

{40} Matthew

King James Version

(35) And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

(36) But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

(37) Then saith he unto his disciples, **The harvest truly is plenteous, but the labourers are few;**

(38) **Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.**

Chapter 10

(1) And when he had called unto *him* his twelve disciples, he gave them power *against* unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

(2) Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James *the son* of Zebedee, and John his brother;

(3) Philip, and Bartholomew; Thomas, and Matthew the publican; James *the son* of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;

(4) Simon the Canaanite, and Judas Iscariot, who also betrayed him.

(5) These twelve Jesus sent forth, and commanded them, saying, **Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:**

(6) **But go rather to the lost sheep of the house of Israel.**

King James Paraphrase

(35) And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

(36) But when He saw the multitudes, He was moved with compassion for them, because they fainted, and were scattered abroad, as sheep having no shepherd.

(37) Then He said to His disciples, **The harvest truly is plentiful, but the laborers are few;**

(38) **You pray therefore to the Lord of the harvest, that He will send forth laborers into His harvest.**

Chapter 10

(1) And when He had called to *Himself* His twelve disciples, He gave them power *against* unclean spirits, to cast them out, and to heal all kinds of sicknesses and all kinds of diseases.

(2) Now the names of the twelve apostles are these^a; The first, Simon, who is called Peter, and Andrew his brother; James *the son* of Zebedee, and John his brother;

(3) Philip, and Bartholomew; Thomas, and Matthew the tax collector; James *the son* of Alphaeus, and Lebbaeus whose surname was Thaddaeus;

(4) Simon the Canaanite, and Judas Iscariot, who also betrayed Him.

(5) These twelve Jesus sent forth, and commanded them, saying, **Do not go into the way of the Gentiles {non-Jews}, and do not enter into any city of the Samaritans:**

(6) **But go rather to the lost sheep of the house of Israel.**

10:2a – see list of disciples at the end of Matthew

{40} Matthew

King James Version

King James Paraphrase

(7) And as ye go, preach, saying, The kingdom of heaven is at hand.
(8) Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.
(9) Provide neither gold, nor silver, nor brass in your purses,
(10) Nor scrip for *your* journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.
(11) And into whatsoever city or town ye shall enter, enquire who in it is worthy; and there abide till ye go thence.
(12) And when ye come into an house, salute it.
(13) And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.
(14) And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.
(15) Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrhah in the day of judgment, than for that city.
(16) Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.
(17) But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues;
(18) And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.
(19) But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

(7) And as you go, preach, saying, The kingdom of heaven is at hand.
(8) Heal the sick, cleanse the lepers, raise the dead, cast out demons: freely you have received, freely give.
(9) Provide neither gold, nor silver, nor brass in your purses,
(10) Nor money for *your* journey, neither two coats, neither shoes, nor staff: because the workman is worthy of his food.
(11) And into whatever city or town you shall enter, inquire who in it is worthy; and stay there until you leave from there.
(12) And when you come into a house, salute it.
(13) And if the house is worthy, let your peace come upon it: but if it is not worthy, let your peace return to you.
(14) And whoever will not receive you, nor hear your words, when you depart out of that house or city, shake off the dust from your feet.
(15) Truly I say to you, It shall be more tolerable for the land of Sodom and Gomorrhah^b in the day of judgment, than for that city.
(16) Indeed, I send you forth as sheep in the midst of wolves: therefore be wise as snakes, and harmless as doves.
(17) But beware of men: because they will deliver you up to the councils, and they will scourge you in their synagogues;
(18) And you shall be brought before governors and kings for My sake, for a testimony against them and the Gentiles {non-Jews}.
(19) But when they deliver you up, do not worry how or what you shall speak: because it shall be given you in that same hour what you shall speak.

10:15b – Gen. 18:16f; Mark 6:11; Luke 10:12

{40} Matthew

King James Version

King James Paraphrase

(20) For it is not ye that speak, but the Spirit of your Father which speaketh in you.
(21) And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against *their* parents, and cause them to be put to death.
(22) And ye shall be hated of all *men* for my name's sake: but he that endureth to the end shall be saved.
(23) But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.
(24) The disciple is not above *his* master, nor the servant above his lord.
(25) It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more *shall they call* them of his household?
(26) Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.
(27) What I tell you in darkness, *that* speak ye in light: and what ye hear in the ear, *that* preach ye upon the housetops.
(28) And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.
(29) Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.

(20) Because it is not you who speak, but the Spirit of your Father Who speaks in you.
(21) And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against *their* parents, and cause them to be put to death.
(22) And you shall be hated by all *men* because of My Name's sake: but he who endures to the end shall be saved.
(23) But when they persecute you in this city, flee into another: because truly I say to you, You shall not have gone through the cities of Israel, before the Son of Man comes.
(24) The disciple is not above *his* master, nor the servant above his lord.
(25) It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the Master of the house Beelzebub {prince of demons}^c, how much more *shall they call* those of His household?
(26) Therefore do not fear them: because there is nothing covered, that shall not be revealed; and hid, that shall not be known.
(27) What I tell you in darkness, *that* you speak in light: and what you hear in the ear, *that* preach upon the housetops.
(28) And do not be afraid of those who kill the body, but are not able to kill the soul: but rather fear Him Who is able to destroy both soul and body in hell.
(29) Are not two sparrows sold for a farthing^d {about a penny}? and yet not one of them shall fall on the ground without your Father.

10:25c- Beelzebub - [βεελζεβουλ] - "dung god" - "god of flies" - "prince of demons"
i.e. Satan - Mat. 9:34; Mat. 12:24; Mk 3:22, 30
10:29d - farthing - [ασσαριου] (assarion) small copper/bronze coin - penny

{40} Matthew

King James Version

King James Paraphrase

(18) And Jesus came and spake unto them, saying, **All power is given unto me in heaven and in earth.**

(19) **Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:**

(20) **Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, *even* unto the end of the world. Amen.**

(18) And Jesus came and spoke to them, saying, **All power is given to Me in heaven and in earth.**

(19) **You go therefore, and teach all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit:**

(20) **Teaching them to observe all things whatever I have commanded you: and, indeed, I am with you always, *even* until the end of the world. Amen.**

List of disciples - Mat. 10:1-4, Mark 3: 14-19, Luke 6:13-16, Acts 1:13

Judas Iscariot replaced by Matthias - Acts 1:26

See: Equidistant Letter Sequences [ELS] {Signature of God #2} at: <http://www.TheWordNotes.com>

Simon Peter ---

| brothers {Mat. 4:18}

Andrew -----

James -----

| brothers - sons of Zebedee -- sons of thunder Mk 3:17 {Mat. 4:21}

John -----

Philip -----

| brothers?

Bartholomew [Nathanael] ---

{John 1:45-46}

Matthew [Levi] (son of Alpheus Mk 2:14) - {Mat 9:9} {Luke 5:27} -----

| brothers?

Thomas {also called Didymus [the twin] Jn. 21:2}

Simon Zealot

Judas (son of James Lk 6:16) [Thaddaius] {Lebbaeus (Mat.)} ----

| father & son?

James (son of Alpheus Lk 6:15)-----

Judas Iscariot (son of Simon Jn 12:4)