, and covered him.	(19) And he said to her, I ask you to give me a little water to drink; because I am thirsty. And she opened a bottle of milk ^a , and gave it to him to drink, and covered him.
(20) Again he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and enquire of thee, and say, Is there any man here? that thou shalt say, No.	(20) Again he said to her, Stand in the door of the tent, and it shall be, when any man comes and inquires of you, and say, Is there any man here? that you shall say, No.
(21) Then Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died.	(21) Then Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly to him, and drove the nail into his temples, and fastened it into the ground: because he was fast asleep and weary. So he died.
(22) And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will shew thee the man whom thou seekest. And when he came into her <i>tent</i> , behold, Sisera lay dead, and the nail <i>was</i> in his temples.	(22) And as Barak pursued Sisera, Jael came out to meet him, and said to him, Come, and I will show you the man whom you seek. And when he came into her <i>tent</i> , Sisera lay dead, and the nail <i>was</i> in his temples.
(23) So God subdued on that day Jabin the king of Canaan before the children of Israel.	(23) So God subdued on that day Jabin the king of Canaan before the children of Israel {2739 A.H./C-1303 B.C.}.*

4:19a – she gave him milk instead of water – the warm milk caused him to fall asleep – Jg. 5:25

Canaanite oppression ends; Israel begins 40 years of peace

[*2739 A.H./C-1303 B.C.]

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February 5, 2017 Session 10: Judges 6:11-16, 25-32 Timid Warrior

{07} Judges

King James Version	King James Paraphrase
<p>(5) For they came up with their cattle and their tents, and they came as grasshoppers for multitude; <i>for</i> both they and their camels were without number: and they entered into the land to destroy it.</p> <p>(6) And Israel was greatly impoverished because of the Midianites; and the children of Israel cried unto the LORD.</p> <p>(7) And it came to pass, when the children of Israel cried unto the LORD because of the Midianites,</p> <p>(8) That the LORD sent a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;</p> <p>(9) And I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and drove them out from before you, and gave you their land;</p> <p>(10) And I said unto you, I <i>am</i> the LORD your God; fear not the gods of the Amorites, in whose land ye dwell: but ye have not obeyed my voice.</p> <p>(11) And there came an angel of the LORD, and sat under an oak which <i>was</i> in Ophrah, that <i>pertained</i> unto Joash the Abiezrite: and his son Gideon threshed wheat by the winepress, to hide <i>it</i> from the Midianites.</p> <p>(12) And the angel of the LORD appeared unto him, and said unto him, The LORD <i>is</i> with thee, thou mighty man of valour.</p>	<p>(5) Because they came up with their cattle and their tents, and they came as grasshoppers for multitude; <i>because</i> both they and their camels were without number: and they entered into the land to destroy it.</p> <p>(6) And Israel was greatly impoverished because of the Midianites; and the children of Israel cried to the LORD {Jehovah}.</p> <p>(7) And it came to pass, when the children of Israel cried to the LORD {Jehovah} because of the Midianites,</p> <p>(8) That the LORD {Jehovah} sent a prophet to the children of Israel, who said to them, <i>This is what the LORD {Jehovah} God of Israel says</i>, I brought you up from Egypt, and brought you forth out of the house of bondage;</p> <p>(9) And I delivered you out of the hand of the Egyptians, and out of the hand of all who oppressed you, and drove them out from before you, and gave you their land;</p> <p>(10) And I said to you, I <i>am</i> the LORD {Jehovah} your God; do not fear the gods of the Amorites, in whose land you live: but you have not obeyed My voice.</p> <p>(11) And there came an angel of the LORD {Jehovah}, and sat under an oak which <i>was</i> in Ophrah, that <i>belonged</i> to Joash the Abiezrite: and his son Gideon threshed wheat by the wine press, to hide <i>it</i> from the Midianites.</p> <p>(12) And the angel of the LORD {Jehovah} appeared to him, and said to him, <i>The LORD {Jehovah} is with you, you mighty man of valor.</i></p>

{07} Judges

King James Version	King James Paraphrase
(13) And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where <i>be</i> all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.	(13) And Gideon said to him, Oh my Lord, if the LORD {Jehovah} is with us, why then has all this come upon us? and where <i>are</i> all His miracles which our forefathers told us of, saying, Did not the LORD {Jehovah} bring us up from Egypt? but now the LORD {Jehovah} has forsaken us, and delivered us into the hands of the Midianites.
(14) And the LORD looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee?	(14) And the LORD {Jehovah} looked upon him, and said, Go in this your strength, and you shall save Israel from the hand of the Midianites: have I not sent you?
(15) And he said unto him, Oh my Lord, wherewith shall I save Israel? behold, my family <i>is</i> poor in Manasseh, and I <i>am</i> the least in my father's house.	(15) And he said to him, Oh my Lord, with what shall I save Israel? Indeed, my family <i>is</i> poor in Manasseh, and I <i>am</i> the least in my father's house.
(16) And the LORD said unto him, Surely I will be with thee, and thou shalt smite the Midianites as one man.	(16) And the LORD {Jehovah} said to him, Surely I will be with you, and you shall strike the Midianites as one man.
(17) And he said unto him, If now I have found grace in thy sight, then shew me a sign that thou talkest with me.	(17) And he said to him, If I have now found grace in Your sight, then show me a sign that You are talking with me.
(18) Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set <i>it</i> before thee. And he said, I will tarry until thou come again.	(18) I ask you, Do not depart from here, until I return to You, and bring forth my present, and set <i>it</i> before You. And He said, I will wait until you return.
(19) And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought <i>it</i> out unto him under the oak, and presented <i>it</i> .	(19) And Gideon went in, and made ready a kid, and unleavened cakes of an ephah {about 24 qts.; 6 gal.; 22.2 L.} ^b of flour: the meat he put in a basket, and he put the broth in a pot, and brought <i>it</i> out to Him under the oak, and presented <i>it</i> .

