

{42} Luke

King James Version

(51) (The same had not consented to the counsel and deed of them;) *he was* of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.
 (52) This *man* went unto Pilate, and begged the body of Jesus.
 (53) And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid.
 (54) And that day was the preparation, and the sabbath drew on.
 (55) And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.
 (56) And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.

Chapter 24

(1) Now upon the first *day* of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain *others* with them.
 (2) And they found the stone rolled away from the sepulchre.
 (3) And they entered in, and found not the body of the Lord Jesus.
 (4) And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:

King James Paraphrase

(51) (This same {man} had not consented to the counsel and their deed;) *he was* of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God^d.
 (52) This *man* went to Pilate, and begged the body of Jesus.
 (53) And he took it down, and wrapped it in linen, and laid it in a tomb that was cut in stone, in which no man before had lain^e.
 (54) And that day was the preparation^f, and the sabbath {Saturday} was drawing near.
 (55) And the women also, who came with Him from Galilee, followed after, and saw the tomb, and how His body was laid.
 (56) And they returned, and prepared spices and ointments; and rested the sabbath day {Saturday} according to the commandment.

Chapter 24

(1) Now on the first *day* of the week {Sunday}^{a*} very early in the morning, they came to the tomb, bringing the spices which they had prepared, and certain *others* with them.
 (2) And they found the stone rolled away from the tomb.
 (3) And they entered in, and did not find the body of the Lord Jesus.
 (4) And it came to pass, as they were greatly perplexed about these things, suddenly, two men stood by them in shining robes:

23:51d - Joseph of Arimathaea and Nicodemus (John 19:38-39)
 23:53e - Joseph of Arimathaea's personal tomb - see Mat. 27:60
 23:54f - the preparation - Mark 15:42
 24:1a - first day of the week after the sabbath after the Passover - Lev. 23:11 - First Fruits Offering - Easter

483 years since Cyrus' decree to restore Jerusalem – end of Daniel's 69 – 7's of years
 [*4071 A.H./C-29 A.D.] - See: [Appendix G: World Time Line of Biblical History](#)

{42} Luke

King James Version

King James Paraphrase

(5) And as they were afraid, and bowed down *their* faces to the earth, they said unto them, Why seek ye the living among the dead?
(6) He is not here, but is risen: remember how he spake unto you when he was yet in Galilee,
(7) Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.
(8) And they remembered his words,
(9) And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.
(10) It was Mary Magdalene, and Joanna, and Mary *the mother* of James, and other *women that were* with them, which told these things unto the apostles.
(11) And their words seemed to them as idle tales, and they believed them not.
(12) Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.
(13) And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem *about* threescore furlongs.
(14) And they talked together of all these things which had happened.
(15) And it came to pass, that, while they communed *together* and reasoned, Jesus himself drew near, and went with them.

(5) And as they were afraid, and bowed down *their* faces to the earth, they said to them, **Why do you seek the living among the dead?**
(6) **He is not here, but has risen: remember how He spoke to you when He was yet in Galilee,**
(7) **Saying, the Son of Man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.**
(8) And they remembered His words,
(9) And returned from the tomb, and told all these things to the eleven, and to all the rest.
(10) It was Mary Magdalene and Joanna, and Mary *the mother* of James, and other *women who were* with them, who told these things to the apostles.
(11) And their words seemed to them as idle tales, and they did not believe them.
(12) Then Peter arose, and ran to the tomb; and stooping down, he saw the linen clothes laid by themselves, and departed, wondering in himself at that which had come to pass.
(13) And, two of them went that same day to a village called Emmaus, which was from Jerusalem *about* sixty furlongs {about 7.5 mi.; 12.1 km.}^b.
(14) And they talked together of all these things which had happened.
(15) And it came to pass, that, while they communed *together* and reasoned, Jesus Himself drew near, and went with them.

