

{01} Genesis

King James 1769 Version

King James Paraphrase {updated 8/12/15}

Chapter 1

(1) In the beginning God created the heaven and the earth.
 (2) And the earth was without form, and void; and darkness *was* upon the face of the deep. And the Spirit of God moved upon the face of the waters.
 (3) And God said, Let there be light: and there was light.
 (4) And God saw the light, that *it was* good: and God divided the light from the darkness.
 (5) And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.
 (6) And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

Chapter 1

(1) In the beginning^a God^b created^c the heaven^d and the earth.
 (2) And the earth was without shape, and empty; and darkness *was* upon the face of the deep. And the Spirit of God moved upon the face of the waters.
 (3) And God said, **Let there be light:** and there was light.
 (4) And God saw the light, that *it was* good: and God divided the light from the darkness.
 (5) And God called the light **Day**, and the darkness He called **Night**. And the evening and the morning were the first day^{e*}.
 (6) And God said, **Let there be a firmament {crystal dome}^f in the midst of the waters, and let it divide the waters from the waters.**

1:1a - Literally -- In beginning – bresheeth { בראשית } -- The emphasis is not on when, but Who

1:1b - God -- Eloheem {אלהים} plural [three or more] with singular modifiers

1:1c - created -- bara { ברא } -- the word to create is used only of God -- man can only take that which already exists and modify it. [Heb. 11:3; John 1:3]

1:1d - heaven -- shamiyim {השמים} lit. “the heavens” plural – see 1:8g note below

1:5e - day - yom {יום}-- whenever a number is attached always refers to approximately a 24 hour day in Scripture – Actually about 23 hours and 37.5 minutes before the flood using our present time keeping methods. See note on "[How Long Was A Day In Genesis](http://www.TheWordNotes.com)" at <http://www.TheWordNotes.com> Note: evening precedes morning. Biblically the day always starts at evening. For the Jews the new day starts at 6 p.m. rather than midnight.

1:6f - firmament -- raquia {רקיע} -- beaten metal {The Hebrew word is used for gold plating or gilding} -- firm - hard {clear} surface - dome, roof, or canopy – its original composition destroyed at the time of the Flood {Gen. 7:11} - crystalline hydrogen; water (ice)?

[A.H. – Anno Hominis, Year of Man, computed from creation of Adam. /C- B.C. dates according to Dr. David Cooper. See: [Appendix G: World Time Line of Biblical History](#)]

Note: The asterisk in the text shows what the date is in reference to.

Year of Adam and Eve's creation

[*0000 A.H./C-4042 B.C.]

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(7) And God made the firmament, and divided the waters which *were* under the firmament from the waters which *were* above the firmament: and it was so.
(8) And God called the firmament Heaven. And the evening and the morning were the second day.
(9) And God said, Let the waters under the heaven be gathered together unto one place, and let the dry *land* appear: and it was so.
(10) And God called the dry *land* Earth; and the gathering together of the waters called he Seas: and God saw that *it was* good.
(11) And God said, Let the earth bring forth grass, the herb yielding seed, *and* the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.
(12) And the earth brought forth grass, *and* herb yielding seed after his kind, and the tree yielding fruit, whose seed *was* in itself, after his kind: and God saw that *it was* good.
(13) And the evening and the morning were the third day.
(14) And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:
(15) And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.
(16) And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: *he made* the stars also.
(17) And God set them in the firmament of the heaven to give light upon the earth,

(7) And God made the firmament {crystal dome}, and divided the waters which *were* under the firmament {crystal dome} from the waters which *were* above the firmament {crystal dome}: and it was so.
(8) And God called the firmament {crystal dome} **Heaven^s** And the evening and the morning were the second day.
(9) And God said, **Let the waters under the heaven be gathered together to one place, and let the dry land appear:** and it was so.
(10) And God called the dry *land* **Earth;** and the gathering together of the waters He called **Seas:** and God saw that *it was* good.
(11) And God said, **Let the earth bring forth grasses, the herbs yielding seed, and the fruit trees yielding fruit after their kinds^h, whose seed is in itself, upon the earth:** and it was so.
(12) And the earth brought forth grasses, *and* herbs yielding seed after their kinds, and
(13) And the evening and the morning were the third day.
(14) And God said, **Let there be lights in firmament {crystal dome} of heavens' universe to divide the day from the night; and let them be for signsⁱ, and for seasons, and for days, and years:**
(15) **And let them be for lights in the firmament {crystal dome} of heavens' universe to give light upon the earth:** and it was so.
(16) And God made two great lights; the sun to rule the day, and the moon to rule the night: *He made* the stars also.
(17) And God set them in the firmament {crystal dome} of heavens' universe to give light upon the earth,