6:19b – ephah – 24 quarts; 6 gallons; 22.2 liters – see Appendix J: Bible Weights and Measures

{07} Judges

King James Version	King James Paraphrase
(20) And the angel of God said unto him, Take the flesh and the unleavened cakes, and lay <i>them</i> upon this rock, and pour out the broth. And he did so.	(20) And the angel of God said to him, Take the meat and the unleavened cakes, and lay <i>them</i> upon this rock, and pour out the broth. And he did so.
(21) Then the angel of the LORD put forth the end of the staff that <i>was</i> in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.	(21) Then the angel of the LORD {Jehovah} put forth the end of the staff that <i>was</i> in His hand, and touched the meat and the unleavened cakes; and there rose up fire out of the rock, and consumed the meat and the unleavened cakes. Then the angel of the LORD {Jehovah} departed out of his sight.
(22) And when Gideon perceived that he <i>was</i> an angel of the LORD, Gideon said, Alas, O Lord GOD! for because I have seen an angel of the LORD face to face.	(22) And when Gideon perceived that He <i>was</i> an angel of the LORD {Jehovah}, Gideon said, Alas, O Lord GOD {Jehovah}! because I have seen an angel of the LORD {Jehovah} face to face.
(23) And the LORD said unto him, Peace <i>be</i> unto thee; fear not: thou shalt not die.	(23) And the LORD {Jehovah} said to him, Peace <i>be</i> to you; do not be afraid: you shall not die.
(24) Then Gideon built an altar there unto the LORD, and called it Jehovahshalom: unto this day it <i>is</i> yet in Ophrah of the Abiezrites.	(24) Then Gideon built an altar there to the LORD {Jehovah}, and called it Jehovah-shalom {Jehovah is peace} ^c : to this day it <i>is</i> yet in Ophrah of the Abiezrites.
(25) And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that <i>is</i> by it:	(25) And it came to pass the same night, that the LORD {Jehovah} said to him, Take your father's young bull, even the second bull of seven years old, and throw down the altar of Baal that your father has, and cut down the grove that <i>is</i> by it:
(26) And build an altar unto the LORD thy God upon the top of this rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down.	(26) And build an altar to the LORD {Jehovah} your God upon the top of this rock, in the ordered place, and take the second bull, and offer a burnt sacrifice with the wood of the grove which you shall cut down.

6:24c - Jehovah-shalom {יהוָשָׁלֹם} - Jehovah is peace

{07} Judges	
King James Version	King James Paraphrase
(27) Then Gideon took ten men of his servants, and did as the LORD had said unto him: and so it was, because he feared his father's household, and the men of the city, that he could not do <i>it</i> by day, that he did <i>it</i> by night.	(27) Then Gideon took ten men of his servants, and did as the LORD {Jehovah} had said to him: and so it was, because he feared his father's household, and the men of the city, that he could not do <i>it</i> by day, that he did <i>it</i> by night.
(28) And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that <i>was</i> by it, and the second bullock was offered upon the altar <i>that was</i> built.	(28) And when the men of the city arose early in the morning, indeed, the altar of Baal was cast down, and the grove was cut down that <i>was</i> by it, and the second bull was offered upon the altar <i>that was</i> built.
(29) And they said one to another, Who hath done this thing? And when they enquired and asked, they said, Gideon the son of Joash hath done this thing.	(29) And they said to one another, Who has done this thing? And when they inquired and asked, they said, Gideon the son of Joash has done this thing.
(30) Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that <i>was</i> by it.	(30) Then the men of the city said to Joash, Bring out your son, that he may die: because he has cast down the altar of Baal, and because he has cut down the grove that <i>was</i> by it.
(31) And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst <i>it is yet</i> morning: if he <i>be</i> a god, let him plead for himself, because <i>one</i> hath cast down his altar.	(31) And Joash said to all who stood against him, Will you plead for Baal? will you save him? he who will plead for him, let him be put to death while <i>it is yet</i> morning: if he <i>is</i> a god, let him plead for <i>himself</i> , because <i>one</i> has cast down his altar.
(32) Therefore on that day he called him Jerubbaal, saying, Let Baal plead against him, because he hath thrown down his altar.	(32) Therefore on that day he called him Jerubbaal {let Baal contend} ^d , saying, Let Baal plead against him, because he has thrown down his altar.
(33) Then all the Midianites and the Amalekites and the children of the east were gathered together, and went over, and pitched in the valley of Jezreel.	(33) Then all the Midianites and the Amalekites and the children of the east were gathered together, and went over, and encamped in the valley of Jezreel.

6:32d - Jerubbaal {ירבעל} - let Baal contend

{07} Judges	
King James Version	King James Paraphrase
(34) But the Spirit of the LORD came upon Gideon, and he blew a trumpet; and Abiezer was gathered after him.	(34) But the Spirit of the LORD {Jehovah} came upon Gideon, and he blew a trumpet; and Abiezer was gathered after him.
(35) And he sent messengers throughout all Manasseh; who also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them.	(35) And he sent messengers throughout all Manasseh; who also was gathered after him: and he sent messengers to Asher, and to Zebulun, and to Naphtali; and they came up to meet them.
(36) And Gideon said unto God, If thou wilt save Israel by mine hand, as thou hast said,	(36) And Gideon said to God, If You will save Israel by my hand, as You have said,
(37) Behold, I will put a fleece of wool in the floor; <i>and</i> if the dew be on the fleece only, and <i>it be</i> dry upon all the earth <i>beside</i> , then shall I know that thou wilt save Israel by mine hand, as thou hast said.	(37) Look, I will put a fleece of wool in the floor; <i>and</i> if the dew is on the fleece only, and <i>it is</i> dry upon all the earth <i>beside it</i> , then I shall know that You will save Israel by my hand, as You have said.
(38) And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water.	(38) And it was so: because he rose up early in the morning and thrust the fleece together, and wrung the dew out of the fleece, a bowl full of water.
(39) And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.	(39) And Gideon said to God, Do not let Your anger be hot against me, and I will speak but this once: I ask You, let me prove, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.
(40) And God did so that night: for it was dry upon the fleece only, and there was dew on all the ground.	(40) And God did so that night: because it was dry upon the fleece only, and there was dew on all the ground.

{07} Judges	
King James Version	King James Paraphrase
<p>Chapter 7</p> <p>(1) Then Jerubbaal, who is Gideon, and all the people that were with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley.</p> <p>(2) And the LORD said unto Gideon, The people that are with thee are too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me.</p> <p>(3) Now therefore go to, proclaim in the ears of the people, saying, Whosoever is fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.</p> <p>(4) And the LORD said unto Gideon, The people are yet too many; bring them down unto the water, and I will try them for thee there: and it shall be, that of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.</p> <p>(5) So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink {putting his hand to his mouth}^b.</p>	<p>Chapter 7</p> <p>(1) Then Jerubbaal {let Baal contend}^a, who is Gideon, and all the people who were with him, rose up early, and made camp beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley.</p> <p>(2) And the LORD {Jehovah} said to Gideon, The people who are with you are too many for Me to give the Midianites into their hands, lest Israel boast themselves against Me, saying, my own hand has saved me.</p> <p>(3) Now therefore go, proclaim in the ears of the people, saying, Whoever is fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty-two thousand; and there remained ten thousand.</p> <p>(4) And the LORD {Jehovah} said to Gideon, The people are still too many; bring them down to the water, and I will try them for you there: and it shall be, that of whom I say to you, This shall go with you, the same shall go with you; and of whomever I say to you, This shall not go with you, the same shall not go.</p> <p>(5) So he brought the people down to the water: and the LORD {Jehovah} said to Gideon, Everyone who laps of the water with his tongue, as a dog laps, him you shall set by himself; likewise every one that bows down upon his knees to drink {putting his hand to his mouth}^b.</p>
7:1a – Jerubbaal {let Baal contend} – Gideon - Judges 6:32 7:5b – those who did not drink as a dog, but who put their hands to their mouth – see Jg. 7:6	

