

{60} I Peter

King James Version	King James Paraphrase
<p>(5) Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.</p> <p>(6) Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.</p> <p>(7) Unto you therefore which believe <i>he is</i> precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,</p> <p>(8) And a stone of stumbling, and a rock of offence, <i>even to them</i> which stumble at the word, being disobedient: whereunto also they were appointed.</p> <p>(9) But ye <i>are</i> a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:</p> <p>(10) Which in time past <i>were</i> not a people, but <i>are</i> now the people of God: which had not obtained mercy, but now have obtained mercy.</p> <p>(11) Dearly beloved, I beseech <i>you</i> as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;</p> <p>(12) Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by <i>your</i> good works, which they shall behold, glorify God in the day of visitation.</p>	<p>(5) You also, as living stones, are built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.</p> <p>(6) Therefore also it is written in the scripture, <b>Look, I lay in Zion a chief corner stone, chosen, precious: and he who believes on Him shall not be disappointed<sup>a</sup>.</b></p> <p>(7) To you therefore who believe <i>He is</i> precious: but to those who are disobedient, <b>the stone which the builders rejected, the same has been made the head of the corner<sup>b</sup>,</b></p> <p>(8) And a stone of stumbling, and a rock of offence, <i>even to those</i> who stumble at the word, being disobedient: where also they were appointed.</p> <p>(9) But you <i>are</i> a chosen generation, a royal priesthood, a holy nation, a peculiar people; that you should show forth His praises Who has called you out of darkness into His marvelous light:</p> <p>(10) You who in time past <i>were</i> not a people, but <i>are</i> now the people of God: who had not obtained mercy, but now have obtained mercy.</p> <p>(11) Dearly beloved, I urge <i>you</i> as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;</p> <p>(12) Having your conversation honest among the Gentiles {non-Jews}: that, whereas they speak against you as evildoers, they may because of <i>your</i> good works, which they shall witness, glorify God in the day of visitation.</p>

2:6a - Is 28:16  
2:7b - Ps. 118:22

{60} I Peter

King James Version

King James Paraphrase

(13) Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;

(14) Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.

(15) For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men:

(16) As free, and not using *your* liberty for a cloke of maliciousness, but as the servants of God.

(17) Honour all *men*. Love the brotherhood. Fear God. Honour the king.

(18) Servants, *be* subject to *your* masters with all fear; not only to the good and gentle, but also to the froward.

(19) For this *is* thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.

(20) For what glory *is it*, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer *for it*, ye take it patiently, this *is* acceptable with God.

(21) For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

(22) Who did no sin, neither was guile found in his mouth:

(23) Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed *himself* to him that judgeth righteously:

(13) Submit yourselves to every law of man for the Lord's sake: whether it is to the king, as supreme;

(14) Or to governors, as to those who are sent by him for the punishment of evildoers, and for the praise of those who do well.

(15) Because this is the will of God, that with well doing you may put to silence the ignorance of foolish men:

(16) As free *people*, and not using *your* liberty as a disguise for evil, but as the servants of God.

(17) Honor all *men*. Love the brotherhood. Fear God. Honor the king.

(18) Servants, *be* subject to *your* masters with all fear; not only to the good and gentle, but also to the bad.

(19) Because this *is* worthy of thanks, if a man because of conscience towards God endures grief, suffering wrongfully.

(20) What glory *is it*, if, when you are abused because of your faults, you take it patiently? but if, when you do well, and suffer *for it*, and you bear it patiently, this *is* acceptable with God.

(21) Because this is what you were called for: because Christ also suffered for us, leaving us an example, that you should follow His steps:

(22) Who committed no sin, neither was deceit found in His mouth:

(23) Who, when He was cursed at, did not curse back; when He suffered, He did not threaten back; but committed *Himself* to Him Who judges righteously: