

<b>{26} Ezekiel</b>	
King James Version	King James Paraphrase
<p>(19) Or <i>if</i> I send a pestilence into that land, and pour out my fury upon it in blood, to cut off from it man and beast:</p> <p>(20) Though Noah, Daniel, and Job, <i>were</i> in it, <i>as</i> I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall <i>but</i> deliver their own souls by their righteousness.</p> <p>(21) For thus saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?</p> <p>(22) Yet, behold, therein shall be left a remnant that shall be brought forth, <i>both</i> sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, <i>even</i> concerning all that I have brought upon it.</p> <p>(23) And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD.</p> <p><b>Chapter 15</b></p> <p>(1) And the word of the LORD came unto me, saying,</p> <p>(2) Son of man, What is the vine tree more than any tree, <i>or than</i> a branch which is among the trees of the forest?</p> <p>(3) Shall wood be taken thereof to do any work? or will <i>men</i> take a pin of it to hang any vessel thereon?</p>	<p>(19) Or <i>if</i> I send a disease into that land, and pour out My fury upon it in blood, to cut off from it man and beast:</p> <p>(20) Though Noah, Daniel, and Job, <i>were</i> in it, <i>as</i> I live, says the Lord GOD {Jehovah}, they shall deliver neither son nor daughter; they shall <i>only</i> deliver their own souls by their righteousness.</p> <p>(21) Because this is what the Lord GOD {Jehovah} says; How much more when I send My four sore judgments upon Jerusalem, the sword, and the famine, and the roaring beast, and the disease, to cut off from it man and beast?</p> <p>(22) Yet, look, there shall be left a remnant in it that shall be brought forth, <i>both</i> sons and daughters: look, they shall come forth to you, and you shall see their ways and their works: and you shall be comforted concerning the evil that I have brought upon Jerusalem, <i>even</i> concerning all that I have brought upon it.</p> <p>(23) And they shall comfort you, when you see their deeds and their works: and you shall know that I have not done without cause all that I have done in it, says the Lord GOD {Jehovah}.</p> <p><b>Chapter 15</b></p> <p>(1) And the word of the LORD {Jehovah} came to me, saying,</p> <p>(2) Son of man, What is the vine tree more than any tree, <i>or than</i> a branch which is among the trees of the forest?</p> <p>(3) Shall wood be taken from it to do any work? or will <i>men</i> take a pin of it to hang any vessel upon it?</p>
26.037 Ezekiel Chapter 14-15	

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**{26} Ezekiel**

King James Version

**Chapter 18**

- (1) The word of the LORD came unto me again, saying,
- (2) What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?
- (3) As I live, saith the Lord GOD, ye shall not have *occasion* any more to use this proverb in Israel.
- (4) Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.
- (5) But if a man be just, and do that which is lawful and right,
- (6) *And* hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbor's wife, neither hath come near to a menstruous woman,
- (7) *And* hath not oppressed any, *but* hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;
- (8) He *that* hath not given forth upon usury, neither hath taken any increase, *that* hath withdrawn his hand from iniquity, hath executed true judgment between man and man,
- (9) Hath walked in my statutes, and hath kept my judgments, to deal truly; he *is* just, he shall surely live, saith the Lord GOD.
- (10) If he beget a son *that is* a robber, a shedder of blood, and *that* doeth the like to *any* one of these *things*,

King James Paraphrase

**Chapter 18**

- (1) The word of the LORD {Jehovah} came to me again, saying,
- (2) What do you mean, that you use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?
- (3) As I live, says the Lord GOD {Jehovah}, you shall not have *occasion* any more to use this proverb in Israel.
- (4) Look, all souls are Mine; as the soul of the father, so also the soul of the son is Mine: the soul that sins, it shall die.
- (5) But if a man is just, and does that which is lawful and right,
- (6) *And* has not eaten upon the mountains *before his gods*, neither has lifted up his eyes to the idols of the house of Israel, neither has defiled his neighbor's wife, neither has come near to a woman in her period,
- (7) *And* has not oppressed anyone, *but* has restored to the debtor his pledge, has spoiled no one by violence, has given his bread to the hungry, and has covered the naked with clothing;
- (8) He *who* has not given forth upon usury, neither has taken any increase, *who* has withdrawn his hand from sin, has executed true judgment between man and man,
- (9) Has walked in My laws, and has kept My judgments, to deal truly; he *is* just, he shall surely live, says the Lord GOD {Jehovah}.
- (10) If he fathers a son *who is* a robber, a one who sheds blood, and *who* does things similar to *any* one of these *things*,

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(19) Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, *and* hath kept all my statutes, and hath done them, he shall surely live.

(20) The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

(21) But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.

(22) All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live.

(23) Have I any pleasure at all that the wicked should die? saith the Lord GOD: *and* not that he should return from his ways, and live?

(24) But when the righteous turneth away from his righteousness, and committeth iniquity, *and* doeth according to all the abominations that the wicked *man* doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

(25) Yet ye say, The way of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal?

(19) Yet you say, Why? Does not the son bear the sin of the father? When the son has done that which is lawful and right, *and* has kept all My laws, and has done them, he shall surely live.

(20) The soul that sins, it shall die. The son shall not bear the sin of the father, neither shall the father bear the sin of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

(21) But if the wicked will turn from all his sins that he has committed, and keep all My laws, and do that which is lawful and right, he shall surely live, he shall not die.

(22) All his sins that he has committed, they shall not be mentioned towards him: in his righteousness that he has done he shall live.

(23) Have I any pleasure at all that the wicked should die? says the Lord GOD {Jehovah}: *and* not that he should return from his ways, and live?

(24) But when the righteous turns away from his righteousness, and commits sin, *and* does according to all the abominations that the wicked *man* does, shall he live? All his righteousness that he has done shall not be mentioned: in his trespass that he has trespassed, and in his sin that he has sinned, in them he shall die.

(25) Yet you say, The way of the Lord is not fair. Hear now, O house of Israel; Is not My way fair? are not your ways unfair?

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(26) When a righteous *man* turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.

(27) Again, when the wicked *man* turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.

(28) Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.

(29) Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal?

(30) Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn *yourselves* from all your transgressions; so iniquity shall not be your ruin.

(31) Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?

(32) For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn *yourselves*, and live ye.

**Chapter 19**

(1) Moreover take thou up a lamentation for the princes of Israel,

(2) And say, What *is* thy mother? A lioness: she lay down among lions, she nourished her whelps among young lions.

(26) When a righteous *man* turns away from his righteousness, and commits sin, and dies in them; because of his sin that he has done he shall die.

(27) Again, when the wicked *man* turns away from his wickedness that he has committed, and does that which is lawful and right, he shall save his soul alive.

(28) Because he considers, and turns away from all his sins that he has committed, he shall surely live, he shall not die.

(29) Yet the house of Israel says, The way of the Lord is not fair. O house of Israel, are not My ways fair? are not your ways unfair?

(30) Therefore I will judge you, O house of Israel, every one according to his ways, says the Lord GOD {Jehovah}. Repent, and turn *yourselves* from all your sins; so sin shall not be your ruin.

(31) Cast away from you all your sins, in which you have sinned; and make yourself a new heart and a new spirit: because why will you die, O house of Israel?

(32) Because I have no pleasure in the death of him who dies, says the Lord GOD {Jehovah}: therefore turn *yourselves*, and live.

**Chapter 19**

(1) Moreover take up a lamentation for the princes of Israel,

(2) And say, What *is* your mother? A lioness: she lay down among lions, she nourished her cubs among young lions.