{07} Judges	
King James Version	King James Paraphrase
<p>(6) And the number of them that lapped, <i>putting</i> their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink water.</p> <p>(7) And the LORD said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the <i>other</i> people go every man unto his place.</p> <p>(8) So the people took victuals in their hand, and their trumpets: and he sent all <i>the rest of</i> Israel every man unto his tent, and retained those three hundred men: and the host of Midian was beneath him in the valley.</p> <p>(9) And it came to pass the same night, that the LORD said unto him, Arise, get thee down unto the host; for I have delivered it into thine hand.</p> <p>(10) But if thou fear to go down, go thou with Phurah thy servant down to the host:</p> <p>(11) And thou shalt hear what they say; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that <i>were</i> in the host.</p> <p>(12) And the Midianites and the Amalekites and all the children of the east lay along in the valley like grasshoppers for multitude; and their camels <i>were</i> without number, as the sand by the sea side for multitude.</p>	<p>(6) And the number of those who lapped, <i>putting</i> their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink water.</p> <p>(7) And the LORD {Jehovah} said to Gideon, By the three hundred men who lapped I will save you, and deliver the Midianites into your hand: and let all the <i>other</i> people return to their own place.</p> <p>(8) So the people took food in their hand, and their trumpets: and he sent all <i>the rest of</i> Israel to his tent, and retained those three hundred men: and the host of Midian was beneath him in the valley.</p> <p>(9) And it came to pass the same night, that the LORD {Jehovah} said to him, Arise, get yourself down to the host {army} {of the Midianites}; because I have delivered it into your hand.</p> <p>(10) But if you fear to go down, go with Phurah your servant down to the host:</p> <p>(11) And you shall hear what they say; and afterward your hands shall be strengthened to go down to the host. Then he went down with Phurah his servant to the outside of the armed men who <i>were</i> in the host.</p> <p>(12) And the Midianites and the Amalekites and all the children of the east lay along in the valley like grasshoppers for multitude; and their camels <i>were</i> without number, as the sand by the sea side for multitude.</p>

{07} Judges	
King James Version	King James Paraphrase
(13) And when Gideon was come, behold, <i>there was</i> a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along.	(13) And when Gideon had come, <i>there was</i> a man who told a dream to his fellow soldier, and said, Listen, I dreamed a dream, and, a cake of barley bread tumbled into the host of Midian, and came to a tent, and struck it that it fell, and overturned it, that the tent lay along.
(14) And his fellow answered and said, This <i>is</i> nothing else save the sword of Gideon the son of Joash, a man of Israel: <i>for</i> into his hand hath God delivered Midian, and all the host.	(14) And his fellow answered and said, This <i>is</i> nothing else but the sword of Gideon the son of Joash, a man of Israel: <i>because</i> into his hand God has delivered Midian, and all the host {army}.
(15) And it was so, when Gideon heard the telling of the dream, and the interpretation thereof, that he worshipped, and returned into the host of Israel, and said, Arise; for the LORD hath delivered into your hand the host of Midian.	(15) And it was that, when Gideon heard the telling of the dream, and its interpretation, that he worshiped, and returned into the host {army} of Israel, and said, Arise; because the LORD {Jehovah} has delivered into your hand the host {army} of Midian.
(16) And he divided the three hundred men <i>into</i> three companies, and he put a trumpet in every man's hand, with empty pitchers, and lamps within the pitchers.	(16) And he divided the three hundred men <i>into</i> three companies, and he put a trumpet in every man's hand, with empty pitchers, and lamps within the pitchers.
(17) And he said unto them, Look on me, and do likewise: and, behold, when I come to the outside of the camp, it shall be <i>that</i> , as I do, so shall ye do.	(17) And he said to them, Look at me, and do as I do: and, indeed, when I come to the outside of the camp, it shall be <i>that</i> , as I do, so shall you also do.
(18) When I blow with a trumpet, I and all that <i>are</i> with me, then blow ye the trumpets also on every side of all the camp, and say, <i>The sword</i> of the LORD, and of Gideon.	(18) When I blow with a trumpet, I and all who <i>are</i> with me, then you blow the trumpets also on every side of all the camp, and say, <i>The sword</i> of the LORD {Jehovah}, and of Gideon.
07.026 Judges Chapter 7 (Page 828)	

{07} Judges	
King James Version	King James Paraphrase
(19) So Gideon, and the hundred men that <i>were</i> with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that <i>were</i> in their hands.	(19) So Gideon, and the hundred men who <i>were</i> with him, came to the outside of the camp in the beginning of the middle watch {just after 10 p.m.} ^c ; and they had but newly set the watch: and they blew the trumpets, and broke the pitchers that <i>were</i> in their hands.
(20) And the three companies blew the trumpets, and brake the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow <i>withal</i> : and they cried, The sword of the LORD, and of Gideon.	(20) And the three companies blew the trumpets, and broke the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow <i>with</i> : and they cried, The sword of the LORD {Jehovah}, and of Gideon.
(21) And they stood every man in his place round about the camp: and all the host ran, and cried, and fled.	(21) And every man stood in his place all around the camp: and all the host ran, and cried, and fled.
(22) And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, <i>and</i> to the border of Abelmeholah, unto Tabbath.	(22) And the three hundred blew the trumpets, and the LORD {Jehovah} set each man's sword against his fellow, even throughout all the host {army}: and the host {army} fled to Bethshittah in Zererath, <i>and</i> to the border of Abelmeholah, to Tabbath.
(23) And the men of Israel gathered themselves together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after the Midianites.	(23) And the men of Israel gathered themselves together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after the Midianites.
(24) And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.	(24) And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters to Bethbarah and the Jordan River. Then all the men of Ephraim gathered themselves together, and took the waters to Bethbarah and the Jordan River.
7:19c - the beginning of the middle watch - the Jews and most countries of that area divided the night up into three watches of 4 hours each - the Romans later used four watches of 3 hours each. The beginning of the middle watch would be sometime just after 10 p.m.	

