

{01} Genesis

King James Version

(21) And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;
 (22) And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.
 (23) And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.
 (24) Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.
 (25) And they were both naked, the man and his wife, and were not ashamed.

Chapter 3

(1) Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?
 (2) And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:
 (3) But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

King James Paraphrase

(21) So the LORD {Jehovah} God caused a deep sleep to fall upon Adam, and he slept: and He took one of his ribs, and closed up its flesh;
 (22) And the rib, which the LORD {Jehovah} God had taken from man, He made a woman, and brought her to the man.
 (23) And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman {female-man}, because she was taken out of Man.
 (24) Therefore a man will leave his father and his mother, and will cling to his wife: and they shall be one flesh.
 (25) And they were both naked, the man and his wife, and were not ashamed.

Chapter 3

(1) Now the snake^a was more subtle than any beast of the field which the LORD {Jehovah} God had made. And he said to the woman, Indeed, has God said, You shall not eat of every tree of the garden?
 (2) And the woman said to the snake, We may eat of the fruit of the trees of the garden:
 (3) But of the fruit of the tree which is in the midst of the garden, God has said, You may not eat of it, neither may you touch it, or you will die^b.

3:1a – the serpent – snake – Satan – see Rev. 20:2

3:3b - Note that Eve added to what God had actually said. See Gen. 2:17

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(4) And the serpent said unto the woman, Ye shall not surely die:
(5) For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.
(6) And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.
(7) And the eyes of them both were opened, and they knew that they *were* naked; and they sewed fig leaves together, and made themselves aprons.
(8) And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.
(9) And the LORD God called unto Adam, and said unto him, Where *art* thou?
(10) And he said, I heard thy voice in the garden, and I was afraid, because I *was* naked; and I hid myself.
(11) And he said, Who told thee that thou *wast* naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?
(12) And the man said, The woman whom thou gavest *to be* with me, she gave me of the tree, and I did eat.

(4) And the snake said to the woman, You will not surely die:
(5) God knows that in the day you eat of it, your eyes will be opened, and you will be as gods, knowing good and evil.
(6) And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise, she took of its fruit, and ate, and gave also to her husband with her; and he ate.
(7) And the eyes of both of them were opened, and they knew that they *were* naked; and they sewed fig leaves together, and made for themselves aprons.
(8) And they heard the voice of the LORD {Jehovah} God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD {Jehovah} God among the trees of the garden.
(9) And the LORD {Jehovah} God called to Adam, and said to him, **Where are you?**
(10) And he said, I heard your voice in the garden, and I was afraid, because I *was* naked; and I hid myself.
(11) And He said, **Who told you that you were naked? Have you eaten of the tree, of which I commanded you that you should not eat?**
(12) And the man said, The woman whom You gave *to be* with me^c, she gave me of the tree, and I ate.

3:12c – “The woman whom You gave to be with me” - Note: mankind always wants to blame God for problems

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(13) And the LORD God said unto the woman, What is this *that* thou hast done? And the woman said, The serpent beguiled me, and I did eat.

(14) And the LORD God said unto the serpent, Because thou hast done this, thou *art* cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

(15) And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

(16) Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire *shall be* to thy husband, and he shall rule over thee.

(17) And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat *of* it all the days of thy life;

(18) Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

(19) In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou *art*, and unto dust shalt thou return.

(13) And the LORD {Jehovah} God said to the woman, **What is this that you have done?** And the woman said, The snake deceived me, and I ate.

(14) And the LORD {Jehovah} God said to the snake, **Because you have done this, you are cursed above all cattle, and above every beast of the field; upon your belly you will go, and dust you will eat all the days of your life:**

(15) **And I will put hatred between you and the woman, and between your offspring and her Offspring; He will bruise your head, and you will bruise His heel.**

(16) To the woman He said, **I will greatly multiply your sorrow and your conception; in sorrow you will bring forth children; and your desire will be for your husband, and he will rule over you.**

(17) And to Adam He said, **Because you have listened to the voice of your wife, and have eaten of the tree, of which I commanded you, saying, You shall not eat of it: cursed is the ground for your sake; in sorrow you will eat of it all the days of your life;**

(18) **Also, it will bring forth to you thorns and thistles; and you will eat the herbs of the field;**

(19) **In the sweat of your face you will eat food, until you return to the ground; because out of it you were taken: dust you are, and to dust you will return.**

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(20) And Adam called his wife's name Eve; because she was the mother of all living.
(21) Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.
(22) And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:
(23) Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.
(24) So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

Chapter 4

(1) And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.
(2) And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.
(3) And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.
(4) And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

King James Paraphrase

(20) And Adam called his wife's name Eve {life giver}^b; because she was the mother of all living.
(21) The LORD {Jehovah} God made coats of skins for Adam and also for his wife, and clothed them.
(22) And the LORD {Jehovah} God said, **See, the man has become as one of Us, to know good and evil: and now, in case he should put forth his hand, and take also of the Tree of Life, and eat, and live forever:**
(23) Therefore the LORD {Jehovah} God sent him out of the garden of Eden, to till the ground from which he was taken.
(24) So he drove out the man; and he placed at the east of the garden of Eden Cherubims^c, and a flaming sword which turned every way, to protect the way of the Tree of Life.

Chapter 4

(1) And Adam had sex with his wife Eve; and she conceived, and bore Cain, and said, I have received a man from the LORD {Jehovah}.
(2) And she again bore his brother Abel^a. And Abel was a keeper of sheep, but Cain was a tiller of the ground.
(3) And in *the* course of time it came to pass, that Cain brought of the fruit of the ground an offering to the LORD {Jehovah}.
(4) And Abel, also brought of the first-fruits of his flock and of its fat^b. And the LORD {Jehovah} had respect for Abel and to his offering:

3:20b - Eve - Chavvah {חַוְוָה} - life giver

3:24c – cherubims -cherubeem {הַכְרַבִּיִּם} - cherubs – the - Ezek. 1:5-14; 10:2; Ex. 25:18;

Rev. 4: 7-9

4:2a - she bore again his brother Abel - It is possible that Cain and Abel were twins since conception is only mentioned once.

4:4b - notice that Cain simply brought of the fruit, but Abel brought his best "first-fruits" and "fat"