

**{01} Genesis**

King James 1769 Version

King James Paraphrase {updated 8/12/15}

**Chapter 1**

(1) In the beginning God created the heaven and the earth.  
 (2) And the earth was without form, and void; and darkness *was* upon the face of the deep. And the Spirit of God moved upon the face of the waters.  
 (3) And God said, Let there be light: and there was light.  
 (4) And God saw the light, that *it was* good: and God divided the light from the darkness.  
 (5) And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.  
 (6) And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

**Chapter 1**

(1) In the beginning<sup>a</sup> God<sup>b</sup> created<sup>c</sup> the heaven<sup>d</sup> and the earth.  
 (2) And the earth was without shape, and empty; and darkness *was* upon the face of the deep. And the Spirit of God moved upon the face of the waters.  
 (3) And God said, **Let there be light:** and there was light.  
 (4) And God saw the light, that *it was* good: and God divided the light from the darkness.  
 (5) And God called the light **Day**, and the darkness He called **Night**. And the evening and the morning were the first day<sup>e\*</sup>.  
 (6) And God said, **Let there be a firmament {crystal dome}<sup>f</sup> in the midst of the waters, and let it divide the waters from the waters.**

1:1a - Literally -- In beginning – bresheeth { בראשית } -- The emphasis is not on when, but Who

1:1b - God -- Eloheem {אלהים} plural [three or more] with singular modifiers

1:1c - created -- bara { ברא } -- the word to create is used only of God -- man can only take that which already exists and modify it. [Heb. 11:3; John 1:3]

1:1d - heaven -- shamiyim {השמים} lit. “the heavens” plural – see 1:8g note below

1:5e - day - yom {יום}-- whenever a number is attached always refers to approximately a 24 hour day in Scripture – Actually about 23 hours and 37.5 minutes before the flood using our present time keeping methods. See note on "[How Long Was A Day In Genesis](http://www.TheWordNotes.com)" at <http://www.TheWordNotes.com> Note: evening precedes morning. Biblically the day always starts at evening. For the Jews the new day starts at 6 p.m. rather than midnight.

1:6f - firmament -- raquia {רקיע} -- beaten metal {The Hebrew word is used for gold plating or gilding} -- firm - hard {clear} surface - dome, roof, or canopy – its original composition destroyed at the time of the Flood {Gen. 7:11} - crystalline hydrogen; water (ice)?

[A.H. – Anno Hominis, Year of Man, computed from creation of Adam. /C- B.C. dates according to Dr. David Cooper. See: [Appendix G: World Time Line of Biblical History](#)]

Note: The asterisk in the text shows what the date is in reference to.

Year of Adam and Eve's creation

[\*0000 A.H./C-4042 B.C.]

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(7) And God made the firmament, and divided the waters which *were* under the firmament from the waters which *were* above the firmament: and it was so.  
(8) And God called the firmament Heaven. And the evening and the morning were the second day.  
(9) And God said, Let the waters under the heaven be gathered together unto one place, and let the dry *land* appear: and it was so.  
(10) And God called the dry *land* Earth; and the gathering together of the waters called he Seas: and God saw that *it was* good.  
(11) And God said, Let the earth bring forth grass, the herb yielding seed, *and* the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.  
(12) And the earth brought forth grass, *and* herb yielding seed after his kind, and the tree yielding fruit, whose seed *was* in itself, after his kind: and God saw that *it was* good.  
(13) And the evening and the morning were the third day.  
(14) And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:  
(15) And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.  
(16) And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: *he made* the stars also.  
(17) And God set them in the firmament of the heaven to give light upon the earth,

(7) And God made the firmament {crystal dome}, and divided the waters which *were* under the firmament {crystal dome} from the waters which *were* above the firmament {crystal dome}: and it was so.  
(8) And God called the firmament {crystal dome} **Heaven<sup>s</sup>** And the evening and the morning were the second day.  
(9) And God said, **Let the waters under the heaven be gathered together to one place, and let the dry land appear:** and it was so.  
(10) And God called the dry *land* **Earth;** and the gathering together of the waters He called **Seas:** and God saw that *it was* good.  
(11) And God said, **Let the earth bring forth grasses, the herbs yielding seed, and the fruit trees yielding fruit after their kinds<sup>h</sup>, whose seed is in itself, upon the earth:** and it was so.  
(12) And the earth brought forth grasses, *and* herbs yielding seed after their kinds, and  
(13) And the evening and the morning were the third day.  
(14) And God said, **Let there be lights in firmament {crystal dome} of heavens' universe to divide the day from the night; and let them be for signs<sup>i</sup>, and for seasons, and for days, and years:**  
(15) **And let them be for lights in the firmament {crystal dome} of heavens' universe to give light upon the earth:** and it was so.  
(16) And God made two great lights; the sun to rule the day, and the moon to rule the night: *He made* the stars also.  
(17) And God set them in the firmament {crystal dome} of heavens' universe to give light upon the earth,

1:8g - heaven -- universe [first heaven] – Gen. 1:20 the sky [second heaven] - see note on the third heaven II Cor. 12:2 -the throne of God [the third heaven is spiritual]

1:11h - kind -- {למיני} meen - similar to species, but more accurate and specific

1:14i - signs and seasons - see Amos 9:6 - see [The Heavens Declare The Glory of God – God's Plan of Redemption in the Stars](http://www.TheWordNotes.com) at [www.TheWordNotes.com](http://www.TheWordNotes.com)

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(18) And to rule over the day and over the night, and to divide the light from the darkness: and God saw that *it was* good.  
(19) And the evening and the morning were the fourth day.  
(20) And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl *that* may fly above the earth in the open firmament of heaven.  
(21) And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that *it was* good.  
(22) And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.  
(23) And the evening and the morning were the fifth day.  
(24) And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.  
(25) And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that *it was* good.  
(26) And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

(18) And to rule over the day and over the night, and to divide the light from the darkness: and God saw that *it was* good.  
(19) And the evening and the morning were the fourth day.  
(20) And God said, **Let the waters bring forth abundantly the moving creatures that have life {souls}<sup>j</sup>, and birds that may fly above the earth in the open firmament {crystal dome} sky<sup>k</sup> of heaven.**  
(21) And God created great whales, and every living creature {soul}<sup>j</sup> that moves, which the waters brought forth abundantly, after their kinds<sup>h</sup>, and every winged bird after its kind: and God saw that *it was* good.  
(22) And God blessed them, saying, **Be fruitful, and multiply, and fill the waters in the seas, and let birds multiply in the earth.**  
(23) And the evening and the morning were the fifth day.  
(24) And God said, **Let the earth bring forth the living creatures {souls}<sup>j</sup> after their kinds<sup>h</sup>, cattle, and crawling things, and beasts of the earth after their kinds:** and it was so.  
(25) And God made the beasts of the earth after their kinds, and cattle after their kinds, and every thing that crawls upon the earth after their kinds: and God saw that *it was* good.  
(26) And God said, **Let Us make man in Our image<sup>l</sup>, after Our likeness: and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the earth, and over every crawling thing that crawls upon the earth.**

1:20,21,24j - life - living creatures -- nephish {נפש} -- literally 'living soul' See Gen. 2:7;

Rev. 16:3. See article: "[Do Animals Have Souls](http://www.TheWordNotes.com)" at [www.TheWordNotes.com](http://www.TheWordNotes.com)

1:20k – “open firmament of heaven” – sky – [second heaven] – see note on Gen. 1:8

1:26l - image - literally - appearance or resemblance {man is not allowed to "make" a physical image of anything to worship Ex. 20:4}. See note on 1:20 above.

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(27) So God created man in his *own* image, in the image of God created he him; male and female created he them.

(28) And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

(29) And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.

(30) And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein *there is* life, *I have given* every green herb for meat: and it was so.

(31) And God saw every thing that he had made, and, behold, *it was* very good. And the evening and the morning were the sixth day.

**Chapter 2**

(1) Thus the heavens and the earth were finished, and all the host of them.

(2) And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

(3) And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

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(27) So God created man in His *own* image, in the image of God He created him; He created them male and female.

(28) And God blessed them, and God said to them, **Be fruitful, and multiply, and replenish {lit. fill full}<sup>m</sup> the earth, and subdue it: and have dominion over the fish of the sea, and over the birds of the air, and over every living thing that moves upon the earth.**

(29) And God said, **Look, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in which is the fruit of a tree yielding seed; to you it will be for food<sup>n</sup>.**

(30) **And to every beast of the earth, and to every bird of the air, and to everything that crawls upon the earth, in which there is life, I have given every green herb for food<sup>o</sup>: and it was so.**

(31) And God saw everything that He had made, and, indeed, *it was* very good. And the evening and the morning were the sixth day.

**Chapter 2**

(1) And so the heavens and the earth were finished, and all their host.

(2) And on the seventh day {Saturday}<sup>a</sup> God ended His work which He had made; and He rested on the seventh day {Saturday} from all His work which He had made.

(3) And God blessed the seventh day {Saturday}, and sanctified it: because in it He had rested from all His work which God created and made.

1:28m - replenish – mala {מלא} – literally - fill full

1:29n - plants given for food - meat was not given for food until after the flood - Gen 9:3

1:30o – animals also only eat plants

2:2a - seventh day - Ex. 20:10

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<p>(4) These <i>are</i> the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,</p> <p>(5) And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and <i>there was</i> not a man to till the ground.</p> <p>(6) But there went up a mist from the earth, and watered the whole face of the ground.</p> <p>(7) And the LORD God formed man <i>of</i> the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.</p> <p>(8) And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.</p> <p>(9) And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.</p> <p>(10) And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.</p> <p>(11) The name of the first <i>is</i> Pison: that <i>is</i> it which compasseth the whole land of Havilah, where <i>there is</i> gold;</p>	<p>(4) These <i>are</i> the generations {records}<sup>b</sup> of the heavens and of the earth when they were created, in the day that the LORD {Jehovah} God made the earth and the heavens,</p> <p>(5) And every plant of the field before it was in the earth, and every herb of the field before it grew: because the LORD {Jehovah} God had not caused it to rain upon the earth, and <i>there was</i> not a man to till the ground.</p> <p>(6) But there went up a mist from the earth, and watered the whole face of the ground.</p> <p>(7) And the LORD {Jehovah} God formed<sup>c</sup> man <i>of</i> the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul<sup>d</sup>.</p> <p>(8) And the LORD {Jehovah} God planted a garden eastward in Eden; and there He put the man whom He had formed.</p> <p>(9) And out of the ground the LORD {Jehovah} God {had} caused to grow every tree that is pleasant to the sight, and good for food; the Tree of Life also in the midst of the garden, and the Tree of Knowledge of Good and Evil.</p> <p>(10) And a river went out of Eden to water the garden; and from there it divided, and became four heads.</p> <p>(11) The name of the first <i>is</i> Pison: that <i>is</i> the one which goes around the whole land of Havilah, where <i>there is</i> gold;</p>

2:4b - generations -- records {תולדות} of the heavens and earth [end of first section]

Author -- Jesus?? -- He was the only one present!! Beginning of Adam's section 2

See: [Authors of Genesis According to Genesis](http://www.TheWordNotes.com) at [www.TheWordNotes.com](http://www.TheWordNotes.com)

{Moses put all the sections together}

2:7c – formed - yatsar {יצר} – squeezed into shape

2:7d - soul -- Hebrew: nephish {נפש} -- literally 'living soul'. See Gen. 1:20

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(12) And the gold of that land *is* good: there is bdellium and the onyx stone.  
(13) And the name of the second river *is* Gihon: the same *is* it that compasseth the whole land of Ethiopia.  
(14) And the name of the third river *is* Hiddekel: that *is* it which goeth toward the east of Assyria. And the fourth river *is* Euphrates.  
(15) And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.  
(16) And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:  
(17) But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.  
(18) And the LORD God said, *It is* not good that the man should be alone; I will make him an help meet for him.  
(19) And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought *them* unto Adam to see what he would call them: and whatsoever Adam called every living creature, that *was* the name thereof.  
(20) And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

(12) And the gold of that land *is* good: there *is* bdellium and the onyx stone.  
(13) And the name of the second river *is* Gihon: the same *is* the one that goes around the whole land of Ethiopia.  
(14) And the name of the third river *is* Hiddekel: that *is* the one which goes toward the east of Assyria. And the fourth river *is* Euphrates<sup>e</sup>.  
(15) And the LORD {Jehovah} God took the man, and put him into the garden of Eden to dress it and to keep it.  
(16) And the LORD {Jehovah} God commanded the man, saying, **Of every tree of the garden you may freely eat:**  
(17) **But of the Tree of the Knowledge of Good and Evil, you may not eat of it: because in the day that you eat of it you will surely die.**  
(18) And the LORD {Jehovah} God said, **It is not good that the man should be alone; I will make him a helper suitable for him.**  
(19) So out of the ground the LORD {Jehovah} God {*had*} formed<sup>f</sup> every beast of the field, and every bird of the air; and brought *them* to Adam to see what he would call them: and whatever Adam called every living creature, that *was* its name.  
(20) And Adam gave names to all cattle, and to the birds of the air, and to every beast of the field; but for Adam there was not found a helper suitable for him.

2:14e - The Euphrates River is the only river that we can still recognize following the Flood  
2:19f – had formed - yatsar {יצר} – the animals were all created before mankind and they were formed before being brought to Adam to name – see note on Gen. 1:1

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<p>(21) And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;</p> <p>(22) And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.</p> <p>(23) And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.</p> <p>(24) Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.</p> <p>(25) And they were both naked, the man and his wife, and were not ashamed.</p> <p><b>Chapter 3</b></p> <p>(1) Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?</p> <p>(2) And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:</p> <p>(3) But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.</p>	<p>(21) So the LORD {Jehovah} God caused a deep sleep to fall upon Adam, and he slept: and He took one of his ribs, and closed up its flesh;</p> <p>(22) And the rib, which the LORD {Jehovah} God had taken from man, He made a woman, and brought her to the man.</p> <p>(23) And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman {female-man}, because she was taken out of Man.</p> <p>(24) Therefore a man will leave his father and his mother, and will cling to his wife: and they shall be one flesh.</p> <p>(25) And they were both naked, the man and his wife, and were not ashamed.</p> <p><b>Chapter 3</b></p> <p>(1) Now the snake<sup>a</sup> was more subtle than any beast of the field which the LORD {Jehovah} God had made. And he said to the woman, Indeed, has God said, You shall not eat of every tree of the garden?</p> <p>(2) And the woman said to the snake, We may eat of the fruit of the trees of the garden:</p> <p>(3) But of the fruit of the tree which is in the midst of the garden, God has said, You may not eat of it, neither may you touch it, or you will die<sup>b</sup>.</p>
<p>3:1a – the serpent – snake – Satan – see Rev. 20:2</p> <p>3:3b - Note that Eve added to what God had actually said. See Gen. 2:17</p>	
<p>01.007 Genesis Chapter 2-3</p>	

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(4) And the serpent said unto the woman, Ye shall not surely die:  
(5) For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.  
(6) And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.  
(7) And the eyes of them both were opened, and they knew that they *were* naked; and they sewed fig leaves together, and made themselves aprons.  
(8) And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.  
(9) And the LORD God called unto Adam, and said unto him, Where *art* thou?  
(10) And he said, I heard thy voice in the garden, and I was afraid, because I *was* naked; and I hid myself.  
(11) And he said, Who told thee that thou *wast* naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?  
(12) And the man said, The woman whom thou gavest *to be* with me, she gave me of the tree, and I did eat.

(4) And the snake said to the woman, You will not surely die:  
(5) God knows that in the day you eat of it, your eyes will be opened, and you will be as gods, knowing good and evil.  
(6) And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise, she took of its fruit, and ate, and gave also to her husband with her; and he ate.  
(7) And the eyes of both of them were opened, and they knew that they *were* naked; and they sewed fig leaves together, and made for themselves aprons.  
(8) And they heard the voice of the LORD {Jehovah} God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD {Jehovah} God among the trees of the garden.  
(9) And the LORD {Jehovah} God called to Adam, and said to him, **Where are you?**  
(10) And he said, I heard your voice in the garden, and I was afraid, because I *was* naked; and I hid myself.  
(11) And He said, **Who told you that you were naked? Have you eaten of the tree, of which I commanded you that you should not eat?**  
(12) And the man said, The woman whom You gave *to be* with me<sup>c</sup>, she gave me of the tree, and I ate.

3:12c – “The woman whom You gave to be with me” - Note: mankind always wants to blame God for problems

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(13) And the LORD God said unto the woman, What is this *that* thou hast done? And the woman said, The serpent beguiled me, and I did eat.

(14) And the LORD God said unto the serpent, Because thou hast done this, thou *art* cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

(15) And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

(16) Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire *shall be* to thy husband, and he shall rule over thee.

(17) And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat *of* it all the days of thy life;

(18) Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

(19) In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou *art*, and unto dust shalt thou return.

(13) And the LORD {Jehovah} God said to the woman, **What is this that you have done?** And the woman said, The snake deceived me, and I ate.