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February 12, 2017 Session 11: Judges 16:4-6, 13-20 Compromised Potential

{07} Judges

King James Version	King James Paraphrase
<p>(3) And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put <i>them</i> upon his shoulders, and carried them up to the top of an hill that is before Hebron.</p> <p>(4) And it came to pass afterward, that he loved a woman in the valley of Sorek, whose name <i>was</i> Delilah.</p> <p>(5) And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength <i>lieth</i>, and by what <i>means</i> we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred <i>pieces</i> of silver.</p> <p>(6) And Delilah said to Samson, Tell me, I pray thee, wherein thy great strength <i>lieth</i>, and wherewith thou mightest be bound to afflict thee.</p> <p>(7) And Samson said unto her, If they bind me with seven green withs that were never dried, then shall I be weak, and be as another man.</p> <p>(8) Then the lords of the Philistines brought up to her seven green withs which had not been dried, and she bound him with them.</p> <p>(9) Now <i>there were</i> men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines <i>be</i> upon you, Samson. And he brake the withs, as a thread of tow {flax}^a is broken when it toucheth the fire. So his strength was not known.</p>	<p>(3) And Samson lay until midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put <i>them</i> upon his shoulders, and carried them up to the top of an hill that is before Hebron.</p> <p>(4) And it came to pass afterward, that he loved a woman in the valley of Sorek, whose name <i>was</i> Delilah.</p> <p>(5) And the lords of the Philistines came up to her, and said to her, Entice him, and see in what his great strength <i>lies</i>, and by what <i>means</i> we may prevail against him, that we may bind him to afflict him: and every one of us will give you eleven hundred <i>pieces</i> of silver.</p> <p>(6) And Delilah said to Samson, I ask you to tell me, in what your great strength <i>lies</i>, and with what you might be bound to afflict you.</p> <p>(7) And Samson said to her, If they bind me with seven green ropes that were never dried, then I shall be weak, and be as another man.</p> <p>(8) Then the lords of the Philistines brought up to her seven green ropes which had not been dried, and she bound him with them.</p> <p>(9) Now <i>there were</i> men lying in wait, staying with her in the chamber. And she said to him, The Philistines <i>are</i> upon you, Samson. And he broke the ropes, as a thread of tow {flax}^a is broken when it touches the fire. So his strength was not known.</p>

16:9a – tow – flax – actually the part of the flax that is discarded -flax is a plant that is dried and used as thread to weave cloth

{07} Judges	
King James Version	King James Paraphrase
<p>(10) And Delilah said unto Samson, Behold, thou hast mocked me, and told me lies: now tell me, I pray thee, wherewith thou mightest be bound.</p> <p>(11) And he said unto her, If they bind me fast with new ropes that never were occupied, then shall I be weak, and be as another man.</p> <p>(12) Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines <i>be</i> upon thee, Samson. And <i>there were</i> liers in wait abiding in the chamber. And he brake them from off his arms like a thread.</p> <p>(13) And Delilah said unto Samson, Hitherto thou hast mocked me, and told me lies: tell me wherewith thou mightest be bound. And he said unto her, If thou weavest the seven locks of my head with the web.</p> <p>(14) And she fastened <i>it</i> with the pin, and said unto him, The Philistines <i>be</i> upon thee, Samson. And he awaked out of his sleep, and went away with the pin of the beam, and with the web.</p> <p>(15) And she said unto him, How canst thou say, I love thee, when thine heart <i>is</i> not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength <i>lieth</i>.</p> <p>(16) And it came to pass, when she pressed him daily with her words, and urged him, so that his soul was vexed unto death;</p>	<p>(10) And Delilah said to Samson, See, you have mocked me, and told me lies: now I ask you tell me with what you might be bound.</p> <p>(11) And he said to her, If they bind me fast with new ropes that never were used, then shall I be weak, and be as another man.</p> <p>(12) Delilah therefore took new ropes, and bound him with them, and said to him, The Philistines <i>are</i> upon you, Samson. And <i>there were</i> ambushers staying in the chamber. And he broke them from off his arms like a thread.</p> <p>(13) And Delilah said to Samson, Up until now you have mocked me, and told me lies: tell me what you might be bound with. And he said to her, If you weave the seven locks of my head with the web.</p> <p>(14) And she fastened <i>it</i> with the pin, and said to him, The Philistines <i>are</i> upon you, Samson. And he awoke out of his sleep, and went away with the pin of the beam, and with the web.</p> <p>(15) And she said to him, How can you say, I love you, when your heart <i>is</i> not with me? you have mocked me these three times, and have not told me in what your great strength <i>lies</i>.</p> <p>(16) And it came to pass, when she pressed him daily with her words, and urged him, so that his soul was troubled to death;</p>

{07} Judges	
King James Version	King James Paraphrase
(17) That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I <i>have been</i> a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any <i>other</i> man.	(17) That he told her all his heart, and said to her, There has not come a razor upon my head; because I <i>have been</i> a Nazarite to God from my mother's womb: if I am shaven, then my strength will go from me, and I shall become weak, and be like any <i>other</i> man.
(18) And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath shewed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.	(18) And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, because he has shown me all his heart. Then the lords of the Philistines came up to her, and brought money in their hand.
(19) And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him.	(19) And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict {beat} him, and his strength went from him.
(20) And she said, The Philistines <i>be</i> upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he wist not that the LORD was departed from him.	(20) And she said, The Philistines <i>are</i> upon you, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. But he did not know that the LORD {Jehovah} had departed from him.
(21) But the Philistines took him, and put out his eyes, and brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison house.	(21) And the Philistines took him, and put out his eyes, and brought him down to Gaza, and bound him with fetters of brass; and he ground {grain} in the prison house.
(22) Howbeit the hair of his head began to grow again after he was shaven.	(22) However the hair of his head began to grow again after he was shaven.
(23) Then the lords of the Philistines gathered them together for to offer a great sacrifice unto Dagon their god, and to rejoice: for they said, Our god hath delivered Samson our enemy into our hand.	(23) Then the lords of the Philistines gathered themselves together to offer a great sacrifice to Dagon their god, and to rejoice: because they said, Our god has delivered Samson our enemy into our hand.
07.060 Judges Chapter 16 (Page 862)	

{07} Judges	
King James Version	King James Paraphrase
(24) And when the people saw him, they praised their god: for they said, Our god hath delivered into our hands our enemy, and the destroyer of our country, which slew many of us.	(24) And when the people saw him, they praised their god: because they said, Our god has delivered into our hands our enemy, and the destroyer of our country, who killed many of us.
(25) And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars.	(25) And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make sport for us. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars.
(26) And Samson said unto the lad that held him by the hand, Suffer me that I may feel the pillars whereupon the house standeth, that I may lean upon them.	(26) And Samson said to the lad who held him by the hand, Allow me that I may feel the pillars upon which the house stands, that I may lean upon them.
(27) Now the house was full of men and women; and all the lords of the Philistines <i>were</i> there; and <i>there were</i> upon the roof about three thousand men and women, that beheld while Samson made sport.	(27) Now the house was full of men and women; and all the lords of the Philistines <i>were</i> there; and <i>there were</i> upon the roof about three thousand men and women, that watched while Samson made sport.
(28) And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.	(28) And Samson called to the LORD {Jehovah}, and said, O Lord GOD {Jehovah}, I ask You to remember me, and strengthen me, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.
(29) And Samson took hold of the two middle pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left.	(29) And Samson took hold of the two middle pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left.
07.061 Judges Chapter 16 (Page 863)	

