

{27} Daniel

King James Version

King James Paraphrase

(17) Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake.
 (18) O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.
 (19) O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name.
 (20) And whiles I *was* speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God;
 (21) Yea, whiles I *was* speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.
 (22) And he informed *me*, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.
 (23) At the beginning of thy supplications the commandment came forth, and I am come to shew *thee*; for thou *art* greatly beloved: therefore understand the matter, and consider the vision.

(17) Now therefore, O our God, hear the prayer of Your servant, and his requests, and cause Your face to shine upon Your sanctuary that is desolate, for the Lord's sake.
 (18) O my God, incline Your ear, and hear; open Your eyes, and see our desolations, and the city which is called by Your Name: because we do not present our requests before You due to our own righteousness, but because of Your great mercies.
 (19) O Lord, hear; O Lord, forgive; O Lord, listen and act; do not delay, for Your own sake, O my God: for Your city and Your people are called by Your Name.
 (20) And while I *was* speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my request before the LORD {Jehovah} my God for the holy mountain of my God;
 (21) Yes, while I *was* speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening sacrifice.
 (22) And he informed *me*, and talked with me, and said, O Daniel, I have now come forth to give you skill and understanding.
 (23) At the beginning of your requests the commandment came forth, and I have come to show *you*; because you *are* greatly beloved: therefore understand the matter, and consider the vision.

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(24) Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

(25) Know therefore and understand, *that* from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince *shall be* seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

(26) And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof *shall be* with a flood, and unto the end of the war desolations are determined.

(27) And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

(24) Seventy sevens^a are determined upon your people and upon your holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for sin, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy {One}.

(25) Know therefore and understand, *that* from the going forth of the commandment to restore and to build Jerusalem to the Messiah the Prince *shall be* seven sevens *and* sixty-two sevens^b: the street shall be built again, and the wall, even in troublesome times.

(26) And after sixty-two sevens^c the Messiah shall be cut off^d but not for Himself: and the people of the prince who is to come shall destroy the city and the sanctuary; and its end *shall be* with a flood, and to the end of the war desolations are determined.

(27) And he shall confirm the covenant with many for one seven^e: and in the midst of the week he shall cause the sacrifice and the offerings to cease, and by the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

9:24a - seventy weeks - literally seventy sevens [70x7=490 years]

9:25b - seven and sixty-two weeks [see 9:24]- There are differing views as to why the 69 weeks are divided in this manner [7 and 62] - i.e. sixty-nine sevens [69x7 = 483 years] - there were 483 years from the decree of Cyrus to restore and rebuild Jerusalem until Jesus was crucified. - Cyrus was named by name in Is. 44:28 about 50 to 150 years before he was born.

9:26c - after the sixty-two - seven and sixty-two [refer back to 9:25]

9:26d - cut off - killed (crucified) - 483 of 490 years were fulfilled when Jesus was crucified 7 years yet remain to be fulfilled.

9:27e - the evil person will make a treaty with Israel for 7 years, but will break the treaty in the middle of the seven years. Seven years is 2520 days on a 360 day calendar. The actual time period will be 2300 days [see Dan. 8:14]. This puts the difference between the two dates as 220 days which is 7 months and 10 days less than seven years. Also note that the seventh month, the tenth day of the month is the Day of Atonement {Yom Kippur}

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(43) But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians *shall be* at his steps.
(44) But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.
(45) And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.

Chapter 12

(1) And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation *even* to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.
(2) And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame *and* everlasting contempt.
(3) And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.
(4) But thou, O Daniel, shut up the words, and seal the book, *even* to the time of the end: many shall run to and fro, and knowledge shall be increased.
(5) Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

King James Paraphrase

(43) But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians *shall be* at his steps.
(44) But news out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and to utterly do away with many.
(45) And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and no one shall help him.

Chapter 12

(1) And at that time Michael shall stand up, the great prince who stands for the children of your people: and there shall be a time of trouble, such as never was since there was a nation *even* to that same time: and at that time your people shall be delivered, every one who shall be found written in the book^a.
(2) And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame *and* everlasting contempt.
(3) And those who are wise shall shine as the brightness of the firmament {sky}^b; and those who turn many to righteousness as the stars forever and ever.
(4) But you, O Daniel, shut up the words, and seal the book, *even* to the time of the end: many shall run to and fro, and knowledge shall be increased.
(5) Then I Daniel looked, and there stood two others, the one on this side of the bank of the river, and the other on that side of the bank of the river.

12:1a - the book - the Book of Life - Rev. 20:12-15
12:3b - firmament - see note on Gen. 1:6

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(6) And *one* said to the man clothed in linen, which *was* upon the waters of the river, How long *shall it be* to the end of these wonders?
(7) And I heard the man clothed in linen, which *was* upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that *it shall be* for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these *things* shall be finished.
(8) And I heard, but I understood not: then said I, O my Lord, what *shall be* the end of these *things*?
(9) And he said, Go thy way, Daniel: for the words *are* closed up and sealed till the time of the end.
(10) Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.
(11) And from the time *that* the daily *sacrifice* shall be taken away, and the abomination that maketh desolate set up, *there shall be* a thousand two hundred and ninety days.

(6) And *one* said to the man clothed in linen, which *was* upon the waters of the river, How long *shall it be* to the end of these wonders?
(7) And I heard the man clothed in linen, who *was* upon the waters of the river, when he held up his right hand and his left hand to heaven, and swore by Him Who lives forever that *it shall be* for a time, two times, and a half time {three and a half years}^c; and when he shall have accomplished to scatter the power of the holy people, all these *things* shall be finished.
(8) And I heard, but I did not understand: then said I, O my Lord, what *shall be* the end of these *things*?
(9) And He said, Go your way, Daniel: because the words *are* closed up and sealed until the time of the end.
(10) Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.
(11) And from the time *that* the daily *sacrifice* shall be taken away, and the abomination that makes desolate set up, *there shall be* a thousand two hundred and ninety days^d.

12:7c - time, (two) times, and half time - 3 1/2 years - 1260 days on a 360 day calendar - see Notes on: The Numbers of Daniel at <http://www.TheWordNotes.com> - Dan. 11:25; Rev. 11:3; Rev. 12:6
12:11d - 1290 days -see notes on The Numbers of Daniel at <http://www.TheWordNotes.com>

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(12) Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days.

(13) But go thou thy way till the end *be*: for thou shalt rest, and stand in thy lot at the end of the days.

(12) Blessed is he who waits, and comes to the thousand three hundred and thirty-five days^e.

(13) But you go your way until the end: because you shall rest, and stand in your lot at the end of the days.

12:12e - 1335 days -see notes on [The Numbers of Daniel](http://www.TheWordNotes.com) at <http://www.TheWordNotes.com>

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Numbers of Daniel {Palmonee [wonderful numberer] - 8:13}

Seventy-sevens - 9:24-9:26 - determined upon Daniel's people

2300 evenings and mornings - 8:11-14 - casts stars to ground, daily sacrifice, sanctuary cast down, transgression of desolation, treaty 9:27

1335 days - 12:12

1290 days - 12:11; 8:11

1260 days - 7:25; 12:7