24:13b – 60 furlongs – about 7.5 miles or 12.1 kilometers - see [Appendix J: Bible Weights and Measures](#)

{40} Matthew

King James Version

King James Paraphrase

(48) And straightway one of them ran, and took a sponge, and filled *it* with vinegar, and put *it* on a reed, and gave him to drink.
(49) The rest said, Let be, let us see whether Elias will come to save him.
(50) Jesus, when he had cried again with a loud voice, yielded up the ghost.
(51) And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;
(52) And the graves were opened; and many bodies of the saints which slept arose,
(53) And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.
(54) Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.
(55) And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him:
(56) Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee's children.
(57) When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple:
(58) He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.
(59) And when Joseph had taken the body, he wrapped it in a clean linen cloth,
(60) And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

(48) And immediately one of them ran, and took a sponge, and filled *it* with vinegar, and put *it* on a reed, and gave it to Him to drink.
(49) The rest said, Let it be, let us see whether Elijah will come to save Him.
(50) Jesus, when He had cried again with a loud voice, yielded up the ghost.*
(51) And, the veil of the temple was torn in two from the top to the bottom; and the earth did quake, and the rocks tore;
(52) And the graves were opened; and many bodies of the saints who slept arose,
(53) And came out of the graves after His resurrection, and went into the holy city, and appeared to many.
(54) Now when the centurion, and those who were with him, watching Jesus, saw the earthquake, and those things which happened, they were greatly afraid, saying, Truly this was the Son of God.
(55) And many women were there watching from a distance, who followed Jesus from Galilee, ministering to Him:
(56) Among them was Mary Magdalene, and Mary the mother of James and Josesⁱ, and the mother of Zebedee's children.
(57) When the evening had come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple:ⁱ
(58) He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.
(59) And when Joseph had taken the body, he wrapped it in a clean linen cloth,
(60) And laid it in his own new tomb^k, which he had cut out in the rock: and he rolled a great stone to the door of the tomb, and departed.

27:56i – Mary the mother of Jesus – see Mark 6:3

27:57j - Joseph of Arimathaea and Nicodemus (John 19:38-39)

– note: evening had come – the new day had started – see Mark 15:42

27:60k - Is. 53:9

483 years since Cyrus' decree to restore Jerusalem – end of Daniel's 69 – 7's of years

[*4071 A.H./C-29 A.D.] - See: [Appendix G: World Time Line of Biblical History](#)

{41} Mark

King James Version

(40) There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;

(41) (Who also, when he was in Galilee, followed him, and ministered unto him;) and many other women which came up with him unto Jerusalem.

(42) And now when the even was come, because it was the preparation, that is, the day before the sabbath,

(43) Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.

(44) And Pilate marvelled if he were already dead: and calling *unto him* the centurion, he asked him whether he had been any while dead.

(45) And when he knew *it* of the centurion, he gave the body to Joseph.

(46) And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.

(47) And Mary Magdalene and Mary *the mother* of Joses beheld where he was laid.

Chapter 16

(1) And when the sabbath was past, Mary Magdalene, and Mary the *mother* of James, and Salome, had bought sweet spices, that they might come and anoint him.

King James Paraphrase

(40) There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;

(41) (Who also, when He was in Galilee, followed Him, and ministered to Him;) and many other women who came up with Him to Jerusalem.

(42) And now when the evening had come, because it was the preparation^f, that is, the day before the sabbath {Saturday},

(43) Joseph of Arimathaea, an honorable counselor, who also waited for the kingdom of God, came, and went in boldly to Pilate, and requested the body of Jesus^g.

(44) And Pilate marveled that He was already dead: and calling *to himself* the centurion, he asked him whether he had been any while dead.

(45) And when he heard it from the centurion, he gave the body to Joseph.

(46) And he bought fine linen, and took Him down, and wrapped Him in the linen, and laid him in a tomb which was cut out of a rock^h, and rolled a stone against the door of the tomb.

(47) And Mary Magdalene and Mary *the mother* of Joses saw where He was laid.

Chapter 16

(1) And when the sabbath {Saturday} was past, Mary Magdalene, and Mary the *mother* of James, and Salome, had bought sweet spices, that they might come and anoint Him.

