

{44} Acts

King James Version	King James Paraphrase
<p>(19) Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;</p> <p>(20) And he shall send Jesus Christ, which before was preached unto you:</p> <p>(21) Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.</p> <p>(22) For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.</p> <p>(23) And it shall come to pass, <i>that</i> every soul, which will not hear that prophet, shall be destroyed from among the people.</p> <p>(24) Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days.</p> <p>(25) Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed.</p> <p>(26) Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.</p> <p>Chapter 4</p> <p>(1) And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them,</p>	<p>(19) Repent therefore, and be converted, that your sins may be blotted out^d, when the times of refreshing shall come from the presence of the Lord;</p> <p>(20) And He shall send Jesus Christ, Who beforehand was preached to you:</p> <p>(21) Whom the heaven must receive until the times of restoring of all things^e, which God has spoken by the mouth of all His holy prophets since the world began.</p> <p>(22) Because Moses truly said to the forefathers, the Lord your God shall raise up a Prophet to you of your brothers, like me; Him you shall hear in all things whatever He shall say to you.</p> <p>(23) And it shall come to pass, that every soul, which will not hear that Prophet, shall be destroyed from among the people^f.</p> <p>(24) Yes, and all the prophets from Samuel and those who followed after, as many as have spoken, have likewise foretold of these days.</p> <p>(25) You are the children of the prophets, and of the covenant which God made with our forefathers, saying to Abraham, And in your Descendant shall all the peoples of the earth be blessed^g.</p> <p>(26) To you God, having raised up His Son Jesus, first sent Him to bless you, in turning everyone of you away from his sins.</p> <p>Chapter 4</p> <p>(1) And as they spoke to the people, the priests, and the captain of the temple, and the Sadducees, came upon them,</p>

3:19d - blotted out - literally - lifted out of the book

3:21e - times of restoring - Armageddon - when Christ returns to restore the earth and reign on the present earth for 1000 years

3:22f- Deut. 18:18-19

3:25g - Gen. 22:18

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<p>(2) Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.</p> <p>(3) And they laid hands on them, and put <i>them</i> in hold unto the next day: for it was now eventide.</p> <p>(4) Howbeit many of them which heard the word believed; and the number of the men was about five thousand.</p> <p>(5) And it came to pass on the morrow, that their rulers, and elders, and scribes,</p> <p>(6) And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.</p> <p>(7) And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?</p> <p>(8) Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel,</p> <p>(9) If we this day be examined of the good deed done to the impotent man, by what means he is made whole;</p> <p>(10) Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, <i>even</i> by him doth this man stand here before you whole.</p> <p>(11) This is the stone which was set at nought of you builders, which is become the head of the corner.</p>	<p>(2) Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.</p> <p>(3) And they laid hands on them, and put <i>them</i> in jail until the next day: because it was now evening.</p> <p>(4) Nevertheless many of those who heard the word believed; and the number of the men was about five thousand.</p> <p>(5) And it came to pass in the morning, that their rulers, and elders, and scribes,</p> <p>(6) And Annas the high priest, and Caiaphas^a, and John, and Alexander, and as many as were of the kin of the high priest, were gathered together at Jerusalem.</p> <p>(7) And when they had set them in the midst, they asked, By what power, or by what Name, have you done this?</p> <p>(8) Then Peter, filled with the Holy Spirit, said to them, You rulers of the people, and elders of Israel,</p> <p>(9) If we this day are being examined for the good deed done to the lame man, how it is he has been made whole;</p> <p>(10) Let it be known to you all, and to all the people of Israel, that by the Name of Jesus Christ of Nazareth, Whom you crucified, Whom God raised from the dead, <i>even</i> by Him this man stands here before you whole.</p> <p>(11) He is the Stone which was rejected by you builders, which has become the head of the corner^b.</p>
4:6a - Annas and Caiaphas high priests - Caiaphas is the son-in-law of Annas - we believe that Annas had been the high priest and then gave the title to his son-in-law, but out of respect both are still referred to as high priests – see John 18:13; Luke 3:2 4:11b - Ps. 118:22-23; Is. 28:16	

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<p>(12) Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.</p> <p>(13) Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.</p> <p>(14) And beholding the man which was healed standing with them, they could say nothing against it.</p> <p>(15) But when they had commanded them to go aside out of the council, they conferred among themselves,</p> <p>(16) Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them <i>is</i> manifest to all them that dwell in Jerusalem; and we cannot deny <i>it</i>.</p> <p>(17) But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.</p> <p>(18) And they called them, and commanded them not to speak at all nor teach in the name of Jesus.</p> <p>(19) But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.</p> <p>(20) For we cannot but speak the things which we have seen and heard.</p>	<p>(12) Neither is there salvation in any other: because there is no other Name under heaven given among men, by which we must be saved.</p> <p>(13) Now when they saw the boldness of Peter and John, and perceived that they were uneducated and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.</p> <p>(14) And seeing the man who was healed standing with them, they could say nothing against it.</p> <p>(15) But when they had commanded them to go aside out of the council, they conferred among themselves,</p> <p>(16) Saying, What shall we do to these men? because indeed a notable miracle has been done by them which is evident to all those who live in Jerusalem; and we cannot deny <i>it</i>.</p> <p>(17) But that it spreads no further among the people, let us strictly threaten them, that they not from this time forward speak to any man in this Name.</p> <p>(18) And they called them, and commanded them to not speak at all nor teach in the Name of Jesus.</p> <p>(19) But Peter and John answered and said to them, Whether it is right in the sight of God to listen to you more than to God, you judge.</p> <p>(20) Because we cannot but speak the things which we have seen and heard.</p>

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(21) So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all <i>men</i> glorified God for that which was done.	(21) So when they had further threatened them, they let them go, finding no way that they might punish them, because of the people: because all <i>men</i> glorified God for that which was done.
(22) For the man was above forty years old, on whom this miracle of healing was shewed.	(22) Because the man was over forty years old, on whom this miracle of healing was shown.
(23) And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them.	(23) And being let go, they went to their own company, and reported all that the chief priests and elders had said to them.
(24) And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou <i>art</i> God, which hast made heaven, and earth, and the sea, and all that in them is:	(24) And when they heard that, they lifted up their voice to God with one accord, and said, Lord, You <i>are</i> God, Who has made heaven, and earth, and the sea, and all that in them is:
(25) Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?	(25) Who by the mouth of Your servant David has said,
(26) The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ.	Why did the heathen {ungodly nations} rage, and the people imagine vain things?
(27) For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,	(26) The kings of the earth stood up, and the rulers were gathered together against the Lord, and against His Christ^c.
(28) For to do whatsoever thy hand and thy counsel determined before to be done.	(27) Because truly against Your holy Child Jesus, Whom You have anointed, both Herod, and Pontius Pilate, with the Gentiles {non-Jews}, and the people of Israel, were gathered together,
(29) And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word,	(28) In order to do whatever Your hand and Your counsel determined beforehand to be done.
(30) By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus.	(29) And now, Lord, hear their threats: and grant to Your servants, that with all boldness they may speak Your word,
4:25-26c - Ps. 2:1-2	(30) By stretching forth Your hand to heal; and that signs and wonders may be done by the Name of Your holy Child Jesus.