(14) And the LORD {Jehovah} God said to the snake, **Because you have done this, you are cursed above all cattle, and above every beast of the field; upon your belly you will go, and dust you will eat all the days of your life:**

(15) **And I will put hatred between you and the woman, and between your offspring and her Offspring; He will bruise your head, and you will bruise His heel.**

(16) To the woman He said, **I will greatly multiply your sorrow and your conception; in sorrow you will bring forth children; and your desire will be for your husband, and he will rule over you.**

(17) And to Adam He said, **Because you have listened to the voice of your wife, and have eaten of the tree, of which I commanded you, saying, You shall not eat of it: cursed is the ground for your sake; in sorrow you will eat of it all the days of your life;**

(18) **Also, it will bring forth to you thorns and thistles; and you will eat the herbs of the field;**

(19) **In the sweat of your face you will eat food, until you return to the ground; because out of it you were taken: dust you are, and to dust you will return.**

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(20) And Adam called his wife's name Eve; because she was the mother of all living.  
(21) Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.  
(22) And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:  
(23) Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.  
(24) So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

**Chapter 4**

(1) And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.  
(2) And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.  
(3) And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.  
(4) And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

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(20) And Adam called his wife's name Eve {life giver}<sup>b</sup>; because she was the mother of all living.  
(21) The LORD {Jehovah} God made coats of skins for Adam and also for his wife, and clothed them.  
(22) And the LORD {Jehovah} God said, **See, the man has become as one of Us, to know good and evil: and now, in case he should put forth his hand, and take also of the Tree of Life, and eat, and live forever:**  
(23) Therefore the LORD {Jehovah} God sent him out of the garden of Eden, to till the ground from which he was taken.  
(24) So he drove out the man; and he placed at the east of the garden of Eden Cherubims<sup>c</sup>, and a flaming sword which turned every way, to protect the way of the Tree of Life.

**Chapter 4**

(1) And Adam had sex with his wife Eve; and she conceived, and bore Cain, and said, I have received a man from the LORD {Jehovah}.  
(2) And she again bore his brother Abel<sup>a</sup>. And Abel was a keeper of sheep, but Cain was a tiller of the ground.  
(3) And in *the* course of time it came to pass, that Cain brought of the fruit of the ground an offering to the LORD {Jehovah}.  
(4) And Abel, also brought of the first-fruits of his flock and of its fat<sup>b</sup>. And the LORD {Jehovah} had respect for Abel and to his offering:

3:20b - Eve - Chavvah {חַוְוָה} - life giver

3:24c – cherubims -cherubeem {הַכְרַבִּיִּם} - cherubs – the - Ezek. 1:5-14; 10:2; Ex. 25:18;

Rev. 4: 7-9

4:2a - she bore again his brother Abel - It is possible that Cain and Abel were twins since conception is only mentioned once.

4:4b - notice that Cain simply brought of the fruit, but Abel brought his best "first-fruits" and "fat"

**{01} Genesis**

**King James Version**

**King James Paraphrase**

(5) But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

(6) And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?

(7) If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee *shall be* his desire, and thou shalt rule over him.

(8) And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

(9) And the LORD said unto Cain, Where is Abel thy brother? And he said, I know not: *Am* I my brother's keeper?

(10) And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.

(11) And now *art* thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;

(12) When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.

(13) And Cain said unto the LORD, My punishment is greater than I can bear.

(5) But for Cain and to his offering He did not have respect. And Cain was very angry, and his countenance fell.

(6) And the LORD {Jehovah} said to Cain, **Why are you angry? and why has your countenance fallen<sup>c</sup>?**

(7) **If you do well, will you not be accepted? and if you do not do well, sin lies at the door. And you will be his desire, but you must rule over him.**

(8) And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and killed him.

(9) And the LORD {Jehovah} said to Cain, **Where is Abel your brother?** And he said, I do not know: *Am* I my brother's keeper?

(10) And He said, **What have you done? the voice of your brother's blood cries to Me from the ground.**

(11) **And now you are cursed from the earth, which has opened her mouth to receive your brother's blood from your hand;**

(12) **When you till the ground, it will not from this day forward yield to you her strength; a fugitive and a wanderer you will be in the earth.**

(13) And Cain said to the LORD {Jehovah}, My punishment is greater than I can bear.

4:6c - countenance fallen - facial expression; attitude changed

**{01} Genesis**

**King James Version**

**King James Paraphrase**

(14) Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, *that* every one that findeth me shall slay me.

(15) And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.

(16) And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.

(17) And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.

(18) And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech.

(19) And Lamech took unto him two wives: the name of the one *was* Adah, and the name of the other Zillah.

(20) And Adah bare Jabal: he was the father of such as dwell in tents, and *of such as have* cattle.

(21) And his brother's name *was* Jubal: he was the father of all such as handle the harp and organ.

(22) And Zillah, she also bare Tubalcain, an instructor of every artificer in brass and iron: and the sister of Tubalcain *was* Naamah.

(14) See, You have driven me out this day from the face of the earth; and from Your face I will be hid; and I will be a fugitive and a wanderer in the earth; and it will come to pass, *that* everyone who finds me will kill me<sup>d</sup>.

(15) And the LORD {Jehovah} said to him, **Therefore whoever kills Cain, vengeance will be taken on him sevenfold.** And the LORD {Jehovah} set a mark upon Cain<sup>e</sup>, lest anyone finding him should kill him.

(16) And Cain went out from the presence of the LORD {Jehovah}, and lived in the land of Nod, on the east of Eden.

(17) And Cain had sex with his wife; and she conceived, and bore Enoch: and *Cain* built a city, and called the name of the city, after the name of his son, Enoch.

(18) And to Enoch was born Irad: and Irad fathered Mehujael: and Mehujael fathered Methusael: and Methusael fathered Lamech.

(19) And Lamech took for himself two wives: the name of the one *was* Adah, and the name of the other Zillah.

(20) And Adah bore Jabal: he was the father of those who live in tents, and *of those who have* cattle.

(21) And his brother's name *was* Jubal: he was the father of all who handle the harp and organ.

(22) And Zillah, she also bore Tubal-cain, an instructor of every artisan in brass and iron: and the sister of Tubal-cain *was* Naamah.

4:14d – note that Cain added to what God said

4:15e - mark on Cain - Note: we are not told what the mark was, but all of Cain's descendants perished in the flood, only the descendants of Seth through Noah survived the flood (unless Noah's wife or one of his sons' wives were descended from Cain)

**{01} Genesis**

**King James Version**

(23) And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt.  
(24) If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold.  
(25) And Adam knew his wife again; and she bare a son, and called his name Seth: For God, *said she*, hath appointed me another seed instead of Abel, whom Cain slew.  
(26) And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.

**Chapter 5**

(1) This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;  
(2) Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.  
(3) And Adam lived an hundred and thirty years, and begat *a son* in his own likeness, after his image; and called his name Seth:  
(4) And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:

**King James Paraphrase**

(23) And Lamech said to his wives, Adah and Zillah, Listen to my voice; you wives of Lamech, and take heed to my words: because I have killed a man for wounding me; a young man for hurting me.  
(24) If Cain will be avenged sevenfold, surely Lamech *will be avenged* seventy-sevenfold.  
(25) And Adam had sex with his wife again; and she bore a son, and called his name Seth {replacement}<sup>f</sup>: Because God, *she said*, has appointed me another offspring in the place of Abel, whom Cain killed.  
(26) And to Seth, also there was born a son; and he called his name Enos: then men began to call upon the name of the LORD {Jehovah}.

**Chapter 5**

(1) This is the book of the generations {records}<sup>a</sup> of Adam. In the day that God created man, God made him in His own likeness;  
(2) Male and female He created them; and blessed them, and called their name Adam {mankind}, in the day when they were created.  
(3) And Adam lived a hundred and thirty years, and fathered *a son* in his own likeness, after his own appearance<sup>b</sup>; and called his name Seth {replacement}<sup>\*</sup>:  
(4) And the days of Adam after he had fathered Seth were eight hundred years: and he fathered sons and daughters:

4:25f – Seth {שֵׁט} - substituted; in the place of; replacement

5:1a - generations -- records of Adam {תולדות} [End of section 2 -- Author -- Adam] –

beginning of Noah's records section 3

- See: [Authors of Genesis According to Genesis](http://www.TheWordNotes.com) at [www.TheWordNotes.com](http://www.TheWordNotes.com)

5:3b - likeness and appearance -- Gen. 1:26

130<sup>th</sup> year of Adam's life – Seth born  
[\*0130 A.H./C-3912 B.C.]

**{01} Genesis**

**King James Version**

(5) And all the days that Adam lived were nine hundred and thirty years: and he died.  
(6) And Seth lived an hundred and five years, and begat Enos:  
(7) And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters:  
(8) And all the days of Seth were nine hundred and twelve years: and he died.  
(9) And Enos lived ninety years, and begat Cainan:  
(10) And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:  
(11) And all the days of Enos were nine hundred and five years: and he died.  
(12) And Cainan lived seventy years, and begat Mahalaleel:  
(13) And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:  
(14) And all the days of Cainan were nine hundred and ten years: and he died.  
(15) And Mahalaleel lived sixty and five years, and begat Jared:  
(16) And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:  
(17) And all the days of Mahalaleel were eight hundred ninety and five years: and he died.  
(18) And Jared lived an hundred sixty and two years, and he begat Enoch:

**King James Paraphrase**

(5) And all the days that Adam lived were nine hundred and thirty years: and he died.  
(6) And Seth lived a hundred and five years, and fathered Enos:  
(7) And Seth lived after he fathered Enos eight hundred and seven years, and fathered sons and daughters:  
(8) And all the days of Seth were nine hundred and twelve years: and he died.  
(9) And Enos lived ninety years, and fathered Cainan:  
(10) And Enos lived after he fathered Cainan eight hundred and fifteen years, and fathered sons and daughters:  
(11) And all the days of Enos were nine hundred and five years: and he died.  
(12) And Cainan lived seventy years, and fathered Mahalaleel:  
(13) And Cainan lived after he fathered Mahalaleel eight hundred and forty years, and fathered sons and daughters:  
(14) And all the days of Cainan were nine hundred and ten years: and he died.  
(15) And Mahalaleel lived sixty-five years, and fathered Jared:  
(16) And Mahalaleel lived after he fathered Jared eight hundred and thirty years, and fathered sons and daughters:  
(17) And all the days of Mahalaleel were eight hundred ninety-five years: and he died.  
(18) And Jared lived a hundred sixty-two years, and he fathered Enoch<sup>c\*</sup>:

5:18c - Enoch - {נֶחֱדָ} - is the seventh generation

- See [Use of Numbers in Scripture](http://www.TheWordNotes.com) at [www.TheWordNotes.com](http://www.TheWordNotes.com)

162<sup>nd</sup> year of Jared's life – Enoch born  
[\*0622 A.H./C-3420 B.C.]

**{01} Genesis**

**King James Version**

**King James Paraphrase**

(19) And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:  
(20) And all the days of Jared were nine hundred sixty and two years: and he died.  
(21) And Enoch lived sixty and five years, and begat Methuselah:  
(22) And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:  
(23) And all the days of Enoch were three hundred sixty and five years:  
(24) And Enoch walked with God: and he *was* not; for God took him.  
(25) And Methuselah lived an hundred eighty and seven years, and begat Lamech:  
(26) And Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters:  
(27) And all the days of Methuselah were nine hundred sixty and nine years: and he died.  
(28) And Lamech lived an hundred eighty and two years, and begat a son:  
(29) And he called his name Noah, saying, This *same* shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

(19) And Jared lived after he fathered Enoch eight hundred years, and fathered sons and daughters:  
(20) And all the days of Jared were nine hundred sixty-two years: and he died.  
(21) And Enoch lived sixty-five years, and fathered Methuselah {it shall be sent}<sup>d</sup>:  
(22) And Enoch walked with God after he fathered Methuselah three hundred years, and fathered sons and daughters:  
(23) And all the days of Enoch were three hundred sixty-five years:  
(24) And Enoch walked with God: and he *was* no more; because God took him<sup>e</sup>.  
(25) And Methuselah lived a hundred eighty-seven years, and fathered Lamech:  
(26) And Methuselah lived after he fathered Lamech seven hundred eighty-two years, and fathered sons and daughters:  
(27) And all the days of Methuselah were nine hundred sixty-nine years: and he died<sup>f</sup>.  
(28) And Lamech lived a hundred eighty-two years, and fathered a son\*:  
(29) And he called his name Noah {rest; comfort}<sup>g</sup>, saying, This *same* shall comfort us concerning our work and toil of our hands, because of the ground which the LORD {Jehovah} has cursed.

5:21d - Methuselah - {מתושלח} - "it shall be sent" [Enoch, who walked with God, knew about the flood!]

5:24e - Enoch translated – carried to heaven - Heb. 11:5

5:27f - Methuselah died the year of the flood [we do not know whether he died in, or before the flood]

5:29g - Noah - {נח} rest; comfort - is the tenth generation - ten is the number for perfection

- See [Use of Numbers in Scripture](http://www.TheWordNotes.com) at [www.TheWordNotes.com](http://www.TheWordNotes.com)

182<sup>nd</sup> year of Lamech's life – Noah born

[\*1056 A.H./C-2986 B.C.]

**{01} Genesis**

King James Version	King James Paraphrase
<p>(30) And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters:                      (31) And all the days of Lamech were seven hundred seventy and seven years: and he died.                      (32) And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.</p> <p><b>Chapter 6</b>                      (1) And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,                      (2) That the sons of God saw the daughters of men that they <i>were</i> fair; and they took them wives of all which they chose.                      (3) And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.</p>	<p>(30) And Lamech lived after he fathered Noah five hundred ninety-five years, and fathered sons and daughters:                      (31) And all the days of Lamech were seven hundred seventy-seven years: and he died.                      (32) And Noah was five hundred years old: and Noah fathered Shem, Ham, and Japheth<sup>h*</sup>.</p> <p><b>Chapter 6</b>                      (1) And it came to pass, when men began to multiply on the face of the earth, and daughters were born to them,                      (2) That the sons of God saw the daughters of men that they <i>were</i> fair; and they took for themselves wives of all whom they chose.                      (3) And the LORD {Jehovah} said, <b>My Spirit shall not always strive with man, because he also is flesh: yet his days will be a hundred and twenty years.</b></p>

5:32h - At first glance at Gen. 5:32 it appears that Shem was born when Noah was 500 years old, but because Shem was 100 years old two years after the flood {Gen. 7:11; 11:10} we know that Noah was 502 when Shem was born. Shem is listed first in Gen. 5:32 because of his importance. - See note on Gen. 11:26. It is possible that Ham and Japheth were twins. Japheth is the oldest – see Gen. 10:2,21

500<sup>th</sup> year of Noah's life – Japheth born  
 [\*1556 A.H./C-2486 B.C.]

**{01} Genesis**

**King James Version**

**King James Paraphrase**

(4) There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare *children* to them, the same *became* mighty men which *were* of old, men of renown.

(5) And GOD saw that the wickedness of man *was* great in the earth, and *that* every imagination of the thoughts of his heart *was* only evil continually.

(6) And it repented the LORD that he had made man on the earth, and it grieved him at his heart.

(7) And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

(8) But Noah found grace in the eyes of the LORD.

(9) These *are* the generations of Noah: Noah was a just man *and* perfect in his generations, *and* Noah walked with God.

(10) And Noah begat three sons, Shem, Ham, and Japheth.

(11) The earth also was corrupt before God, and the earth was filled with violence.

(4) There were giants<sup>a</sup> in the earth in those days; and also after that, when the sons of God came in to the daughters of men<sup>b</sup>, and they bore *children* by them, the same *became* mighty men which *were* of old, men of renown.

(5) And GOD {Jehovah} saw that the wickedness of man *was* great in the earth, and *that* every imagination of the thoughts of his heart *were* only evil continually.

(6) And it repented the LORD {Jehovah} that He had made man on the earth, and it grieved Him at His heart.

(7) And the LORD {Jehovah} said, **I will destroy man whom I have created from the face of the earth; both man, and beast, and the crawling thing, and the birds of the air; because it repents Me that I have made them.**

(8) But Noah<sup>c</sup> found grace in the eyes of the LORD {Jehovah}.

(9) These *are* the generations {records}<sup>d</sup> of Noah: Noah was a just man *and* perfect in his generations, *and* Noah walked with God.

(10) And Noah fathered three sons, Shem, Ham, and Japheth.

**(11) The earth also was corrupt before God, and the earth was filled with violence.**

6:4a - giants - nephilem {נפלים} - ones who cause to fall - translated in Septuagint [Greek] as gigantes {γίγαντες} or giants - erroneously translated as 'fallen ones' in many modern translations

6:4b - In Hebrew tradition the 'daughters of men' were descendants of ungodly Cain and the 'sons of God' were the descendants of godly Seth. Believers intermarrying with unbelievers - a practice which is later explicitly condemned in both the Old Testament [Deut. 7:3; Josh. 23:12; Ezra 9:14] and New Testament [II Cor. 6:14-15; I Cor. 7:15,39] In Job 1:6 'sons of God' in context refers to angelic beings.

6:8c - Noah - Heb. 11:7; II Peter 2:5

6:9d - generations -- records of Noah {תולדת} [End of section 3 beginning section 4 – beginning of Shem, Ham, and Japheth's records] - See: [Authors of Genesis According to Genesis](#) at [www.TheWordNotes.com](http://www.TheWordNotes.com)

{01} Genesis

King James Version

King James Paraphrase

(12) And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.  
(13) And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.  
(14) Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.  
(15) And this is the fashion which thou shalt make it of: The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.  
(16) A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it.  
(17) And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die.  
(18) But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.  
(19) And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female.  
(20) Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every sort shall come unto thee, to keep them alive.