{07} Judges	
King James Version	King James Paraphrase
<p>(30) And Samson said, Let me die with the Philistines. And he bowed himself with <i>all his</i> might; and the house fell upon the lords, and upon all the people that <i>were</i> therein. So the dead which he slew at his death were more than <i>they</i> which he slew in his life.</p> <p>(31) Then his brethren and all the house of his father came down, and took him, and brought <i>him</i> up, and buried him between Zorah and Eshtaol in the buryingplace of Manoah his father. And he judged Israel twenty years.</p>	<p>(30) And Samson said, Let me die with the Philistines. And he bowed himself with <i>all his</i> might; and the house fell upon the lords, and upon all the people that <i>were</i> in it. So the dead which he killed at his death were more than <i>those</i> which he killed in his life.</p> <p>(31) Then his brothers and all the house of his father came down, and took him, and brought <i>him</i> up, and buried him between Zorah and Eshtaol in the burying place of Manoah his father. And he judged Israel twenty years.</p>
Chapter 17	
<p>(1) And there was a man of mount Ephraim, whose name <i>was</i> Micah.</p> <p>(2) And he said unto his mother, The eleven hundred <i>shekels</i> of silver that were taken from thee, about which thou cursedst, and spakest of also in mine ears, behold, the silver <i>is</i> with me; I took it. And his mother said, Blessed <i>be thou</i> of the LORD, my son.</p> <p>(3) And when he had restored the eleven hundred <i>shekels</i> of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee.</p>	<p>(1) And there was a man of mount Ephraim, whose name <i>was</i> Micah.</p> <p>(2) And he said to his mother, The eleven hundred <i>shekels</i> {about 27.5 lbs; 12.5 kg.}^a of silver that were taken from you, about which you cursed, and spoke of also in my ears, indeed, the silver <i>is</i> with me; I took it. And his mother said, Blessed are <i>you</i> of the LORD {Jehovah}, my son.</p> <p>(3) And when he had restored the eleven hundred <i>shekels</i> {about 27.5 lbs; 12.5 kg.} of silver to his mother, his mother said, I had wholly dedicated the silver to the LORD {Jehovah} from my hand for my son, to make a graven image and a molten image: now therefore I will restore it to you.</p>
17:2a – shekel – about 0.4 ounces; 11.4 grams – see Appendix J: Bible Weights and Measures	
07.062 Judges Chapter 16-17 (Page 864)	

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February 19, 2017 Session 12: Ruth 1:6-18 Faith Through Trials

{08} Ruth

King James 1769 Version	King James Paraphrase
<p>Chapter 1</p> <p>(1) Now it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Bethlehemjudah went to sojourn in the country of Moab, he, and his wife, and his two sons.</p> <p>(2) And the name of the man <i>was</i> Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Bethlehemjudah. And they came into the country of Moab, and continued there.</p> <p>(3) And Elimelech Naomi's husband died; and she was left, and her two sons.</p> <p>(4) And they took them wives of the women of Moab; the name of the one <i>was</i> Orpah, and the name of the other Ruth: and they dwelled there about ten years.</p> <p>(5) And Mahlon and Chilion died also both of them; and the woman was left of her two sons and her husband.</p> <p>(6) Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the LORD had visited his people in giving them bread.</p> <p>(7) Wherefore she went forth out of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah.</p>	<p>Chapter 1</p> <p>(1) Now it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Bethlehem-Judah went to live in the country of Moab, he, and his wife, and his two sons.^a</p> <p>(2) And the name of the man <i>was</i> Elimelech {My God is King},^b and the name of his wife Naomi {pleasant},^c and the name of his two sons Mahlon {sickly}^d and Chilion {pining; whiner},^e Ephrathites of Bethlehem-Judah. And they came into the country of Moab, and stayed there.</p> <p>(3) And Elimelech Naomi's husband died; and she was left, and her two sons.</p> <p>(4) And they took for themselves wives of the women of Moab; the name of the one <i>was</i> Orpah, and the name of the other Ruth: and they lived there about ten years.</p> <p>(5) And Mahlon and Chilion both also died; and the woman was without her two sons and her husband.</p> <p>(6) Then she arose with her daughter-in-laws, that she might return from the country of Moab: because she had heard in the country of Moab how that the LORD {Jehovah} had visited His people in giving them bread.</p> <p>(7) Therefore she went forth out of the place where she was, and her two daughter-in-laws with her; and they went on the road to return to the land of Judah.</p>

1:1a – the name of Jesus {יֵשׁוּעַ} is spelled out in the ELS Bible Codes – see [Examples of ELS Bible Codes](#) at www.TheWordNotes.com - verse 1, word 2, letter 4, skip 5 - Ruth is an ancestor of Jesus – see Matthew 1.

1:2b - Elimelech {אלימלך} – My God is King
1:2c - Naomi {נעמי} - pleasant - see 1:20

1:2d – Mahlon {מַחְלוֹן} – sickly
1:2e – Chilion {כָּלִילּוֹן} – pining; whiner; comsumption

{08} Ruth

King James Version	King James Paraphrase
(8) And Naomi said unto her two daughters in law, Go, return each to her mother's house: the LORD deal kindly with you, as ye have dealt with the dead, and with me. (9) The LORD grant you that ye may find rest, each <i>of you</i> in the house of her husband. Then she kissed them; and they lifted up their voice, and wept.	(8) And Naomi said to her two daughter-in-laws, Go, return each to her mother's house: the LORD {Jehovah} deal kindly with you, as you have dealt with the dead, and with me.
(10) And they said unto her, Surely we will return with thee unto thy people.	(9) The LORD {Jehovah} grant you that you may find rest, each <i>of you</i> in the house of her husband. Then she kissed them; and they lifted up their voice, and wept.
(11) And Naomi said, Turn again, my daughters: why will ye go with me? <i>are</i> there yet <i>any more</i> sons in my womb, that they may be your husbands?	(10) And they said to her, Surely we will return with you to your people.
(12) Turn again, my daughters, go <i>your way</i> ; for I am too old to have an husband. If I should say, I have hope, <i>if</i> I should have an husband also to night, and should also bear sons;	(11) And Naomi said, Return {home}, my daughters: why will you go with me? <i>are</i> there yet <i>any more</i> sons in my womb, that they may be your husbands?
(13) Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me.	(12) Return {home} my daughters, go <i>your way</i> ; because I am too old to have an husband. If I should say, I have hope, <i>if</i> I should have an husband also tonight, and should also bear sons;
(14) And they lifted up their voice, and wept again: and Orpah kissed her mother in law; but Ruth clave unto her.	(13) Would you wait for them until they were grown? would you stay for them from having husbands? No, my daughters; because it grieves me much for your sakes that the hand of the LORD {Jehovah} has gone out against me.
(15) And she said, Behold, thy sister in law is gone back unto her people, and unto her gods: return thou after thy sister in law.	(14) And they lifted up their voice, and wept again: and Orpah kissed her mother-in-law; but Ruth held on to her.
(16) And Ruth said, Intreat me not to leave thee, <i>or</i> to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people <i>shall be</i> my people, and thy God my God:	(15) And she said, Look, your sister-in-law has gone back to her people, and to her gods: you return after your sister-in-law.
	(16) And Ruth said, Do not ask me to leave you, <i>or</i> to return from following after you: because where you go, I will go; and where you lodge, I will lodge: your people <i>shall be</i> my people, and your God my God:

