

Session 10: Nov. 6, 2016 II Pet. 1:3-11 Being Useful {61} II Peter	
King James 1769 Version	King James Paraphrase
<p><b>Chapter 1</b></p> <p>(1) Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:</p> <p>(2) Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,</p> <p>(3) According as his divine power hath given unto us all things that <i>pertain</i> unto life and godliness, through the knowledge of him that hath called us to glory and virtue:</p> <p>(4) Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.</p> <p>(5) And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;</p> <p>(6) And to knowledge temperance; and to temperance patience; and to patience godliness;</p> <p>(7) And to godliness brotherly kindness; and to brotherly kindness charity.</p> <p>(8) For if these things be in you, and abound, they make <i>you that ye shall</i> neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.</p> <p>(9) But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.</p> <p>(10) Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:</p>	<p><b>Chapter 1</b></p> <p>(1) From Simon Peter, a servant and an apostle of Jesus Christ, to those who have obtained the same precious faith with us through the righteousness of God and our Savior Jesus Christ:</p> <p>(2) Grace and peace<sup>a</sup> be multiplied to you through the knowledge of God, and of Jesus our Lord,</p> <p>(3) According to His divine power has given to us all things that <i>pertain</i> to life and godliness, through the knowledge of Him Who has called us to glory and virtue:</p> <p>(4) Through Whom is given to us exceedingly great and precious promises: that by these you might share in the divine nature, having escaped the corruption that is in the world through lust.</p> <p>(5) And besides this, giving all diligence, add to your faith virtue; and to virtue knowledge;</p> <p>(6) And to knowledge temperance; and to temperance patience; and to patience godliness;</p> <p>(7) And to godliness brotherly kindness; and to brotherly kindness charity {love}<sup>b</sup>.</p> <p>(8) Because if these things are in you, and abound, they will cause <i>you to</i> neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.</p> <p>(9) But he who lacks these things is blind, and cannot see afar off, and has forgotten that he was purged from his old sins.</p> <p>(10) Therefore, brothers, give diligence to make your calling and election sure: because if you do these things, you shall never fall:</p>
<p>1:2a – grace and peace – grace always precedes peace</p> <p>1:7b – charity – agape {ἀγάπη} love – love that moves to action in helping others. The King James version usually translates agape {godly} love as charity because godly love is not an emotion but an attitude of service to others. – see note on I Cor. 13:1</p>	
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{61} II Peter

King James Version

King James Paraphrase

(11) For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.  
(12) Wherefore I will not be negligent to put you always in remembrance of these things, though ye know *them*, and be established in the present truth.  
(13) Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting *you* in remembrance;  
(14) Knowing that shortly I must put off *this* my tabernacle, even as our Lord Jesus Christ hath shewed me.  
(15) Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.  
(16) For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.  
(17) For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.  
(18) And this voice which came from heaven we heard, when we were with him in the holy mount.  
(19) We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:  
(20) Knowing this first, that no prophecy of the scripture is of any private interpretation.

(11) So that an entrance shall be abundantly ministered to you into the everlasting kingdom of our Lord and Savior Jesus Christ.  
(12) Therefore I will not be negligent to always remind you of these things, though you know *them*, and are established in the present truth.  
(13) Yes, I think it appropriate, as long as I am in this tabernacle {body}, to stir you up by reminding *you*;  
(14) Knowing that shortly I must put off *this* my tabernacle {body}, even as our Lord Jesus Christ has shown me<sup>c</sup>.  
(15) Furthermore I will seek to have you always remember these things after my death.  
(16) Because we have not followed cunningly devised fables, when we made known to you the power and coming of our Lord Jesus Christ, but were eyewitnesses of His majesty.  
(17) Because He received from God the Father honor and glory, when there came such a voice to Him from the excellent glory saying, **This is My beloved Son, in Whom I am well pleased.**<sup>d</sup>  
(18) And this voice which came from heaven we heard, when we were with Him on the holy mount.  
(19) We have also a more sure word of prophecy; to which you would do well to take heed, as to a light that shines in a dark place, until the day dawns, and the Day Star arises in your hearts:  
(20) Knowing this first, that no prophecy of the scripture is of any private interpretation.

1:14c – Jn. 21:18-19  
1:17d - Mat. 17:2-5, Mk. 9:2-7