

{40} Matthew

King James Version	King James Paraphrase
<p>(10) And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.</p> <p>(11) I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and <i>with</i> fire:</p> <p>(12) Whose fan <i>is</i> in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.</p> <p>(13) Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.</p> <p>(14) But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?</p> <p>(15) And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him.</p> <p>(16) And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:</p> <p>(17) And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.</p>	<p>(10) And now also the ax is laid to the root of the trees: therefore every tree which does not bring forth good fruit is cut down, and cast into the fire.</p> <p>(11) I indeed baptize you with water for repentance: but He Who comes after me is mightier than I, Whose shoes I am not worthy to pick up: He shall baptize you with the Holy Spirit, and <i>with</i> fire:</p> <p>(12) Whose {<i>winnowing</i>} fan^c <i>is</i> in His hand, and He will thoroughly purge His floor, and gather His wheat into the barn; but He will burn up the chaff with unquenchable fire.</p> <p>(13) Then Jesus came from Galilee to <i>the</i> Jordan to John, to be baptized by him.</p> <p>(14) But John forbade Him, saying, I have need to be baptized by You, and You come to me?</p> <p>(15) And Jesus answering said to him, Allow it to be so now: because it becomes us to fulfill all righteousness. Then he allowed Him.</p> <p>(16) And Jesus, when He was baptized, went up straightway out of the water: and, the heavens were opened to him, and he saw the Spirit of God descending like a dove, and lighting upon Him:</p> <p>(17) And a voice from heaven, saying, This is My beloved Son, in Whom I am well pleased.</p> <p>Session 4: Matt. 4:1-10 The King Tempted</p> <p>Chapter 4</p> <p>(1) Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.</p> <p>(2) And when He had fasted forty days and forty nights, He was hungry.</p>

3:12c - winnowing fan - basically like a shovel used to toss grain up into the air in order to allow the wind to blow away dust and chaff [husks] which are lighter than the grain until all that is left is the clean grain

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<p>(3) And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.</p> <p>(4) But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.</p> <p>(5) Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,</p> <p>(6) And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in <i>their</i> hands they shall bear thee up, lest at any time thou dash thy foot against a stone.</p> <p>(7) Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.</p> <p>(8) Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;</p> <p>(9) And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.</p> <p>(10) Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.</p> <p>(11) Then the devil leaveth him, and, behold, angels came and ministered unto him.</p>	<p>(3) And when the tempter came to Him, he said, If You are the Son of God, command that these stones be made bread.</p> <p>(4) But He answered and said, It is written, Man shall not live by bread alone, but by every word that proceeds out of the mouth of God^a</p> <p>(5) Then the devil took Him up into the holy city, and set Him on a pinnacle of the temple,</p> <p>(6) And said to Him, If You are the Son of God, cast yourself down: because it is written, He shall give His angels charge concerning you: and in their hands they shall bear you up, lest at any time you dash your foot against a stone.^b</p> <p>(7) Jesus said to him, It is also written, You shall not tempt the LORD {Jehovah} your God.^c</p> <p>(8) Again, the devil took Him up into an exceedingly high mountain, and showed Him all the kingdoms of the world, and their glory;</p> <p>(9) And said to Him, All these things I will give You, if You will fall down and worship me.</p> <p>(10) Then Jesus said to him, Get yourself away from here, Satan: because it is written, You shall worship the LORD {Jehovah} your God, and Him only shall you serve.^d</p> <p>(11) Then the devil left Him, and, angels came and ministered to Him.</p>

4:4a - Deut. 8:3

4:6b - Ps. 91:11-12

4:7c - Deut. 6:16

4:10d - Deut. 6:13

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<p>(12) Now when Jesus had heard that John was cast into prison, he departed into Galilee;</p> <p>(13) And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim:</p> <p>(14) That it might be fulfilled which was spoken by Esaias the prophet, saying,</p> <p>(15) The land of Zabulon, and the land of Nephthalim, <i>by</i> the way of the sea, beyond Jordan, Galilee of the Gentiles;</p> <p>(16) The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.</p> <p>(17) From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.</p> <p>(18) And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.</p> <p>(19) And he saith unto them, Follow me, and I will make you fishers of men.</p> <p>(20) And they straightway left <i>their</i> nets, and followed him.</p> <p>(21) And going on from thence, he saw other two brethren, James <i>the son</i> of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.</p> <p>(22) And they immediately left the ship and their father, and followed him.</p>	<p>(12) Now when Jesus had heard that John was cast into prison, He departed into Galilee;</p> <p>(13) And leaving Nazareth, He came and lived in Capernaum, which is upon the sea {of Galilee} coast, in the borders of Zebulun and Naphtali:</p> <p>(14) That it might be fulfilled which was spoken by Isaiah the prophet, saying,</p> <p>(15) The land of Zebulun, and the land of Naphtali, <i>by</i> the way of the sea, beyond Jordan, Galilee of the Gentiles {non-Jews}^e;</p> <p>(16) The people who sat in darkness saw great light; and to those who sat in the region and shadow of death light has sprung up.^f</p> <p>(17) From that time Jesus began to preach, and to say, Repent: because the kingdom of heaven is at hand.</p> <p>(18) And Jesus, walking by the sea of Galilee, saw two brothers, Simon called Peter^g, and Andrew his brother, casting a net into the sea: because they were fishermen.</p> <p>(19) And He said to them, Follow Me, and I will make you fishers of men.</p> <p>(20) And they immediately left <i>their</i> nets, and followed Him.</p> <p>(21) And going on from there, He saw two other brothers, James <i>the son</i> of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and He called them.</p> <p>(22) And they immediately left the ship and their father, and followed Him.</p>

4:15e – Gentiles – people who do not know God

4:16f - Is. 9:2

4:18g – disciples – Mark 3:14-19, Luke 5:27f, John 1:45f

See also: Disciples of Jesus at the end of Matthew.

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(18) And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.	(18) And Jesus came and spoke to them, saying, All power is given to Me in heaven and in earth.
(19) Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:	(19) You go therefore, and teach all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit:
(20) Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, <i>even</i> unto the end of the world. Amen.	(20) Teaching them to observe all things whatever I have commanded you: and, indeed, I am with you always, <i>even</i> until the end of the world. Amen.

List of disciples - Mat. 10:1-4, Mark 3: 14-19, Luke 6:13-16, Acts 1:13

Judas Iscariot replaced by Matthias - Acts 1:26

See: Equidistant Letter Sequences [ELS] {Signature of God #2} at:
<http://www.TheWordNotes.com>

