

{01} Genesis

King James Version

**Chapter 9**

(1) And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.  
 (2) And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth *upon* the earth, and upon all the fishes of the sea; into your hand are they delivered.  
 (3) Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.  
 (4) But flesh with the life thereof, *which is* the blood thereof, shall ye not eat.  
 (5) And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.  
 (6) Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.  
 (7) And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.  
 (8) And God spake unto Noah, and to his sons with him, saying,  
 (9) And I, behold, I establish my covenant with you, and with your seed after you;

King James Paraphrase

**Chapter 9**

(1) And God blessed Noah and his sons, and said to them, Be fruitful, and multiply, and replenish the earth.  
 (2) And the fear of you and the dread of you will be upon every beast of the earth, and upon every bird of the air, upon all that move *upon* the earth, and upon all the fish of the sea; into your hand they are delivered.  
 (3) Every moving thing that lives will be food<sup>a</sup> for you; I have given you all things even as {I previously gave} the green herbs.  
 (4) But flesh with its life *in it, which is its* blood, you must not eat.  
 (5) And surely your blood of your lives I will require; at the hand of every beast I will require it, and at the hand of man; at the hand of every man's brother I will require the life of man.  
 (6) Whoever sheds man's blood, by man his blood will be shed: because God made man in His image.  
 (7) And you, be fruitful, and multiply; bring forth abundantly in the earth, and multiply in it.  
 (8) And God spoke to Noah, and to his sons with him, saying,  
 (9) And look, I establish My covenant with you, and with your descendants after you;

9:3a – this is the first time animals are allowed to be food - see Gen. 1:29

**{19} Psalms**

**King James Version**

**King James Paraphrase**

**Chapter 8**

**To the chief Musician upon Gittith, A Psalm of David.**

- (1) O LORD our Lord, how excellent is thy name in all the earth! who hast set thy glory above the heavens.
- (2) Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.
- (3) When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;
- (4) What is man, that thou art mindful of him? and the son of man, that thou visitest him?
- (5) For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.
- (6) Thou madest him to have dominion over the works of thy hands; thou hast put all *things* under his feet:
- (7) All sheep and oxen, yea, and the beasts of the field;
- (8) The fowl of the air, and the fish of the sea, *and whatsoever* passeth through the paths of the seas.
- (9) O LORD our Lord, how excellent is thy name in all the earth!

**Chapter 8**

**To the chief Musician upon the Harp<sup>a</sup>, A Psalm of David.**

- (1) O LORD {Jehovah} our Lord, how excellent is Your Name in all the earth! Who has set Your glory above the heavens.
- (2) Out of the mouth of babes and nursing children You have ordained strength because of Your enemies, that You might still the enemy and the avenger.
- (3) When I consider Your heavens, the work of Your fingers, the moon and the stars, which You have ordained;
- (4) What is man, that You are mindful of him? and the Son of Man, that You visit Him?
- (5) Because You have made Him a little lower than the angels, and have crowned Him with glory and honor.
- (6) You made Him to have dominion over the works of Your hands; You have put all *things* under His feet:
- (7) All sheep and oxen, yes, and the beasts of the field;
- (8) The birds of the air, and the fish of the sea, *and whatever* passes through the paths of the seas.
- (9) O LORD {Jehovah} our Lord, how excellent is Your Name in all the earth!

8:0a - upon Gittith {על הגתית} - Harp - as with other titles whether this is actually a harp or title of a song is unclear

{20} Proverbs

King James Version

King James Paraphrase

**Chapter 24**

- (1) Be not thou envious against evil men, neither desire to be with them.
- (2) For their heart studieth destruction, and their lips talk of mischief.
- (3) Through wisdom is an house builded; and by understanding it is established:
- (4) And by knowledge shall the chambers be filled with all precious and pleasant riches.
- (5) A wise man *is* strong; yea, a man of knowledge increaseth strength.
- (6) For by wise counsel thou shalt make thy war: and in multitude of counsellors *there is* safety.
- (7) Wisdom *is* too high for a fool: he openeth not his mouth in the gate.
- (8) He that deviseth to do evil shall be called a mischievous person.
- (9) The thought of foolishness *is* sin: and the scorner *is* an abomination to men.
- (10) *If* thou faint in the day of adversity, thy strength *is* small.
- (11) If thou forbear to deliver *them that are* drawn unto death, and *those that are* ready to be slain;
- (12) If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider *it?* and he that keepeth thy soul, doth *not* he know *it?* and shall *not* he render to *every* man according to his works?
- (13) My son, eat thou honey, because *it is* good; and the honeycomb, *which is* sweet to thy taste:

