

{01} Genesis

King James Version	King James Paraphrase
<p>(18) And Melchizedek king of Salem brought forth bread and wine: and he <i>was</i> the priest of the most high God.</p> <p>(19) And he blessed him, and said, Blessed <i>be</i> Abram of the most high God, possessor of heaven and earth:</p> <p>(20) And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.</p> <p>(21) And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself.</p> <p>(22) And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the possessor of heaven and earth,</p> <p>(23) That I will not <i>take</i> from a thread even to a shoelatchet, and that I will not take any thing that <i>is</i> thine, lest thou shouldest say, I have made Abram rich:</p> <p>(24) Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.</p> <p>Chapter 15</p> <p>(1) After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I <i>am</i> thy shield, <i>and</i> thy exceeding great reward.</p> <p>(2) And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house <i>is</i> this Eliezer of Damascus?</p>	<p>(18) And Melchizedek {King of Right}^b king of Salem {peace}^c brought forth bread and wine: and he <i>was</i> the priest of the most high God.</p> <p>(19) And he blessed him, and said, Blessed <i>is</i> Abram of the most high God, Possessor of heaven and earth:</p> <p>(20) And blessed is the most high God, Who has delivered your enemies into your hand. And he {Abram} gave to him {Melchizedek} tithes of all^d.</p> <p>(21) And the king of Sodom said to Abram, Give me the people, and take the goods to yourself.</p> <p>(22) And Abram said to the king of Sodom, I have lifted up my hand to the LORD {Jehovah}, the most high God, the Possessor of heaven and earth,</p> <p>(23) That I will not <i>take</i> from a thread even to a shoe latch, and that I will not take anything that <i>is</i> yours, lest you should say, I have made Abram rich:</p> <p>(24) Except only that which the young men have eaten, and the portion of the men who went with me, Aner, Eshcol, and Mamre^e; let them take their portion.</p> <p>Chapter 15</p> <p>(1) After these things the word of the LORD {Jehovah} came to Abram in a vision, saying, Do not be afraid, Abram: I <i>am</i> your shield, and your exceedingly great reward.</p> <p>(2) And Abram said, Lord GOD {Jehovah}, what will You give me, since I go childless, and the steward of my house <i>is</i> this Eliezer^a of Damascus?</p>

14:18b - Melchizedek [מלכ־צדק]- "King of Right" or "righteousness" - Ps. 110:4; Heb. 5:6; Heb. 6:20

14:18c - Salem - shalom – peace {שלום}- later to be called Jerusalem [Ps. 76:1]- He shall see Peace

14:20d - Abram gave tithes to Melchizedek - Heb. 7:4

14:24e - Aner, Eschol, and Mamre - see 14:13

15:2a – steward of Abraham's household – see Gen. 24:2

{01} Genesis

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King James Paraphrase

(3) And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir.
(4) And, behold, the word of the LORD *came* unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.
(5) And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.
(6) And he believed in the LORD; and he counted it to him for righteousness.
(7) And he said unto him, I *am* the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it.
(8) And he said, Lord GOD, whereby shall I know that I shall inherit it?
(9) And he said unto him, Take me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon.
(10) And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not.
(11) And when the fowls came down upon the carcases, Abram drove them away.
(12) And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him.

(3) And Abram said, Look, to me You have given no descendants: and, one born in my house is my heir.
(4) And, the word of the LORD {Jehovah} *came* to him, saying, **This shall not be your heir; but he who shall come forth out of your own body shall be your heir.**
(5) And He brought him forth abroad, and said, **Look now towards heaven, and count the stars, if you are able to count them:** and He said to him, **So shall your descendants be.**
(6) And he believed in the LORD {Jehovah}; and He counted it to him for righteousness^b.
(7) And He said to him, **I *am* the LORD {Jehovah} Who brought you out of Ur of the Chaldees, to give this land to you to inherit it.**
(8) And he said, Lord GOD {Jehovah}, how shall I know that I shall inherit it?
(9) And He said to him, **Take for Me a heifer of three years old, and a female goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon.**
(10) And he took for Him all these, and divided them in the middle, and laid each piece one against another: but the birds he did not divide.
(11) And when the birds came down upon the dead bodies, Abram drove them away.
(12) And when the sun was going down, a deep sleep fell upon Abram; and, a horror of great darkness fell upon him.