1:8g - heaven -- universe [first heaven] – Gen. 1:20 the sky [second heaven] - see note on the third heaven II Cor. 12:2 -the throne of God [the third heaven is spiritual]

1:11h - kind -- {למיני} meen - similar to species, but more accurate and specific

1:14i - signs and seasons - see Amos 9:6 - see [The Heavens Declare The Glory of God – God's Plan of Redemption in the Stars](http://www.TheWordNotes.com) at www.TheWordNotes.com

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(18) And to rule over the day and over the night, and to divide the light from the darkness: and God saw that *it was* good.
(19) And the evening and the morning were the fourth day.
(20) And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl *that* may fly above the earth in the open firmament of heaven.
(21) And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that *it was* good.
(22) And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.
(23) And the evening and the morning were the fifth day.
(24) And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.
(25) And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that *it was* good.
(26) And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

(18) And to rule over the day and over the night, and to divide the light from the darkness: and God saw that *it was* good.
(19) And the evening and the morning were the fourth day.
(20) And God said, **Let the waters bring forth abundantly the moving creatures that have life {souls}^j, and birds that may fly above the earth in the open firmament {crystal dome} sky^k of heaven.**
(21) And God created great whales, and every living creature {soul}^j that moves, which the waters brought forth abundantly, after their kinds^h, and every winged bird after its kind: and God saw that *it was* good.
(22) And God blessed them, saying, **Be fruitful, and multiply, and fill the waters in the seas, and let birds multiply in the earth.**
(23) And the evening and the morning were the fifth day.
(24) And God said, **Let the earth bring forth the living creatures {souls}^j after their kinds^h, cattle, and crawling things, and beasts of the earth after their kinds:** and it was so.
(25) And God made the beasts of the earth after their kinds, and cattle after their kinds, and every thing that crawls upon the earth after their kinds: and God saw that *it was* good.
(26) And God said, **Let Us make man in Our image^l, after Our likeness: and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the earth, and over every crawling thing that crawls upon the earth.**

1:20,21,24j - life - living creatures -- nephish {נפש} -- literally 'living soul' See Gen. 2:7;

Rev. 16:3. See article: "[Do Animals Have Souls](http://www.TheWordNotes.com)" at www.TheWordNotes.com

1:20k – “open firmament of heaven” – sky – [second heaven] – see note on Gen. 1:8

1:26l - image - literally - appearance or resemblance {man is not allowed to "make" a physical image of anything to worship Ex. 20:4}. See note on 1:20 above.

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(27) So God created man in his *own* image, in the image of God created he him; male and female created he them.

(28) And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

(29) And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.

(30) And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein *there is* life, *I have given* every green herb for meat: and it was so.

(31) And God saw every thing that he had made, and, behold, *it was* very good. And the evening and the morning were the sixth day.

Chapter 2

(1) Thus the heavens and the earth were finished, and all the host of them.

(2) And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

(3) And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

King James Paraphrase

(27) So God created man in His *own* image, in the image of God He created him; He created them male and female.

(28) And God blessed them, and God said to them, **Be fruitful, and multiply, and replenish {lit. fill full}^m the earth, and subdue it: and have dominion over the fish of the sea, and over the birds of the air, and over every living thing that moves upon the earth.**

(29) And God said, **Look, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in which is the fruit of a tree yielding seed; to you it will be for foodⁿ.**

(30) **And to every beast of the earth, and to every bird of the air, and to everything that crawls upon the earth, in which there is life, I have given every green herb for food^o: and it was so.**

(31) And God saw everything that He had made, and, indeed, *it was* very good. And the evening and the morning were the sixth day.

Chapter 2

(1) And so the heavens and the earth were finished, and all their host.

(2) And on the seventh day {Saturday}^a God ended His work which He had made; and He rested on the seventh day {Saturday} from all His work which He had made.

(3) And God blessed the seventh day {Saturday}, and sanctified it: because in it He had rested from all His work which God created and made.

1:28m - replenish – mala {מלא} – literally - fill full

1:29n - plants given for food - meat was not given for food until after the flood - Gen 9:3

1:30o – animals also only eat plants

2:2a - seventh day - Ex. 20:10