(12) And God looked upon the earth, and, indeed, it was corrupt; because all flesh had corrupted his way upon the earth.  
(13) And God said to Noah, The end of all flesh has come before Me; because the earth is filled with violence through them; and, indeed, I will destroy them with the earth.  
(14) Make an ark of gopher wood; rooms you must make in the ark, and will coat it with tar inside and out.  
(15) And this is how you must make it: The length of the ark must be three hundred cubits {about 450 feet; 138 m}<sup>e</sup>, its width fifty cubits {about 75 feet; 23 m}<sup>f</sup>, and its height thirty cubits {about 45 feet; 13.8 m}<sup>g</sup>.  
(16) You must make a window in the ark, and you must finish it a cubit {about 1.5 feet; 0.46 m}<sup>h</sup> above; and the door of the ark you must set in its side; with lower, second, and third stories you must make it.  
(17) And, look, I, even I, bring a flood of waters upon the earth, to destroy all flesh, in which is the breath of life, from under heaven; and everything that is in the earth will die.  
(18) But with you I will establish My covenant; and you will come into the ark, you, and your sons, and your wife, and your sons' wives with you.  
(19) And of every living thing of all flesh, two of every sort you will bring into the ark, to keep them alive with you; they will be male and female.  
(20) Of birds after their kinds, and of cattle after their kinds, of every crawling thing of the earth after its kind, two of every sort will come to you<sup>i</sup>, to keep them alive.

6:15e - three hundred cubits about 450 feet or 138 m

6:15f - fifty cubits - 75 feet or 23 m

6:15g - thirty cubits - 45 feet or 13.8 m

6:16h - a cubit - 1.5 feet or 0.46 m— see [Appendix J: Bible Weights and Measures](#)

6:20i – the animals will come to Noah

**{01} Genesis**

**King James Version**

(21) And take thou unto thee of all food that is eaten, and thou shalt gather *it* to thee; and it shall be for food for thee, and for them.  
(22) Thus did Noah; according to all that God commanded him, so did he.

**Chapter 7**

(1) And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.  
(2) Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that *are* not clean by two, the male and his female.  
(3) Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.  
(4) For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.  
(5) And Noah did according unto all that the LORD commanded him.  
(6) And Noah *was* six hundred years old when the flood of waters was upon the earth.  
(7) And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.  
(8) Of clean beasts, and of beasts that *are* not clean, and of fowls, and of every thing that creepeth upon the earth,  
(9) There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah.  
(10) And it came to pass after seven days, that the waters of the flood were upon the earth.

**King James Paraphrase**

(21) *And take for yourself of all food that is eaten, and you must gather it to yourself; and it will be for food for you, and for them.*  
(22) So Noah did; according to all that God commanded him.

**Chapter 7**

(1) And the LORD {Jehovah} said to Noah, *Come and all your household into the ark; because I have seen you to be righteous before Me in this generation.*  
(2) *Of every clean beast you shall take to yourself by sevens<sup>a</sup>, the male and his female: and of beasts that are not clean by twos, the male and his female.*  
(3) *Of birds also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.*  
(4) *Because in seven days, I will cause it to rain upon the earth forty days and forty nights; and every living thing that I have made I will destroy from off the face of the earth.*  
(5) And Noah did according to all that the LORD {Jehovah} commanded him.  
(6) And Noah *was* six hundred years old when the flood of waters came upon the earth.  
(7) And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.  
(8) Of clean beasts, and of beasts that *are* not clean, and of birds, and of everything that crawls upon the earth,  
(9) There went in two by two to Noah into the ark, the male and the female, as God had commanded Noah.  
(10) And it came to pass after seven days, that the waters of the flood were upon the earth.

7:2a - seven of clean animals, 2 of unclean animals [Noah will sacrifice one of each of the clean animals at the end leaving 3 pairs of clean and 1 pair of unclean animals.] {Gen. 8:20}

**{01} Genesis**

**King James Version**

**King James Paraphrase**

(11) In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.  
(12) And the rain was upon the earth forty days and forty nights.  
(13) In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;  
(14) They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.  
(15) And they went in unto Noah into the ark, two and two of all flesh, wherein is the breath of life.  
(16) And they that went in, went in male and female of all flesh, as God had commanded him: and the LORD shut him in.  
(17) And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth.  
(18) And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.  
(19) And the waters prevailed exceedingly upon the earth; and all the high hills, that *were* under the whole heaven, were covered.

(11) In the six hundredth year of Noah's life<sup>b\*</sup>, in the second month, the seventeenth day of the month, the same day all the fountains of the great deep were broken up, and the windows of heaven were opened.  
(12) And the rain<sup>c</sup> was upon the earth forty days and forty nights.  
(13) On that same day Noah entered, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;  
(14) They, and every beast after its kind, and all the cattle after their kinds, and every crawling thing that crawls upon the earth after its kind, and every bird after its kind, every bird of every sort.  
(15) And they went in to Noah into the ark, two by two of all flesh, in which the breath of life is.  
(16) And those that went in, went in male and female of all flesh, as God had commanded him: and the LORD {Jehovah} shut him in<sup>d</sup>.  
(17) And the flood was forty days upon the earth; and the waters increased, and lifted up the ark, and it was lifted up above the earth.  
(18) And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.  
(19) And the waters prevailed exceedingly upon the earth; and all the high hills, that *were* under the whole heaven, were covered.

7:11b - 600th year of Noah's life -- 1656 A.H.

7:12c - first mention of rainfall in the scriptures. See Gen. 2:5-6

600th year of Noah's life – the Great Flood  
[\*1656 A.H./C-2386 B.C.]

**{01} Genesis**

**King James Version**

**King James Paraphrase**

(20) Fifteen cubits upward did the waters prevail; and the mountains were covered.  
(21) And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:  
(22) All in whose nostrils *was* the breath of life, of all that *was* in the dry *land*, died.  
(23) And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained *alive*, and they that *were* with him in the ark.  
(24) And the waters prevailed upon the earth an hundred and fifty days.

**Chapter 8**

(1) And God remembered Noah, and every living thing, and all the cattle that *was* with him in the ark: and God made a wind to pass over the earth, and the waters asswaged;  
(2) The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;  
(3) And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.  
(4) And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

(20) The waters rose fifteen cubits {about 22.5 feet; 6.9 m}<sup>e</sup> upward; and the mountains were covered.  
(21) And all flesh died that moved upon the earth, both of birds, and of cattle, and of beast, and of every crawling thing that crawls upon the earth, and every man:  
(22) All in whose nostrils *was* the breath of life, of all that *was* in the dry *land*, died.  
(23) And every living thing was destroyed which was upon the face of the ground, both man, and cattle, and the crawling things, and the birds of the heaven; and they were destroyed from the earth: and Noah only remained *alive*, and those that *were* with him in the ark.  
(24) And the waters prevailed upon the earth a hundred and fifty days.

**Chapter 8**

(1) And God remembered Noah, and every living thing, and all the cattle that *was* with him in the ark: and God caused a wind to pass over the earth, and the waters subsided;  
(2) The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;  
(3) And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.  
(4) And the ark rested in the seventh month, on the seventeenth<sup>a</sup> day of the month, upon the mountains of Ararat.

7:20e - fifteen cubits - about 22.5 feet or 6.9 meters

8:4a - 2/17/600 {Gen. 7:11} to 7/17/600 -- exactly 5 months - 150 days {8:3} Note: no calendar in existence today has any five consecutive months totaling 150 days. Each month before the flood was 30 days long. This suggests that the length of day was slightly less than 24 hours. See "[How Long Was A Day In Genesis](http://www.TheWordNotes.com)" at [www.TheWordNotes.com](http://www.TheWordNotes.com)  
See note on Gen. 1:5 Note: the prophetic calendar in Daniel and the Revelation use 30 day months.

{01} Genesis

King James Version

King James Paraphrase

(5) And the waters decreased continually until the tenth month: in the tenth *month*, on the first *day* of the month, were the tops of the mountains seen.  
(6) And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:  
(7) And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth.  
(8) Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;  
(9) But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters *were* on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.  
(10) And he stayed yet other seven days; and again he sent forth the dove out of the ark;  
(11) And the dove came in to him in the evening; and, lo, in her mouth *was* an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth.  
(12) And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more.  
(13) And it came to pass in the six hundredth and first year, in the first *month*, the first *day* of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

(5) And the waters decreased continually until the tenth month: in the tenth *month*, on the first *day* of the month, the tops of the mountains were seen.  
(6) And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:  
(7) And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth.  
(8) Also he sent forth a dove, to see if the waters were dried from off the face of the ground;  
(9) But the dove found no rest for the sole of her foot, and she returned to him into the ark<sup>b</sup>, because the waters *were* on the face of the whole earth: then he put forth his hand, and took her, and pulled her in to himself into the ark.  
(10) And he stayed yet another seven days; and again he sent forth the dove out of the ark;  
(11) And the dove came in to him in the evening; and, in her mouth *was* an olive leaf plucked off: so Noah knew that the waters were dried up from off the earth.  
(12) And he stayed yet another seven days; and sent forth the dove; which did not return again to him again.  
(13) And it came to pass in the six hundredth and first year\*, in the first *month*, the first *day* of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, indeed, the face of the ground was dry.

8:9b - the raven would land on anything, even a floating carcass or tree limb, but the dove would only land on a clean surface

601<sup>st</sup> year of Noah's life  
[\*1657 A.H./C-2385 B.C.]

{01} Genesis

King James Version

(14) And in the second month, on the seven and twentieth day of the month, was the earth dried.  
 (15) And God spake unto Noah, saying,  
 (16) Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.  
 (17) Bring forth with thee every living thing that is with thee, of all flesh, *both* of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.  
 (18) And Noah went forth, and his sons, and his wife, and his sons' wives with him:  
 (19) Every beast, every creeping thing, and every fowl, *and* whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.  
 (20) And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.  
 (21) And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done.  
 (22) While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.

King James Paraphrase

(14) And in the second month, on the twenty-seventh day of the month<sup>b</sup>, the earth was dried.  
 (15) And God spoke to Noah, saying,  
 (16) Go forth from the ark, you, and your wife, and your sons, and your sons' wives with you.  
 (17) Bring forth with you every living thing that is with you, of all flesh, *both* of birds, and of cattle, and of every crawling thing that crawls upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.  
 (18) And Noah went forth, and his sons, and his wife, and his sons' wives with him:  
 (19) Every beast, every crawling thing, and every bird, *and* whatever that crawls upon the earth, after their kinds, went forth out of the ark.  
 (20) And Noah built an altar to the LORD {Jehovah}; and took of every clean beast, and of every clean bird, and offered burnt offerings on the altar<sup>c</sup>.  
 (21) And the LORD {Jehovah} smelled a sweet aroma; and the LORD {Jehovah} said in His heart, I will never again curse the ground any more for man's sake; because the imagination of man's heart is evil from his youth; neither will I again strike any more every living thing, as I have done.  
 (22) While the earth remains, planting time and harvest, and cold and heat, and summer and winter, and day and night will not cease.

8:14b - 2/17/600 {Gen. 7:11} to 2/27/601 - 1 year and 10 days after the floods started.  
 {Gen. 7:11}

8:20c - Noah took one of every clean beast and clean bird - he started with 7 of each clean animal [Gen. 7:2] - now there are 3 pairs of the clean animals left

{01} Genesis

King James Version

King James Paraphrase

**Chapter 9**

(1) And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.  
(2) And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth *upon* the earth, and upon all the fishes of the sea; into your hand are they delivered.  
(3) Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.  
(4) But flesh with the life thereof, *which is* the blood thereof, shall ye not eat.  
(5) And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.  
(6) Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.  
(7) And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.  
(8) And God spake unto Noah, and to his sons with him, saying,  
(9) And I, behold, I establish my covenant with you, and with your seed after you;

**Chapter 9**

(1) And God blessed Noah and his sons, and said to them, Be fruitful, and multiply, and replenish the earth.  
(2) And the fear of you and the dread of you will be upon every beast of the earth, and upon every bird of the air, upon all that move *upon* the earth, and upon all the fish of the sea; into your hand they are delivered.  
(3) Every moving thing that lives will be food<sup>a</sup> for you; I have given you all things even as {I previously gave} the green herbs.  
(4) But flesh with its life *in it, which is* its blood, you must not eat.  
(5) And surely your blood of your lives I will require; at the hand of every beast I will require it, and at the hand of man; at the hand of every man's brother I will require the life of man.  
(6) Whoever sheds man's blood, by man his blood will be shed: because God made man in His image.  
(7) And you, be fruitful, and multiply; bring forth abundantly in the earth, and multiply in it.  
(8) And God spoke to Noah, and to his sons with him, saying,  
(9) And look, I establish My covenant with you, and with your descendants after you;

9:3a – this is the first time animals are allowed to be food - see Gen. 1:29

{01} Genesis

King James Version

King James Paraphrase

(10) And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.

(11) And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.

(12) And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations:

(13) I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.

(14) And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:

(15) And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

(16) And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth.

(17) And God said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth.

(10) And with every living creature that is with you, of the birds, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.

(11) And I will establish My covenant with you; neither will all flesh be cut off any more by the waters of a flood; neither will there be a flood any more to destroy the earth.

(12) And God said, This is the token of the covenant which I make between Me and you and every living creature that is with you, for perpetual generations:

(13) I set My rainbow in the cloud, and it will be for a token of a covenant between Me and the earth.

(14) And it will come to pass, when I bring a cloud over the earth, that the rainbow will be seen in the cloud:

(15) And I will remember My covenant, which is between Me and you and every living creature of all flesh; and the waters will no more become a flood to destroy all flesh.

(16) And the rainbow will be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth.

(17) And God said to Noah, This is the token of the covenant, which I have established between Me and all flesh that is upon the earth.

**{01} Genesis**

**King James Version**

**King James Paraphrase**

(18) And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham *is* the father of Canaan.  
(19) These *are* the three sons of Noah: and of them was the whole earth overspread.  
(20) And Noah began *to be* an husbandman, and he planted a vineyard:  
(21) And he drank of the wine, and was drunken; and he was uncovered within his tent.  
(22) And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.  
(23) And Shem and Japheth took a garment, and laid *it* upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces *were* backward, and they saw not their father's nakedness.  
(24) And Noah awoke from his wine, and knew what his younger son had done unto him.  
(25) And he said, Cursed *be* Canaan; a servant of servants shall he be unto his brethren.  
(26) And he said, Blessed *be* the LORD God of Shem; and Canaan shall be his servant.  
(27) God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.  
(28) And Noah lived after the flood three hundred and fifty years.  
(29) And all the days of Noah were nine hundred and fifty years: and he died.

(18) And the sons of Noah, who went forth from the ark, were Shem, and Ham, and Japheth: and Ham *is* the father of Canaan.  
(19) These *are* the three sons of Noah: and by them the whole earth was populated.  
(20) And Noah began *to be* an gardener, and he planted a vineyard:  
(21) And he drank of the wine, and became drunk; and he was uncovered inside of his tent.  
(22) And Ham, the father of Canaan, saw the nakedness of his father, and told his two brothers outside.  
(23) And Shem and Japheth took a robe, and laid *it* upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces *were* backward, and they did not see their father's nakedness.  
(24) And Noah awoke from his wine, and knew what his younger son had done to him.  
(25) And he said, Cursed *is* Canaan; a servant of servants he will be to his brothers.  
(26) And he said, Blessed *is* the LORD {Jehovah} God of Shem; and Canaan will be his servant.  
(27) God will enlarge Japheth, and he will live in the tents of Shem; and Canaan will be his servant.  
(28) And Noah lived after the flood three hundred and fifty years.  
(29) And all the days of Noah were nine hundred and fifty years: and he died\*.

950<sup>th</sup> year of Noah's life – Noah's death  
[\*2006 A.H./C-2036 B.C.]

**{01} Genesis**

**King James Version**

**King James Paraphrase**

**Chapter 10**

(1) Now these *are* the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood.  
(2) The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.  
(3) And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah.  
(4) And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim.  
(5) By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.  
(6) And the sons of Ham; Cush, and Mizraim, and Phut, and Canaan.  
(7) And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtecha: and the sons of Raamah; Sheba, and Dedan.  
(8) And Cush begat Nimrod: he began to be a mighty one in the earth.  
(9) He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD.  
(10) And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.  
(11) Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah,  
(12) And Resen between Nineveh and Calah: the same *is* a great city.

**Chapter 10**

(1) Now these *are* the generations {records} of the sons of Noah, Shem, Ham, and Japheth<sup>a</sup>: and sons were born to them after the flood.  
(2) The sons of Japheth<sup>b</sup>; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.  
(3) And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah.  
(4) And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim.  
(5) By these the isles of the Gentiles {nations; non-Jews} were divided in their lands; every one after his language, after their families, in their nations.  
(6) And the sons of Ham; Cush, and Mizraim, and Phut, and Canaan.  
(7) And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtecha: and the sons of Raamah; Sheba, Dedan.  
(8) And Cush fathered Nimrod: he began to be a mighty one in the earth.  
(9) He was a mighty hunter before the LORD {Jehovah}: therefore it is said, Even as Nimrod the mighty hunter before the LORD {Jehovah}.  
(10) And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.  
(11) Out of that land Asshur went forth, and built Nineveh, and the city Rehoboth, and Calah,  
(12) And Resen between Nineveh and Calah: the same *is* a great city.

10:1a - end of Shem, Ham, and Japheth's section 4 beginning of Shem's section 5

10:2b - note that Japheth's descendants are listed first because Japheth is Noah's first born son- Whenever Noah's sons are normally listed, Shem is usually listed first because from his descendants will come the Messiah – Jesus. - See Gen. 5:32

**{01} Genesis**

**King James Version**

**King James Paraphrase**

(13) And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,  
(14) And Pathrusim, and Casluhim, (out of whom came Philistim,) and Caphtorim.  
(15) And Canaan begat Sidon his firstborn, and Heth,  
(16) And the Jebusite, and the Amorite, and the Girgasite,  
(17) And the Hivite, and the Arkite, and the Sinite,  
(18) And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.  
(19) And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.  
(20) These *are* the sons of Ham, after their families, after their tongues, in their countries, *and* in their nations.  
(21) Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him were *children* born.  
(22) The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram.  
(23) And the children of Aram; Uz, and Hul, and Gether, and Mash.  
(24) And Arphaxad begat Salah; and Salah begat Eber.  
(25) And unto Eber were born two sons: the name of one *was* Peleg; for in his days was the earth divided; and his brother's name *was* Joktan.

