

{40} Matthew

King James Version

(23) And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

(24) And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.

(25) And there followed him great multitudes of people from Galilee, and *from* Decapolis, and *from* Jerusalem, and *from* Judaea, and *from* beyond Jordan.

Chapter 5

(1) And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

(2) And he opened his mouth, and taught them, saying,

(3) **Blessed are the poor in spirit: for theirs is the kingdom of heaven.**

(4) **Blessed are they that mourn: for they shall be comforted.**

(5) **Blessed are the meek: for they shall inherit the earth.**

(6) **Blessed are they which do hunger and thirst after righteousness: for they shall be filled.**

(7) **Blessed are the merciful: for they shall obtain mercy.**

(8) **Blessed are the pure in heart: for they shall see God.**

King James Paraphrase

(23) And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all kinds of sicknesses and all kinds of diseases among the people.

(24) And His fame went throughout all Syria: and they brought to Him all sick people who were taken with various diseases and torments, and those who were possessed with demons, and those who were lunatic, and those who had paralysis; and He healed them.

(25) And there followed *after* Him great multitudes of people from Galilee, and *from* Decapolis, and *from* Jerusalem, and *from* Judea, and *from* beyond Jordan.

Chapter 5

(1) And seeing the multitudes, He went up into a mountain: and when He sat down, His disciples came to Him:

(2) And He opened His mouth, and taught them, saying,

(3) **Blessed are the poor in spirit^a: because theirs is the kingdom of heaven.**

(4) **Blessed are those who mourn: because they shall be comforted.**

(5) **Blessed are the humble^b: because they shall inherit the earth.**

(6) **Blessed are those who hunger and thirst for righteousness: because they shall be filled.**

(7) **Blessed are the merciful: because they shall obtain mercy.**

(8) **Blessed are the pure in heart: because they shall see God.**

5:3a - "poor in spirit" – submissive, servant attitude – a horse broken in spirit – willing to go where its master wants it to go

5:5b – meek - humble

{40} Matthew

King James Version

King James Paraphrase

- (9) Blessed *are* the peacemakers: for they shall be called the children of God.
- (10) Blessed *are* they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.
- (11) Blessed are ye, when *men* shall revile you, and persecute *you*, and shall say all manner of evil against you falsely, for my sake.
- (12) Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.
- (13) Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.
- (14) Ye are the light of the world. A city that is set on an hill cannot be hid.
- (15) Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.
- (16) Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.
- (17) Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill.
- (18) For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

- (9) Blessed *are* the peacemakers: because they shall be called the children of God.
- (10) Blessed *are* those who are persecuted because of righteousness' sake: because theirs is the kingdom of heaven.
- (11) Blessed are you, when *men* shall revile you, and persecute *you*, and shall say all manner of evil against you falsely, because of Me.
- (12) Rejoice, and be exceedingly glad: because great is your reward in heaven: because they also persecuted the prophets who were before you.
- (13) You are the salt of the earth: but if the salt have lost its flavor, with what shall it be salted? it is from then on good for nothing, but to be cast out, and to be trodden under foot of men.
- (14) You are the light of the world. A city that is set on a hill cannot be hid.
- (15) Neither do men light a candle, and put it under a bushel^c {basket}, but on a candlestick; and it gives light to all who are in the house.
- (16) Let your light so shine before men, that they may see your good works, and glorify your Father Who is in heaven.
- (17) Do not think that I have come to destroy the law, or the prophets: I have not come to destroy, but to fulfill.
- (18) Because truly I say to you, Until heaven and earth pass *away*, not the smallest letter or stroke of the pen^d shall pass from the law, until all is fulfilled.

5:15c – bushel - modios (μοδιος) - (Hebrew - seah {שֶׁה}?) - about 1 1/2 to 2 gallons
- Mark 4:21; Luke 11:33 – see Appendix B: Recorded Paarables of Jesus

5:18d - jot {ἰωτα} - iota {ι}- eighth letter of the Greek alphabet or yod { י } - the tenth letter of the Hebrew alphabet -the smallest letter of each alphabet - or tittle - keraia {κεραία}
- a small horn-like part of a Hebrew letter