

{40} Matthew

King James Version

King James Paraphrase

**Chapter 13**

(1) The same day went Jesus out of the house, and sat by the sea side.

(2) And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.

(3) And he spake many things unto them in parables, saying, **Behold, a sower went forth to sow;**

(4) **And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up:**

(5) **Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:**

(6) **And when the sun was up, they were scorched; and because they had no root, they withered away.**

(7) **And some fell among thorns; and the thorns sprung up, and choked them:**

(8) **But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.**

(9) **Who hath ears to hear, let him hear.**

(10) And the disciples came, and said unto him, Why speakest thou unto them in parables?

(11) He answered and said unto them, **Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.**

**Chapter 13**

(1) The same day Jesus went out of the house, and sat by the sea side.

(2) And great multitudes were gathered together to Him, so that He went into a ship, and sat; and the whole multitude stood on the shore.

(3) And He spoke many things to them in parables, saying, **Listen, a sower went out to sow<sup>a</sup>;**

(4) **And when he sowed, some seed fell by the side of the road, and the birds came and ate them:**

(5) **Some fell upon stony places, where they did not have much earth: and quickly they sprang up, because they had no depth of earth:**

(6) **And when the sun came up, they were scorched; because they had no root, and they withered away.**

(7) **And some fell among thorns; and the thorns sprung up, and choked them:**

(8) **But other seed fell into good ground, and brought forth fruit, some a hundredfold, some sixtyfold, some thirtyfold<sup>b</sup>.**

(9) **Let the one who has ears to hear, hear.**

(10) And the disciples came, and said to Him, Why do You speak to them in parables?

(11) He answered and said to them, **Because it is given to you to know the mysteries of the kingdom of heaven, but to them it is not given.**

13:3a – parable of the sower – see Appendix B: Recorded Parables of Jesus

13:8b - note: all grains yield even numbers – see “Interesting Number Facts in Nature” at: [www.TheWordNotes.com](http://www.TheWordNotes.com)

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(12) For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

(13) Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

(14) And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

(15) For this people's heart is waxed gross, and *their* ears are dull of hearing, and their eyes they have closed; lest at any time they should see with *their* eyes, and hear with *their* ears, and should understand with *their* heart, and should be converted, and I should heal them.

(16) But blessed *are* your eyes, for they see: and your ears, for they hear.

(17) For verily I say unto you, That many prophets and righteous *men* have desired to see *those things* which ye see, and have not seen *them*; and to hear *those things* which ye hear, and have not heard *them*.

(18) Hear ye therefore the parable of the sower.

(19) When any one heareth the word of the kingdom, and understandeth *it* not, then cometh the wicked *one*, and catcheth away that which was sown in his heart. This is he which received seed by the way side.

(12) Because whoever has, to him shall be given, and he shall have more abundance: but whoever does not have, from him shall be taken away even what he has.

(13) Therefore I speak to them in parables: because even though they see they do not see; and even though they hear they do not hear, neither do they understand.

(14) And in them is fulfilled the prophecy of Isaiah, which says,

**By hearing you shall hear, and shall not understand; and seeing you shall see, and shall not perceive:**

(15) **Because this people's heart has hardened, and *their* ears are dull of hearing, and their eyes they have closed; lest at any time they should see with *their* eyes, and hear with *their* ears, and should understand with *their* heart, and should be converted, and I should heal them<sup>c</sup>.**

(16) But blessed *are* your eyes, because they see: and your ears, because they hear.

(17) Because truly I say to you, That many prophets and righteous *men* have desired to see *those things* which you see, and have not seen *them*; and to hear *those things* which you hear, and have not heard *them*.

(18) Therefore hear the parable of the sower.

(19) When anyone hears the word of the kingdom, and does not understand *it*, then the wicked *one* comes and snatches away that which was sown in his heart. This is the one who received seed by the side of the road.

13:14-15c – Is. 6:9-10

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(18) And Jesus came and spake unto them, saying, **All power is given unto me in heaven and in earth.**

(19) **Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:**

(20) **Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, *even* unto the end of the world. Amen.**

(18) And Jesus came and spoke to them, saying, **All power is given to Me in heaven and in earth.**

(19) **You go therefore, and teach all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit:**

(20) **Teaching them to observe all things whatever I have commanded you: and, indeed, I am with you always, *even* until the end of the world. Amen.**

**List of disciples - Mat. 10:1-4, Mark 3: 14-19, Luke 6:13-16, Acts 1:13**

Judas Iscariot replaced by Matthias - Acts 1:26

See: Equidistant Letter Sequences [ELS] {Signature of God #2} at: <http://www.TheWordNotes.com>

Simon Peter ---

| brothers {Mat. 4:18}

Andrew -----

James -----

| brothers - sons of Zebedee -- sons of thunder Mk 3:17 {Mat. 4:21}

John -----

Philip -----

| brothers?

Bartholomew [Nathanael] ---

{John 1:45-46}

Matthew [Levi] (son of Alpheus Mk 2:14) - {Mat 9:9} {Luke 5:27} -----

| brothers?

Thomas {also called Didymus [the twin] Jn. 21:2}

Simon Zealot

Judas (son of James Lk 6:16) [ Thaddaius] {Lebbaeus (Mat.)} ----

| father & son?

James (son of Alpheus Lk 6:15 )-----

Judas Iscariot (son of Simon Jn 12:4)