15:6b - Rom. 4:3, 9-10

{01} Genesis

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(13) And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land *that is not theirs*, and shall serve them; and they shall afflict them four hundred years;
(14) And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.
(15) And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age.
(16) But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full.
(17) And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces.
(18) In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:
(19) The Kenites, and the Kenizzites, and the Kadmonites,
(20) And the Hittites, and the Perizzites, and the Rephaims,

(13) And He said to Abram, Know for certain that your descendants shall be strangers in a land *that is not theirs*, and shall serve them; and they shall afflict them four hundred years^c;
(14) And also that nation, whom they shall serve, I will judge: and afterward they shall come out with great substance.
(15) And you shall go to your fathers in peace; you shall be buried in a good old age.
(16) But in the fourth generation^d they shall come here again: because the sin of the Amorites is not yet full.
(17) And it came to pass, that, when the sun went down, and it was dark, that a smoking furnace, and a burning lamp that passed between those pieces.
(18) In the same day the LORD {Jehovah} made a covenant with Abram, saying, To your descendants I have given this land, from the river of Egypt^e to the great river, the river Euphrates:
(19) The Kenites, and the Kenizzites, and the Kadmonites,
(20) And the Hittites, and the Perizzites, and the Rephaims,

15:13c - Note: Abraham's descendants would live in land that would not be theirs and would be afflicted, but they were only in Egypt a total of 215 years. The 400 years is counted from Isaac's 5th birthday – it is believed that women of that time period nursed their young and then weaned them at age 5 – see Gen. 21:9 . Moses was born only 63 years after Joseph's death. The law of Moses was given 430 years after the promise was given to Abraham who was 75 at the time. [Gal.3:15-19] Abraham lived 100 years after the promise was given to him. [Gen. 25:7] See Appendix G: World Time Line of Biblical History

15:16d - fourth generation - see note on 15:13 - four hundred years - See Ex. 6:20
Moses is actually the 5th generation through his father Amram, but 4th generation through his mother Jochebed. - see Ex. 2:1 and Ex, 6:20

15:18e – river of Egypt – Red Sea – see Ex. 23:31

{01} Genesis

King James Version

(21) And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

Chapter 16

(1) Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name *was* Hagar.

(2) And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.

(3) And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

(4) And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes.

(5) And Sarai said unto Abram, My wrong *be* upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.

(6) But Abram said unto Sarai, Behold, thy maid *is* in thy hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face.

(7) And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the way to Shur.

(8) And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai.

King James Paraphrase

(21) *And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.*

Chapter 16

(1) Now Sarai Abram's wife bore him no children: and she had an handmaid, an Egyptian, whose name *was* Hagar.

(2) And Sarai said to Abram, Listen now, the LORD {Jehovah} has restrained me from bearing {children}: I urge you to go in to my maid; it may be that I may obtain children by her. And Abram listened to the voice of Sarai.

(3) And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had lived ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

(4) And he went in to Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes.

(5) And Sarai said to Abram, My wrong *is* upon you: I have given my maid into your bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD {Jehovah} judge between me and you.

(6) But Abram said to Sarai, Look, your maid *is* in your hand; do to her as it pleases you. And when Sarai dealt harshly with her, she fled from her face.

(7) And the Angel of the LORD {Jehovah} found her by a fountain of water in the wilderness, by the fountain in the way to Shur.

(8) And He said, *Hagar, Sarai's maid, Why have you come here? and where will you go?* And she said, I am fleeing from the face of my mistress Sarai.

{01} Genesis

King James Version

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(9) And the angel of the LORD said unto her, Return to thy mistress, and submit thyself under her hands.
(10) And the angel of the LORD said unto her, I will multiply thy seed exceedingly, that it shall not be numbered for multitude.
(11) And the angel of the LORD said unto her, Behold, thou *art* with child, and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction.
(12) And he will be a wild man; his hand *will be* against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren.
(13) And she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have I also here looked after him that seeth me?
(14) Wherefore the well was called Beerlahairoi; behold, *it is* between Kadesh and Bered.
(15) And Hagar bare Abram a son: and Abram called his son's name, which Hagar bare, Ishmael.
(16) And Abram *was* fourscore and six years old, when Hagar bare Ishmael to Abram.

(9) And the Angel of the LORD {Jehovah} said to her, **Return to your mistress, and submit yourself under her hands.**
(10) And the Angel of the LORD {Jehovah} said to her, **I will multiply your descendants exceedingly, that they shall not be numbered because of the multitude.**
(11) And the Angel of the LORD {Jehovah} said to her, **Look, you *are* with child, and shall bear a son, and shall call his name Ishmael {God will hear}^a; because the LORD {Jehovah} has heard your affliction.**
(12) **And he will be a wild man; his hand *will be* against every man, and every man's hand against him; and he shall live in the presence of all his brothers.**
(13) And she called the Name of the LORD {Jehovah} Who spoke to her, You God see me^b: because she said, Have I also here looked for Him Who sees me?
(14) Therefore the well was called Beer-lahai-roi {well of a living One, Who sees me}^c; ***it is* between Kadesh and Bered.**
(15) And Hagar bore Abram a son: and Abram called his son's name, which Hagar bore, Ishmael.
(16) And Abram *was* eighty-six years old, when Hagar bore Ishmael to Abram*.

16:11a - Ishmael - {ישמעאל} - "God will hear"

16:13b - You God see me - eth el roi {אתה אל ראי}

16:14c - Beer-lahai-roi - {באר לחי ראי} - "well of a living One, my Seer [Who sees me]"

86th year of Abram's life – Ishmael born
[*2094 A.H./C-1948 B.C.]