**Chapter 24**

- (1) Do not be envious against evil men, neither desire to be with them.
- (2) Because their heart studies destruction, and their lips talk of mischief.
- (3) Through wisdom a house is built, and by understanding it is established:
- (4) And by knowledge shall the chambers be filled with all precious and pleasant riches.
- (5) A wise man *is* strong; yes, a man of knowledge increases strength.
- (6) Because by wise counsel you shall make your war: and in multitude of counselors *there is* safety.
- (7) Wisdom *is* too high for a fool: he does not open his mouth in the gate.
- (8) He who devises to do evil shall be called a mischievous person.
- (9) The thought of foolishness *is* sin: and the scorner *is* an abomination to men.
- (10) *If* you faint in the day of adversity, your strength *is* small.
- (11) If you forbear to deliver *those who are* drawn to death, and *those that are* ready to be killed;
- (12) If you say, Surely, we did not know it; does He not ponder the heart consider *it?* and He who keeps your soul, does He *not* know *it?* and shall He *not* render to *every* man according to his works?
- (13) My son, eat honey, because *it is* good; and the honeycomb, *which is* sweet to your taste:

## {50} Philippians

King James Version	King James Paraphrase
<p>(3) <i>Let nothing be done</i> through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.</p> <p>(4) Look not every man on his own things, but every man also on the things of others.</p> <p>(5) Let this mind be in you, which was also in Christ Jesus:</p> <p>(6) Who, being in the form of God, thought it not robbery to be equal with God:</p> <p>(7) But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:</p> <p>(8) And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.</p> <p>(9) Wherefore God also hath highly exalted him, and given him a name which is above every name:</p> <p>(10) That at the name of Jesus every knee should bow, of <i>things</i> in heaven, and <i>things</i> in earth, and <i>things</i> under the earth;</p> <p>(11) And <i>that</i> every tongue should confess that Jesus Christ <i>is</i> Lord, to the glory of God the Father.</p> <p>(12) Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.</p> <p>(13) For it is God which worketh in you both to will and to do of <i>his</i> good pleasure.</p> <p>(14) Do all things without murmurings and disputings:</p>	<p>(3) <i>Let nothing be done</i> through strife or selfish ambition; but in humility let each consider others better than themselves.</p> <p>(4) Let everyone not look out just for his own interests, but let everyone also look out for the interests of others.</p> <p>(5) Let this mind be in you, which was also in Christ Jesus:</p> <p>(6) Who, being in the form of God, did not think it robbery to be equal with God:</p> <p>(7) But made Himself of no reputation, and took upon Himself the form of a servant, and was made in the likeness of men:</p> <p>(8) And being found in fashion as a man, He humbled Himself, and became obedient to death, even the death of the cross.</p> <p>(9) Therefore God also has highly exalted Him, and given Him a Name which is above every name:</p> <p>(10) That at the Name of Jesus every knee should bow, of <i>things</i> in heaven, and <i>things</i> in earth, and <i>things</i> under the earth;</p> <p>(11) And <i>that</i> every tongue should confess that Jesus Christ <i>is</i> Lord, to the glory of God the Father.</p> <p>(12) Therefore, my beloved, as you have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.</p> <p>(13) Because it is God Who works in you both to will and to do of <i>His</i> good pleasure.</p> <p>(14) Do all things without murmurings and disputes:</p>

## {50} Philippians

King James Version	King James Paraphrase
<p>(15) That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;</p> <p>(16) Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.</p> <p>(17) Yea, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all.</p> <p>(18) For the same cause also do ye joy, and rejoice with me.</p> <p>(19) But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state.</p> <p>(20) For I have no man likeminded, who will naturally care for your state.</p> <p>(21) For all seek their own, not the things which are Jesus Christ's.</p> <p>(22) But ye know the proof of him, that, as a son with the father, he hath served with me in the gospel.</p> <p>(23) Him therefore I hope to send presently, so soon as I shall see how it will go with me.</p> <p>(24) But I trust in the Lord that I also myself shall come shortly.</p> <p>(25) Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants.</p> <p>(26) For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.</p>	<p>(15) That you may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom you shine as lights in the world;</p> <p>(16) Holding forth the word of life; that I may rejoice in the day of Christ<sup>a</sup>, that I have not run in vain, neither labored in vain.</p> <p>(17) Yes, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all.</p> <p>(18) For this same reason you also do rejoice, and rejoice with me.</p> <p>(19) But I trust in the Lord Jesus to send Timothy shortly to you, that I also may be of good comfort, when I know your state.</p> <p>(20) Because I have no man like minded, who will naturally care for your state.</p> <p>(21) Because all seek their own, not the things which are Jesus Christ's.</p> <p>(22) But you know his proof, that, as a son with the father, he has served with me in the gospel.</p> <p>(23) Therefore I hope to send him presently, so soon as I shall see how it will go with me.</p> <p>(24) But I trust in the Lord that I also myself shall come shortly.</p> <p>(25) Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labor, and fellow soldier, but your messenger, and he who ministered to my wants.</p> <p>(26) Because he longed after you all, and was full of heaviness, because you had heard that he had been sick.</p>