{08} Ruth

King James Version	King James Paraphrase
<p>(17) Where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, <i>if ought</i> but death part thee and me.</p> <p>(18) When she saw that she was stedfastly minded to go with her, then she left speaking unto her.</p> <p>(19) So they two went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was moved about them, and they said, <i>Is this Naomi?</i></p> <p>(20) And she said unto them, Call me not Naomi, call me Mara: for the Almighty hath dealt very bitterly with me.</p> <p>(21) I went out full, and the LORD hath brought me home again empty: why <i>then</i> call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?</p> <p>(22) So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest.</p>	<p>(17) Where you die, I will die, and there I will be buried: the LORD {Jehovah} do so to me, and more also, <i>if ought</i> but death parts you and me.</p> <p>(18) When she saw that she was determined to go with her, then she quit speaking to her.</p> <p>(19) So the two of them went until they came to Bethlehem. And it came to pass, when they had come to Bethlehem, that all the city was moved about them, and they said, <i>Is this Naomi?</i></p> <p>(20) And she said to them, Do not call me Naomi {pleasant},^f call me Mara {bitter}:^g because the Almighty has dealt very bitterly with me.</p> <p>(21) I went out full, and the LORD {Jehovah} has brought me home again empty: why <i>then</i> call me Naomi, since the LORD {Jehovah} has testified against me, and the Almighty has afflicted me?</p> <p>(22) So Naomi returned, and Ruth the Moabitess, her daughter-in-law, with her, who returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest.</p>

Chapter 2

- (1) And Naomi had a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name *was* Boaz.
- (2) And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after *him* in whose sight I shall find grace. And she said unto her, Go, my daughter.

1:20f - Naomi {נָעָם} - pleasant

1:20g - Mara {מָרָא} - bitter

Chapter 2

- (1) And Naomi had a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name *was* Boaz.
- (2) And Ruth the Moabitess said to Naomi, Let me now go to the field, and glean ears of corn after *him* in whose sight I shall find grace. And she said to her, Go, my daughter.

{08} Ruth

King James Version	King James Paraphrase
<p>(3) And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a part of the field <i>belonging</i> unto Boaz, who <i>was</i> of the kindred of Elimelech.</p> <p>(4) And, behold, Boaz came from Bethlehem, and said unto the reapers, The LORD <i>be</i> with you. And they answered him, The LORD bless thee.</p> <p>(5) Then said Boaz unto his servant that was set over the reapers, Whose damsel is this?</p> <p>(6) And the servant that was set over the reapers answered and said, It <i>is</i> the Moabitish damsel that came back with Naomi out of the country of Moab:</p> <p>(7) And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house.</p> <p>(8) Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:</p> <p>(9) <i>Let</i> thine eyes <i>be</i> on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of <i>that</i> which the young men have drawn.</p> <p>(10) Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I <i>am</i> a stranger?</p>	<p>(3) And she went, and came, and gleaned in the field after the reapers: and it happened that she came to a part of the field <i>belonging</i> to Boaz, who <i>was</i> kin to Elimelech.</p> <p>(4) And, Boaz came from Bethlehem, and said to the reapers, The LORD {Jehovah} <i>be</i> with you. And they answered him, The LORD {Jehovah} bless you.</p> <p>(5) Then Boaz said to his servant who was set over the reapers, Whose young woman <i>is</i> this?</p> <p>(6) And the servant that was set over the reapers answered and said, It is the Moabite young woman who came back with Naomi out of the country of Moab:</p> <p>(7) And she said, I ask you, let me glean and gather after the reapers among the sheaves: so she came, and has continued even from the morning until now, that she stayed a little in the house.</p> <p>(8) Then Boaz said to Ruth, Do you not hear, my daughter? Do not go to glean in another field, neither go from here, but stay here close by my maidens:</p> <p>(9) <i>Let</i> your eyes <i>be</i> on the field that they reap, and you follow after them: have I not charged the young men that they shall not touch you? and when you are thirsty, go to the vessels, and drink of <i>that</i> which the young men have drawn.</p> <p>(10) Then she fell on her face, and bowed herself to the ground, and said to him, Why have I found grace in your eyes, that you should take knowledge of me, since I <i>am</i> a stranger?</p>

{08} Ruth

King James Version	King James Paraphrase
(11) And Boaz answered and said unto her, It hath fully been shewed me, all that thou hast done unto thy mother in law since the death of thine husband: and <i>how</i> thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.	(11) And Boaz answered and said to her, It has been fully shown to me, all that you have done for your mother-in-law since the death of your husband: and <i>how</i> you have left your father and your mother, and the land of your birth, and have come to a people which you did not know before now.
(12) The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust.	(12) May the LORD {Jehovah} repay your work, and a full reward be given you by the LORD {Jehovah} God of Israel, under Whose wings you have come to trust.
(13) Then she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens.	(13) Then she said, Let me find favor in your sight, my lord; because you have comforted me, and because you have spoken friendly to your handmaid, though I am not like one of your handmaidens.
(14) And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched <i>corn</i> , and she did eat, and was sufficed, and left.	(14) And Boaz said to her, At mealtime you come here, and eat of the bread, and dip your morsel in the vinegar. And she sat beside the reapers: and he gave her parched <i>corn</i> , and she ate, and was satisfied, and left.
(15) And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean even among the sheaves, and reproach her not:	(15) And when she had risen up to glean, Boaz commanded his young men, saying, Let her glean even among the sheaves, and do not reproach her:
(16) And let fall also <i>some</i> of the handfuls of purpose for her, and leave <i>them</i> , that she may glean <i>them</i> , and rebuke her not.	(16) And also let <i>some</i> of the handfuls fall for her on purpose, and leave <i>them</i> , that she may glean <i>them</i> , and do not rebuke her.
(17) So she gleaned in the field until even, and beat out that she had gleaned: and it was about an ephah of barley.	(17) So she gleaned in the field until evening, and beat out that she had gleaned: and it was about an ephah {about 24 qts.; 6 gal.; 22.2 L.} ^a of barley.