(13) And Mizraim fathered Ludim, and Anamim, and Lehabim, and Naphtuhim,  
(14) And Pathrusim, and Casluhim, (out of whom came Philistim,) and Caphtorim.  
(15) And Canaan fathered Sidon his firstborn, and Heth,  
(16) And the Jebusite, and the Amorite, and the Girgasite,  
(17) And the Hivite, and the Arkite, and the Sinite,  
(18) And the Arvadite, and the Zemarite, and the Hamathite: and afterwards the families of the Canaanites were spread abroad.  
(19) And the border of the Canaanites was from Sidon, as you come toward Gerar, to Gaza; as you go, toward Sodom, and Gomorrah, and Admah, and Zeboim, even to Lasha.  
(20) These *are* the sons of Ham, after their families, after their languages, in their countries, *and* in their nations.  
(21) To Shem also the father of all the children of Eber, the brother of Japheth the elder<sup>c</sup>, even to him were *children* born.  
(22) The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram.  
(23) And the children of Aram; Uz, and Hul, and Gether, and Mash.  
(24) And Arphaxad fathered Salah; and Salah fathered Eber.  
(25) And to Eber were born two sons: the name of one *was* Peleg {division}<sup>d</sup>; because in his days the earth was divided\*; and his brother's name *was* Joktan.

10:21c – Japheth the elder – Japheth is the oldest son of Noah's three sons

10:25d – Peleg {פלג} – division – possibly born soon after the division of languages and nations at the tower of Babel or possibly the division of the continents as we know them – this latter is proposed by Dr. David Cooper – see [Appendix G: World Time Line of Biblical History](#)

Year of Peleg's birth [Gen. 11:16] – see above note  
[\*1757 A.H./C-2285 B.C.]

**{01} Genesis**

**King James Version**

(26) And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,  
 (27) And Hadoram, and Uzal, and Diklah,  
 (28) And Obal, and Abimael, and Sheba,  
 (29) And Ophir, and Havilah, and Jobab: all these *were* the sons of Joktan.  
 (30) And their dwelling was from Mesha, as thou goest unto Sephar a mount of the east.  
 (31) These *are* the sons of Shem, after their families, after their tongues, in their lands, after their nations.  
 (32) These *are* the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.

**Chapter 11**

(1) And the whole earth was of one language, and of one speech.  
 (2) And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there.  
 (3) And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar.  
 (4) And they said, Go to, let us build us a city and a tower, whose top *may reach* unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.  
 (5) And the LORD came down to see the city and the tower, which the children of men builded.

**King James Paraphrase**

(26) And Joktan fathered Almodad, and Sheleph, and Hazarmaveth, and Jerah,  
 (27) And Hadoram, and Uzal, and Diklah,  
 (28) And Obal, and Abimael, and Sheba,  
 (29) And Ophir, and Havilah, and Jobab: all these *were* the sons of Joktan.  
 (30) And their homeland was from Mesha, as you go toward Sephar a mount of the east.  
 (31) These *are* the sons of Shem, after their families, after their languages, in their lands, after their nations.  
 (32) These *are* the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.

**Chapter 11**

(1) And the whole earth was of one language, and of one speech.  
 (2) And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they lived there.  
 (3) And they said one to another, Come now, let us make brick, and bake them thoroughly. And they had brick for stone, and tar for mortar.  
 (4) And they said, Come now, let us build for ourselves a city and a tower, whose top *may reach* to heaven; and let us make a name for ourselves<sup>a</sup>, lest we be scattered abroad upon the face of the whole earth.  
 (5) And the LORD {Jehovah} came down to see the city and the tower, which the children of men built.

11:4a – let us make a name for ourselves – the primary reason for building the tower

**{01} Genesis**

**King James Version**

(6) And the LORD said, Behold, the people *is* one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.  
(7) Go to, let us go down, and there confound their language, that they may not understand one another's speech.  
(8) So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city.  
(9) Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.  
(10) These *are* the generations of Shem: Shem *was* an hundred years old, and begat Arphaxad two years after the flood:  
(11) And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters.  
(12) And Arphaxad lived five and thirty years, and begat Salah:  
(13) And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters.

**King James Paraphrase**

(6) And the LORD {Jehovah} said, *Look, the people are one, and they all have one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.*  
(7) *Come now, let Us go down, and there confound their language, that they may not understand one another's speech.*  
(8) So the LORD {Jehovah} scattered them abroad from there upon the face of all the earth: and they ceased to build the city.  
(9) Therefore the name of the city is called Babel {confusion}<sup>b</sup>; because the LORD {Jehovah} there confounded the language of all the earth: and from there the LORD {Jehovah} scattered them abroad upon the face of all the earth.  
(10) These *are* the generations {records} of Shem<sup>c</sup>: Shem *was* a hundred years old, and fathered Arphaxad two years after the flood<sup>d\*</sup>:  
(11) And Shem lived after he fathered Arphaxad five hundred years, and fathered sons and daughters.  
(12) And Arphaxad lived thirty-five years, and fathered Salah:  
(13) And Arphaxad lived after he fathered Salah four hundred and three years, and fathered sons and daughters.

11:9b – Babel {בבל} - confusion

11:10c - end of Shem's records section 5 beginning of Terah's records section 6

11:10d - two years after the flood - Gen. 7:6 says that Noah was 500 when he fathered Shem, Ham, and Japheth. - Shem is named first in 7:6 because from his descendants Jesus will come. Japheth was actually born when Noah was 500, by doing the math we know that Shem was actually born when Noah was 502 years old. See [Appendix G: World Time Line of Biblical History](#)

100<sup>th</sup> year of Shem's life – Arphaxad's birth  
[\*1658 A.H./C-2384 B.C.]

**{01} Genesis**

**King James Version**

**King James Paraphrase**

(14) And Salah lived thirty years, and begat Eber:  
(15) And Salah lived after he begat Eber four hundred and three years, and begat sons and daughters.  
(16) And Eber lived four and thirty years, and begat Peleg:  
(17) And Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters.  
(18) And Peleg lived thirty years, and begat Reu:  
(19) And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters.  
(20) And Reu lived two and thirty years, and begat Serug:  
(21) And Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters.  
(22) And Serug lived thirty years, and begat Nahor:  
(23) And Serug lived after he begat Nahor two hundred years, and begat sons and daughters.  
(24) And Nahor lived nine and twenty years, and begat Terah:  
(25) And Nahor lived after he begat Terah an hundred and nineteen years, and begat sons and daughters.  
(26) And Terah lived seventy years, and begat Abram, Nahor, and Haran.

(14) And Salah lived thirty years, and fathered Eber:  
(15) And Salah lived after he fathered Eber four hundred and three years, and fathered sons and daughters.  
(16) And Eber lived thirty four years, and fathered Peleg {division}\*:  
(17) And Eber lived after he fathered Peleg four hundred and thirty years, and fathered sons and daughters.  
(18) And Peleg lived thirty years, and fathered Reu:  
(19) And Peleg lived after he fathered Reu two hundred and nine years, and fathered sons and daughters.  
(20) And Reu lived thirty two years, and fathered Serug:  
(21) And Reu lived after he fathered Serug two hundred and seven years, and fathered sons and daughters.  
(22) And Serug lived thirty years, and fathered Nahor:  
(23) And Serug lived after he fathered Nahor two hundred years, and fathered sons and daughters.  
(24) And Nahor lived twenty-nine years, and fathered Terah:  
(25) And Nahor lived after he fathered Terah a hundred and nineteen years, and fathered sons and daughters.  
(26) And Terah lived seventy years, and fathered Abram, Nahor, and Haran<sup>e</sup>.

11:26e - Terah at age 70 fathered Nahor, Abram was born when Terah was 130 (Gen. 11:31-32; Gen. 12:4; Acts 7:4) Abram is named first because of his importance. - See note on Gen. 5:32. We know this because Acts 7:4 tells us that Abram went to Canaan at age 75 after his father's death and Terah died at the age of 205 [see Gen. 11:32].

See [Appendix G: World Time Line of Biblical History](#)

34<sup>th</sup> year of Eber's life – Peleg born  
[\*1757 A.H./C-2285 B.C.]

{01} Genesis

King James Version

(27) Now these *are* the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot.  
 (28) And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees.  
 (29) And Abram and Nahor took them wives: the name of Abram's wife *was* Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah.  
 (30) But Sarai was barren; she *had* no child.  
 (31) And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.  
 (32) And the days of Terah were two hundred and five years: and Terah died in Haran.

**Chapter 12**

(1) Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:  
 (2) And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:  
 (3) And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

King James Paraphrase

(27) Now these *are* the generations {records} of Terah<sup>f</sup>: Terah fathered Abram, Nahor, and Haran; and Haran fathered Lot.  
 (28) And Haran died before his father Terah in the land of his birth, in Ur of the Chaldees.  
 (29) And Abram and Nahor took for themselves wives: the name of Abram's wife *was* Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah.  
 (30) But Sarai was barren; she *had* no child.  
 (31) And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter-in-law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came to Haran, and lived there.  
 (32) And the days of Terah were two hundred and five years: and Terah died in Haran.

**Chapter 12**

(1) Now the LORD {Jehovah} had said to Abram, **Get yourself out of your country, and away from your relatives, and from your father's house, to a land that I will show you:**  
 (2) **And I will make of you a great nation, and I will bless you, and make your name great; and you shall be a blessing:**  
 (3) **And I will bless those who bless you, and curse him who curses you: and in you shall all families of the earth be blessed<sup>a</sup>.**

11:27f - end of Terah's records section 6 beginning of Ishmael's records section 7

12:3a – Gen. 17:6-8; 22:16-18; 26:3-4; 28:13-14; Acts 3:25; Rom. 4:13; Gal. 3:8,29; Eph. 2:12

**{01} Genesis**

**King James Version**

**King James Paraphrase**

(4) So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram *was* seventy and five years old when he departed out of Haran.

(5) And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

(6) And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite *was* then in the land.

(7) And the LORD appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto the LORD, who appeared unto him.

(8) And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, *having* Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.

(9) And Abram journeyed, going on still toward the south.

(10) And there was a famine in the land: and Abram went down into Egypt to sojourn there; for the famine *was* grievous in the land.

(11) And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou *art* a fair woman to look upon:

(4) So Abram departed, as the LORD {Jehovah} had spoken to him; and Lot went with him: and Abram *was* seventy-five years old when he departed out of Haran<sup>\*b</sup>.

(5) And Abram took Sarai his wife, and Lot his brother's son<sup>c</sup>, and all their substance that they had gathered, and the souls that they had obtained<sup>d</sup> in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

(6) And Abram passed through the land to the place of Sichem, to the plain of Moreh. And the Canaanite *was* then in the land.

(7) And the LORD {Jehovah} appeared to Abram, and said, **To your descendants I will give this land:** and there he built an altar to the LORD {Jehovah}, Who appeared to him.

(8) And he departed from there to a mountain on the east of Bethel, and pitched his tent, *having* Bethel on the west, and Hai on the east: and there he built an altar to the LORD {Jehovah}, and called upon the Name of the LORD {Jehovah}.

(9) And Abram journeyed, going on still towards the south.

(10) And there was a famine in the land: and Abram went down into Egypt to live there; because the famine *was* severe in the land.

(11) And it came to pass, when he had come near to enter into Egypt, that he said to Sarai his wife, Indeed now, I know that you *are* a beautiful woman:

12:4b – Abraham departed from Haran after his father Terah's death – Acts 7:4

12:5c – Lot was Haran's son [Haran Abraham's brother] who had already died – Gen. 11:28

12:5d - souls that they had obtained [purchased] -- slaves

205<sup>th</sup> year of Terah – Terah's death; 75<sup>th</sup> year of Abraham's life  
[\*2083 A.H./C-1959 B.C.]

{01} Genesis

King James Version

King James Paraphrase

(12) Therefore it shall come to pass, when the Egyptians shall see thee, that they shall say, This *is* his wife: and they will kill me, but they will save thee alive.  
(13) Say, I pray thee, thou *art* my sister: that it may be well with me for thy sake; and my soul shall live because of thee.  
(14) And it came to pass, that, when Abram was come into Egypt, the Egyptians beheld the woman that she *was* very fair.  
(15) The princes also of Pharaoh saw her, and commended her before Pharaoh: and the woman was taken into Pharaoh's house.  
(16) And he entreated Abram well for her sake: and he had sheep, and oxen, and he asses, and menservants, and maidservants, and she asses, and camels.  
(17) And the LORD plagued Pharaoh and his house with great plagues because of Sarai Abram's wife.  
(18) And Pharaoh called Abram, and said, What *is* this *that* thou hast done unto me? why didst thou not tell me that she *was* thy wife?  
(19) Why saidst thou, She *is* my sister? so I might have taken her to me to wife: now therefore behold thy wife, take *her*, and go thy way.  
(20) And Pharaoh commanded *his* men concerning him: and they sent him away, and his wife, and all that he had.

(12) Therefore it shall come to pass, when the Egyptians shall see you, that they shall say, This *is* his wife: and they will kill me, but they will save you alive.  
(13) I urge you to say that you *are* my sister<sup>c</sup>: that it may be well with me for your sake; and my soul shall live because of you.  
(14) And it came to pass, that, when Abram had come into Egypt, the Egyptians saw the woman that she *was* very fair.  
(15) The princes also of Pharaoh saw her, and commended her before Pharaoh: and the woman was taken into Pharaoh's house.  
(16) And he treated Abram well for her sake: and he had sheep, and oxen, and male donkeys, and men servants, and maid servants, and female donkeys, and camels.  
(17) And the LORD {Jehovah} plagued Pharaoh and his house with great plagues because of Sarai Abram's wife.  
(18) And Pharaoh called Abram, and said, What *is* this *that* you have done to me? why did you not tell me that she *was* your wife?  
(19) Why did you say, She *is* my sister? so I might have taken her to myself for a wife: now therefore see your wife, take *her*, and go your way.  
(20) And Pharaoh commanded *his* men concerning him: and they sent him away, and his wife, and all that he had.

12:13e – Sarai is in fact Abram's half-sister - Gen. 20:12

{01} Genesis

King James Version

King James Paraphrase

**Chapter 13**

(1) And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south.

(2) And Abram *was* very rich in cattle, in silver, and in gold.

(3) And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;

(4) Unto the place of the altar, which he had made there at the first: and there Abram called on the name of the LORD.

(5) And Lot also, which went with Abram, had flocks, and herds, and tents.

(6) And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.

(7) And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land.

(8) And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we *be* brethren.

(9) *Is* not the whole land before thee? separate thyself, I pray thee, from me: if *thou wilt take* the left hand, then I will go to the right; or if *thou depart* to the right hand, then I will go to the left.

**Chapter 13**

(1) And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south.

(2) And Abram *was* very rich in cattle, in silver, and in gold.

(3) And he went on his journeys from the south even to Bethel, to the place where his tent had been at the beginning, between Bethel and Hai;

(4) To the place of the altar, which he had made there at the first: and there Abram called on the Name of the LORD {Jehovah}.

(5) And Lot also, who went with Abram, had flocks, and herds, and tents.

(6) And the land was not able to bear them, that they might live together: because their substance was great, so that they could not live together.

(7) And there was a strife between the herdsmen of Abram's cattle and the herdsmen of Lot's cattle: and the Canaanite and the Perizzite lived then in the land.

(8) And Abram said to Lot, I urge you, Let there be no strife, between me and you, and between my herdsmen and your herdsmen; because we *are* kinsmen.

(9) *Is* not the whole land before you? I urge you to separate yourself, from me: if *you will take* the left hand, then I will go to the right; or if *you depart* to the right hand, then I will go to the left.

**{01} Genesis**

**King James Version**

**King James Paraphrase**

(10) And Lot lifted up his eyes, and beheld all the plain of Jordan, that it *was* well watered every where, before the LORD destroyed Sodom and Gomorrah, *even* as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.

(11) Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other.

(12) Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched *his* tent toward Sodom.

(13) But the men of Sodom *were* wicked and sinners before the LORD exceedingly.

(14) And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

(15) For all the land which thou seest, to thee will I give it, and to thy seed for ever.

(16) And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, *then* shall thy seed also be numbered.

(17) Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

(18) Then Abram removed *his* tent, and came and dwelt in the plain of Mamre, which *is* in Hebron, and built there an altar unto the LORD.

(10) And Lot lifted up his eyes, and saw all the plain of Jordan, that it *was* well watered everywhere, before the LORD {Jehovah} destroyed Sodom and Gomorrah, *even* as the garden of the LORD {Jehovah}, like the land of Egypt, as you come towards Zoar.

(11) Then Lot chose for himself all the plain of Jordan; and Lot journeyed east: and they separated themselves from one another.

(12) Abram lived in the land of Canaan, and Lot lived in the cities of the plain, and pitched *his* tent towards Sodom.

(13) But the men of Sodom *were* exceedingly wicked and sinners before the LORD {Jehovah}.

