

**{40} Matthew**

King James 1769 Version	King James Paraphrase
<p><b>Chapter 1</b>                      (1) The book of the generation of Jesus Christ, the son of David, the son of Abraham.                      (2) Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;                      (3) And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;                      (4) And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;                      (5) And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;                      (6) And Jesse begat David the king; and David the king begat Solomon of her <i>that had been the wife</i> of Urias;                      (7) And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;                      (8) And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;                      (9) And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;                      (10) And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias;                      (11) And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:</p>	<p><b>Chapter 1</b>                      (1) The book of the record of Jesus Christ*, the Descendant of David, the Descendant of Abraham.                      (2) Abraham fathered Isaac; and Isaac fathered Jacob; and Jacob fathered Judas and his brothers;                      (3) And Judas fathered Phares<sup>a</sup> and Zara by Tamar<sup>b</sup>; and Phares fathered Esrom; and Esrom fathered Aram;                      (4) And Aram fathered Aminadab; and Aminadab fathered Naasson; and Naasson fathered Salmon;                      (5) And Salmon fathered Boaz of Rahab<sup>b</sup>; and Boaz fathered Obed by Ruth<sup>b</sup>; and Obed fathered Jesse;                      (6) And Jesse fathered David the king; and David the king fathered Solomon of her <i>who had been the wife</i> of Uriah<sup>c</sup>;                      (7) And Solomon fathered Roboam; and Roboam fathered Abia; and Abia fathered Asa;                      (8) And Asa fathered Jehoshaphat; and Jehoshaphat fathered Joram; and Joram fathered Ozias;                      (9) And Ozias fathered Joatham; and Joatham fathered Achaz; and Achaz fathered Ezekias;                      (10) And Ezekias fathered Manasses; and Manasses fathered Amon; and Amon fathered Josiah;                      (11) And Josiah fathered Jechoniah and his brothers, about the time they were carried away to Babylon:</p>

1:3a - Gen. 38 - by physical descent Phares is Judah's son, by legal descent Judah raised up Phares as his son Er's son. Therefore legally, Phares is Judah's grandson even though physically he is his son.  
 1:3&5b - Note three women are named by name: Tamar [v3], Rahab [v5] and Ruth [v5]  
 1:6c - Note: Matthew does not call Bathesheba by name, but only refers to her as the wife of Uriah

[\*4038 A.H./C-4 B.C.] {See: [Appendix G: World Time Line of Biblical History](#)}

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<p>(12) And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel;</p> <p>(13) And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;</p> <p>(14) And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;</p> <p>(15) And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;</p> <p>(16) And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.</p> <p>(17) So all the generations from Abraham to David <i>are</i> fourteen generations; and from David until the carrying away into Babylon <i>are</i> fourteen generations; and from the carrying away into Babylon unto Christ <i>are</i> fourteen generations.</p> <p>(18) Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.</p> <p>(19) Then Joseph her husband, being a just <i>man</i>, and not willing to make her a publick example, was minded to put her away privily.</p> <p>(20) But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.</p>	<p>(12) And after they were brought to Babylon, Jechoniah fathered Shealtiel<sup>d</sup>; and Shealtiel fathered Zorobabel;</p> <p>(13) And Zorobabel fathered Abiud; and Abiud fathered Eliakim; and Eliakim fathered Azor;</p> <p>(14) And Azor fathered Sadoc; and Sadoc fathered Achim; and Achim fathered Eliud;</p> <p>(15) And Eliud fathered Eleazar; and Eleazar fathered Matthan; and Matthan fathered Jacob;</p> <p>(16) And Jacob fathered Joseph the husband of Mary, of whom Jesus was born, Who is called Christ.</p> <p>(17) So all the generations from Abraham to David <i>are</i> fourteen generations; and from David until the carrying away into Babylon <i>are</i> fourteen generations; and from the carrying away into Babylon to Christ <i>are</i> fourteen generations.</p> <p>(18) Now the birth of Jesus Christ took place this way: When His mother Mary was espoused to Joseph, before they came together, she was found <i>to be</i> with child by the Holy Spirit.</p> <p>(19) Then Joseph her husband, being a just <i>man</i>, and not willing to make her a public example, decided to divorce her privately.</p> <p>(20) But while he thought about these things, The Angel of the Lord appeared to him in a dream, saying, <b>Joseph, descendant of David, do not be afraid to take Mary to be your wife; because that which is conceived in her is by the Holy Spirit.</b></p>

1:12d - I Chr. 1-3 – Ahaziah, Joash, Amaziah, Jehoiakim – omitted by Matthew.  
The first three: Ahaziah, Joash, and Amaziah were descendants of Athaliah who reigned as a wicked queen following the death of her husband King Jehoram and her son Ahaziah who were assassinated [ II Ki. 11:1-20].  
Matthew gives the physical descent of Joseph rather than the legal descent. See Mat. 1:3  
See also: Appendix C: Genealogy of Jesus

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King James Version

King James Paraphrase

(21) And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.  
 (22) Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,  
 (23) Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.  
 (24) Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:  
 (25) And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

**Chapter 2**

(1) Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,  
 (2) Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.  
 (3) When Herod the king had heard *these things*, he was troubled, and all Jerusalem with him.  
 (4) And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

(21) **And she will bring forth a son, and you shall call His Name JESUS<sup>e</sup>: because He will save His people from their sins.**  
 (22) Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,  
 (23) **Behold, a [the] virgin shall be with Child, and shall bring forth a Son, and they shall call His Name Emmanuel,**  
 which being interpreted is, God with us.<sup>f</sup>  
 (24) Then Joseph waking up from sleep did as The Angel of the Lord had commanded him, and took his wife to himself:  
 (25) But had no sex with her until she had brought forth her firstborn son: and he called His name JESUS\*.

