

{60} I Peter

King James Version	King James Paraphrase
<p>(15) But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters.</p> <p>(16) Yet if <i>any man suffer</i> as a Christian, let him not be ashamed; but let him glorify God on this behalf.</p> <p>(17) For the time <i>is come</i> that judgment must begin at the house of God: and if <i>it first begin</i> at us, what shall the end <i>be</i> of them that obey not the gospel of God?</p> <p>(18) And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?</p> <p>(19) Wherefore let them that suffer according to the will of God commit the keeping of their souls <i>to him</i> in well doing, as unto a faithful Creator.</p> <p>Chapter 5</p> <p>(1) The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:</p> <p>(2) Feed the flock of God which is among you, taking the oversight <i>thereof</i>, not by constraint, but willingly; not for filthy lucre, but of a ready mind;</p> <p>(3) Neither as being lords over <i>God's</i> heritage, but being ensamples to the flock.</p> <p>(4) And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.</p>	<p>(15) But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters.</p> <p>(16) Yet if <i>any man suffers</i> as a Christian, let him not be ashamed; but let him glorify God because of this.</p> <p>(17) Because the time <i>has come</i> that judgment must begin at the house of God: and if <i>it first begins</i> with us, what shall the end <i>be</i> of those who do not obey the gospel of God?</p> <p>(18) And if the righteous are scarcely saved, where shall the ungodly and the sinner appear?</p> <p>(19) Therefore let those who suffer according to the will of God commit the keeping of their souls <i>to Him</i> in well doing, as to a faithful Creator.</p> <p>Chapter 5</p> <p>(1) The elders who are among you I urge, because I am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:</p> <p>(2) Feed the flock of God which is among you, taking its oversight, not by constraint, but willingly; not for filthy profit, but of a ready mind;</p> <p>(3) Neither as being lords over <i>God's</i> heritage, but being examples to the flock.</p> <p>(4) And when the Chief Shepherd shall appear, you shall receive a crown^a of glory that does not fade away.</p>
<p>5:4a – crown – stephanous {στῆφανος} – victor's crown – not diadem {kingly crown}</p>	
<p>60.010 I Peter Chapter 4-5 (Page 3532)</p>	

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(5) Likewise, ye younger, submit yourselves unto the elder. Yea, all *of you* be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

(6) Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

(7) Casting all your care upon him; for he careth for you.

(8) Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

(9) Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

(10) But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle *you*.

(11) To him *be* glory and dominion for ever and ever. Amen.

(12) By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand.

(13) The *church that is* at Babylon, elected together with *you*, saluteth you; and *so doth* Marcus my son.

(14) Greet ye one another with a kiss of charity. Peace *be* with you all that are in Christ Jesus. Amen.

(5) Likewise, you who are younger, submit yourselves to the elders. Yes, all *of you* be subject one to another, and be clothed with humility: because

God resists the proud, and gives grace to the humble^b.

(6) Humble yourselves therefore under the mighty hand of God, that He may exalt you in due time:

(7) Casting all your care upon Him; because He cares for you.

(8) Be sober, be vigilant {watchful, alert}^c; because your adversary the devil, as a roaring lion, walks about, seeking whom he may devour:

(9) Resist him firmly in the faith, knowing that the same afflictions are accomplished in your brothers who are in the world.

(10) But the God of all grace, Who has called us to His eternal glory by Christ Jesus, after you have suffered a while, makes you perfect, establishes, strengthens, *and settles you*.

(11) To Him *be* glory and dominion {rule, kingship}^d forever and ever. Amen {let it be}.

(12) By Silvanus, a faithful brother to you, as I suppose, I have written briefly, encouraging, and testifying that this is the true grace of God in which you stand.

(13) The *church that is* at Babylon, chosen together with *you*, salutes you; and *so does* Marcus my son.

(14) Greet one another with a kiss of charity {love}^e. Peace *be* with you all who are in Christ Jesus. Amen {Let it be}.

5:5b - Prov. 3:34; James 4:6

5:8c - vigilant - watchful, alert, paying attention to things that are happening

5:11d - dominion - kingdom, rulership, full authority over all things

5:14e - charity - love - agape {ἀγάπη} -see note on I Cor. 13:1