(14) And the LORD {Jehovah} said to Abram, after Lot had separated from him, **Lift up now your eyes, and look from the place where you are northward, and southward, and eastward, and westward:**

(15) **Because all the land which you see, to you I will give, and to your descendants forever.**

(16) **And I will make your descendants as numerous as the dust of the earth: so that if a man can count the dust of the earth, *then* shall your descendants also be counted.**

(17) **Arise, walk through the land in its length and in its width; because I will give it to you.**

(18) Then Abram removed *his* tent, and came and lived in the plain of Mamre, which *is* in Hebron, and built there an altar to the LORD {Jehovah}.

**{01} Genesis**

**King James Version**

**King James Paraphrase**

**Chapter 14**

(1) And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations;  
(2) *That these* made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela, which is Zoar.  
(3) All these were joined together in the vale of Siddim, which is the salt sea.  
(4) Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled.  
(5) And in the fourteenth year came Chedorlaomer, and the kings that *were* with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim,  
(6) And the Horites in their mount Seir, unto Elparan, which *is* by the wilderness.  
(7) And they returned, and came to Enmishpat, which *is* Kadesh, and smote all the country of the Amalekites, and also the Amorites, that dwelt in Hazezontamar.  
(8) And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela (the same *is* Zoar;) and they joined battle with them in the vale of Siddim;  
(9) With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings with five.

**Chapter 14**

(1) And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations;  
(2) *That these* made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela, which is Zoar.  
(3) All these were joined together in the valley of Siddim, which is the salt sea {Dead Sea}<sup>a</sup>.  
(4) Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled.  
(5) And in the fourteenth year Chedorlaomer came, and the kings that *were* with him, and struck the giants in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim,  
(6) And the Horites {cave dwellers} in their mount Seir, to El-paran, which *is* by the wilderness.  
(7) And they returned, and came to Enmishpat, which *is* Kadesh, and struck all the country of the Amalekites, and also the Amorites, that lived in Hazezon-tamar.  
(8) And the king of Sodom went out, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela (the same *is* Zoar) and they joined battle with them in the valley of Siddim;  
(9) With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings against five.

14:3a - salt sea - Dead Sea

**{01} Genesis**

**King James Version**

**King James Paraphrase**

(10) And the vale of Siddim *was full of* slimepits; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain.  
(11) And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their way.  
(12) And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed.  
(13) And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these *were* confederate with Abram.  
(14) And when Abram heard that his brother was taken captive, he armed his trained *servants*, born in his own house, three hundred and eighteen, and pursued *them* unto Dan.  
(15) And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which *is* on the left hand of Damascus.  
(16) And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.  
(17) And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that *were* with him, at the valley of Shaveh, which *is* the king's dale.

(10) And the valley of Siddim *was full of* tar pits; and the kings of Sodom and Gomorrah fled, and fell there; and those who remained fled to the mountain.  
(11) And they took all the goods of Sodom and Gomorrah, and all their food, and went their way.  
(12) And they took Lot, Abram's brother's son, who lived in Sodom, and his goods, and departed.  
(13) And there came one who had escaped, and told Abram the Hebrew {to cross over}<sup>a</sup>; because he lived in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these *were* allies with Abram.  
(14) And when Abram heard that his brother {nephew} was taken captive, he armed his trained *servants*, born in his own house, three hundred and eighteen, and pursued *them* to Dan.  
(15) And he divided his forces against them, he and his servants, by night, and stuck them, and pursued them to Hobah, which *is* on the left hand of Damascus.  
(16) And he brought back all the goods, and also brought again his brother {nephew} Lot, and his goods, and the women also, and the people.  
(17) And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that *were* with him, at the valley of Shaveh, which *is* the king's valley.

14:13a – the Hebrew {העברי} – “Hebrew” means - to cross over – Abraham “crossed over” from the land of his forefathers to come to the Promised Land

{01} Genesis

King James Version	King James Paraphrase
<p>(18) And Melchizedek king of Salem brought forth bread and wine: and he <i>was</i> the priest of the most high God.</p> <p>(19) And he blessed him, and said, Blessed <i>be</i> Abram of the most high God, possessor of heaven and earth:</p> <p>(20) And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.</p> <p>(21) And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself.</p> <p>(22) And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the possessor of heaven and earth,</p> <p>(23) That I will not <i>take</i> from a thread even to a shoelatchet, and that I will not take any thing that <i>is</i> thine, lest thou shouldest say, I have made Abram rich:</p> <p>(24) Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.</p> <p><b>Chapter 15</b></p> <p>(1) After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I <i>am</i> thy shield, <i>and</i> thy exceeding great reward.</p> <p>(2) And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house <i>is</i> this Eliezer of Damascus?</p>	<p>(18) And Melchizedek {King of Right}<sup>b</sup> king of Salem {peace}<sup>c</sup> brought forth bread and wine: and he <i>was</i> the priest of the most high God.</p> <p>(19) And he blessed him, and said, Blessed <i>is</i> Abram of the most high God, Possessor of heaven and earth:</p> <p>(20) And blessed is the most high God, Who has delivered your enemies into your hand. And he {Abram} gave to him {Melchizedek} tithes of all<sup>d</sup>.</p> <p>(21) And the king of Sodom said to Abram, Give me the people, and take the goods to yourself.</p> <p>(22) And Abram said to the king of Sodom, I have lifted up my hand to the LORD {Jehovah}, the most high God, the Possessor of heaven and earth,</p> <p>(23) That I will not <i>take</i> from a thread even to a shoe latch, and that I will not take anything that <i>is</i> yours, lest you should say, I have made Abram rich:</p> <p>(24) Except only that which the young men have eaten, and the portion of the men who went with me, Aner, Eshcol, and Mamre<sup>e</sup>; let them take their portion.</p> <p><b>Chapter 15</b></p> <p>(1) After these things the word of the LORD {Jehovah} came to Abram in a vision, saying, <b>Do not be afraid, Abram: I <i>am</i> your shield, and your exceedingly great reward.</b></p> <p>(2) And Abram said, Lord GOD {Jehovah}, what will You give me, since I go childless, and the steward of my house <i>is</i> this Eliezer<sup>a</sup> of Damascus?</p>
<p>14:18b - Melchizedek [מלכ־צדק]- "King of Right" or "righteousness" - Ps. 110:4; Heb. 5:6; Heb. 6:20</p> <p>14:18c - Salem - shalom – peace {שלום}- later to be called Jerusalem [Ps. 76:1]- He shall see Peace</p> <p>14:20d - Abram gave tithes to Melchizedek - Heb. 7:4</p> <p>14:24e - Aner, Eschol, and Mamre - see 14:13</p> <p>15:2a – steward of Abraham's household – see Gen. 24:2</p>	
<p>01.039 Genesis Chapter 14-15</p>	

{01} Genesis

King James Version

King James Paraphrase

(3) And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir.  
(4) And, behold, the word of the LORD *came* unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.  
(5) And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.  
(6) And he believed in the LORD; and he counted it to him for righteousness.  
(7) And he said unto him, I *am* the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it.  
(8) And he said, Lord GOD, whereby shall I know that I shall inherit it?  
(9) And he said unto him, Take me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon.  
(10) And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not.  
(11) And when the fowls came down upon the carcases, Abram drove them away.  
(12) And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him.

(3) And Abram said, Look, to me You have given no descendants: and, one born in my house is my heir.  
(4) And, the word of the LORD {Jehovah} *came* to him, saying, **This shall not be your heir; but he who shall come forth out of your own body shall be your heir.**  
(5) And He brought him forth abroad, and said, **Look now towards heaven, and count the stars, if you are able to count them:** and He said to him, **So shall your descendants be.**  
(6) And he believed in the LORD {Jehovah}; and He counted it to him for righteousness<sup>b</sup>.  
(7) And He said to him, **I *am* the LORD {Jehovah} Who brought you out of Ur of the Chaldees, to give this land to you to inherit it.**  
(8) And he said, Lord GOD {Jehovah}, how shall I know that I shall inherit it?  
(9) And He said to him, **Take for Me a heifer of three years old, and a female goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon.**  
(10) And he took for Him all these, and divided them in the middle, and laid each piece one against another: but the birds he did not divide.  
(11) And when the birds came down upon the dead bodies, Abram drove them away.  
(12) And when the sun was going down, a deep sleep fell upon Abram; and, a horror of great darkness fell upon him.

15:6b - Rom. 4:3, 9-10

**{01} Genesis**

**King James Version**

**King James Paraphrase**

(13) And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land *that is not theirs*, and shall serve them; and they shall afflict them four hundred years;  
(14) And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.  
(15) And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age.  
(16) But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full.  
(17) And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces.  
(18) In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:  
(19) The Kenites, and the Kenizzites, and the Kadmonites,  
(20) And the Hittites, and the Perizzites, and the Rephaims,

(13) And He said to Abram, Know for certain that your descendants shall be strangers in a land *that is not theirs*, and shall serve them; and they shall afflict them four hundred years<sup>c</sup>;  
(14) And also that nation, whom they shall serve, I will judge: and afterward they shall come out with great substance.  
(15) And you shall go to your fathers in peace; you shall be buried in a good old age.  
(16) But in the fourth generation<sup>d</sup> they shall come here again: because the sin of the Amorites is not yet full.  
(17) And it came to pass, that, when the sun went down, and it was dark, that a smoking furnace, and a burning lamp that passed between those pieces.  
(18) In the same day the LORD {Jehovah} made a covenant with Abram, saying, To your descendants I have given this land, from the river of Egypt<sup>e</sup> to the great river, the river Euphrates:  
(19) The Kenites, and the Kenizzites, and the Kadmonites,  
(20) And the Hittites, and the Perizzites, and the Rephaims,

15:13c - Note: Abraham's descendants would live in land that would not be theirs and would be afflicted, but they were only in Egypt a total of 215 years. The 400 years is counted from Isaac's 5<sup>th</sup> birthday – it is believed that women of that time period nursed their young and then weaned them at age 5 – see Gen. 21:9 . Moses was born only 63 years after Joseph's death. The law of Moses was given 430 years after the promise was given to Abraham who was 75 at the time. [Gal.3:15-19] Abraham lived 100 years after the promise was given to him. [Gen. 25:7] See [Appendix G: World Time Line of Biblical History](#)

15:16d - fourth generation - see note on 15:13 - four hundred years - See Ex. 6:20  
Moses is actually the 5<sup>th</sup> generation through his father Amram, but 4<sup>th</sup> generation through his mother Jochebed. - see Ex. 2:1 and Ex, 6:20

15:18e – river of Egypt – Red Sea – see Ex. 23:31

**{01} Genesis**

**King James Version**

(21) And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

**Chapter 16**

(1) Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name *was* Hagar.

(2) And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.

(3) And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

(4) And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes.

(5) And Sarai said unto Abram, My wrong *be* upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.

(6) But Abram said unto Sarai, Behold, thy maid *is* in thy hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face.

(7) And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the way to Shur.

(8) And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai.

**King James Paraphrase**

(21) *And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.*

**Chapter 16**

(1) Now Sarai Abram's wife bore him no children: and she had an handmaid, an Egyptian, whose name *was* Hagar.

(2) And Sarai said to Abram, Listen now, the LORD {Jehovah} has restrained me from bearing {children}: I urge you to go in to my maid; it may be that I may obtain children by her. And Abram listened to the voice of Sarai.

(3) And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had lived ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

(4) And he went in to Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes.

(5) And Sarai said to Abram, My wrong *is* upon you: I have given my maid into your bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD {Jehovah} judge between me and you.

(6) But Abram said to Sarai, Look, your maid *is* in your hand; do to her as it pleases you. And when Sarai dealt harshly with her, she fled from her face.

(7) And the Angel of the LORD {Jehovah} found her by a fountain of water in the wilderness, by the fountain in the way to Shur.

(8) And He said, *Hagar, Sarai's maid, Why have you come here? and where will you go?* And she said, I am fleeing from the face of my mistress Sarai.

**{01} Genesis**

**King James Version**

**King James Paraphrase**

(9) And the angel of the LORD said unto her, Return to thy mistress, and submit thyself under her hands.  
(10) And the angel of the LORD said unto her, I will multiply thy seed exceedingly, that it shall not be numbered for multitude.  
(11) And the angel of the LORD said unto her, Behold, thou *art* with child, and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction.  
(12) And he will be a wild man; his hand *will be* against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren.  
(13) And she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have I also here looked after him that seeth me?  
(14) Wherefore the well was called Beerlahairoi; behold, *it is* between Kadesh and Bered.  
(15) And Hagar bare Abram a son: and Abram called his son's name, which Hagar bare, Ishmael.  
(16) And Abram *was* fourscore and six years old, when Hagar bare Ishmael to Abram.

(9) And the Angel of the LORD {Jehovah} said to her, **Return to your mistress, and submit yourself under her hands.**  
(10) And the Angel of the LORD {Jehovah} said to her, **I will multiply your descendants exceedingly, that they shall not be numbered because of the multitude.**  
(11) And the Angel of the LORD {Jehovah} said to her, **Look, you *are* with child, and shall bear a son, and shall call his name Ishmael {God will hear}<sup>a</sup>; because the LORD {Jehovah} has heard your affliction.**  
(12) **And he will be a wild man; his hand *will be* against every man, and every man's hand against him; and he shall live in the presence of all his brothers.**  
(13) And she called the Name of the LORD {Jehovah} Who spoke to her, You God see me<sup>b</sup>: because she said, Have I also here looked for Him Who sees me?  
(14) Therefore the well was called Beer-lahai-roi {well of a living One, Who sees me}<sup>c</sup>; ***it is* between Kadesh and Bered.**  
(15) And Hagar bore Abram a son: and Abram called his son's name, which Hagar bore, Ishmael.  
(16) And Abram *was* eighty-six years old, when Hagar bore Ishmael to Abram\*.

16:11a - Ishmael - {ישמעאל} - "God will hear"

16:13b - You God see me - eth el roi {אתה אל ראי}

16:14c - Beer-lahai-roi - {באר לחי ראי} - "well of a living One, my Seer [Who sees me]"

86<sup>th</sup> year of Abram's life – Ishmael born  
[\*2094 A.H./C-1948 B.C.]

{01} Genesis

King James Version	King James Paraphrase
<p><b>Chapter 17</b>                      (1) And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I <i>am</i> the Almighty God; walk before me, and be thou perfect.                      (2) And I will make my covenant between me and thee, and will multiply thee exceedingly.                      (3) And Abram fell on his face: and God talked with him, saying,                      (4) As for me, behold, my covenant <i>is</i> with thee, and thou shalt be a father of many nations.                      (5) Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.                      (6) And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.                      (7) And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.                      (8) And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.                      (9) And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations.</p>	<p><b>Chapter 17</b>                      (1) And when Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, I <i>am</i> the Almighty God; walk before Me, and be perfect.                      (2) And I will make My covenant between Me and you, and will multiply you exceedingly.                      (3) And Abram fell on his face: and God talked with him, saying,                      (4) As for Me, indeed, My covenant <i>is</i> with you, and you shall be a father of many nations.                      (5) Neither shall your name any more be called Abram {exalted father}, but your name shall be Abraham {father of multitudes}<sup>b</sup>; because I have made you a father of many nations.                      (6) And I will make you exceedingly fruitful, and I will make nations of you, and kings shall come out of you.                      (7) And I will establish My covenant between Me and you and your descendants after you in their generations for an everlasting covenant, to be a God to you, and to your descendants after you.                      (8) And I will give to you, and to your descendants after you, the land in which you are a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.                      (9) And God said to Abraham, Therefore you shall keep My covenant, you, and your descendants after you in their generations.</p>

17:1a – God Almighty – el shaddai {אל שדי}

17:5b - Abram - {אברם} -exalted father; Abraham - {אברהם} - father of multitudes

**{01} Genesis**

**King James Version**

**King James Paraphrase**

(10) This *is* my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.

(11) And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you.

(12) And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which is not of thy seed.

(13) He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.

(14) And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.

(15) And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah *shall* her name *be*.

(16) And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be *a mother* of nations; kings of people shall be of her.

(17) Then Abraham fell upon his face, and laughed, and said in his heart, Shall *a child* be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?

(18) And Abraham said unto God, O that Ishmael might live before thee!

(10) This *is My* covenant, which you shall keep, between Me and you and your descendants after you; Every male child among you shall be circumcised.

(11) And you shall circumcise the flesh of your foreskin; and it shall be a token of the covenant between Me and you.

(12) And he who is eight days old shall be circumcised among you, every male child in your generations, he who is born in the house, or bought with money of any stranger, which is not of your descendants.

(13) He who is born in your house, and he who is bought with your money, must be circumcised: and My covenant shall be in your flesh for an everlasting covenant.

(14) And the uncircumcised male child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he has broken My covenant.

(15) And God said to Abraham, As for Sarai your wife, you shall not call her name Sarai {my princess}, but Sarah {princess of multitudes}<sup>c</sup> *shall be* her name.

(16) And I will bless her, and give you a son also of her: yes, I will bless her, and she shall be *a mother* of nations; kings of people shall be of her.

(17) Then Abraham fell upon his face, and laughed, and said in his heart, Shall *a child* be born to him who is a hundred years old? and shall Sarah, who is ninety years old, give birth?

(18) And Abraham said to God, O that Ishmael might live before You!

17:15c - Sarai - {שרי} -my princess; Sarah - {שרה} -princess of multitudes

{01} Genesis

King James Version

King James Paraphrase

(19) And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, *and* with his seed after him.

(20) And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

(21) But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year.

(22) And he left off talking with him, and God went up from Abraham.

(23) And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him.

(24) And Abraham *was* ninety years old and nine, when he was circumcised in the flesh of his foreskin.