2:17a - ephah = 24 quarts = 3 pecks = 6 gallons = 22.2 liters

-See [Appendix J: Bible Weights and Measures](#)

{08} Ruth

King James Version	King James Paraphrase
<p>(18) And she took <i>it</i> up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed.</p> <p>(19) And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she shewed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day is Boaz.</p> <p>(20) And Naomi said unto her daughter in law, Blessed <i>be</i> he of the LORD, who hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man <i>is</i> near of kin unto us, one of our next kinsmen.</p> <p>(21) And Ruth the Moabitess said, He said unto me also, Thou shalt keep fast by my young men, until they have ended all my harvest.</p> <p>(22) And Naomi said unto Ruth her daughter in law, <i>It is</i> good, my daughter, that thou go out with his maidens, that they meet thee not in any other field.</p> <p>(23) So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law.</p>	<p>(18) And she took <i>it</i> up, and went into the city: and her mother-in-law saw what she had gleaned: and she brought it forth, and gave to her what she had reserved after she had enough.</p> <p>(19) And her mother-in-law said to her, Where have you gleaned today? and where did you work? blessed is he who has taken knowledge of you. And she showed her mother-in-law with whom she had worked, and said, The man's name with whom I worked today is Boaz.</p> <p>(20) And Naomi said to her daughter-in-law, Blessed <i>is</i> he of the LORD {Jehovah}, who has not left off his kindness to the living and to the dead. And Naomi said to her, The man <i>is</i> near of kin to us, one of our next kinsmen.</p> <p>(21) And Ruth the Moabitess said, He said to me also, You shall keep close by my young men, until they have ended all my harvest.</p> <p>(22) And Naomi said to Ruth her daughter in law, <i>It is</i> good, my daughter, that you go out with his maidens, that they not meet you in any other field.</p> <p>(23) So she kept close by the maidens of Boaz to glean to the end of barley harvest and of wheat harvest; and lived with her mother-in-law.</p>

{08} Ruth	
King James Version	King James Paraphrase
<p>Chapter 3</p> <p>(1) Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?</p> <p>(2) And now <i>is</i> not Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor.</p> <p>(3) Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: <i>but</i> make not thyself known unto the man, until he shall have done eating and drinking.</p> <p>(4) And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.</p> <p>(5) And she said unto her, All that thou sayest unto me I will do.</p> <p>(6) And she went down unto the floor, and did according to all that her mother in law bade her.</p> <p>(7) And when Boaz had eaten and drank, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.</p> <p>(8) And it came to pass at midnight, that the man was afraid, and turned himself: and, behold, a woman lay at his feet.</p> <p>(9) And he said, Who <i>art</i> thou? And she answered, I <i>am</i> Ruth your handmaid: spread therefore thy skirt over thine handmaid; for thou <i>art</i> a near kinsman.</p>	<p>Chapter 3</p> <p>(1) Then Naomi her mother-in-law said to her, My daughter, shall I not seek rest for you, that it may be well with you?</p> <p>(2) And now <i>is</i> not Boaz of our kindred, with whose maidens you were? Look, he winnows^a barley tonight in the threshing floor.</p> <p>(3) Wash yourself therefore, and anoint yourself, and put your clothes upon you, and go down to the floor: <i>but</i> do not make yourself known to the man, until he has finished eating and drinking.</p> <p>(4) And it shall be, when he lies down, that you shall take note of the place where he shall lie, and you shall go in, and uncover his feet, and lay yourself down; and he will tell you what you shall do.</p> <p>(5) And she said to her, All that you say to me I will do.</p> <p>(6) And she went down to the floor, and did according to all that her mother-in-law told her.</p> <p>(7) And when Boaz had eaten and drank, and his heart was merry, he went to lie down at the end of the pile of grain: and she came softly, and uncovered his feet, and laid herself down.</p> <p>(8) And it came to pass at midnight, that the man was afraid, and turned himself: and, a woman lay at his feet.</p> <p>(9) And he said, Who <i>are</i> you? And she answered, I <i>am</i> Ruth your handmaid: therefore spread your skirt over your handmaid; because you <i>are</i> a near kinsman.</p>

3:2a – winnows – after the grain is harvested [in its shieves] it is taken to an area where there is a floor [threshing floor]. The grain is then repeatedly tossed into the air [winnowed] with some kind of shovel [usually called a winnowing fan]. The wind blows the husks [chaff] and dust away until all that is left is the clean grain.

{08} Ruth

King James Version	King James Paraphrase
<p>(10) And he said, Blessed <i>be</i> thou of the LORD, my daughter: <i>for</i> thou hast shewed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.</p> <p>(11) And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou <i>art</i> a virtuous woman.</p> <p>(12) And now it is true that I <i>am thy</i> near kinsman: howbeit there is a kinsman nearer than I.</p> <p>(13) Tarry this night, and it shall be in the morning, <i>that</i> if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, <i>as</i> the LORD liveth: lie down until the morning.</p> <p>(14) And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor.</p> <p>(15) Also he said, Bring the veil that <i>thou hast</i> upon thee, and hold it. And when she held it, he measured six <i>measures</i> of barley, and laid <i>it</i> on her: and she went into the city.</p> <p>(16) And when she came to her mother in law, she said, Who <i>art</i> thou, my daughter? And she told her all that the man had done to her.</p>	<p>(10) And he said, Blessed <i>are</i> you of the LORD {Jehovah}, my daughter: <i>because</i> you have shown more kindness in the latter end than at the beginning, since you did not follow young men, whether poor or rich.</p> <p>(11) And now, my daughter, do not fear; I will do to you all that you require: because all the city of my people knows that you <i>are</i> a virtuous woman.</p> <p>(12) And now it is true that I <i>am your</i> near kinsman: nevertheless there is a kinsman nearer than I.</p> <p>(13) Stay this night, and in the morning, if he will perform to you the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to you, then I will do the part of a kinsman to you, <i>as</i> the LORD {Jehovah} lives: lie down until the morning.</p> <p>(14) And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor.</p> <p>(15) Also he said, Bring the veil that <i>you have</i> upon you, and hold it. And when she held it, he measured six <i>measures</i> of barley, and laid <i>it</i> on her: and she went into the city.</p> <p>(16) And when she came to her mother-in-law, she asked, Who <i>are</i> you, my daughter? And she told her all that the man had done to her.</p>

