

{60} I Peter

| King James Version | King James Paraphrase |
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| <p>(20) Who verily was foreordained before the foundation of the world, but was manifest in these last times for you, (21) Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God. (22) Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, <i>see that ye</i> love one another with a pure heart fervently: (23) Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever. (24) For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: (25) But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.</p> <p>Chapter 2 (1) Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, (2) As newborn babes, desire the sincere milk of the word, that ye may grow thereby: (3) If so be ye have tasted that the Lord is gracious. (4) To whom coming, <i>as unto</i> a living stone, disallowed indeed of men, but chosen of God, <i>and</i> precious,</p> | <p>(20) Who truly was chosen before the foundation of the world, but was revealed in these last times for you, (21) Who by Him believe in God, Who raised Him up from the dead, and gave Him glory; that your faith and hope might be in God. (22) Since you have purified your souls in obeying the truth through the Spirit to unpretended love for the brothers, <i>see that you</i> fervently love one another with a pure heart: (23) Being born again, not of corruptible seed, but of incorruptible, by the word of God, Who lives and stays with you forever. (24) Because all flesh is as grass, and all the glory of man as the flower of grass. The grass withers, and its flower falls away: (25) But the word of the Lord endures forever^f. And this is the word which by the gospel is preached to you.</p> <p>Chapter 2 (1) Therefore laying aside all evil intentions, and all evil deeds, and hypocrisies, and envies, and all evil talk, (2) As newborn babes, desire the sincere milk of the word, that you may grow by it: (3) If you have tasted that the Lord is gracious. (4) To Whom coming, <i>as to</i> a living stone, rejected indeed of men, but chosen of God, <i>and</i> precious,</p> |

1:24-25f – Is. 40:6-7

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(5) Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

(6) Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

(7) Unto you therefore which believe *he is* precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

(8) And a stone of stumbling, and a rock of offence, *even to them* which stumble at the word, being disobedient: whereunto also they were appointed.

(9) But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

(10) Which in time past *were* not a people, but *are* now the people of God: which had not obtained mercy, but now have obtained mercy.

(11) Dearly beloved, I beseech *you* as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;

(12) Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by *your* good works, which they shall behold, glorify God in the day of visitation.

(5) You also, as living stones, are built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

(6) Therefore also it is written in the scripture, **Look, I lay in Zion a chief corner stone, chosen, precious: and he who believes on Him shall not be disappointed^a.**

(7) To you therefore who believe *He is* precious: but to those who are disobedient, **the stone which the builders rejected, the same has been made the head of the corner^b,**

(8) And a stone of stumbling, and a rock of offence, *even to those* who stumble at the word, being disobedient: where also they were appointed.

(9) But you *are* a chosen generation, a royal priesthood, a holy nation, a peculiar people; that you should show forth His praises Who has called you out of darkness into His marvelous light:

(10) You who in time past *were* not a people, but *are* now the people of God: who had not obtained mercy, but now have obtained mercy.

(11) Dearly beloved, I urge *you* as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;

(12) Having your conversation honest among the Gentiles {non-Jews}: that, whereas they speak against you as evildoers, they may because of *your* good works, which they shall witness, glorify God in the day of visitation.

2:6a - Is 28:16

2:7b - Ps. 118:22