

{60} I Peter

King James Version	King James Paraphrase
<p>(5) Who shall give account to him that is ready to judge the quick and the dead.</p> <p>(6) For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.</p> <p>(7) But the end of all things is at hand: be ye therefore sober, and watch unto prayer.</p> <p>(8) And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.</p> <p>(9) Use hospitality one to another without grudging.</p> <p>(10) As every man hath received the gift, <i>even</i> so minister the same one to another, as good stewards of the manifold grace of God.</p> <p>(11) If any man speak, <i>let him speak</i> as the oracles of God; if any man minister, <i>let him do it</i> as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.</p> <p>(12) Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:</p> <p>(13) But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.</p> <p>(14) If ye be reproached for the name of Christ, happy <i>are ye</i>; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.</p>	<p>(5) Who shall <i>themselves</i> give account to Him Who is ready to judge the living and the dead.</p> <p>(6) For this reason the gospel was preached also to those who have died, that they might be judged according to men in the flesh, but live according to God in the spirit.</p> <p>(7) But the end of all things is at hand: therefore be sober, and attend to prayer.</p> <p>(8) And above all things have fervent charity {love}<sup>a</sup> among yourselves: because charity shall cover a multitude of sins.</p> <p>(9) Have hospitality towards one another without grudging.</p> <p>(10) As every man has received the gift, <i>even so</i> minister the same one to another, as good stewards of the manifold grace of God.</p> <p>(11) If any man speaks, <i>let him speak</i> the words of God; if any man ministers, <i>let him do it</i> as with the ability which God gives: that God in all things may be glorified through Jesus Christ, to Whom be praise and authority forever and ever. Amen {let it be}.</p> <p>(12) Beloved, do not think it strange concerning the fiery trial which is to test you, as though some strange thing happened to you:</p> <p>(13) But rejoice, since you share in Christ's sufferings; that, when His glory shall be revealed, you may be glad also with exceeding joy.</p> <p>(14) If you are reproached for the Name of Christ, happy <i>are you</i>; because the Spirit of glory and of God rests upon you: on their part He is evilly spoken of, but on your part He is glorified.</p>

4:8a – charity – agape {ἀγάπη} love – see note on I Cor. 13:1

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(15) But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters.

(16) Yet if *any man suffer* as a Christian, let him not be ashamed; but let him glorify God on this behalf.

(17) For the time *is come* that judgment must begin at the house of God: and if *it first begin* at us, what shall the end *be* of them that obey not the gospel of God?

(18) And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?

(19) Wherefore let them that suffer according to the will of God commit the keeping of their souls *to him* in well doing, as unto a faithful Creator.

**Chapter 5**

(1) The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:

(2) Feed the flock of God which is among you, taking the oversight *thereof*, not by constraint, but willingly; not for filthy lucre, but of a ready mind;

(3) Neither as being lords over *God's* heritage, but being ensamples to the flock.

(4) And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

(15) But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters.

(16) Yet if *any man suffers* as a Christian, let him not be ashamed; but let him glorify God because of this.

(17) Because the time *has come* that judgment must begin at the house of God: and if *it first begins* with us, what shall the end *be* of those who do not obey the gospel of God?

(18) And if the righteous are scarcely saved, where shall the ungodly and the sinner appear?

(19) Therefore let those who suffer according to the will of God commit the keeping of their souls *to Him* in well doing, as to a faithful Creator.

**Chapter 5**

(1) The elders who are among you I urge, because I am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:

(2) Feed the flock of God which is among you, taking its oversight, not by constraint, but willingly; not for filthy profit, but of a ready mind;

(3) Neither as being lords over *God's* heritage, but being examples to the flock.

(4) And when the Chief Shepherd shall appear, you shall receive a crown<sup>a</sup> of glory that does not fade away.

5:4a – crown – stephanous {στῆφανος} – victor's crown – not diadem {kingly crown}