Session 3: Matt. 2: 1-12

The King Worshipped

**Chapter 2**

(1) Now when Jesus was born in Bethlehem of Judea in the days of Herod the king, there came wise men from the east to Jerusalem,  
 (2) Asking, Where is He Who is born King of the Jews? Because we have seen His star in the east, and have come to worship Him.  
 (3) When Herod the king had heard these things, he was troubled, and all Jerusalem with him.  
 (4) And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ was supposed to be born.

1:21e - Jesus {Ἰησοῦς}- from Hebrew Joshua {יהושע} - Jehovah saves -note the gematria of the name Jesus totals 888 {8 is the Lord's number} as opposed to the antichrist's number

666. - See "Use of Numbers in Scripture" at [www.TheWordNotes.com](http://www.TheWordNotes.com)

1:23f - Is. 7:14 - see: [Appendix H: Does Isaiah 7:14 Refer to A Virgin? - Yes!!!](#)

- ha-almah {העלמה} -hebrew: literally "the virgin"

450 years since Cyrus' decree to restore Jerusalem

[\*4038 A.H./C-4 B.C.] {See: [Appendix G: World Time Line of Biblical History](#)}

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<p>(5) And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet,</p> <p>(6) And thou Bethlehem, <i>in</i> the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.</p> <p>(7) Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared.</p> <p>(8) And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found <i>him</i>, bring me word again, that I may come and worship him also.</p> <p>(9) When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.</p> <p>(10) When they saw the star, they rejoiced with exceeding great joy.</p> <p>(11) And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.</p> <p>(12) And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.</p> <p>(13) And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.</p>	<p>(5) And they said to him, In Bethlehem of Judea: because it is written by the prophet,</p> <p>(6) <b>And you Bethlehem, in the land of Judah, are not the least among the princes of Judah: because out of you shall come a Governor, Who shall rule My people Israel.</b><sup>a</sup></p> <p>(7) Then Herod, when he had privately called the wise men, inquired of them diligently what time the star appeared.</p> <p>(8) And he sent them to Bethlehem, and said, Go and search diligently for the young Child; and when you have found <i>Him</i>, bring me word again, that I may come and worship Him also.</p> <p>(9) When they had heard the king, they departed; and, the star, which they saw in the east, went before them, until it came and stood over where the young Child was.</p> <p>(10) When they saw the star, they rejoiced with exceedingly great joy.</p> <p>(11) And when they had come into the house, they saw the young Child with Mary His mother, and fell down, and worshiped Him: and when they had opened their treasures, they presented to Him gifts; gold, and frankincense, and myrrh.</p> <p>(12) And being warned by God in a dream that they should not return to Herod, they departed into their own country another way.</p> <p>(13) And when they had departed, The Angel of the Lord appeared to Joseph in a dream, saying, <b>Arise, and take the young Child and His mother, and flee into Egypt, and stay there until I bring you word: because Herod will seek the young Child to destroy Him.</b></p>

2:6a -Micah 5:2 -- According to tradition the wise men came to Jesus when He was twelve days old, hence the “twelve days of Christmas”, and “epiphany”. This fits with Luke's account Luke 2:22, 39 – but not with modern “pop” theology. The “star” probably first appeared at Jesus' conception so the wise men had 9 months to prepare and make their journey from the Babylonian area to Jerusalem and then to Bethlehem. Note: modern “pop” theology rejects Luke 2:22 and 2:39 and states the wise men came two years after Jesus' birth. See notes on "[The Magi and The Date of Jesus' Birth](http://www.TheWordNotes.com)" at: [www.TheWordNotes.com](http://www.TheWordNotes.com)

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<p>(14) When he arose, he took the young child and his mother by night, and departed into Egypt:</p> <p>(15) And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.</p> <p>(16) Then Herod, when he saw that he was mocked of the wise men, was exceeding wrath, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men.</p> <p>(17) Then was fulfilled that which was spoken by Jeremy the prophet, saying,</p> <p>(18) In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping <i>for</i> her children, and would not be comforted, because they are not.</p> <p>(19) But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,</p> <p>(20) Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.</p> <p>(21) And he arose, and took the young child and his mother, and came into the land of Israel.</p> <p>(22) But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:</p>	<p>(14) When he arose, he took the young Child and His mother by night, and departed into Egypt:</p> <p>(15) And was there until the death of Herod: that it might be fulfilled which was spoken by the Lord through the prophet, saying, <b>Out of Egypt I have called My Son.</b><sup>b</sup></p> <p>(16) Then Herod, when he saw that he was mocked by the wise men, was exceedingly angry, and sent forth, and killed all the children that were in Bethlehem, and in all its surroundings, from two years old and under, according to the time which he had diligently inquired of the wise men.</p> <p>(17) Then was fulfilled that which was spoken by Jeremiah the prophet, saying,</p> <p>(18) <b>In Ramah there was heard a voice, lamentation, and weeping, and great mourning, Rachel weeping <i>for</i> her children, and would not be comforted, because they are no more.</b><sup>c</sup></p> <p>(19) But when Herod was dead, an angel of the Lord appeared in a dream to Joseph in Egypt,</p> <p>(20) Saying, Arise, and take the young Child and His mother, and go into the land of Israel: because those who sought the young Child's life are dead.</p> <p>(21) And he arose, and took the young Child and His mother, and came into the land of Israel.</p> <p>(22) But when he heard that Archelaus reigned in Judea in the place of his father Herod, he was afraid to go there: nevertheless, being warned by God in a dream, he turned aside into the parts of Galilee:</p>
<p>2:15b - Hosea 11:1 2:18c - Jer. 31:15</p>	