

**{40} Matthew**

**King James Version**

(32) (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.  
 (33) But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.  
 (34) Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

**Chapter 7**

(1) Judge not, that ye be not judged.  
 (2) For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.  
 (3) And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?  
 (4) Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye?  
 (5) Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.  
 (6) Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.  
 (7) Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

**King James Paraphrase**

(32) (Because all these things Gentiles {non-Jews}<sup>e</sup> seek after:) because your heavenly Father knows that you have need of all these things.  
 (33) But you seek first the kingdom of God, and His righteousness; and all these things shall be added to you.  
 (34) Therefore do not worry about tomorrow: because tomorrow will have concerns of its own. Each day has enough evil of its own.

**Chapter 7**

(1) Do not judge, so that you *will* not be judged.  
 (2) Because with the judgment you judge, you shall be judged: and with the measure you give out, it shall be measured back to you.  
 (3) And why do you see the splinter that is in your brother's eye, but not consider the beam that is in your own eye?  
 (4) Or how will you say to your brother, Let me pull out the splinter out of your eye; when, *there is* a beam in your own eye?  
 (5) You hypocrite, first cast out the beam out of your own eye; and then you shall see clearly to cast out the splinter out of your brother's eye.  
 (6) Do not give that which is holy to the dogs, neither cast your pearls before swine, lest they trample them under their feet, and turn again and attack you<sup>a</sup>.  
 (7) Ask, and it shall be given you; seek, and you shall find; knock, and it shall be opened to you:

6:32e – Gentiles – See note on Mat. 4:15

7:6a - Prov. 9:7-8 - those who reject God are sometimes referred to as "dogs" or "swine" which are unclean animals according to the law. See also Prov. 23:9

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King James Version

King James Paraphrase

(8) For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.  
(9) Or what man is there of you, whom if his son ask bread, will he give him a stone?  
(10) Or if he ask a fish, will he give him a serpent?  
(11) If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?  
(12) Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.  
(13) Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:  
(14) Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.  
(15) Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.  
(16) Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?  
(17) Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.  
(18) A good tree cannot bring forth evil fruit, neither *can* a corrupt tree bring forth good fruit.  
(19) Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.  
(20) Wherefore by their fruits ye shall know them.

(8) Because everyone who asks receives; and he who seeks finds; and to him who knocks it shall be opened.  
(9) Or what man is there of you, whom if his son asks *for* food, will he give him a stone?  
(10) Or if he asks *for* a fish, will he give him a snake?  
(11) If you then, being evil, know how to give good gifts to your children, how much more shall your Father Who is in heaven give good things to those Who ask Him?  
(12) Therefore all things that you would have men do to you, even so you do to them: because this is the law and the prophets.  
(13) Enter in at the straight gate: because wide *is* the gate, and broad *is* the way, that leads to destruction, and many there are who enter there:  
(14) But straight *is* the gate, and narrow *is* the way, which leads to life, and there are few who find it.<sup>b</sup>  
(15) Beware of false prophets, who come to you in sheep's clothing, but inwardly they are ravenous wolves.  
(16) You shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?  
(17) Even so every good tree brings forth good fruit; but a corrupt tree brings forth bad fruit.  
(18) A good tree cannot bring forth bad fruit, neither *can* a corrupt tree bring forth good fruit.  
(19) Every tree that does not bring forth good fruit is cut down, and cast into the fire.  
(20) Therefore by their fruits you shall know them.

7:14b - we are called to live a righteous life and very few love the Lord enough to make the effort  
Mat. 5:20; 7:24; I Tim. 6:11-12 – A righteous way of life leads to a life of joy even in bad circumstances.

{40} Matthew

King James Version

(21) Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

(22) Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

(23) And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

(24) Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

(25) And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

(26) And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

(27) And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

(28) And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:

(29) For he taught them as *one* having authority, and not as the scribes.

**Chapter 8**

(1) When he was come down from the mountain, great multitudes followed him.

(2) And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

King James Paraphrase

(21) Not everyone who says to Me, Lord, Lord, shall enter into the kingdom of heaven; but he who does the will of My Father Who is in heaven.

(22) Many will say to Me in that day, Lord, Lord, have we not prophesied in Your Name and in Your Name have cast out demons? and in Your Name done many wonderful works?

(23) And then I will say to them, I never knew you: depart from Me, you who do works of sin.

(24) Therefore whoever hears these sayings of Mine, and does them, I will compare him to a wise man, who built his house upon a rock:

(25) And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it did not fall; because it was founded upon a rock.

(26) And everyone who hears these sayings of Mine, and does not do them, shall be compared a foolish man, who built his house upon the sand:

(27) And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was its fall.

(28) And it came to pass, when Jesus had ended these sayings, the people were astonished at His teaching:

(29) Because He taught them as *one* having authority, and not as the scribes.

Session 9: Jan. 31, 2016 Mat. 8:5-13

**Chapter 8**

(1) When He had come down from the mountain, great multitudes followed Him.

(2) And, there came a leper and worshiped Him, saying, Lord, if You will, You can make me clean.