{08} Ruth

King James Version	King James Paraphrase
<p>(17) And she said, These six <i>measures</i> of barley gave he me; for he said to me, Go not empty unto thy mother in law.</p> <p>(18) Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.</p> <p>Chapter 4</p> <p>(1) Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.</p> <p>(2) And he took ten men of the elders of the city, and said, Sit ye down here. And they sat down.</p> <p>(3) And he said unto the kinsman, Naomi, that is come again out of the country of Moab, selleth a parcel of land, which <i>was</i> our brother Elimelech's:</p> <p>(4) And I thought to advertise thee, saying, Buy <i>it</i> before the inhabitants, and before the elders of my people. If thou wilt redeem <i>it</i>, redeem <i>it</i>: but if thou wilt not redeem <i>it</i>, <i>then</i> tell me, that I may know: for <i>there is</i> none to redeem <i>it</i> beside thee; and I <i>am</i> after thee. And he said, I will redeem <i>it</i>.</p> <p>(5) Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy <i>it</i> also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance.</p>	<p>(17) And she said, He gave me these six <i>measures</i> of barley; because he said to me, Do not go empty to your mother-in-law.</p> <p>(18) Then she said, Sit still, my daughter, until you know how the matter will turn out: because the man will not be in rest, until he has finished this matter today.</p> <p>Chapter 4</p> <p>(1) Then Boaz went up to the gate, and sat himself down there: and, the kinsman of whom Boaz spoke came by; to whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.</p> <p>(2) And he took ten men of the elders of the city, and said, You sit down here. And they sat down.</p> <p>(3) And he said to the kinsman, Naomi, who has come again out of the country of Moab, sells a parcel of land, which <i>was</i> our brother Elimelech's:</p> <p>(4) And I thought to let you know, saying, Buy <i>it</i> before the {other} inhabitants {do}, and before the elders of my people. If you will redeem <i>it</i>, redeem <i>it</i>: but if you will not redeem <i>it</i>, <i>then</i> tell me, that I may know: because <i>there is</i> no one to redeem <i>it</i> besides you; and I <i>am</i> after you. And he said, I will redeem <i>it</i>.</p> <p>(5) Then Boaz said, The day you buy the field of the hand of Naomi, you must also buy <i>it</i> of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance.</p>

{08} Ruth

King James Version	King James Paraphrase
<p>(6) And the kinsman said, I cannot redeem <i>it</i> for myself, lest I mar mine own inheritance: redeem thou my right to thyself; for I cannot redeem <i>it</i>.</p> <p>(7) Now this <i>was the manner</i> in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave <i>it</i> to his neighbour: and this <i>was</i> a testimony in Israel.</p> <p>(8) Therefore the kinsman said unto Boaz, Buy <i>it</i> for thee. So he drew off his shoe.</p> <p>(9) And Boaz said unto the elders, and <i>unto</i> all the people, Ye <i>are</i> witnesses this day, that I have bought all that <i>was</i> Elimelech's, and all that <i>was</i> Chilion's and Mahlon's, of the hand of Naomi.</p> <p>(10) Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye <i>are</i> witnesses this day.</p> <p>(11) And all the people that <i>were</i> in the gate, and the elders, said, We <i>are</i> witnesses. The LORD make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:</p> <p>(12) And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman.</p>	<p>(6) And the kinsman said, I cannot redeem <i>it</i> for myself, lest I mar my own inheritance: you redeem my right to yourself; because I cannot redeem <i>it</i>.</p> <p>(7) Now this <i>was the manner</i> in earlier times in Israel concerning redeeming and concerning changing, to confirm all things; a man plucked off his shoe, and gave <i>it</i> to his neighbor: and this <i>was</i> a testimony in Israel.</p> <p>(8) Therefore the kinsman said to Boaz, Buy <i>it</i> for yourself. So he drew off his shoe.</p> <p>(9) And Boaz said to the elders, and <i>to</i> all the people, You <i>are</i> witnesses this day, that I have bought all that <i>was</i> Elimelech's, and all that <i>was</i> Chilion's and Mahlon's, of the hand of Naomi.</p> <p>(10) Moreover Ruth the Moabitess, the wife of Mahlon, I have purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead not be cut off from among his brothers, and from the gate of his place: you <i>are</i> witnesses this day.</p> <p>(11) And all the people that <i>were</i> in the gate, and the elders, said, We <i>are</i> witnesses. The LORD {Jehovah} make the woman who has come into your house like Rachel and like Leah, the two who built the house of Israel: and may you live honorably in Ephratah, and may you be famous in Bethlehem:</p> <p>(12) And let your house be like the house of Pharez, whom Tamar gave birth to Judah,^a of the offspring which the LORD {Jehovah} shall give you of this young woman.</p>

4:12a - Gen. 38:29

{08} Ruth

King James Version	King James Paraphrase
<p>(13) So Boaz took Ruth, and she was his wife: and when he went in unto her, the LORD gave her conception, and she bare a son.</p> <p>(14) And the women said unto Naomi, Blessed be the LORD, which hath not left thee this day without a kinsman, that his name may be famous in Israel.</p> <p>(15) And he shall be unto thee a restorer of <i>thy</i> life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath born him.</p> <p>(16) And Naomi took the child, and laid it in her bosom, and became nurse unto it.</p> <p>(17) And the women her neighbours gave it a name, saying, There is a son born to Naomi; and they called his name Obed: he <i>is</i> the father of Jesse, the father of David.</p> <p>(18) Now these <i>are</i> the generations of Pharez: Pharez begat Hezron,</p> <p>(19) And Hezron begat Ram, and Ram begat Amminadab,</p> <p>(20) And Amminadab begat Nahshon, and Nahshon begat Salmon,</p> <p>(21) And Salmon begat Boaz, and Boaz begat Obed,</p> <p>(22) And Obed begat Jesse, and Jesse begat David.</p>	<p>(13) So Boaz took Ruth, and she was his wife: and when he went in to her, the LORD {Jehovah} gave her conception, and she gave birth to a son.</p> <p>(14) And the women said to Naomi, Blessed is the LORD {Jehovah}, Who has not left you this day without a kinsman, that his name may be famous in Israel.</p> <p>(15) And he shall be to you a restorer of <i>your</i> life, and your provider in your old age: because your daughter-in-law, who loves you, who is better to you than seven sons, has given birth to him.</p> <p>(16) And Naomi took the child, and laid it in her bosom, and became nurse to it.</p> <p>(17) And the women, her neighbors, gave it a name, saying, There is a son born to Naomi; and they called his name Obed {serving}:^b he <i>is</i> the father of Jesse {stand out},^c the father of David {loving}.^d</p> <p>(18) Now these <i>are</i> the generations of Pharez: Pharez fathered Hezron,</p> <p>(19) And Hezron fathered Ram, and Ram fathered Amminadab,</p> <p>(20) And Amminadab fathered Nahshon, and Nahshon fathered Salmon,</p> <p>(21) And Salmon fathered Boaz, and Boaz fathered Obed,</p> <p>(22) And Obed fathered Jesse, and Jesse fathered David.^e</p>

4:17b - Obed {עֹבֶד} - serving

4:17c - Jesse {יְשָׁءָל} - stand out

4:17d - David {דָּוִיד} - loving

- See Mat. 1:5-6

4:22e - Mat. 1:3-6