(25) And Ishmael his son *was* thirteen years old, when he was circumcised in the flesh of his foreskin.

(26) In the selfsame day was Abraham circumcised, and Ishmael his son.

(27) And all the men of his house, born in the house, and bought with money of the stranger, were circumcised with him.

(19) And God said, **Indeed Sarah your wife shall bear you a son; and you shall call his name Isaac {laughter}<sup>d</sup>: and I will establish My covenant with him for an everlasting covenant, *and* with his descendants after him.**

(20) **And as for Ishmael, I have heard you: Indeed, I have blessed him, and will make him fruitful, and will multiply him exceedingly; he shall father twelve princes<sup>e</sup>, and I will make him a great nation.**

(21) **But My covenant I will establish with Isaac, which Sarah shall bear to you at this set time in the next year.**

(22) **And he left off talking with him, and God went up from Abraham.**

(23) And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the same day, as God had said to him.

(24) And Abraham *was* ninety-nine years old\*, when he was circumcised in the flesh of his foreskin.

(25) And Ishmael his son *was* thirteen years old, when he was circumcised in the flesh of his foreskin.

(26) In the same day Abraham was circumcised, and Ishmael his son.

(27) And all the men of his house, born in the house, and bought with money of the stranger, were circumcised with him.

17:19d – Isaac {יִצְחָק} – laughter – see Gen. 17:17; 21:3

17:20e - twelve princes - Gen. 25:13-16

99<sup>th</sup> year of Abraham's life  
[\*2107 A.H./C-1935 B.C.]

{01} Genesis

King James Version

King James Paraphrase

**Chapter 18**

(1) And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day;

(2) And he lift up his eyes and looked, and lo, three men stood by him: and when he saw *them*, he ran to meet them from the tent door, and bowed himself toward the ground,

(3) And said, My Lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant:

(4) Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree:

(5) And I will fetch a morsel of bread, and comfort ye your hearts; after that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said.

(6) And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead *it*, and make cakes upon the hearth.

(7) And Abraham ran unto the herd, and fetcht a calf tender and good, and gave *it* unto a young man; and he hasted to dress it.

(8) And he took butter, and milk, and the calf which he had dressed, and set *it* before them; and he stood by them under the tree, and they did eat.

(9) And they said unto him, Where is Sarah thy wife? And he said, Behold, in the tent.

**Chapter 18**

(1) And the LORD {Jehovah} appeared to him in the plains of Mamre: and he sat in the tent door in the heat of the day;

(2) And he lifted up his eyes and looked, and three men stood before him: and when he saw *them*, he ran to meet them from the tent door, and bowed himself towards the ground,

(3) And said, My Lord, if now I have found favor in your sight, I urge you, do not pass on by from your servant:

(4) I urge you, let a little water, be fetched, and wash your feet, and rest yourselves under the tree:

(5) And I will fetch a morsel of bread, and comfort your hearts; after that you shall pass on: because for this reason you have come to your servant. And they said, **Do as you have said.**

(6) And Abraham hastened into the tent to Sarah, and said, Quickly make ready three measures of fine meal, knead *it*, and make cakes upon the hearth.

(7) And Abraham ran to the herd, and fetched a tender, good calf, and gave *it* to a young man; and he hastened to dress it.

(8) And he took butter, and milk, and the calf which he had dressed, and set *it* before them; and he stood by them under the tree, and they ate.

(9) And they said to him, **Where is Sarah your wife?** And he said, {She is} in the tent.

**{01} Genesis**

**King James Version**

**King James Paraphrase**

(10) And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard *it* in the tent door, which *was* behind him.  
(11) Now Abraham and Sarah *were* old *and* well stricken in age; *and* it ceased to be with Sarah after the manner of women.  
(12) Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also?  
(13) And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old?  
(14) Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.  
(15) Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh.  
(16) And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way.  
(17) And the LORD said, Shall I hide from Abraham that thing which I do;  
(18) Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?  
(19) For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.

(10) And He said, **I will certainly return to you according to the time of life; and, look, Sarah your wife shall have a son.** And Sarah heard *it* in the tent door, which *was* behind him.  
(11) Now Abraham and Sarah *were* old *and* well stricken in age; *and* it ceased to be with Sarah after the manner of women<sup>a</sup>.  
(12) Therefore Sarah laughed within herself<sup>b</sup>, saying, After I have grown old shall I have pleasure, my lord also being old?  
(13) And the LORD {Jehovah} said to Abraham, **Why did Sarah laugh, saying, Shall I surely bear a child, while I am old?**  
(14) **Is anything too hard for the LORD {Jehovah}? At the time appointed I will return to you, according to the time of life, and Sarah shall have a son.**  
(15) Then Sarah denied, saying, I did not laugh; because she was afraid<sup>c</sup>. And He said, **No; but you did laugh.**  
(16) And the men rose up from there, and looked towards Sodom: and Abraham went with them to bring them on the way.  
(17) And the LORD {Jehovah} said, **Shall I hide from Abraham that which I am about to do;**  
(18) **Since Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?**  
(19) **Because I know him, that he will command his children and his household after him, and they shall keep the way of the LORD {Jehovah}, to do justice and judgment; that the LORD {Jehovah} may bring upon Abraham that which He has spoken of him.**

18:11a - the manner of women - i.e. she no longer had monthly periods - she was past the normal child bearing age  
18:12b – laughed within herself – see Gen. 17:17,19  
18:15c – she was afraid because she had not laughed out loud but only “within herself” but this Man knew she laughed within herself. She realized He was no ordinary man.

{01} Genesis

King James Version	King James Paraphrase
<p>(20) And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous;</p> <p>(21) I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.</p> <p>(22) And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the LORD.</p> <p>(23) And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked?</p> <p>(24) Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that <i>are</i> therein?</p> <p>(25) That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?</p> <p>(26) And the LORD said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes.</p> <p>(27) And Abraham answered and said, Behold now, I have taken upon me to speak unto the Lord, which <i>am but</i> dust and ashes:</p> <p>(28) Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for <i>lack of five</i>? And he said, If I find there forty and five, I will not destroy <i>it</i>.</p>	<p>(20) And the LORD {Jehovah} said, <b>Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous;</b></p> <p>(21) <b>I will go down now, and see whether they have done altogether according to its cry, which has come to Me; and if not, I will know.</b></p> <p>(22) And the men turned their faces from there, and went towards Sodom: but Abraham stood yet before the LORD {Jehovah}.</p> <p>(23) And Abraham drew near, and said, <b>Will You also destroy the righteous with the wicked?</b></p> <p>(24) <b>What if there are fifty righteous within the city: will You also destroy and not spare the place for the fifty righteous that <i>are</i> in it?</b></p> <p>(25) Far be it from You to do such a thing, to kill the righteous with the wicked: and that the righteous should be as the wicked, that are far from You: Shall not the Judge of all the earth do right?</p> <p>(26) And the LORD {Jehovah} said, <b>If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes.</b></p> <p>(27) And Abraham answered and said, Indeed now, I who am but dust and ashes have taken upon myself to speak to the Lord:</p> <p>(28) What if there are five short of the fifty righteous: will You destroy all the city for <i>lack of five</i>? And He said, <b>If I find there forty-five, I will not destroy <i>it</i>.</b></p>

**{01} Genesis**

**King James Version**

(29) And he spake unto him yet again, and said, Peradventure there shall be forty found there. And he said, I will not do *it* for forty's sake.

(30) And he said *unto him*, Oh let not the Lord be angry, and I will speak: Peradventure there shall thirty be found there. And he said, I will not do *it*, if I find thirty there.

(31) And he said, Behold now, I have taken upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy *it* for twenty's sake.

(32) And he said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy *it* for ten's sake.

(33) And the LORD went his way, as soon as he had left communing with Abraham: and Abraham returned unto his place.

**Chapter 19**

(1) And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing *them* rose up to meet them; and he bowed himself with his face toward the ground;

(2) And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night.

**King James Paraphrase**

(29) And he spoke to Him yet again, and said, What if there are forty found there. And He said, **I will not do *it* for forty's sake.**

(30) And he said *to Him*, Oh do not let the Lord be angry, and I will speak: What if thirty shall be found there. And He said, **I will not do *it*, if I find thirty there.**

(31) And he said, Indeed now, I have taken upon myself to speak to the Lord: What if twenty shall be found there. And He said, **I will not destroy *it* for twenty's sake.**

(32) And he said, Oh do not let the Lord be angry, and I will speak yet but this once: What if ten shall be found there. And He said, **I will not destroy *it* for ten's sake.**

(33) And the LORD {Jehovah} went His way, as soon as He had left communing with Abraham: and Abraham returned to his place.

**Chapter 19**

(1) And there came two angels to Sodom at evening; and Lot sat in the gate of Sodom: and Lot seeing *them* rose up to meet them; and he bowed himself with his face toward the ground;

(2) And he said, Indeed now, my lords, turn in, I urge you, into your servant's house, and stay all night, and wash your feet, and you shall rise up early, and go on your ways. And they said, **No; but we will stay in the street all night.**

{01} Genesis

King James Version

King James Paraphrase

(3) And he pressed upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.  
(4) But before they lay down, the men of the city, *even* the men of Sodom, compassed the house round, both old and young, all the people from every quarter:  
(5) And they called unto Lot, and said unto him, Where *are* the men which came in to thee this night? bring them out unto us, that we may know them.  
(6) And Lot went out at the door unto them, and shut the door after him,  
(7) And said, I pray you, brethren, do not so wickedly.  
(8) Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as *is* good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.  
(9) And they said, Stand back. And they said *again*, This one *fellow* came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, *even* Lot, and came near to break the door.  
(10) But the men put forth their hand, and pulled Lot into the house to them, and shut to the door.  
(11) And they smote the men that *were* at the door of the house with blindness, both small and great: so that they wearied themselves to find the door.

(3) But he urged them greatly; and they turned in to him, and entered into his house; and he made them a feast, and baked unleavened bread, and they ate.  
(4) But before they lay down, the men of the city, *even* the men of Sodom, encircled the house, both old and young, all the people from every quarter:  
(5) And they called to Lot, and said to him, Where *are* the men who came in to you this night? bring them out to us, that we may know them {sexually}.  
(6) And Lot went out the door to them, and shut the door after him,  
(7) And said, I urge you, brothers, do not act so wickedly.  
(8) Look now, I have two daughters who have not known a man {sexually}; I urge you, let me, bring them out to you, and do to them as you please: only to these men do nothing; because for this reason they have come under the shadow of my roof.  
(9) And they said, Stand back. And they said *again*, This one *fellow* came in to live here, and he wants to be a judge: now we will deal worse with you, than with them. And they pressed greatly upon the man, *even* Lot, and came near to break the door.  
(10) But the men put forth their hand, and pulled Lot into the house to themselves, and shut the door.  
(11) And they struck the men that *were* at the door of the house with blindness, both small and great: so that they wearied themselves trying to find the door.

{01} Genesis

King James Version

(12) And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring *them* out of this place:

(13) For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it.

(14) And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law.

(15) And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city.

(16) And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city.

(17) And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed.

(18) And Lot said unto them, Oh, not so, my Lord:

King James Paraphrase

(12) And the men said to Lot, **Have you here any besides a son-in-law, and your sons, and your daughters? And whatever you have in the city, bring *them* out of this place:**

(13) **Because we will destroy this place, because their cry has grown great before the face of the LORD {Jehovah}; and the LORD {Jehovah} has sent us to destroy it.**

(14) And Lot went out, and spoke to his sons-in-law, who had married his daughters, and said, Up, get yourselves out of this place; because the LORD {Jehovah} will destroy this city. But he seemed to his sons-in-law as one who was joking.

(15) And when the morning arose, then the angels hastened Lot, saying, **Arise, take your wife, and your two daughters, who are here; lest you be consumed in the sin of the city.**

(16) And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; because the LORD {Jehovah} was being merciful to him: and they brought him forth, and set him outside the city.

(17) And it came to pass, when they had brought them forth abroad, that he said, **Escape for your life; do not look behind you, neither stay in all the plain; escape to the mountain, lest you be consumed.**

(18) And Lot said to them, Oh, let it not be so, my Lord:

{01} Genesis

King James Version

King James Paraphrase

(19) Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:  
(20) Behold now, this city is near to flee unto, and it is a little one: Oh, let me escape thither, (is it not a little one?) and my soul shall live.  
(21) And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken.  
(22) Haste thee, escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar.  
(23) The sun was risen upon the earth when Lot entered into Zoar.  
(24) Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven;  
(25) And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.  
(26) But his wife looked back from behind him, and she became a pillar of salt.  
(27) And Abraham gat up early in the morning to the place where he stood before the LORD:  
(28) And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.

(19) Indeed now, your servant has found grace in your sight, and you have magnified your mercy, which you have shown to me in saving my life; but I cannot escape to the mountain, lest some evil overtake me {there}, and I die:  
(20) Look now, this city is near to flee to, and it is a little one: Oh, let me escape there, (is it not a little one?) and my soul shall live.  
(21) And he said to him, **See, I have accepted you concerning this thing also, that I will not overthrow this city, of which you have spoken.**  
(22) **Hurry, escape there; because I cannot do anything until you have gone there.** Therefore the name of the city was called Zoar {a little one}<sup>a</sup>.  
(23) The sun had risen upon the earth when Lot entered into Zoar.  
(24) Then the LORD {Jehovah} rained upon Sodom and upon Gomorrah brimstone {sulfur} and fire from the LORD {Jehovah} out of heaven;  
(25) And He overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.  
(26) But his wife looked back from behind him, and she became a pillar of salt.  
(27) And Abraham got up early in the morning to the place where he stood before the LORD {Jehovah}:  
(28) And he looked towards Sodom and Gomorrah, and towards all the land of the plain, and looked, and the smoke of the country went up as the smoke of a furnace.

19:22a - Zoar - {צִיֵּזַר} - "a little one"

{01} Genesis

King James Version

King James Paraphrase

(29) And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt.  
(30) And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters.  
(31) And the firstborn said unto the younger, Our father *is* old, and *there is* not a man in the earth to come in unto us after the manner of all the earth:  
(32) Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father.  
(33) And they made their father drink wine that night: and the firstborn went in, and lay with her father; and he perceived not when she lay down, nor when she arose.  
(34) And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, *and* lie with him, that we may preserve seed of our father.  
(35) And they made their father drink wine that night also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose.  
(36) Thus were both the daughters of Lot with child by their father.

(29) And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when He overthrew the cities in the which Lot lived.  
(30) And Lot went up out of Zoar, and lived in the mountain, and his two daughters with him; because he was afraid to live in Zoar: and he lived in a cave, he and his two daughters.  
(31) And the firstborn said to the younger, Our father *is* old, and *there is* not a man in the earth to come in to us after the manner of all the earth:  
(32) Come, let us make our father drink wine, and we will lie with him, that we may preserve descendants of our father.  
(33) And they made their father drink wine that night: and the firstborn went in, and lay with her father; and he did not perceive when she lay down, nor when she arose.  
(34) And it came to pass in the morning, that the firstborn said to the younger, Indeed, I lay with my father last night: let us make him drink wine tonight also; and you go in, *and* lie with him, that we may preserve descendants of our father.  
(35) And they made their father drink wine that night also: and the younger arose, and lay with him; and he did not perceive when she lay down, nor when she arose.  
(36) And so both the daughters of Lot were with child by their father.

**{01} Genesis**

**King James Version**

(37) And the firstborn bare a son, and called his name Moab: the same is the father of the Moabites unto this day.

(38) And the younger, she also bare a son, and called his name Benammi: the same is the father of the children of Ammon unto this day.

**Chapter 20**

(1) And Abraham journeyed from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.

(2) And Abraham said of Sarah his wife, She is my sister: and Abimelech king of Gerar sent, and took Sarah.

(3) But God came to Abimelech in a dream by night, and said to him, Behold, thou *art but* a dead man, for the woman which thou hast taken; for she *is* a man's wife.

(4) But Abimelech had not come near her: and he said, Lord, wilt thou slay also a righteous nation?

(5) Said he not unto me, She is my sister? and she, even she herself said, He is my brother: in the integrity of my heart and innocency of my hands have I done this.

(6) And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her.

**King James Paraphrase**

(37) And the firstborn bore a son, and called his name Moab {from father}<sup>a</sup>: the same is the father of the Moabites to this day.

(38) And the younger, she also bore a son, and called his name Ben-ammi {son of my people}<sup>b</sup>: the same is the father of the children of Ammon to this day.

**Chapter 20**

(1) And Abraham journeyed from there towards the south country, and lived between Kadesh and Shur, and lived in Gerar.

(2) And Abraham said of Sarah his wife, She is my sister: and Abimelech king of Gerar sent, and took Sarah.

(3) But God came to Abimelech in a dream by night, and said to him, *Indeed, you are but a dead man, because of the woman which you have taken; because she is a man's wife.*

(4) But Abimelech had not come near her: and he said, Lord, will You also kill a righteous nation?

(5) Did he not say to me, She is my sister? and she, even she herself said, He is my brother: in the integrity of my heart and innocence of my hands I have done this.

(6) And God said to him in a dream, *Yes, I know that you did this in the integrity of your heart; therefore I also prevented you from sinning against Me: and I did not allow you to touch her.*

19:37b - Moab – {מואב} "from father"

19:38c - Ben-ammi – {בן עמי} "son of my people"

{01} Genesis

King James Version

King James Paraphrase

(7) Now therefore restore the man *his* wife; for he *is* a prophet, and he shall pray for thee, and thou shalt live: and if thou restore *her* not, know thou that thou shalt surely die, thou, and all that *are* thine.