15:42f - the day of preparation - evening had come – the new day had started

- for the Jews the new day starts at evening – see Genesis 1 - see Mat. 27:57

15:43g - Joseph of Arimathaea and Nicodemus (John 19:38-39)

15:46h - Joseph of Arimathaea's personal tomb - see Mat. 27:60

{43} John

King James Version

(25) Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the *wife* of Cleophas, and Mary Magdalene.
(26) When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, **Woman, behold thy son!**
(27) Then saith he to the disciple, **Behold thy mother!** And from that hour that disciple took her unto his own *home*.
(28) After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, **I thirst.**
(29) Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put *it* upon hyssop, and put *it* to his mouth.
(30) When Jesus therefore had received the vinegar, he said, **It is finished:** and he bowed his head, and gave up the ghost.
(31) The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and *that* they might be taken away.
(32) Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.
(33) But when they came to Jesus, and saw that he was dead already, they brake not his legs:

King James Paraphrase

(25) Now there stood by the cross of Jesus His mother, and His mother's sister, Mary the *wife* of Cleophas, and Mary Magdalene.
(26) When Jesus therefore saw His mother, and the disciple standing by, whom He loved^d, He said to His mother, **Woman, see your son!**
(27) Then He said to the disciple, **See your mother!** And from that hour that disciple took her to his own *home*.
(28) After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, said, **I thirst.**^e
(29) Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put *it* upon hyssop, and put *it* to His mouth.
(30) When Jesus therefore had received the vinegar, He said, **It is finished**^f: and He bowed His head, and gave up the spirit. *
(31) The Jews therefore, because it was the preparation^g, that the bodies should not remain upon the cross on the sabbath {Saturday}, (because that sabbath day {Saturday} was a high holy day,) requested of Pilate that their legs might be broken, and **that they might be taken away.**
(32) Then the soldiers came, and broke the legs of the first, and of the other who were crucified with Him.
(33) But when they came to Jesus, and saw that He was dead already, they did not break His legs:

19:26d – John – John 21:20, 24
19:28e – Ps. 22:15
19:30f – It is finished – Rev. 16:17; 21:6
19:31g – preparation – see Mark 15:42

483 years since Cyrus' decree to restore Jerusalem – end of Daniel's 69 – 7's of years
[*4071 A.H./C-29 A.D.] - See: [Appendix G: World Time Line of Biblical History](#)

{43} John

King James Version

King James Paraphrase

(34) But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.
(35) And he that saw *it* bare record, and his record is true: and he knoweth that he saith true, that ye might believe.
(36) For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.
(37) And again another scripture saith, They shall look on him whom they pierced.
(38) And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave *him* leave. He came therefore, and took the body of Jesus.
(39) And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound *weight*.
(40) Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.
(41) Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.
(42) There laid they Jesus therefore because of the Jews' preparation *day*; for the sepulchre was nigh at hand.

(34) But one of the soldiers pierced His side with a spear, and immediately there came out blood and water^h.
(35) And he who saw *it* bore witness, and his witness is true: and he knows that what he says is true, that you might believe.
(36) Because these things were done, that the scripture should be fulfilled,
A bone of Him shall not be broken.ⁱ
(37) And again another scripture says,
They shall look on Him Whom they piercedⁱ.
(38) And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly because of fear of the Jews, requested Pilate that he might take away the body of Jesus: and Pilate gave *him* leave. He therefore came, and took the body of Jesus.
(39) And there came also Nicodemus^k, who at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound *weight*.
(40) Then they took the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.
(41) Now in the place where He was crucified there was a garden; and in the garden a new tomb, in which no man had yet laid^l.
(42) There they laid Jesus therefore because of the Jews' preparation *day*^m; because the tomb was near at hand.

19:34h – blood and water – the fact that the blood had already congealed and separated from the water was absolute proof to the soldiers that Jesus was dead
19:36i - Ps. 22:17
19:37j - Zech. 12:10
19:39k – Nicodemus – John 3:1f
19:41l - Joseph of Aramathaea's personal tomb - see Matthew 27:60
19:42m - day of preparation – evening had come - see Mat. 27:57; Mark 15:42