

{60} I Peter

King James Version	King James Paraphrase
<p>(20) Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,</p> <p>(21) Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.</p> <p>(22) Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, <i>see that ye</i> love one another with a pure heart fervently:</p> <p>(23) Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.</p> <p>(24) For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:</p> <p>(25) But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.</p> <p>Chapter 2</p> <p>(1) Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,</p> <p>(2) As newborn babes, desire the sincere milk of the word, that ye may grow thereby:</p> <p>(3) If so be ye have tasted that the Lord is gracious.</p> <p>(4) To whom coming, <i>as unto</i> a living stone, disallowed indeed of men, but chosen of God, <i>and</i> precious,</p>	<p>(20) Who truly was chosen before the foundation of the world, but was revealed in these last times for you,</p> <p>(21) Who by Him believe in God, Who raised Him up from the dead, and gave Him glory; that your faith and hope might be in God.</p> <p>(22) Since you have purified your souls in obeying the truth through the Spirit to unpretended love for the brothers, <i>see that you</i> fervently love one another with a pure heart:</p> <p>(23) Being born again, not of corruptible seed, but of incorruptible, by the word of God, Who lives and stays with you forever.</p> <p>(24) Because all flesh is as grass, and all the glory of man as the flower of grass. The grass withers, and its flower falls away:</p> <p>(25) But the word of the Lord endures forever^f.</p> <p>And this is the word which by the gospel is preached to you.</p> <p>Chapter 2</p> <p>(1) Therefore laying aside all evil intentions, and all evil deeds, and hypocrisies, and envies, and all evil talk,</p> <p>(2) As newborn babes, desire the sincere milk of the word, that you may grow by it:</p> <p>(3) If you have tasted that the Lord is gracious.</p> <p>(4) To Whom coming, <i>as to</i> a living stone, rejected indeed of men, but chosen of God, <i>and</i> precious,</p>

1:24-25f – Is. 40:6-7

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(5) Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

(6) Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

(7) Unto you therefore which believe *he is* precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

(8) And a stone of stumbling, and a rock of offence, *even to them* which stumble at the word, being disobedient: whereunto also they were appointed.

(9) But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

(10) Which in time past *were* not a people, but *are* now the people of God: which had not obtained mercy, but now have obtained mercy.

(11) Dearly beloved, I beseech *you* as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;

(12) Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by *your* good works, which they shall behold, glorify God in the day of visitation.

(5) You also, as living stones, are built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

(6) Therefore also it is written in the scripture, **Look, I lay in Zion a chief corner stone, chosen, precious: and he who believes on Him shall not be disappointed^a.**

(7) To you therefore who believe *He is* precious: but to those who are disobedient, **the stone which the builders rejected, the same has been made the head of the corner^b,**

(8) And a stone of stumbling, and a rock of offence, *even to those* who stumble at the word, being disobedient: where also they were appointed.

(9) But you *are* a chosen generation, a royal priesthood, a holy nation, a peculiar people; that you should show forth His praises Who has called you out of darkness into His marvelous light:

(10) You who in time past *were* not a people, but *are* now the people of God: who had not obtained mercy, but now have obtained mercy.

(11) Dearly beloved, I urge *you* as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;

(12) Having your conversation honest among the Gentiles {non-Jews}: that, whereas they speak against you as evildoers, they may because of *your* good works, which they shall witness, glorify God in the day of visitation.

2:6a - Is 28:16
2:7b - Ps. 118:22