(8) Therefore Abimelech rose early in the morning, and called all his servants, and told all these things in their ears: and the men were sore afraid.

(9) Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.

(10) And Abimelech said unto Abraham, What sawest thou, that thou hast done this thing?

(11) And Abraham said, Because I thought, Surely the fear of God *is* not in this place; and they will slay me for my wife's sake.

(12) And yet indeed *she is* my sister; she *is* the daughter of my father, but not the daughter of my mother; and she became my wife.

(13) And it came to pass, when God caused me to wander from my father's house, that I said unto her, This *is* thy kindness which thou shalt shew unto me; at every place whither we shall come, say of me, He *is* my brother.

(14) And Abimelech took sheep, and oxen, and menservants, and womenservants, and gave *them* unto Abraham, and restored him Sarah his wife.

(7) Now therefore restore to the man *his* wife; because he *is* a prophet, and he shall pray for you, and you shall live: and if you do not restore *her*, know that you shall surely die, you, and all who *are* yours.

(8) Therefore Abimelech rose early in the morning, and called all his servants, and told all these things in their ears: and the men were greatly afraid.

(9) Then Abimelech called Abraham, and said to him, What have you done to us? and how have I offended you, that you have brought on me and on my kingdom a great sin? You have done deeds to me that should not be done.

(10) And Abimelech said to Abraham, What have you seen, that you have done this thing?

(11) And Abraham said, Because I thought, Surely the fear of God *is* not in this place; and they will kill me for the sake of my wife.

(12) And besides *she is* my sister; she *is* the daughter of my father, but not the daughter of my mother; and she became my wife.

(13) And it came to pass, when God caused me to wander from my father's house, that I said to her, This *is* your kindness that you shall show to me; at every place where we shall come, say of me, He *is* my brother.

(14) And Abimelech took sheep, and oxen, and men servants, and women servants, and gave *them* to Abraham, and restored to him Sarah his wife.

{01} Genesis

King James Version

(15) And Abimelech said, Behold, my land *is* before thee: dwell where it pleaseth thee.  
 (16) And unto Sarah he said, Behold, I have given thy brother a thousand *pieces* of silver: behold, he *is* to thee a covering of the eyes, unto all that *are* with thee, and with all *other*: thus she was reprov'd.  
 (17) So Abraham prayed unto God: and God healed Abimelech, and his wife, and his maidservants; and they bare *children*.  
 (18) For the LORD had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife.

**Chapter 21**

(1) And the LORD visited Sarah as he had said, and the LORD did unto Sarah as he had spoken.  
 (2) For Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him.  
 (3) And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac.  
 (4) And Abraham circumcised his son Isaac being eight days old, as God had commanded him.  
 (5) And Abraham was an hundred years old, when his son Isaac was born unto him.  
 (6) And Sarah said, God hath made me to laugh, so *that* all that hear will laugh with me.

King James Paraphrase

(15) And Abimelech said, Look, my land *is* before you: live where it pleases you.  
 (16) And to Sarah he said, Look, I have given your brother a thousand *pieces* of silver: indeed, he blinds your eyes, to all who *are* with you, and with all *others*: so she was reprov'd.  
 (17) So Abraham prayed to God: and God healed Abimelech, and his wife, and his maidservants; and they bore *children*.  
 (18) Because the LORD {Jehovah} had closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife.

**Chapter 21**

(1) And the LORD {Jehovah} visited Sarah as He had said, and the LORD {Jehovah} did to Sarah as He had spoken.  
 (2) Because Sarah conceived, and bore Abraham a son in his old age, at the set time of which God had spoken to him.  
 (3) And Abraham called the name of his son that was born to him, whom Sarah bore to him, Isaac {laughter}<sup>a</sup>.  
 (4) And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him.  
 (5) And Abraham was a hundred years old\*, when his son Isaac was born to him.  
 (6) And Sarah said, God has caused me to laugh, so *that* all who hear will laugh with me.

21:3a - Isaac {יצחק} - "laughter" - Gen. 17:19; 21:6

100<sup>th</sup> year of Abraham's life – Isaac born  
 [\*2108 A.H./C-1934 B.C.]

{01} Genesis

King James Version

King James Paraphrase

(7) And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have born *him* a son in his old age.

(8) And the child grew, and was weaned: and Abraham made a great feast the *same* day that Isaac was weaned.

(9) And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking.

(10) Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, *even* with Isaac.

(11) And the thing was very grievous in Abraham's sight because of his son.

(12) And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

(13) And also of the son of the bondwoman will I make a nation, because he *is* thy seed.

(14) And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave *it* unto Hagar, putting *it* on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.

(15) And the water was spent in the bottle, and she cast the child under one of the shrubs.

(7) And she said, Who would have said to Abraham, that Sarah would have nursed children? because I have born *him* a son in his old age.

(8) And the child grew, and was weaned: and Abraham made a great feast the *same* day that Isaac was weaned.

(9) And Sarah saw the son of Hagar the Egyptian, which she had born to Abraham, mocking.

(10) Therefore she said to Abraham, Cast out this slave woman and her son: because the son of this slave woman shall not be heir with my son, *even* with Isaac.

(11) And the thing was very grievous in Abraham's sight because of his son {Ishmael}.

(12) And God said to Abraham, **Do not let it not be grievous in your sight because of the lad, and because of your slave woman; in all that Sarah has said to you, listen to her voice; because in Isaac your descendants shall be named.**

(13) **And I will also make a nation of the son of the slave woman, because he is your descendant.**

(14) And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave *it* to Hagar, putting *it* on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beer-sheba {well of an oath}<sup>b</sup>.

(15) And the water was spent in the bottle, and she cast the child under one of the shrubs.

21:14b - Beersheba - see Gen. 21:31

{01} Genesis

King James Version

King James Paraphrase

(16) And she went, and sat her down over against *him* a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against *him*, and lift up her voice, and wept.  
(17) And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he is.  
(18) Arise, lift up the lad, and hold him in thine hand; for I will make him a great nation.  
(19) And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.  
(20) And God was with the lad; and he grew, and dwelt in the wilderness, and became an archer.  
(21) And he dwelt in the wilderness of Paran: and his mother took him a wife out of the land of Egypt.  
(22) And it came to pass at that time, that Abimelech and Phichol the chief captain of his host spake unto Abraham, saying, God is with thee in all that thou doest:  
(23) Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son: *but* according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.

(16) And she went, and sat herself down opposite *him* a good way off, about a bowshot: because she said, Do not let me see the death of the child. And she sat opposite *him*, and lifted up her voice, and wept.  
(17) And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said to her, **What is the matter with you, Hagar? Do not be afraid; because God has heard the voice of the lad where he is.**  
(18) **Arise, lift up the lad, and hold him in your hand; because I will make him a great nation.**  
(19) And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad a drink.  
(20) And God was with the lad; and he grew, and lived in the wilderness, and became an archer.  
(21) And he lived in the wilderness of Paran: and his mother took for him a wife out of the land of Egypt.  
(22) And it came to pass at that time, that Abimelech<sup>c</sup> and Phichol the chief captain of his army spoke to Abraham, saying, God is with you in all that you do:  
(23) Now therefore swear to me here by God that you will not deal falsely with me, nor with my son, nor with my son's son: *but* according to the kindness that I have done to you, you shall do to me, and to the land in which you have lived.

21:22c - Ambimelech - see Gen. 20:14-15

**{01} Genesis**

**King James Version**

**King James Paraphrase**

(24) And Abraham said, I will swear.  
(25) And Abraham reprov'd Abimelech because of a well of water, which Abimelech's servants had violently taken away.  
(26) And Abimelech said, I wot not who hath done this thing: neither didst thou tell me, neither yet heard I *of it*, but to day.  
(27) And Abraham took sheep and oxen, and gave them unto Abimelech; and both of them made a covenant.  
(28) And Abraham set seven ewe lambs of the flock by themselves.  
(29) And Abimelech said unto Abraham, What *mean* these seven ewe lambs which thou hast set by themselves?  
(30) And he said, For *these* seven ewe lambs shalt thou take of my hand, that they may be a witness unto me, that I have digg'd this well.  
(31) Wherefore he called that place Beersheba; because there they sware both of them.  
(32) Thus they made a covenant at Beersheba: then Abimelech rose up, and Phichol the chief captain of his host, and they returned into the land of the Philistines.  
(33) And *Abraham* planted a grove in Beersheba, and called there on the name of the LORD, the everlasting God.  
(34) And Abraham sojourn'd in the Philistines' land many days.

(24) And Abraham said, I will swear.  
(25) And Abraham reprov'd Abimelech because of a well of water, which Abimelech's servants had violently taken away.  
(26) And Abimelech said, I did not know who has done this thing: neither did you tell me, neither have I yet heard *of it*, before today.  
(27) And Abraham took sheep and oxen, and gave them to Abimelech; and both of them made a covenant.  
(28) And Abraham set seven ewe lambs of the flock by themselves.  
(29) And Abimelech said to Abraham, What do these seven ewe lambs *mean* which you have set by themselves?  
(30) And he said, You shall take from my hand *these* seven ewe lambs, that they may be a witness to me, that I have dug this well.  
(31) Therefore he called that place Beer-sheba {well of an oath}<sup>d</sup>; because there they both swore to each other.  
(32) So they made a covenant at Beer-sheba: then Abimelech rose up, and Phichol the chief captain of his army, and they returned into the land of the Philistines.  
(33) And *Abraham* planted a grove in Beer-sheba, and there called on the Name of the LORD {Jehovah}, the everlasting God<sup>e</sup>.  
(34) And Abraham lived in the Philistines' land many days.

21:31d – Beersheba { באר שבע } – “well of an oath”

21:33e - everlasting God - el olam {אל עולם}

{01} Genesis

King James Version

King James Paraphrase

**Chapter 22**

(1) And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, *here I am*.

(2) And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

(3) And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.

(4) Then on the third day Abraham lifted up his eyes, and saw the place afar off.

(5) And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you.

(6) And Abraham took the wood of the burnt offering, and laid *it* upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.

(7) And Isaac spake unto Abraham his father, and said, My father: and he said, Here *am I*, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering?

**Chapter 22**

(1) And it came to pass after these things, that God tested Abraham, and said to him, **Abraham**: and he said, Look, *here I am*.

(2) And He said, **Take now your son, your only son Isaac, whom you love, and go into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell you of<sup>a</sup>.**

(3) And Abraham rose up early in the morning, and saddled his donkey, and took two of his young men with him, and Isaac his son, and split the wood for the burnt offering, and rose up, and went to the place of which God had told him.

(4) Then on the third day Abraham lifted up his eyes, and saw the place in the distance.

(5) And Abraham said to his young men, You stay here with the donkey; and I and the lad will go yonder and worship, and come again to you.

(6) And Abraham took the wood of the burnt offering, and laid *it* upon Isaac his son; and he took the fire in his hand, and a knife; and both of them went together.

(7) And Isaac spoke to Abraham his father, and said, My father: and he said, Here *am I*, my son. And he said, Look the fire and the wood: but where is the lamb for a burnt offering?

22:2a - Mount Moriah - see II Sam. 24:18-25 - later Solomon's temple will be built at the same location [in Jerusalem]- see II Chr. 3:1

{01} Genesis

King James Version

King James Paraphrase

(8) And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together.  
(9) And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.  
(10) And Abraham stretched forth his hand, and took the knife to slay his son.  
(11) And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here *am* I.  
(12) And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only *son* from me.  
(13) And Abraham lifted up his eyes, and looked, and behold behind *him* a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.  
(14) And Abraham called the name of that place Jehovahjireh: as it is said *to* this day, In the mount of the LORD it shall be seen.  
(15) And the angel of the LORD called unto Abraham out of heaven the second time,  
(16) And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only *son*:

(8) And Abraham said, My son, God will provide Himself a lamb for a burnt offering: so they both went on together.  
(9) And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.  
(10) And Abraham stretched forth his hand, and took the knife to kill his son<sup>b</sup>.  
(11) And the Angel of the LORD {Jehovah} called to him out of heaven, and said, **Abraham, Abraham:** and he said, Here *am* I.  
(12) And He said, **Do not lay your hand upon the lad, neither do anything to him: because now I know that you fear God, since you have not withheld your son, your only *son* from Me.**  
(13) And Abraham lifted up his eyes, and looked, and behind *him* a ram was caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the place of his son.  
(14) And Abraham called the name of that place Jehovah-jireh {the LORD {Jehovah} will provide}<sup>c</sup>: as it is called *to* this day, In the mount of the LORD {Jehovah} it shall be seen.  
(15) And the Angel of the LORD {Jehovah} called to Abraham out of heaven the second time,  
(16) And said, **By Myself I have sworn, says the LORD {Jehovah}, because you have done this thing, and have not withheld your son, your only *son*:**

22:10b - Heb. 11:17-19

22:14c- Jehova-jireh - {יהוה יראה} "the LORD {Jehovah} will provide"

**{01} Genesis**

**King James Version**

(17) That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies;  
(18) And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.  
(19) So Abraham returned unto his young men, and they rose up and went together to Beersheba; and Abraham dwelt at Beersheba.  
(20) And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she hath also born children unto thy brother Nahor;  
(21) Huz his firstborn, and Buz his brother, and Kemuel the father of Aram,  
(22) And Chesed, and Hazo, and Pildash, and Jidlaph, and Bethuel.  
(23) And Bethuel begat Rebekah: these eight Milcah did bear to Nahor, Abraham's brother.  
(24) And his concubine, whose name *was* Reumah, she bare also Tebah, and Gaham, and Thahash, and Maachah.

**Chapter 23**

(1) And Sarah was an hundred and seven and twenty years old: *these were* the years of the life of Sarah.  
(2) And Sarah died in Kirjatharba; the same is Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her.

**King James Paraphrase**

(17) That in blessing I will bless you, and in multiplying I will multiply your descendants as the stars of the heaven, and as the sand which is upon the sea shore; and your Descendant<sup>d</sup> shall possess the gate of His enemies;  
(18) And in your Descendant<sup>d</sup> shall all the peoples of the earth be blessed; because you have obeyed My voice.  
(19) So Abraham returned to his young men, and they rose up and went together to Beer-sheba; and Abraham lived at Beer-sheba.  
(20) And it came to pass after these things, that it was told Abraham, saying, Indeed Milcah, she has also born children to your brother Nahor;  
(21) Huz his firstborn, and Buz his brother, and Kemuel the father of Aram,  
(22) And Chesed, and Hazo, and Pildash, and Jidlaph, and Bethuel.  
(23) And Bethuel fathered Rebekah: these eight Milcah bore to Nahor, Abraham's brother.  
(24) And his concubine, whose name *was* Reumah, she bore also Tebah, and Gaham, and Thahash, and Maachah.

**Chapter 23**

(1) And Sarah was a hundred and twenty-seven years old<sup>a\*</sup>: *these were* the years of the life of Sarah.  
(2) And Sarah died in Kirjath-arba; which is also known as Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her.

22:17,18d - Descendant - zeh'-rah {זֶרַע} - see Gal. 3:16 - seed (singular according to Paul)

23:1a - Sarah dies at age 127, Abraham is 137, Isaac is 37, Ismael is 52

127<sup>th</sup> year of Sarah's life – Sarah's death – Abraham is 137  
[\*2145 A.H./C-1897 B.C.]

{01} Genesis

King James Version

King James Paraphrase

(3) And Abraham stood up from before his dead, and spake unto the sons of Heth, saying,  
(4) I *am* a stranger and a sojourner with you: give me a possession of a buryingplace with you, that I may bury my dead out of my sight.  
(5) And the children of Heth answered Abraham, saying unto him,  
(6) Hear us, my lord: thou *art* a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.  
(7) And Abraham stood up, and bowed himself to the people of the land, *even* to the children of Heth.  
(8) And he communed with them, saying, If it be your mind that I should bury my dead out of my sight; hear me, and intreat for me to Ephron the son of Zohar,  
(9) That he may give me the cave of Machpelah, which he hath, which *is* in the end of his field; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you.  
(10) And Ephron dwelt among the children of Heth: and Ephron the Hittite answered Abraham in the audience of the children of Heth, *even* of all that went in at the gate of his city, saying,  
(11) Nay, my lord, hear me: the field give I thee, and the cave that *is* therein, I give it thee; in the presence of the sons of my people give I it thee: bury thy dead.

(3) And Abraham stood up from before his dead, and spoke to the sons of Heth, saying,  
(4) I *am* a stranger and a traveler among you: give me a possession of a burial place among you, that I may bury my dead out of my sight.  
(5) And the children of Heth answered Abraham, saying to him,  
(6) Hear us, my lord: you *are* a mighty prince among us: in the choice of our tombs bury your dead; none of us shall withhold from you his tomb, so that you may bury your dead.  
(7) And Abraham stood up, and bowed himself to the people of the land, *even* to the children of Heth.  
(8) And he communed with them, saying, If it is your mind that I should bury my dead out of my sight; listen to me, and appeal for me to Ephron the son of Zohar,  
(9) That he may give me the cave of Machpelah, which he has, which *is* in the end of his field; for as much money as it is worth he shall give it to me for a possession of a burial place among you.  
(10) And Ephron lived among the children of Heth: and Ephron the Hittite answered Abraham in the audience of the children of Heth, *even* of all who went in at the gate of his city, saying,  
(11) No, my lord, listen to me: the field I give to you, and the cave that *is* in it, I give to you; in the presence of the sons of my people I give it to you: bury your dead.

