

{60} I Peter

King James Version	King James Paraphrase
<p>(10) Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace <i>that should come</i> unto you:</p> <p>(11) Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.</p> <p>(12) Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.</p> <p>(13) Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;</p> <p>(14) As obedient children, not fashioning yourselves according to the former lusts in your ignorance:</p> <p>(15) But as he which hath called you is holy, so be ye holy in all manner of conversation;</p> <p>(16) Because it is written, Be ye holy; for I am holy.</p> <p>(17) And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning <i>here</i> in fear:</p> <p>(18) Forasmuch as ye know that ye were not redeemed with corruptible things, <i>as</i> silver and gold, from your vain conversation <i>received</i> by tradition from your fathers;</p> <p>(19) But with the precious blood of Christ, as of a lamb without blemish and without spot:</p>	<p>(10) Of this salvation the prophets have inquired and searched diligently, who prophesied <i>beforehand</i> of the grace <i>that would come</i> to you:</p> <p>(11) Searching what, or what manner of time the Spirit of Christ Who was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.</p> <p>(12) To whom it was revealed, that not for themselves, but for us they ministered the things, which are now reported to you by those who have preached the gospel to you with the Holy Spirit sent down from heaven; of things the angels desire to look into.</p> <p>(13) Therefore bind up your minds^d, be sober, and <i>keep</i> hope to the end because of the grace that is to be brought to you at the revelation of Jesus Christ;</p> <p>(14) As obedient children, not living according to your former lusts in your ignorance:</p> <p>(15) But as He Who has called you is holy, so you be holy in all manner of conversation;</p> <p>(16) Because it is written, Be holy; because I am holy^e.</p> <p>(17) And if you call on the Father, Who judges without respect of persons according to every man's deeds, pass the time of your living <i>here</i> in fear:</p> <p>(18) Inasmuch as you know that you were not redeemed with corruptible things, <i>as</i> silver and gold, from your worthless conversation <i>received</i> by tradition from your forefathers;</p> <p>(19) But with the precious blood of Christ, as of a Lamb without blemish and without spot:</p>

1:13d - gird up [tie up] the thighs [loins] of your mind - i.e. in your mind be ready for action to do what is right at all times - in Bible times the long robes were a hinderance to running, so they had to pull them up and tie them with their waist strap to hold them up
 1:16e Lev. 11:44; Lev. 19:2

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(20) Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

(21) Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.

(22) Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, *see that ye* love one another with a pure heart fervently:

(23) Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

(24) For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

(25) But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

Chapter 2

(1) Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,

(2) As newborn babes, desire the sincere milk of the word, that ye may grow thereby:

(3) If so be ye have tasted that the Lord is gracious.

(4) To whom coming, *as unto* a living stone, disallowed indeed of men, but chosen of God, *and* precious,

(20) Who truly was chosen before the foundation of the world, but was revealed in these last times for you,

(21) Who by Him believe in God, Who raised Him up from the dead, and gave Him glory; that your faith and hope might be in God.

(22) Since you have purified your souls in obeying the truth through the Spirit to unpretended love for the brothers, *see that you* fervently love one another with a pure heart:

(23) Being born again, not of corruptible seed, but of incorruptible, by the word of God, Who lives and stays with you forever.

(24) Because
all flesh is as grass, and all the glory of man as the flower of grass. The grass withers, and its flower falls away:

(25) **But the word of the Lord endures forever^f.**

And this is the word which by the gospel is preached to you.

Chapter 2

(1) Therefore laying aside all evil intentions, and all evil deeds, and hypocrisies, and envies, and all evil talk,

(2) As newborn babes, desire the sincere milk of the word, that you may grow by it:

(3) If you have tasted that the Lord is gracious.

(4) To Whom coming, *as to* a living stone, rejected indeed of men, but chosen of God, *and* precious,

1:24-25f – Is. 40:6-7