2:16a – Phil. 1:10

{42} Luke

King James Version

King James Paraphrase

(32) He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:  
(33) And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.  
(34) Then said Mary unto the angel, How shall this be, seeing I know not a man?  
(35) And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.  
(36) And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.  
(37) For with God nothing shall be impossible.  
(38) And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.  
(39) And Mary arose in those days, and went into the hill country with haste, into a city of Juda;  
(40) And entered into the house of Zacharias, and saluted Elisabeth.  
(41) And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:  
(42) And she spake out with a loud voice, and said, Blessed *art* thou among women, and blessed is the fruit of thy womb.

(32) He shall be great, and shall be called the Son of the Highest: and the Lord God shall give to Him the throne of His forefather David:  
(33) And He shall reign over the house of Jacob forever; and of His kingdom there shall be no end.  
(34) Then Mary said to the angel, How shall this be, since I do not know a man {in a sexual manner}?  
(35) And the angel answered and said to her, The Holy Spirit shall come upon you, and the power of the Highest shall overshadow you: therefore also that Holy One Who shall be born of you shall be called the Son of God.  
(36) And, indeed, your cousin Elisabeth, she has also conceived a son in her old age: and this is the sixth month with her, who was called barren.  
(37) Because with God nothing shall be impossible.  
(38) And Mary said, See the handmaid of the Lord; let it be to me according to your word. And the angel departed from her.  
(39) And Mary arose in those days, and went with haste into the hill country, into a city of Judah;  
(40) And entered into the house of Zachariah, and greeted Elisabeth.  
(41) And it came to pass, that, when Elisabeth heard the greeting of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Spirit:  
(42) And she spoke out with a loud voice, and said, Blessed *are* you among women, and blessed is the Fruit of your womb.

{42} Luke

King James Version

King James Paraphrase

(43) And whence *is* this to me, that the mother of my Lord should come to me?  
(44) For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy.  
(45) And blessed *is* she that believed: for there shall be a performance of those things which were told her from the Lord.  
(46) And Mary said, My soul doth magnify the Lord,  
(47) And my spirit hath rejoiced in God my Saviour.  
(48) For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.  
(49) For he that is mighty hath done to me great things; and holy *is* his name.  
(50) And his mercy *is* on them that fear him from generation to generation.  
(51) He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts.  
(52) He hath put down the mighty from *their* seats, and exalted them of low degree.  
(53) He hath filled the hungry with good things; and the rich he hath sent empty away.  
(54) He hath holpen his servant Israel, in remembrance of *his* mercy;  
(55) As he spake to our fathers, to Abraham, and to his seed for ever.  
(56) And Mary abode with her about three months, and returned to her own house.

(43) And how *is* this to me, that the mother of my Lord should come to me?  
(44) Because, as soon as the voice of your greeting sounded in my ears, the babe leaped in my womb for joy<sup>j</sup>.  
(45) And blessed *is* she who has believed because there shall be a performance of those things which were told her from the Lord.  
(46) And Mary said, My soul magnifys the Lord,  
(47) And my spirit has rejoiced in God my Savior.  
(48) Because He has regarded the low estate of His handmaiden: because, indeed, from this time forth all generations shall call me blessed.  
(49) Because He Who is mighty has done to me great things; and holy *is* His Name.  
(50) And His mercy *is* on those who fear Him from generation to generation.  
(51) He has shown strength with His arm; He has scattered the proud in the imagination of their hearts.  
(52) He has put down the mighty from *their* seats, and exalted those of low degree.  
(53) He has filled the hungry with good things; and the rich He has sent away empty.  
(54) He has helped His servant Israel, in remembering *His* mercy;  
(55) As He spoke to our forefathers, to Abraham, and to his descendants forever.  
(56) And Mary stayed with her about three months, and returned to her own house<sup>k</sup>.

1:44j - note: John was conceived just over 6 months prior to Mary's coming, and Jesus had been conceived at the most a couple of weeks before Mary's arrival -- Yet John, still in his mother's womb, recognized Jesus in Mary's womb!!

1:56k – three months – Mary went to see Elisabeth in her sixth month and stayed about three months. So she stayed until or near the time of John's birth.