**{01} Genesis**

**King James Version**

(12) And Abraham bowed down himself before the people of the land.  
(13) And he spake unto Ephron in the audience of the people of the land, saying, But if thou *wilt give it*, I pray thee, hear me: I will give thee money for the field; take *it* of me, and I will bury my dead there.  
(14) And Ephron answered Abraham, saying unto him,  
(15) My lord, hearken unto me: the land *is worth* four hundred shekels of silver; what *is* that betwixt me and thee? bury therefore thy dead.  
(16) And Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver, which he had named in the audience of the sons of Heth, four hundred shekels of silver, current *money* with the merchant.  
(17) And the field of Ephron, which *was* in Machpelah, which *was* before Mamre, the field, and the cave which *was* therein, and all the trees that *were* in the field, that *were* in all the borders round about, were made sure  
(18) Unto Abraham for a possession in the presence of the children of Heth, before all that went in at the gate of his city.  
(19) And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same *is* Hebron in the land of Canaan.  
(20) And the field, and the cave that *is* therein, were made sure unto Abraham for a possession of a buryingplace by the sons of Heth.

**King James Paraphrase**

(12) And Abraham bowed down himself before the people of the land.  
(13) And he spoke to Ephron in the audience of the people of the land, saying, But if you *will give it*, I urge you, listen to me: I will give you money for the field; take *it* of me, and I will bury my dead there.  
(14) And Ephron answered Abraham, saying to him,  
(15) My lord, listen to me: the land *is worth* four hundred shekels {about 10 lbs.; 4.5 kg}<sup>b</sup> of silver; what *is* that between me and you? Therefore bury your dead.  
(16) And Abraham listened to Ephron; and Abraham weighed to Ephron the silver, which he had named in the audience of the sons of Heth, four hundred shekels {about 10 lbs.; 4.5 kg} of silver, current *money* with the merchant.  
(17) And the field of Ephron, which *was* in Machpelah, which *was* before Mamre, the field, and the cave which *was* in it, and all the trees that *were* in the field, that *were* in all the borders around it, were marked  
(18) To Abraham for a possession in the presence of the children of Heth, before all who went in at the gate of his city.  
(19) And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: which is also known as Hebron in the land of Canaan.  
(20) And the field, and the cave that *is* in it, were marked to Abraham for a possession of a burial place by the sons of Heth.

23:15b - shekel - about 0.4 ounces; 11.4 grams - 400 shekels would be about 10 pounds or 4.5 kilograms - see [Appendix J: Bible Weights and Measures](#)

{01} Genesis

King James Version

King James Paraphrase

**Chapter 24**

(1) And Abraham was old, *and* well stricken in age: and the LORD had blessed Abraham in all things.

(2) And Abraham said unto his eldest servant of his house, that ruled over all that he had, Put, I pray thee, thy hand under my thigh:

(3) And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:

(4) But thou shalt go unto my country, and to my kindred, and take a wife unto my son Isaac.

(5) And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?

(6) And Abraham said unto him, Beware thou that thou bring not my son thither again.

(7) The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence.

(8) And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again.

**Chapter 24**

(1) And Abraham was old, *and* well stricken in age: and the LORD {Jehovah} had blessed Abraham in all things.

(2) And Abraham said to his eldest servant of his house, who ruled over all that he had {Eliezer; [Gen. 15:2]}<sup>a</sup>, I urge you, put your hand under my thigh:

(3) And I will make you swear by the LORD {Jehovah}, the God of heaven, and the God of the earth, that you shall not take a wife for my son of the daughters of the Canaanites, among whom I live:

(4) But you shall go to my country, and to my kindred, and take a wife for my son Isaac.

(5) And the servant said to him, What if the woman is not willing to follow me to this land: should I bring your son again to the land from where you came?

(6) And Abraham said to him, Beware that you not bring my son there again.

(7) The LORD {Jehovah} God of heaven, Who took me from my father's house, and from the land of my kindred, and Who spoke to me, and Who swore to me, saying, **To your descendants I will give this land;** He shall send His angel before you, and you shall take a wife for my son from there.

(8) And if the woman is not willing to follow you, then you shall be clear from this my oath: only do not take my son back there.

24:2a – steward over all Abraham's household – Eliezer [Gen. 15:2]

{01} Genesis

King James Version

King James Paraphrase

(9) And the servant put his hand under the thigh of Abraham his master, and swore to him concerning that matter.

(10) And the servant took ten camels of the camels of his master, and departed; for all the goods of his master *were* in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor.

(11) And he made his camels to kneel down without the city by a well of water at the time of the evening, *even* the time that women go out to draw *water*.

(12) And he said, O LORD God of my master Abraham, I pray thee, send me good speed this day, and shew kindness unto my master Abraham.

(13) Behold, I stand *here* by the well of water; and the daughters of the men of the city come out to draw water:

(14) And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: *let the same be she that* thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast shewed kindness unto my master.

(15) And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.

(9) And the servant put his hand under the thigh of Abraham his master, and swore to him concerning that matter.

(10) And the servant took ten camels of the camels of his master, and departed; because all the goods of his master *were* in his hand: and he arose, and went to Mesopotamia, to the city of Nahor.

(11) And he caused his camels to kneel down outside the city by a well of water at the time of the evening, *even* the time that women go out to draw *water*.

(12) And he said, O LORD {Jehovah} God of my master Abraham, I urge You, send me good speed this day, and show kindness to my master Abraham.

(13) Look, I stand *here* by the well of water; and the daughters of the men of the city are coming out to draw water:

(14) And let it come to pass, that the young woman to whom I shall say, Let down your pitcher, I urge you, that I may drink; and she shall answer and say, Drink, and I will give your camels drink also: *let her be the one whom* You have appointed for Your servant Isaac; and by this I shall know that You have shown kindness to my master.

(15) And it came to pass, before he had done speaking, that, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother<sup>b</sup>, with her pitcher upon her shoulder.

24:15b - Bethuel is Abraham's nephew so Rebekah is Isaac's second cousin

**{01} Genesis**

**King James Version**

**King James Paraphrase**

(16) And the damsel *was* very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.  
(17) And the servant ran to meet her, and said, Let me, I pray thee, drink a little water of thy pitcher.  
(18) And she said, Drink, my lord: and she hasted, and let down her pitcher upon her hand, and gave him drink.  
(19) And when she had done giving him drink, she said, I will draw *water* for thy camels also, until they have done drinking.  
(20) And she hasted, and emptied her pitcher into the trough, and ran again unto the well to draw *water*, and drew for all his camels.  
(21) And the man wondering at her held his peace, to wit whether the LORD had made his journey prosperous or not.  
(22) And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten *shekels* weight of gold;  
(23) And said, Whose daughter *art* thou? tell me, I pray thee: is there room *in* thy father's house for us to lodge in?  
(24) And she said unto him, I *am* the daughter of Bethuel the son of Milcah, which she bare unto Nahor.  
(25) She said moreover unto him, We have both straw and provender enough, and room to lodge in.

(16) And the young woman *was* very fair to look upon, a virgin, neither had any man known her {sexually}: and she went down to the well, and filled her pitcher, and came up.  
(17) And the servant ran to meet her, and said, I urge you to let me drink a little water from your pitcher.  
(18) And she said, Drink, my lord: and she hurried, and let down her pitcher upon her hand, and gave him drink.  
(19) And when she had done giving him drink, she said, I will draw *water* for your camels also, until they have done drinking.  
(20) And she hurried, and emptied her pitcher into the trough, and ran again to the well to draw *water*, and drew for all his camels.  
(21) And the man wondering at her held his peace, to know whether the LORD {Jehovah} had made his journey prosperous or not.  
(22) And it came to pass, as the camels had finished drinking, that the man took a golden earring of half a shekel weight {about 0.25 oz; 7.1 g }<sup>c</sup>, and two bracelets for her hands of ten *shekels* weight {about 5.0 oz; 142 g} of gold<sup>d</sup>;  
(23) And said, Whose daughter *are* you? I urge you to tell me: is there room *in* your father's house for us to lodge in?  
(24) And she said to him, I *am* the daughter of Bethuel the son of Milcah, which she bore to Nahor.  
(25) Moreover she said to him, We have both straw and feed enough, and room to lodge in.

24:22c - half a shekel - about one fourth of an ounce - see [Appendix J: Bible Weights and Measures](#)

24:22d - ten shekels - about five ounces

{01} Genesis

King James Version

King James Paraphrase

(26) And the man bowed down his head, and worshipped the LORD.  
(27) And he said, Blessed *be* the LORD God of my master Abraham, who hath not left destitute my master of his mercy and his truth: I *being* in the way, the LORD led me to the house of my master's brethren.  
(28) And the damsel ran, and told *them of* her mother's house these things.  
(29) And Rebekah had a brother, and his name *was* Laban: and Laban ran out unto the man, unto the well.  
(30) And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well.  
(31) And he said, Come in, thou blessed of the LORD; wherefore standest thou without? for I have prepared the house, and room for the camels.  
(32) And the man came into the house: and he ungirded his camels, and gave straw and provender for the camels, and water to wash his feet, and the men's feet that *were* with him.  
(33) And there was set *meat* before him to eat: but he said, I will not eat, until I have told mine errand. And he said, Speak on.  
(34) And he said, I *am* Abraham's servant.

(26) And the man bowed down his head, and worshiped the LORD {Jehovah}.  
(27) And he said, Blessed *is* the LORD {Jehovah} God of my master Abraham, Who has not left my master destitute of His mercy and His truth: I *am* in the way, the LORD {Jehovah} led me to the house of my master's brothers.  
(28) And the young woman ran, and told *those of* her mother's house these things.  
(29) And Rebekah had a brother, and his name *was* Laban: and Laban ran out to the man, to the well.  
(30) And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, This is what the man said to me; that he came to the man; and, saw that he stood by the camels at the well.  
(31) And he said, Come in, you blessed of the LORD {Jehovah}; why do you stand outside? I have prepared the house, and room for the camels.  
(32) And the man came into the house: and he unbelted his camels, and gave straw and feed for the camels, and water to wash his feet, and the men's feet who *were* with him.  
(33) And there was set *food* before him to eat: but he said, I will not eat, until I have told my errand. And he said, Speak on.  
(34) And he said, I *am* Abraham's servant.

{01} Genesis

King James Version

(35) And the LORD hath blessed my master greatly; and he is become great: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses.

(36) And Sarah my master's wife bare a son to my master when she was old: and unto him hath he given all that he hath.

(37) And my master made me swear, saying, Thou shalt not take a wife to my son of the daughters of the Canaanites, in whose land I dwell:

(38) But thou shalt go unto my father's house, and to my kindred, and take a wife unto my son.

(39) And I said unto my master, Peradventure the woman will not follow me.

(40) And he said unto me, The LORD, before whom I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house:

(41) Then shalt thou be clear from *this* my oath, when thou comest to my kindred; and if they give not thee *one*, thou shalt be clear from my oath.

(42) And I came this day unto the well, and said, O LORD God of my master Abraham, if now thou do prosper my way which I go:

(43) Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw *water*, and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

King James Paraphrase

(35) And the LORD {Jehovah} has blessed my master greatly; and he has become great: and He has given him flocks, and herds, and silver, and gold, and men servants, and maid servants, and camels, and donkeys.

(36) And Sarah my master's wife bore a son to my master when she was old: and to him he has given all that he has.

(37) And my master made me swear, saying, You shall not take a wife for my son of the daughters of the Canaanites, in whose land I live:

(38) But you shall go to my father's house, and to my kindred, and take a wife for my son.

(39) And I said to my master, What if the woman will not follow me.

(40) And he said to me, The LORD {Jehovah}, before Whom I walk, will send His angel with you, and prosper your way; and you shall take a wife for my son of my kindred, and of my father's house:

(41) Then you shall be clear from *this* my oath, when you come to my kindred; and if they do not give you *one*, you shall be clear from my oath.

(42) And I came this day to the well, and said, O LORD {Jehovah} God of my master Abraham, if now You do prosper my way *in* which I go:

(43) Look, I stand by the well of water; and it shall come to pass, that when the virgin comes forth to draw *water*, and I say to her, I urge you give me a little water from your pitcher to drink;

{01} Genesis

King James Version

King James Paraphrase

(44) And she say to me, Both drink thou, and I will also draw for thy camels: *let* the same *be* the woman whom the LORD hath appointed out for my master's son.

(45) And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew *water*: and I said unto her, Let me drink, I pray thee.

(46) And she made haste, and let down her pitcher from her *shoulder*, and said, Drink, and I will give thy camels drink also: so I drank, and she made the camels drink also.

(47) And I asked her, and said, Whose daughter *art* thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands.

(48) And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right way to take my master's brother's daughter unto his son.

(49) And now if ye will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left.

(50) Then Laban and Bethuel answered and said, The thing proceedeth from the LORD: we cannot speak unto thee bad or good.

(44) And she says to me, Drink, and I will also draw for your camels: *let* the same *be* the woman whom the LORD {Jehovah} has appointed for my master's son.

(45) And before I had finished speaking in my heart, Rebekah came forth with her pitcher on her shoulder; and she went down to the well, and drew *water*: and I said to her, I urge you let me drink.

(46) And she hurried, and let down her pitcher from her *shoulder*, and said, Drink, and I will give your camels drink also: so I drank, and she gave the camels water also.

(47) And I asked her, and said, Whose daughter *are* you? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bore to him: and I put the earring upon her ear, and the bracelets upon her hands.

(48) And I bowed down my head, and worshiped the LORD {Jehovah}, and blessed the LORD {Jehovah} God of my master Abraham, Who had led me in the right way to take my master's brother's daughter for his son.

(49) And now if you will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left.

(50) Then Laban and Bethuel answered and said, This thing comes from the LORD {Jehovah}: we cannot speak to you bad or good.

**{01} Genesis**

**King James Version**

**King James Paraphrase**

(51) Behold, Rebekah *is* before thee, take *her*, and go, and let her be thy master's son's wife, as the LORD hath spoken.

(52) And it came to pass, that, when Abraham's servant heard their words, he worshipped the LORD, *bowing himself* to the earth.

(53) And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave *them* to Rebekah: he gave also to her brother and to her mother precious things.

(54) And they did eat and drink, he and the men that *were* with him, and tarried all night; and they rose up in the morning, and he said, Send me away unto my master.

(55) And her brother and her mother said, Let the damsel abide with us *a few* days, at the least ten; after that she shall go.

(56) And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me away that I may go to my master.

(57) And they said, We will call the damsel, and enquire at her mouth.

(58) And they called Rebekah, and said unto her, Wilt thou go with this man? And she said, I will go.

(59) And they sent away Rebekah their sister, and her nurse, and Abraham's servant, and his men.

(51) See, Rebekah *is* before you, take *her*, and go, and let her be your master's son's wife, as the LORD {Jehovah} has spoken.

(52) And it came to pass, that, when Abraham's servant heard their words, he worshiped the LORD {Jehovah}, *bowing himself* to the earth.

(53) And the servant brought forth jewels of silver, and jewels of gold, and clothing, and gave *them* to Rebekah: he gave also to her brother and to her mother precious things.

(54) And they ate and drank, he and the men who *were* with him, and stayed all night; and they rose up in the morning, and he said, Send me away to my master.

(55) And her brother and her mother said, Let the young woman stay with us *a few* days, at least ten; after that she shall go.

(56) And he said to them, Do not hinder me, since the LORD {Jehovah} has prospered my way; send me away that I may go to my master.

(57) And they said, We will call the young woman, and ask her.

(58) And they called Rebekah, and said to her, Will you go with this man? And she said, I will go.

(59) And they sent away Rebekah their sister, and her nurse, and Abraham's servant, and his men.

**{01} Genesis**

**King James Version**

**King James Paraphrase**

(60) And they blessed Rebekah, and said unto her, Thou *art* our sister, be thou *the mother* of thousands of millions, and let thy seed possess the gate of those which hate them.  
(61) And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man: and the servant took Rebekah, and went his way.  
(62) And Isaac came from the way of the well Lahairoi; for he dwelt in the south country.  
(63) And Isaac went out to meditate in the field at the eventide: and he lifted up his eyes, and saw, and, behold, the camels *were* coming.  
(64) And Rebekah lifted up her eyes, and when she saw Isaac, she lighted off the camel.  
(65) For she *had* said unto the servant, What man *is* this that walketh in the field to meet us? And the servant *had* said, It *is* my master: therefore she took a vail, and covered herself.  
(66) And the servant told Isaac all things that he had done.  
(67) And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's *death*.

(60) And they blessed Rebekah, and said to her, You *are* our sister, May you become *the mother* of thousands of millions, and let your offspring possess the gate of those who hate them.  
(61) And Rebekah arose, and her young women, and they rode upon the camels, and followed the man: and the servant took Rebekah, and went his way.  
(62) And Isaac came from the way of the well Lahai-roi {well of a living One, Who sees me}<sup>c</sup>; because he lived in the south country.  
(63) And Isaac went out in the evening to meditate in the field: and he lifted up his eyes, and saw, that the camels *were* coming.  
(64) And Rebekah lifted up her eyes, and when she saw Isaac, she climbed off the camel.  
(65) Because she *had* said to the servant, Who *is* this man who walks in the field to meet us? And the servant *had* said, It *is* my master: therefore she took a veil, and covered herself.  
(66) And the servant told Isaac all things that he had done.  
(67) And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's *death*.<sup>f\*</sup>

24:62e - well of Lahai-roi - Gen. 16:14

24:67f - Isaac is 40 years old (Gen. 25:20) - this is 3 years after Sarah's death, Abraham is 140

40<sup>th</sup> year of Isaac's life  
[\*2148 A.H./C-1894 B.C.]